

Ibandla Le Bhayibhelini

**Ngu
J.C.Choate**

**Landiswa ngabe
World Literature Publications
Winona, Mississippi**

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Kwayenziwa amaKhophi angu 5000 - 2022 – **Ndebele**

InDesign Layout: Shane Fisher & Emily Fisher

Timothy Zulu:

WhatsApp number : +263778418496

Phone number : 0778418496

Email : timothyzulu90@gmail.com

Tawanda Godwin Marandure:

(+263) 772625642

Manyame Park church of Christ

Box ZG 4

Zengeza

Chitungwiza

manyamepchurchofchrist@gmail.com

godwinkuda@gmail.com

Websites:

www.worldangelismlibrary.org

www.gospelgazette.org

www.worldangelism.org

Printed by:

World Evangelism Publications

Winona, MS 38967

Isingeniso

Ngabhala lezizinto njengezifundo zebhayibhelini njalo zavela amason-
to alitshumi lantathu, isifundo Esisodwa ngesikhath, i uMagazini ekupheleni
kweviki e Colombo, eSri Lanka. Njengoba imicabango yayiqondiswe kula-
bo ababengajayelanga ibandla lenkosi, Ngazama ukwenza lokhu kwaba lula
ngokufaneleyo. Isifundo ngasinye esilandelayo sasibukeza isifundo esipham-
bili ngendlela ethile, Kwasekulandela imibuzo esifundweni ngasinye ,ngawo
wonke ababala angumcijo. Ngemva kokuhamba e New Delhi, eIndia, isifundo
sasesibhalwa njengogwalo. Sasikesabhalwa ngemihlobo eminengi saqhubeka
sisetshenziswa kwaze kwaba namuhla. Ngemva kwesikhathi sabhalwa eSri
Lanka, eSingapore, eGuatamala, lapha e Amelika njalo lakwamanye amazwe
amanengi. Akuthunyezswangwa zasetshenziswa kuphela emazweni kodwa zith-
unyeziwe ukuthi zithintane lama Kristu umhlabawonke. Injongo yebhuku leli
yikwamukela ozalifunda ebandleni lebhayibhelini, Mina ngokwami ngiyakhol-
wa ukuthi ungalandela izifundo lezi, Usebenzisa ibhayibheli, uzaba leqiniso
lokuthi unkulunkulu ulebandla elilodwa, Eligqoka ibizo lakhe, lokuthi kufan-
ele ube lilunga lalo. Kodwa ungathathi amazwi ami kuphela. Bala uzifundele
wedwa. Nxa kuliqiniso lamukele, nxa kungasilo liphike. Yiyo yodwa indlela
ongaqonda ngayo. Ngiyathanda ukukhuthaza amaKristu ukuthi besebenzise
ibhuku leli ukuze bethule ibandla lenkosi ebanganini babo. Ligcine ukuze ulise-
benzise lapho kumele lisebenze njalo ngiyakholwa ukuthi lizakusebenzela kuh-
le. Ngikhangelele ukuphrinta abe manengi njalo ngiyakhuleka ukuthi ibhuku
leli lizasetshenziswa ukufumana imphefumulo eminengi ku Kristu.

J.C. Choate
Winona, Mississippi
Zibandlela 2000

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Note: Lolugwalo lwavela lwaziswa luyindlela yezifundo zebhayibheli ngokunjalo ziyatshengiswa emavikini onke ekupheleni kweviki ku Magazine eColumbia, eSri Lanka.

Isifundo Sokuqala Ingcazelo YeBandla

Akula muntu ozaphikisa ukuthi ibhayibheli liyakhuluma mayelana lebandla. Kodwa elikabani iBandla? Liphi lakhona iBandla? Kuyini iBandla? Imibuzo leyi, leminyane eminengi, izaphendulwa ngokuya kweskhathi, kodwa okwakathesi sifuna ukudinga ukuthi kuyini iBandla.

Sizaqala ngokuqamba lokhu okungayisikho. iBandla elikhulunywa libhayibheli kalisilo lamaKhatholika, lamaProtesthanti kumbe elamaJuda. alisilo lamahlelo kumbe elizihlelayo nje. Alisomhlangano wembangazwe, kumbe umhlangano wezinhlalo loba indlu yombuthano. Manje nxa kungasikho konke lokhu, kuyini iBandla?

Inani labantu abanengi alizwisisi ngendaba ye Bandla ngoba abakwazi ukuthi kuyini. ngenxa yalokho, abazwisisi inhloso yalo, ukuqakatheka kwalo, kumbe ukusebenza kwalo. Kodwa ibhayibheli liyakubeka sobala ngokusithela ukuthi kuyini. Ibala elithi ibandla laguqulwa livela ebaleni lesi Griki elithi lona Ekklesia, okutsho ukuthi “Ababiziweyo” ngakho iBandla lingumzimba wabantu ababiziweyo, labo ababizwa besemhlabeni ukuthi babuye embusweni owendodana kaNkulunkulu (1 KwabaseKolose 1:13). Lingumzimba kaMoya ka Kristu (1 KwabaseKorinte 12:27), Owenzelwe labo abamhloniphayo uKristu (AmaHebheru 5:8,9), Ngokunjalo bazakusindiswa nguye besebengezelelwa eBandleni lakhe (UMakho 16:16; Imisebenzi 2:47). Ngezinye indlela singakufaka kanje, iBandla ligoqela abalandeli baka Kristu.

Ibala elithi iBandla livezwa eBhayibhelini ngendlela ezimbili. Okokuqala, kukhulunywa ngalo ngomqondo wendawo yonke. Yikho lokhu uKristu ayekucabanga waze wathi “Ngokunjalo ngithi kuwe wena ungu Petro, phezu lu kwalelidwala ngizakwakha iBandla lami, ngokunjalo leminyango ye Hadesi Awayikukwahlula” (UMathewu 16:18). Manengi amavesi okusetshenziswa khona ibala elithi iBandla ngokufanayo, akhuluma ngebandla ngomcabango ogcweleyo. Lalapho iBandla elingatholakala khona emhlabeni, manxa kuliBandla eliseBhayibhelini, yiloke lelo iBandla uJesu owathi uzakulakha. Okwesibili, kukhulunywa ngomcabango wendawo. Isibonelo, lapho uPawuli ebhalela iBandla elaseRoma, njalo ekhuluma ngamanye amaBandla, wathi yena “ AmaBandla ka Kristu ayalibingelela” (KwabaseRoma 16:16). Wayengkhulumi ngenani lamaBandla, ecabanga ngalawo agcweleyo, Kodwa inani lamaBandla eBandla leNkosi.

Ngokuqhubeka kuchasiswa, uzanenzelela ukuthi imibhalo iyakhuluma ngeBandla laseKorinte, iBandla lase eFesu, iBandla lase Filiphi, lamanengi.

(1 kwabaseKorinte 1:2; kwabaseFesu 1:1; kwabaseFiliphi 1:1). Konke lokhu kuyaphambanisa abanye abantu ngoba sebejayele ukucabanga kuphela nge-Bandla ngokwenkolo, Kodwa asikutholi njalo asisoze sibale ngehlelo lokuqala elizwini likaNkulunkulu. Endaweni ezinengi kubakhona inani lamabandla akhulunywa ngawo ngakho ibandla ngalinye liyabe kulibandla leNkosi esigabeni, kodwa nxa wonke ehlanganiswa ayabumba iBandla jikelele. Kulula kakhulu nxa ubuhlelo bungakhohlwa ngakho omunye ehambe ebhayibhelini ebesehngela iBandla njenge Nkosi eyanikayo.

Ukuze siqhubeke sizwisisa inhloso yeBandla, Asinanzelelenini ukuthi iBhayibheli liyafananisa iBandla njengalokhu:

1. Umzimba kaKristu. Ngumzimba kaMoya kaKristu, ikhanda lawo lingu Kristu (kwabaseFesu 5:23). Ukhona kodwa umzimba owodwa (KwabaseFesu 4:4), njalo umzimba owadwa yilo iBandla elilodwa (KwabaseKolosose 1:18)

2. Indlu kaNkulunkulu. Ibala elithi indlu embhalweni likhomba ukuthi imuli, okwenza sizwisise ukuthi iBandla liyimuli kaNkulunkulu. Ebhukwini lika 1 Thimothi 3:15 uPawuli uthi indlu kaNkulunkulu kuliBandla leNkosi ephillayo. uNkulunkulu ungubaba thina singabangabantwana (kwabaseGalathiya 3:26,27; kwabaseFesu 1:3).

3. Umbuso kaNkulunkulu. Umbuso utsho iNkosi, ngokunjalo uKristu uyiNkosi (iSambulo 17:14). Kodwa ukuba yiNkosi kumele kube lombuso okhona, njalo ukhona (imiSebenzi 8:12). Siyizikhonzi zakhe, iLizwe liyindwo yakhe, ngakho le Testamente elitsha lingumthetho. Yiloke iBandla (uMathewu 16:18,19).

4. Isivini seNkosi. uKristu uyisivini ngakho ngamunye umzalwane uzingatsha (uJohane 15:1-8) umbono olapha yikusebenza esivinini njalo lokuthela izithelo eNkosini.

iBandla lichasiswa kanjalo. Sicela ubale izindaba lezi usebenzisa imibhalo ukuze uzibonele ngokwakho. Nxa uzabona iBandla ngengoba uNkulunkulu wayejongile ukuthi ulibone, Laphoke ukucabanga kwakho kuzaguquka njalo mhlawumbe lokuphila kwakho.

Imibuzo

Sicela ugombolozele impendulo eyabe iqondile:

YEBO HATSHI

1. iBhayibheli liyakhuma ngebandla.

YEBO HATSHI

2. iBandla yikhatholikha.

YEBO HATSHI

3. Inengi labantu liyazwisisa ngeBandla.

YEBO HATSHI

4. Ibala elithi iBandla liyasetshenziswa iBhayibhelini ngomqondo owodwa.

YEBO HATSHI

5. uKristu wathi uzakwakha amaBandla.

YEBO HATSHI

6. amaBandla ayisikhombisa ase Asiya atshengisa eyehlukene emehlweni eyisikhombisa.

YEBO HATSHI

7. iBandla lingumzimba kaKristu.

YEBO HATSHI

8. Kulomzimba munye.

YEBO HATSHI

9. uKristu uyinhloko yeBandla.

YEBO HATSHI

10. Umbuso awukabuyi.

Sicela unike impendulo eqondileyo:

1. Bhala ezinye izinto ezingasilo Bandla?
2. Yiliphi ibala lesi Griki lapho okuvela khona ibala elithi Bandla?
3. Yikuphi iBandla elikugoqe layo?
4. Yiphi imicabango emibili esetshenziswa libala elithi iBandla?
5. Ngubani owathi uzakwakha iBandla lakhe?
6. Wakha amangaki?
7. Yiwaphi amaBandla ayisikhombisa ase-Esiya?

8. Mingaki imizimba eqanjiweyo?
9. Ngubani iNkosi yamakhosi?
10. Kumele siyenzeni esivinini?

Sicela unike ingcazelo ngamafitshane:

1. Ekklesia -
2. Umzimba kaKristu -
3. Indlu kaNkulunkulu -
4. Umbuso kaNkulunkulu -
5. Isivini seNkosi -

Isifundo Sesibili Ukubuya kweBandla

Ibandla kalizange laphombukuvela nje ngobusuku. Laqoqwa, lapho-rofithwa, lathenjiswa, njalo laselisibakhona. IBhayibheli liyakufaka konke lokhu egcekeni.

Okwakuqala, iBandla laba khona engqondweni kaNkulunkulu. Upawuli wakutsho lokhu kubazalwane base eFesu. Wathi yena ‘Ubusisiwe uNkulunkulu ongu Baba weNkosi yethu u Jesu Kristu, Osibusisileyo ngazo zonke iziphiwo zikamoya ngasemazulwini kuKristu Ngakhoke wasikhetha kuye kungakabi lesisekelo somhlaba, ukuthi sibengcwele njalo singasoleki kuye ngothando lwakhe, wasesifaka phambili wasenza saba ngabantwana kuye ngo Jesu Kristu, njengekontando yakhe kube lenkazimulo yomusa wakhe, owasenza ngawo ukuthi samukeleke kuye othandiweyo’ (kwabaseFesu 1:3-6). Ngicela unanzelele ukuthi wayekhuluma eBandleni lase-eFesu njalo wathi uNkulunkulu ubakhethile kungakabikhona isisekelo somhlaba. Lokhu kutsho ukuthi uNkulunkulu wayecabanga ngeBandla lanxa umhlaba wawungakayakhiwa. Kutshukuthi wayevele ecabanga ngakho ngalesosikhathi, ngakho kwasokuvela emcabangweni kaNkulunkulu. Bheka ukuthi kungamanyala anjani ukululaza lokuyeyisa lokhu okwahlelwa nguNkulunkulu ekuqaleni.

Okwesibili, iBandla lakhulunywana ngalo kakhulu ngesiphrofethi endaweni ezinengi. u-Isaya wathi “ngezinsuku zokucina intaba yethempeli likajehova izakuba ngelodumo phakathi kwezintaba, izaphakanyiselwa phezu kwamaqaqa njalo izizwe zonke zizakubekelela zisiya kuyo, abantu abanengi bazakuthi Wozani siyephezu kwentaba ka Jehova endlini kaNkulunkulu ka Jakhobe. Uzasifundisa izindlela zakhe ukuze sihambe ezindleleni zakhe,

umthetho uzavela eZiyoni, ilizwi lika Jehova livele eJerusalema (uIsaya 2:2,3). uJoweli laye wakuveza “Emva kwalokho ngizathela umoya wami ebantwaneni bonke. Amadodana enu lamadodakazi enu azaphrofetha, abadala benu bazaphupha amaphupho, izinsizwa zakini zizabona imibono. Lakuzinceku zami ezesilisa lezesifazanangizathela umoya wami ngalenzonsuku,” (uJoweli 2:28,29). Njalo uDanyeli wakufaka egcekeni, “Ngalesosikhathi samakhosi lawo uNkulunkulu wasezulwini uzabeka umbuso ongasoze wabhidlizwa lanini njalo ongasoze utshiyelwe abanye abantu. Uzayibhidliza yonke imibuso iphele ,kodwa wona uzakuma laphakade” (uDanyeli 2:44). Okwamanje zizafinyelela eziphethweni ezithile:

1. Umbuso uzakubakhona ensukwini zokucina.
2. Uzakumiswa ezintabeni.
3. Izizwe zonke zizajuluka ziwulandela.
4. iNkosi izakuphefumulela umoya wayo phezu kwemizimba yonke.
5. Uzakumiswa ngezinsuku zombuso wezizwe wesine.
6. Izaqeda yonke imibuso wona ube ususima kuze kube naphakade.

Manje konke lokhu kugcwaliseka ngaphi? Ubale iMisebenzi 2.

Okwesithathu, iBandla lathenjiswa. Ujohane wathi sekuseduze (Mathewu 3:2). Lokhu kutsho ukuthi kwasekuseduze kumbe masinyane uzabakhona. uKristu wathembisa. “Yikho ngiyakutshela ukuthi ungu phethro , njalo phezu kwalelidwala ngizakwakha iBandla lami, futhi amasango ase Hadesi akayikulahlula” (uMathewu 16:18). “Wasesithi kubo ngilitshela iqiniso ukuthi abanye abamileyo khonalapha kabayikukuzwa ukufa bengakawuboni umbuso kaNkulinkuluufika ulamandla” (uMakho 9:1). “Wabatshela wathi nanku okulotshiweyo uKristu uzahlupheka aphinde aphinde avuke kwabafileyo ngosuku lwesithathu. Njalo ukuphenduka lokuthethelelwa kwezono kuzatshunyayelwa ebizweni lakhe ezizweni zonke, kuqalisa eJerusalema. Lingofakazi balezizinto. Ngizalithumezela lokho uBaba akuthembisileyo, kodwa libohlala edolobheni lize lembhathiswe amandla avela phezulu” (uLukha 24:46-49). Kathesi ke gcina amaqiniso lawa:

1. Umbuso wawuseduzane.
2. UKristu wathembisa ukwakha lanxa kulokufa.
3. Abanye balabo ababelo Kristu baqhubeka behlala esikhathini sokumiswa kwawo.
4. Uzabuya ngamandla.
5. Ukuphenduka lokuthethelelwa kwezono kuzatshunyayelwa ebizweni

lakhe kuzizwe zonke.

6. Kuzaqalisela eJerusalema.

7. Abafundi bazagcwaliswa ngamandla avela phezulu endaweni yase Jerusalema.

Sicela ugcine yonke leyo imicijo engqondwenilapho sesisiyaphetha ngokwakhiwa kwebandlanjalo uzakubona konke lokhu kuzavela.

Vula iMisebenzi 2. Ngokwenza njalo, Bala okuzwayo uphindaphinda. Bonke abafundi bebhayibheli bayavuma ukuthi iBandla lakhiwa ngesikhathi lesi. Ngaphezu kwalokho, indawo yakhona yi Jerusalema, Isikhathi kwakuyizinsuku zokucina ngezikhathi kubusa inkosi ze Roma, Amandla abuya ,ukuphenduka lokuthethelelwa izono kwatshunyayelwa ezizweni zonke, ngakho iBandla laselikhona lileskhathi. iBandla leli uNkulunkulu owayelalo engqondweni laselikhona, Zonke iziphrofethi ngalo zasezigcwalisekile, njalo izithembiso mayelana ngalo zagcinwa.

Imibuzo

Sicela unike impendulo eqondileyo.

1. iBandla laqalisela ngaphi ukuba khona?
2. uNkulunkulu walikhetela ngaphi iBandla?
3. Qamba abaphrofethi abathathu abakhuluma ngokubuya kombuso?
4. Umbuso uzakubakhona iskhathi esingakanani?
5. Ngubani owathembisa ukwakha iBandla?
6. LiBandla likabani owathembisa ukulakha?
7. Wathi uzakwakha amangaki?
8. Uzafika umumetheni umbuso?
9. Yikuphi okuzatshunyayelwa eJerusalema?
10. Kungaphi lapho ongabala khona ngokuqala kweBandla?

Sicela ugombolozele iqiniso kumbe amanga.

QINISO

AMANGA

1. IBandla laqoqwa,laphrofithwa ,lathenjiswa, laselisakhiwa.

QINISO

AMANGA

2. iBandla lavela engqondweni kaNkulunkulu.

QINISO AMANGA

3. uJohane wathi umbuso ususondele.

QINISO AMANGA

4. Umbuso kwakumele ubuye ulamandla.

QINISO AMANGA

5. Ukuphenduka lokuthethelelwa kwezono kuzatshunyayelwa ebizweni lakhe ezizweni zonke.

QINISO AMANGA

6. iBandla lizaqalisela eJerusalema.

QINISO AMANGA

7. IMisebenzi 2 ikhuluma ngokuqalisa iBandla.

QINISO AMANGA

8. Lokhu kwenzakala ngensuku zenkosi zeRoma.

QINISO AMANGA

9. Insuku zokucina seziqalisile.

QINISO AMANGA

10. Iziphrofetho lezithembiso kwagcwaliswa njalo kwagcinwa.

Sicela uqedise:

1. Njengaloko wasikhetha kuye phambili kuka.
2. Ngakho kunzayenzakala phakathi.
3. UNkulunkulu wezulwini uzafaka umbuso, ongasoke u.
4. Ngizakwakha.
5. Njalo ukuphenduka lokuthethelelwa kwezono kuzatshunyayelwa, kusukela e.

Isifundo Sesithathu Ukuqaliswa Kwebandla

Esifundweni sethu esicine ngaso sinanzelele ebhukwini lika Isaya 2:2,3; uJoweli 2:28,29; njalo lo Danyeli 2:24 ukuthi umbuso weNkosi (kumbe iBandla) lizakuqalisa ensukwini zokucina, eJerusalema, ekubuyeni kuka Moya, ukuthi zonke izizwe zizakugcwala kuwo, lokuthi uzahlala kuzekube laphakade. uKristu wathembisa ku Mathewu 16:18; uMakho 9:1; njalo laku Lukha 24:46-49 ukuthi uzakwakha iBandla lakhe, ukuthi lizabuya ngamandla, njalo ukuphenduka lokuthethelelwa kwezona kuzatshunyayelwa ebizweni lakhe ezizweni zonke. Okwamanje singavula iMisebenzi 2 sizananzelela ukuthi esahlukweni lesi esisodwa zonke lezo iziphrofetho zagcwalisiswa ngakho zonke lezithembiso lezo zagcinwa.

Lapho sibala IMisebenzi 2 sinanzelela ukuthi abafundi babesendaweni yase Jerusalema ngesikhathi lesi.” Kwathi kufika usuku lwePhentekhosti babendawonye endaweni yinye. Masinyane kwabakhona umsindo unjengokuvunguza koMoya wesiphepho usehla uvela ezulwini wagcwala indlu yonke babehlezi kuyo. Babona okwakungathi ngamalangabi omlilo asuka ehlukana ahlala kulowo lalowo wabo. Bonke bagcwaliswa nguMoya ongcwele basebeqalisa ukukhuluma ezinye izindimi njengokuphiwa kwabo amandla nguMoya. Ngalesosikhathi eJerusalema kwakuhlala abajuda ababemesaba uNkulunkulu bevela kuyo yonke imibuso yomhlaba. Bathi ngokuzwa umsindo lo, kwabuthana ixuku labantu bemangele ngokuba ubani lobani wabezwa bekhuluma ngolimi lwakhe (iMisebenzi 2:1-6).

Konke okwalotshwayo kuyaqhubeka kusitshela ngezizwe ezinengi ezaphendukayo,” Babedidekile bengelankani, babuzana bathi kutshoni lokhu? “Kodwa abanye benza inhlekisa ngabo bathi “Banathe iwayini.” UPhethro wasesima labalitshumi lanye waphakamisa ilizwi lakhe wakhuluma emphakathini wathi “Bantu bakithi elingama Juda, lani lonke elise Jerusalema, ngahle ngilichasisele lokhu, lalelani kuhle kulokhu engikutshoyo. Amadoda la kawadakwanga njengoba licabanga, Kuseselihola lesificamunye ekuseni. Hatshi loku yikho okwakhulunywa ngumphrofethi uJoweli ukuthi “Ngezinsuku zokucina, uNkulunkulu uthi, Ngizathululela uMoya wami kubo bonke abantu. Amadodakazi enu azaphrofetha, izinsizwa zenu zizabona imibono, lamaxhegu enu azaphupha amaphupho. . . Kuzakuthi wonke obiza ibizo leNkosi asindiswe” (I Misebenzi 2:12-17,21).

Esetshengisile konke lokhu okwakusenzakala kwakuzogcwalisisa iziphrofetho zakudala, uPhethro wakufaka entshumayelweni yakhe. Watshengi-

sa kanjalo ukuthi uJesu wayeyindoda evunyelwe kuNkulunkulu phakathi kwabo ngezimangaliso lezimanga lezimpawu ezayenzwa nguNkulunkulu phakathi kwabo. Okulandelayo uyasitshela ukuthi uKristu wathathwa wanelwa phakathi kwababusi njalo ngezandla zababi wabethelwa wasebulawa. Wasekuvesa ukuthi uNkulunkulu wamvusa, lapho esezwile ubuhlungu lokufa. Ukuze athokozise izethameli zakhe ngalokhu wanika umzekeliso ngo Davida ukuze atshengise ukuthi uKristu waphila, wafa, wangcwatshwa, wasevuka, njalo wasenyukela ezulwini ukuyahlala esihlalweni esandleni sokudla sika Nkulunkulu.

Eqhubeka, wathi yena, “uNkulunkulu usemvusile uJesu lo waphila, ngoba esekhuthulelwe ngakwesekunene sikaNkulunkulu, usamukele kuyise uMoya ongcwele owathenjiswa wasekuthulula lokho elikukubonayo lelikuzwayo manje. Phela u Davida kakhuphukanga ukuya ezulwini, ikanti wathi “INkosi yasisithi eNkosini yami: Hlala ngakwesokunene kwami ngize ngenze izitha zakho zibe yisinyathelo sezinyawo zakho.” Ngakho ke akuthi uIsrayeli wonke aqiniseke ngalokhu: uNkulunkulu usenze uJesu lo, elambethelayo, ukuba yiNkosi lo Kristu. Aabantu bathi bekuzwa lokhu batshayeka kakhulu ezinhlizweni, bathi ku Phethro labanye abaphostoli,” Bazalwane sizakwenza njani na ?” uPhethro waphendula wathi, ‘Phendukani libhabhathizwe lonke ebizweni lika Jesu Kristu ukuze lithethelele izono zenu. Iani lizakwamukela isipho sika Moya oyingcwele. Isithembiso ngesenu labantwabenu njalo ngesabo bonke abakude -esabo bonke iNkosi uNkulunkulu wethu ezababizwa.” Wabaxwayisa langamanye amazwi amanengi; njalo wabancenga wathi, “zisindiseni lina kulesi isizukulwaneesonakeleyo.” Labo abalemukelayo ilizwi lakhe babhabhathizwa, Kwengezwa enanini labo mhlalokho abangaba yizinkulungwane ezintathu ...Bedumisa uNkulunkulu njalo bethakazelelwa ngabantu bonke. Njalo iNkosi yengeza inani labo izinsuku zonke ngalabo abase besindisiwe.

Embhalweni oyehlayo iBandla leNkosi labakhona. Uzananzelela ukuthi konke ngakho kwayenzakala eJerusalema. Amandla ka Moya oyingcwele waphefumulelwa kubafundi. Lokhu okwenzakalayo kwakuyikugcwalisisa isphrofethi sakudala. uPhethro waphendula ngokuqondileyo wathi “Kodwa lokhu yikho okwakhulunywa ngu mphrofethi uJoweli” (IMisebenzi 2:16), ngakho akumelanga kube lensolo ngalokho. Ngaphezu kwalokhu, njengoba abaphrofethi babetshilo ukuthi izinto lezi zizakwenzakala ensukwini zokucina, ngakho uPhethro owayekutshilo wayesekela umphrofethi owayekukhulumile ukuthi kuzayenzakala, Ngakho ibandla laqalisa ensukwini zokucina. Izizwe zonke zazikhona ngelanga lelo kutshunyayelwa ukuphenduka lokuthethelel-

wa izono, Njalo abazinkulungwane ezintathu bazwisisa, basindiswa, njalo bangezelelwa ebandleni. Ngakho ke uKristu waliqalisa iBandla eJerusalema ngo A.D. 30/33 ngakho lalikhona kusukela nini.

Imibuzo

Sicela usitshele ukuthi ngubani owatsho lokhu.

1. Ngubani owathi uzakuqala iBandla lakhe?
2. Ngubani owathi “nNgakho kuzakufika ensukwini zokucina, Kutsho iNkosi, ngizakuthela uMoya wami phezu kwenyama”?
3. Ngubani owathi “iNkosi yathi eNkosini yami ,Hlala esandleni sami sokudla”?
4. Ngubani owathi “Phendukami libhabhathizwe lonke egameni lika Jesu Kristu ukuze lithethelelwe Izone”?
6. Ngubani owathi “Zisindise kulesi sizukulwane esiphambeneyo”?

Sicela unike iziphrofethi:

1. Kunini lapho okwakumele khona umbuso we Nkosi uqalise?
2. Kwakumele uqalisele ngaphi?
3. Bangaki abazagcwala kuwo?
4. Uzafika ulani?
5. Uzahlala isikhathi esingakanani?

Sicela unikeze izithembiso:

1. Ngubani ozakwakha iBandla?
2. Lizabuya lani?
3. Yikuphi okuzatshunyayelwa?
4. Phakathi kwezizwe ezingaki okuzatshunyayelwa khona?
5. Ebizweni lakhe into lezo zizatshunyayelwa yini?

Sicela uphendule imibuzo evela ku IMisebenzi 2:

1. Ngubani owamukela uMoya?
2. Yiziphi izinto ezikhomba ubukhona bakhe?
3. Uphethro wabakhuthaza njani abantu ukuthi uKristu yindodana kaNku-

lunkulu?

4. Yiwuphi umbuzo owabuzwa ngabantu?

5. Ngubani owangezelelayo abakholwayo eBandleni?

Sicela uchasisa:

1. IBandla

2. Isiphrofethi

3. IPhentakhosti

4. Ukuphenduka

5. Ubhabhathizo

Isifundo Sesine Uphawu lwe Bandla

Ungahlela kanjani ukuthola umngane owalahleka kudala? Ngokwemvelo, ungaqoqa wonke amamaki ube suqala ukudinga. Kuphela ngemva kokudinga umuntu ofaneleyo lawo wonke amamaki okumthola. Ungamukela ngengomuntu okade umdinga. Kuyafana, kulama Bandla amanengi emhlabeni. Omunye angazi kanjani ukuthi yiliphi eliqondileyo, eleqiniso? Omunye angazi kanjani ukuthi yiliphi elika Kristu iBandla? Kumele uthathe wonke amamaki okuhlonza ubusuyehlukanisa lamanye amaBandla ngalo. Kuphela nxa usutholile elilodwa elifana lemakiyonke yokuhlonza ungabaleqiniso ukuthi sulifumene. Kodwa kuyini amamaki okuhlonza? Atholakala ngaphi? IBhayibheli liyimpendulo.

1. UKristu waqalisa iBandla. “Ngithi kuwe wena ungu Phethro, ngakho phezu kwalelidwala ngizakwakha iBandla lami, lamasango eHadesi asoke ayinqobe” (UMathewu 16:18).

2. Laba lokuqalwa kwalo eJerusalema. Lokhu kuyatholakala ku Lukha 24:45-49 laku Misebenzi 2:5.

3. Ilanga lokuqalisa lalingu A.D. 30/33. Lokhu njalo kukhona ku iMisebenzi 2, leBandla liqalisa ngosuku lwe Phentakhosti.

4. IBandla ligqoke ibizo lika Kristu. Kukhulunywa ngezingatsha ze-Bandla ezihlukeneyo, Uphawuli wabhala. AmaBandla kaKristu ayalibingelela (KwabaseRoma 16:16). Waqhubeka esithi, ekhuluma leBandla le Korinte “okwamanje selingumzimba ka Kristu, njalo labazalwane ngamunye” (1 KwabaseKorinte 12:27). Kodwa kuyini umzimba ? IBandla (KwabaseFesu 1:12,23).

5. Amalunga alo abizwa kuthiwa ngama Kristu. “Abalandeli baqalisa ukubizwa ngokuthi amaKristu e Antiyoke” (IMisebenzi 11:26). “Ngakho u Agripa wathi ku Phawuli, Uphose wangincenga ukuthi ngibe ngu MKristu” (I Misebenzi 26:28). “Nxa omunye ehlukekile ngokuba ngu MKristu, Bakangabi lamahloni, kodwa kadumise uNkulunkululu ngenxayalokho” (1 uPhethro 4:16). Njalo, Khumbula, “Futhi ayikho insindiso loba yiphi eyinye, akukho elinye ibizo ngaphansinkwezulu eliphiweyo abantu esingasindiswa ngalo” (IMisebenzi 4:12).

6. UKristu nguye kuphela ikhanda. “Ngakho ulukhanda lomzimba, oli Bandla, owakuqala, izibulo kwabafuleyo, ukuthi entweni zonke angabe loku-velela” (kwabaseKholose 1:18).

7. Likhona Kodwa elilodwa “Kulomzimba munye, njalo loMoya munye, njengoba lani labizelwa ethembeni linye lobizo lwenu” (kwabaseFesu 4:4). Kodwa kuyini umzimba? Yilo iBandla (kwabaseKolose 1:18). Ngakho nxa kulomzimba munye njalo uliBandla, Kukhona kodwa elilodwa iBandla.

8. Kukhona okudingakalayo ngokungena eBandleni. Lokhu kugogqela Ukhohlo (AmaHebheru 11:16), Ukuphenduka (IMisebenzi 17:30), Isivumo sokhohlo (kwabaseRoma 10:9,10), loku Bhabhathizwa (uMakho 16:16). Nxa omunye esesindisiwe uyangezelelwa eBandleni (IMisebenzi 2:47). Lakwase-beRoma 6:3,4; kwabaseGalathiya 3:26,27; njalo kwabase 1 Khorinte 12:13 fundisani lo osebhabhathiziwe kuKristu laseBandleni lakhe. Ngokulandela imilayo yakhe lo ukothiwa usezelwe phakathi kwe Bandla kumbe umbuso (uJohane 3:3-5).

9. Ukukhonzwa kwe Nkosi kuyinqaba. Ama Kristu kumele ahlange ngosuku lokuqala lweviki (IMisebenzi 20:7) bezohlela (kwabaseFesu 5:19), bekhuleka (IMisebenzi 2:42), bezofunda (2 Thimothi 2:15), bezohlephuna isidlo seNkosi (IMisebenzi 20:7) lokupha (1 kwabaseKhorinte 16:2).

10. Imfundiso yeBandla isekelwa liBhayibheli kuphela. Iyamukelwa ingangezelelwanga, ingasuswanga, njalo ingakhitshwanga (Isambulelo 22:18,19). iBhayibheli linye njalo isivumukhohlo esisodwa se Bandla. Imibhalo engezelelweyo lesivumukhohlo kuyenqatshwa.

11. Ukuhleleka kwe Bandla kumele kube ngokuvela ehlelweni luka Nkulunkulu. uKristu yinhloko (kwabaseFesu 5:23) iBandla linye ngalinye kumele libe lama Elida lama Dikhoni (1 Tiimothi 3; Tithusi 1) iBandla lika Nkulunkulu alila khanda elisemhlabeni kumbe indlunkulu futhi alila inhlangano yezwelonke kumbe yomhlaba wonke owenziwa ngabantu.

12. Umsebenzi weNkosi ukathathu. Umsebenzi wakhona yikutshumayela iVhangeli (Makho 16:15,16); ukuncedisa labo abadinga uncedo (Gal-

athiya 6; Jakhobe 2), njalo lokwakha amalunga (Hebheru 3:12-14).

13. UmKristu ngamunye kumele aphile impilo ethembekileyo. Ngeke siwuthande umhlaba (1 Johane 2:15; Jakhobe 4:4), kodwa kumele bathele izithelo zikaMoya (Galathiya 5:22,23). Labo kuphela abathembakeleyo bazakwamukeliswa umqhele wempilo (Isambulelo 2:10).

Zikhona ezinye impawu ze Bandla. Lezi zithethwe ephethenini, iBhayibheli. Yehlukanisa iBandla lakho, Isibonelo, thatha ezine zakuqala. Zibuze ukuthi “Ngubani owaqalisa iBandla ?” Laqaliswa ngu Kristu yini kumbe ngabanye abantu? Ubusubuza, “iBandla lami laqalisela ngaphi? Laqalisela e Jerusalem yini kumbe kuleyinye indawo? Qhubeka ubuza “iBandla lami laqalisa nini? Nxa kwasekungemva kwa A.D. 30/33. ayisilo leNkosi. Okokucina zibuze futhi, “Yiliphi ibizo eligqokwe li Bandla lami? Nxa kungasilo bizo lika Kristu, manje lizakuba ngelakhe njani? Ungaqhubeka, kodwa lokhu kwan-ele ukuthi kukuncedise ubone mhlawumbe iBandla lakho ngele Nkosi kumbe ngelomuntu, Ungakhangelwa futhi kwamanye ama Bandla ngalokhu okuvezwe zimpawu ukuthi ngaka Nkulunkulu yini kumbe hatshi. Ngiyakholwa ukuthi uzakwanisa ukubona umahluko nxa uthembekile wena ngokwakho.

Ungathola yini iBandla lelo olilunga kilo kayisilo eleqiniso eliseBhayibhelini, ngakho kahle ngikucebise ukuthi ulitshiye emuva, funda iqiniso, lamukele, ubusungezelelwa eBandleni lelo ongabala kilo elizwini lika Nkulunkulu. Ngakho uzakubakhona kodwa kuphela lapho okuthalalakala khona insindiso.

Imibuzo

Sicela unike impendulo eqondileyo:

1. Ungamfumana njani umngane owalahleka kudala?
2. Akhona yini amaBandla amanengi emhlabeni namhlanje?
3. Bangaki abaziyo ukuthi yiliphi eliqinisileyo?
4. Atholakala ngami amamaki okuhlonza ?
5. Ngubani owaqalisa iBandla?
6. Kwakukuphi lapho liqalisa?
7. Laqalisa nini?
8. Nika ibizo lakhona?
9. Kuyini umzimba?
10. Amalunga akhona abizwa kuthwani ?
11. Ngubani inhloko ye Bandla?

12. Mangaki amabandla alapho?
13. Nikeza okudingakalayo nxa ungena eBandleni?
14. Omunye engangena njani ku Kristu lase Bandleni?
15. Qamba lokho okumele kwenziwe eBandleni?
16. Ithini imfundiso ye Bandla?
17. Tshela ukuthi iBandla linye ngalinye kumele libe lani?
18. Qamba injongo yeBandla ephindwe kathathu?
19. Yimpilo enjani okumele umKristu ayiphile?
20. Ngubani ozamukeliswa umqhele wempilo?
21. IBandla lingaba ngele Nkosi yini nxa liqaliswe ngumuntu?
22. IBandla lingaba ngele Nkosi yini nxa lingela kuqalisela eJerusalema na?
23. IBandla lingaba ngele Nkosi na nxa laqalisa ngemva kwe A.D. 30/33?
24. IBandla lingaba ngele Nkosi na nxa amalunga akhona engagqokanga ibizo lika Kristu?
25. Nxa susindisiwe, uKristu uyakungezelela eBandleni liphi?

Isifundo Sesihlanu Ibizo le Bandla

Nxa iBandla lisembhalweni, kumele libe lebizu elisembhalweni, Manengi kakhulu amaBandla ayenziweyo ngabantu alamabizo amanengi lezikhundla ezinengi, lokhu ke kwavezwa njani? Amanye alawo mabizo aphiwa ukuthi ahloniphe abasunguli bawo, eligoqela I Lutheran.” Amanye akhona ayaphakamisa imfundiso enjengo Bhabhathizo kumbe indlela yokwenza umsebenzi ka Nkulunkulu. Amanye akhona ayadumisa ilanga elinjenge langa le Phentakhosti kumbe usuku lwe Sabatha. Kanti amanye akhona agcizelela uhlobo lukahulumende ngokudwebela umsebenzi wabaphathi be Bandla. Kodwa konke lokhu, labanye abangaqanjwa athatha yonke inkazimulo, ukudumisa, udumo olufanele u Kristu, uphinde uyineke lawo magama, iziqu lezingcazelo eziqanjwe ngabantu.

Amabizo aphiwa ngabantu lezikhundla lezo akuqondanga ngezizatho ezinengi. Esakuqala, ayakhuthaza ingxabano. Ayenza umahluko lapho uNkulunkulu angahlosanga ukuthi kube khona umahluko. Ayehlukanisa abantu. Ayaphikisana lomkhuleko kaKristu njengalokho okutshiwo ngu Johane 17 lapho athandaza khona ukuthi sonke sibe munye. Okwesibili, Asolekile embhalweni. Ku 1 Khorinte 1:10-17 umphostoli uPhawuli watshengisa abazalwane bakhe inkinga ngokuqgoka amabizo abantu, lokhu kuyahlukana kube ngamaqembu lezinhlelo. Okwesithathu, Amabizo abantu athathela igama

leNkosi,” Akulansindiso kungaba ngubani, njalo akula bizo elingaphansi kwezulu eliphiwa abantu okokuthi lingasisindisa” (IMisebenzi 4:12). Okwesine, Amabizo abantu lezikhundla ayadukisa, ayadida, futhi adala umbono ongalunganga phakathi kwabangakholwayo. Abangela ukungakholwa. Okwesihlanu, Bayenza lapho bonke abaliqgokayo, labo bonke abaphambuki-leyo ku Kristu ngenxa yabo, Balahleke. Lezi yizo izizatho zokuthi balephutha futhi balesono.

NgeBandla u Kristu wathembisa ukulakha (Mathewu 16:18). Kuyakhu- linywa njalo ukuthi walithenga ngegazi lakhe (Imisebenzi 20:8), ukuthi way- engumsindisi walo (kwabase Efesu 5:23), njalo uyinhloko yalo (Kholose 1: 18). Kungokwemvelo ukuthi lizaqgoka igama lakhe ukuhlonipha umsunguli walo, umakhi, umsindisi kanje lenhloko. Ngakho uPhawuli ebhalela iBandla lase Roma, ewathumezela ndawonye ukubingelela kwakhe kuba- zalwane ngakibo..Wathi, “AmaBandla kaKristu ayalibingelela” (Kwabase- Roma 16:16). Esekuluma ke leBandla laseKhorinte,wathi yena, “Khathesi selingumzimba ka Kristu, njalo ilunga ngelunga” (1 Khorinte 12:27). Kodwa njengoba umzimba uli Bandla (kwabaseFesu 1:22,23), Kusegcekeni ukuthi wayekhuluma nge Bandla likaKristu. Njalo liyabizwa futhi ngokuthi iBandla lika Nkulunkulu (1 Khorinte 1:2; IMisebenzi 20:28), Umbuso ka Nkulunkulu (1 Khorinte 6:9), (kwabaseKholose 1:13), Umbuso we Nkosi yethu (2 Phethro 1:11), iBandla (IMisebenzi 13: 1), iBandla lika Nkulunkulu ophilayo (1 Thim- othi 3:15), IBandla lezibulo (Hebheru 12:23), etc.

Ngakho ke I Bandla alibizwa ngegama elilodwa elikhethekileyo kum- be ibanzana elichazayo. Ngesikhathi esifanayo, Kufanele ukuthi lokho ok- wakungoka Nkulunkulu kwakungokuka Kristu. Ngakho, wonke amabizo lawa akhomba iBandla u Kristu alakhayo. Nxa kungasilo Bandla lika Kristu , manje lingaba ngelikabani. Ngaphezu kwalokhu, Ngawo wonke lawo mag- ama lemitsho echazayo, kubonakala sokungathi umuntu engafisa ngempela ukuqhela embhalweni ukuze akhethe elinye igama leBandla leNkosi. Kodwa asihlalenini lebhayibheli sibesezi biza iBandla ngendlela iBhayibheli elibiza ngayo.

Kulawo mabizo amalunga eBandla, imbhalo ikufaka egcekeni. Kuqa- la, ngo mphrofethi u Isaya owathi uNkulunkulu uzanika abantu ibizo elit- sha (Isaya 62:2). Ibizu lelo lathwalwa ngu Phawuli eminyakeni eminengi eyadlulayo (IMisebenzi 9:15), kodwa kwakungamelanga liphiwe kuze kuthi abezizwe bathole ithula lokulalela uNkulunkulu. Konke lokhu kwagcwalise- ka e Antiyoke yase Siriya lapho abafundi abaqala ukubizwa ngokuthi ngama Kristu. Ngemva kwesikhathi, siyabala lapho uPhawuli etshumayeza inkosi u

Agripha, ngakho wasephendula esithi “Uthi ngokufitshane nje usuzangenza ngibe ngumKristu.” (IMisebenzi 26:28). Okokucina, siyabala lapho u Phethro esithi “Kodwa uba umuntu ehlupheka ngokuthi ungumKristu kangabi lanhloni, kodwa kadumise unKulunkulu ngenxa yalelo bizo (1 Phethro 4:16).

Ngakhoke kusegcekeni ukuthi abalandeli baka Kristu ngesikhathi se Testamenti elitsha kwakulama Kristu njalo amaKristu kuphela. LeNkosi ingakwanisa ukusenza khonokho okufanayo lanamhlanje. Nxa sembhathe amabizo lezikhundla ezifakwe egameni lokuthi umKristu lokho kutsho ukuthi asiwo ma Kristu uqobo. Igama elithi umKristu lehlukana umuntu emhlabeni wonke njalo yikho kuphela iNkosi ekufunayo.

Phakathi kwakho konke ibizo leBandla lamalunga akhona, iibizo lika Kristu malaphakanyiswe. Kungani? Ngoba kulibizo lemuli (kwabaseFesu 3:14,15), ibizo eliphezu kwawo wonke amabizo (kwabaseFiliphi 2:9-11) , njalo libizo lapho okutholakala khona insindiso (IMisebenzi 4:12). Ngakhoke, kumele sikholwe ebizweni lika Kristu (1 Jojane 5:13), livume lelo gama (2 Thimothi 2:19), Phenduka ubusubhabhathizwa ebizweni lelo (IMisebenzi 2:38), Hlanganani lidumise ngebizo lelo (Mathewu 19:20), Yenzani konke ebizweni lakhe (kwabaseKholose 3:17), ukuze sibe lempilo engapheliyo phezu kwebizo lakhe (Johane 20:30,31).

Ngokucabangela lokhu, Ngeqiniso akekho ongatsho ukuthi akula lutho ebizweni. Ngempela akula insindiso emagameni lasezikhundleni zabantu, Kodwa labo abazibhathayo bazolahleka ngenxayabo. Ngezinye indlela, kukhona insindiso kuphela ebizweni lika Kristu.

Sicela ugcwalise imitsho le:

1. “IBandla kumele libe lemibhalo
2. “Amabizo abantu lezikhundla a
3. “Umthandazo we” uncengela
4. “Manje wena
5. “UNkulunkulu uzanika abantu bakhe I

Sicela ugombolezele impendulo eqondileyo:

YEBO HATSHI

1. IBandla kumele libe lebizu elisembhalweni ukjuze kube ngelise Bhayibheleni ?

YEBO HATSHI

2. Amabizo aphiwa ngabantu lezikhundla akuqondanga?

YEBO HATSHI

3. Insindiso isebizweni lika Kristu na?

YEBO HATSHI

4. INkosi Iyafisa yini ukuthi sonke sembhathe ibizo elifanayo namhlanje?

YEBO HATSHI

5. Umuntu engadumisa yini I Nkosinxa engambhathanga ibizo layo?

Sicela unike impendulo eqondileyo:

1. Avela kanjani amanye amabizo aphiwa ngabantu?
2. Nikeza ezinye izizatho kungani amabizo aqanjwa ngabantu lezikhundla kungaqondanga?
3. Kungani uKristu wakhuleka?
4. Chaza ukuthu UPhawuli wenzani lapho ethola ukuthi abazalwane behlukene Ngamaqembu?
5. Kungani iBandla kumele lembhathe ibizo lika Kristu?
6. Bhala mayelana kwabaseRoma 16:16?
7. Kuyini umzimba ka Kristu ku 1 Khorinte 12:27?
8. Nikeza amanye amabizo eBandla?
9. Nxa iBandla lalingasilo lika Kristu , lalingaba ngelikabani iBandla?
10. Amalunga eBandla abizwa kuthwani?
11. Bhala imizekeliso emthathu ekhuma ngebizo elithi UmKristu?
12. Ngokubona kwakho iNkosi ithanda ukuthi sibe yini namhlanje ?
13. Kuyenzeka yini ukuba lobuhlobo obuthile ku Kristu?
14. Kungani kufanele sidumise igama lika Kristu?
15. Kumele senzeni egameni lika Kristu?

Isifundo Sesithupha Ukulelwa KweBandla

UKristu waliqalisa iBandla (Mathewu 16:18). iBandla lakhiwe ngababiziweyo, umhlaba wonke (kwabaseKholose 1:13,14), Ligoqela abasindisiweyo (IMisebenzi 2:47). Lingumzimba ka Moya (kwabaseKholose 1:18), njalo likhona kodwa elilodwa (kwabaseFesu 4:4).

Ngokuba iBandla lisendaweni zonke, Lakhiwa ngamakhulu lezinkulungwane zamaBandla manye, futhi iBandla ngalinye lakhiwe ngamalunga ngamalunga amanye. Lokhu kutsho ukuthi uHulumende weBandla ungowasendaweni hatshi owelizwe kumbe owezizwe zonke. Ngamanye amazwi,

iBandla leNkosi alilayo inhloko esemhlabeni kumbe umkhulu osemhlabeni.

Imibhalo iyasifundisa ukuthi uKristu yinhloko yeBandla. Asikhangele lawa amavesi alandelayo: “Wabeka konke ngaphansi kwenyawo zakhe , wamemeza waba yinhloko yakho konke kulo ibandla, elingumzimba wakhe , eligcwaliswa nguye, ogcwalisa konke jikelele.” (kwabaseFesu 1:22,23) “Ngoba indoda iyinhloko yomfazi, Njengokuba u Kristu eyinhloko yebandla elingumzimba wakhe; yena ongu Msilisi walo” (Kwabasefesu 5:23). “Yona yinhloko yomzimba oli Bandla; Iyikuqala, Izibulo kwabafuleyo,ukuze yona ibe ngeyokuqala ezintweni zonke” (kwabaseKholose 1:18). Kanti manje kuyini okufundiswa yilawamavesi? Njengoba Kukhulunyiwe, ukuthi u Kristu uyinhloko yomzimba, olibandla. Mangaki amakhanda alapho? Kulelilodwa, njalo uKristu yilo lelo khanda, kayabelani lomuntu esikhundleni lesa.

Ngengoba iBandla lakhiwa ngamaBandla amanengi endawo, ngengoba uKristu eyinhloko yeBandla, lokho kutsho ukuthi uyinhloko yeBandla linye ngalinye lendawo noma isonto yendawo, Kanye lokuba yinhloko yelunga ngalinye eBandla. Ngokuvumelelana lalokhu uPhauli wathi “Kodwa ngithanda ukuba lazi inhloko yawo wonke amadoda nguKristu, lenhloko kowesifazana yindoda yakhe , lenhloko kaKristu nguNkulunkulu” (1 Khorinte 11:3).

Ngokulandelayo, iBandla ngalinye lendawo kufanele libe lenhlangano yalo. UKristu eyinhloko, phakathi kwamalunga, Ama Elida lama Dikhoni kufanelwe babekwe ukuze babheke izidingo ezikamoya lezenyama zeBandla. Ama Elida kumele befumane kumbe bekhangele imphefumulo yamalunga (Hebheru 13:17); Ama Dikhoni abheka uhlangothi lwezinto ezibonakalayo (IMisebenzi 6). Nanzelela futhi ukuthi imbhalo ihlala ikhuluma ngobunengi bama Elida lama Dikhoni phezu kweBandla ngalinye esikhundleni sokuthi kube lo Elida oyedwa lo Mdikhoni oyedwa obuse phezu kwab. Ama Dikhoni eBandla elithile ayaphatha elinye, kumbe iqembu lamaBandla. Amabandla kufanele ahlangane kodwa kungabi khona elibusa elinye.

Amabizo athi u Elida, umfundisi, uBhishophi, umalusi kanje lo Presbyter wonke atsho iwofisi eyedwa. Ngakho u Elida ungumfundisi, uBhishophi njalo. Ku Thithusi 1:5-9, uPhawuli waqamba okufaneleyo okunenganyana.” Engakutshiyela khona e Khrethe yikuthi uqondise lokho okwasala kungaphelanga ubeke lama Elida emizini yonke, njengokukulaya kwami. U Elida kumele abe ngongasolekiyo, indoda elomfazi oyedwa, indoda elabantwana abakhulwayo njalo abangelacala lobudlwangudlwangu loba ukudelela. Njengoba umbonisi ephathiswe umsebenzi ka Nkulunkulu, kumele angabilasici - angazikhukhumezi, ongazondi masinya, ongasiso sidakwa, ongathandi ukulwa, ongadingi inzuzo ngobuqili. Kodwa kumele abe ngophatha kuhle

izihambi, lowo othanda okuhle, ozikhuzayo, oqondileyo, ongcwele lozithibayo. Kumele abambelele elizwini eliqotho njengokufundiswa kwalo ukuze akhuthaze abanye ngemfundiso eqotho, njalo amelane lalabo abaphikisayo.” Lokhu kwaqanjwa futhi njalo ku 1 Thimothi 3:1-7. Ngakho kayisuye wonke umuntu eBandleni ongaba ngu Elida, kuphela abafaneleyo yibo okumele bagcotshwe, njalo ke kumele ehlale emanengi amadoda anjalo. Ebandleni lapho okungela khona amalunga afaneleyo ukuba ngama Elida, Obaba bebandla kumele begcine umsebenzi okhona kuze kuthi bekhule njalo bayakheke kuhle ukuze kugcotshwe ama Elida.

Ama Dikhoni lawo ayagcotshwa ukuba asebenze lama Elida. Babizwa kuthiwa zinceku njalo basebenza bengaphansi bama Elida asebandleni lonalelo, uPhawuli ubalile okufunakalayo kubo: “Ngokunjalo abadikhoni labo kumele babe ngabahloniphekayo. Abaqotho, abanganathi iwayini elinengi, abangadingi inzuzo ngobuqili. Kumele babambelele eqinisweni elizikileyo kanye lasekukholweni ngesazela esihlanzekileyo. Kumele baqale bahlolwe; nxa kungekho lutho olubi ngabo kabasebenze njengabadikhoni. Ngokunjalo labomkabo kumele babe ngabesifazane abahloniphekayo, abanganyeyiyo kodwa abazithibayo labathembekileyo ezintweni zonke. Umdikhoni kabe lomfazi oyedwa kuphela njalo ophatha kuhle abantwanabakhe kanye labendlu yakhe. Labo abasebenze kuhle bayazuza isithunzi lesithembiso esikhulu ekukholweni kwabo ku Khristu Jesu.”

Manje leyi yinhlango yephezulu yebandla, Ukhristu uyinhloko, futhi ibandla ngalinye lilama Elida alo lamadikhoni. Ngaphansi kwabo kulabatshumayeli labafundisi lamalunga. Ngendlela yenkosi, uba ibandla elilodwa likhukhulekela ephutheni, elinye lingaqhubeka lithembekile. Kumbe wonke amabandla esukile eqinisweni, elinye lingaqhubeka lithembekile kodwa elilodwa, kungenzeka ukuthi lalo lithembeke. Ehlelweni leNkosi lenhlango yebandla ngalinye lizimele loba lizimele kwamanye. Abotshelwe ndawonye ngemithetho eyenziwe ngumuntu, kodwa ngothando. Balenhlanganyelo munye ngamunye, futhi basebenza ndawonye, bemunye ku Khristu. Indlela yakhe ayila kuthuthukuswa.

Akula ngitsho embhalweni ongabala khona ngo Phethro kumbe omunye umuntu esiba yinhloko yebandla. Akula esingabala khona ngo Bhisophi ebusa phezu kwenani lamabandla, kumbe umfundisi kumbe “umtshumayeli” esiba yinhloko phezu kwebandla. Akula ongabala khona “ngomfundisi” kumbe “abantu abavamileyo.” Inengi lezwe lezinkolo lisukile ehlelweni luka Nkulunkulu olwebandla njalo lesi ngesinye sesizatho kungani kulokwehlukana emhlabeni. Ngakho ke asinqume ukubuyela ebhayibhelini ukuze sithole

iphethini yeqiniso yemibhalo yenhlangano yebandla.

Imibuzo

Sicela unike impendulo eqondileyo kulokhu okulandelayo:

1. Ngubani owaqalisa ibandla?
2. Ibandla lakhiwe ngani?
3. Umzimba ka Khristu ungowenyama kumbe okamoya?
4. Mangaki amabandla?
5. Ibandla liyilisemvelweni
6. Ibandla lakhiwe ngamakhulu azinkulungwane zabantu?
7. Uhulumende webandla usendaweni, ezweni lonke kumbe kwamazwe ngamazwe?
8. Ibandla leNkosi lilenhloko yasemhlabeni kumbe indlunkulu na?
9. Ngubani inhloko yebandla?
10. Abakhokheli abasebandleni elisendaweni babizwa bathiweni?
11. Yiwuphi umsebenzi wama Elida lamadikhoni?
12. Kumele kube lama Elida labadikhoni abangaki bandla linye?
13. Babizwa ngawaphi amanye amagama ama Elida?
14. Zibhalwe ngaphi imfanelo zama Elida?
15. Zibhalwe ngaphi imfanelo zamadikhoni?
16. Ibandla lingaba lama Elida lamadikhoni nxa kungela malunga afaneleyo ukuba Agcotshwe yini?
17. Esimweni esinje , ngubani ozakhokhelela ibandla?
18. Amabandla ahlanganiswa kanjani?
19. Indlela yokuhlela kuka kaNkulunkulu ingathuthukiswa na?
20. U Phethro yinhloko yini nxa sibala imbhalo?
21. Siyafunda yini ngezikhundla ebandleni lapho indoda eyodwa ebizwa kuthiwa ngu Bhisophi iphezulu kwebandla elithile?
22. Siyafunda yini ngokuthi umfundisi uphezu kwebandla elilodwa?
23. Siyafunda yini ebhayibhelini ngabafundisi lamakholwa?
24. Kungani kulokwehlukana okukhulu okusemhlabeni?
25. Kungaphi lapho okumele siyekhona okulephetheni yenhlangano yeBandla?

Isifundo Sesikhombisa Ukungena Ebandleni

Ezifundweni zethu sesibonile ukuqakatheka kwebandla. Lokhuke kuyasekelwa liqiniso lokuthi imbhalo iyafundisaukuthi Ukristu wafela ibandla (kwabaseFesu 5:25), ukuba walithenga ngelakhe igazi (Imisebenzi 20:28), njaloke ungumsindisi walo (kwabaseFesu 5:23), Imibuzo iyabuzwa: Ukristu engafela yini into engaqakathekanga? Engachitha igazi lakhe ukuthi athenge ibandla elingasizilutho na? Engaba ngumsindisi walo yini na nxa umuntu esindiswe engaphandle kwalo? Ngempela uzathi hatshi embuzweni leyo, ngokuqondileyo. Manje kungani kuthiwa ibandla aliqakathekanga njalo lokuthi umuntu engasindiswa engazange waba lilunga lakhona? Kusegcekeni lokhu kungenxa yokuthi abantu abanjalo balokungazwisisi ngebandla njalo sebelingiwe emicabangweni enjalo.

Ngakhoke ibhayibheli alifundisi ukuthi ibandla lingumsindisi, kodwa ngesikhathi sinye liyafundisa ukuthi umuntu kumele abe sebandleni ukuze asindiswe, njengo mkhumbi wawungasomsindisi, kodwa u Nowa lemuli yakhe kwakumele babesemkhumbini Ukuze basindiswe kuzamcolo, Kunjalo lasebandleni. Kwathi abantu sebezile ivhangeli balamukela ngosuku lwe Phentakhosti, kanye lezinsuku ezilandelayo, okwalotshwayo kuthi khona, “Bedumisa uNkulunkulu njalo bethakazelelwa ngabantu bonke. Njalo iNkosi yengeza inani labo izinsuku zonke ngalabo abase besindisiwe” (Imisesenzi 2:47). Ngakho nxa umuntu esesindisiwe uselilunga ebandlani le Nkosi. Nxa engasolunga, kasindiswanga. Kuyinto elula ke leyo. Ngamanye amazwi, akulanto enjalo yokuthi umuntu uyasindiswa engaphandle kwebandla. Umuntu engasindiswa engasilo lunga lenhlanganiso kumbe umbuthano wabantu, kodwa ngeke asindiswe engazange waba lilunga le Bandla lika Khristu.

Siqhubekela phambili ngesifundo sethu, Umuntu kajoyini ibandla le Nkosi. Kodwa iNkosi iyangezelela abasindisiweyo ebandleni. Njengoba engezelela kuphela labo abasindisiweyo ebandleni, kutshokuthi ibandla lenzelwe abasindisiweyo. Unkulunkulu ukhangela enhlizweni, izisusa, kusiyaphambili, eziveza izenzo zomuntu ukuze zibone ukuthi ulalela ngobuqotho yini. Uma eqotho, uNkulunkulu uyamengeza ebandleni. Uma kungekhonjalo, uyengezwa kunkulunkulu kumele simamukele, ngoba udlule ezenzweni zangaphandle zokulalela, njalo njengoba singakwanisi ukuhlola inhliziyi yakhe. Uba umuntu engangena ebandleni, konke kuyamukelwa kungelani lokuthi kuyini isisusa sakhe. Yikho unkulunkulu kunguye okwenzayo ngokungezelelwa koyedwa. Kayenzi phutha ukuthi ngubani okumele abe kwabasindisiweyo

lokuthi ngubani odlula ifomu kuphela.

Njengoba ukhristu engumsindisi webandla, njalo ungezelela labo abasindisiweyo kulo, Omunye nje sengafuna ukwazi ukuthi kuyini unkulunkulu akukhangeleleyo komunye ukuze angene kulo. Lokhu kufakiwe egekeni elizwini likankulunkulu. Ikakhulu lokhu kwenziwa kwacaca ezimweni ezihlukahlukeneyo zengxoxo esebhukwini lemisebenzi. Kodwa nanzelela ukuthi imibandela esegcekeni kumbe izinyathelo zokungena ebandleni leNkosi.

1. Omunye kumele ezwe eqiniso, “Ngakhoke ukholo lubuya ngokuzwa njalo ukuzwa ngelizwi likankulunkulu” (kwabaseRoma 10:17).

2. Kumele akholwe kunkulunkulu laku Khristu. “Inhliziyo zenu mazingakhathazeki, Kholwani kubaba, likholwe lakimi” (Johane 14:1).

3. Kumele aphenduke esonweni sakhe. “Ngithi hatshi; kodwa, ngaphandle kokuba liphenduke lani lonke lizabhubha” (Lukha 13:3).

4. Kumele avume ukuthi ukhristu yindodana ka Nkulunkulu. Ukhristu wathi ngokwakhe “Loba ngubani ongivuma phambi kwabantu lami ngizamvuma phambi kukababa osezulwini.”

5. Njalo kume abhabhathizwe ukuze athethelelwe izono. Ubhabhathizo lolu yikungcwatshwa emanzini (KwabaseRoma 6:3;4; imisebenzi 8:26-39). “Lo okholwayo abesebhabhathizwa uzasindiswa; kodwa lo ongakholwayo uzakuhlwa” (Makho 16:16). “Ngakhoke u Phethro wasesithi kubo, phendukani, njalo liyenze omunye phakathi kwenu abhabhathizwe ebizweni lika Jesu khristu ukuthethelelwa kwezono; njalo lizakwamukela isiphiwo sika Moya oyingcwele” (Imisebenzi 2:38).

Manje sifundeni ekuqaqaliseni kwesifundo? Sithole ukuthi iNkosi iyangezelela abasindisiweyo ebandleni. Lokhu kutsho ukuthi nxa omunye seyamukele iNkosi usesindisiwe, Ngempela uyabe esengezelelwe ebandleni. Sibonile ukuthi ngokuzwa iqiniso, silikholwe, siphenduke esonweni, sivume ukhristu, njalo sibe sesibhabhathizwa omunye uyasindiswa. Yikho lapho omunye lomunye okwenzayo lokhu uyangezelelwa ebandleni, njengoba ukulalela uNkulunkulu kuyikuhlela esingasindiswa ngakho, ngakhoke iNkosi iyangeza abasindisiweyo ebandleni.

Eyinye indlela yokukubeka, INkosi yathi munye kuphela ongange-na embusweni ka Nkulunkulu ngokuzalwa ngamanzi langoMoya (Johane 3:3-5). Kodwa uyini umbuso? Yibandla (Mathewu 16:18,19). INkosi ingaba lendlela ezimbili zokungena ebandleni na? Akunjalo. Ngakho, lapho umuntu ekholwa kabhabhathizwe (engakhohlwanga ngumoya lezwi futhi njalo elalela imfundiso yalo). Uzalelwa embusweni ka Nkulunkulu, kumbe emulini ka

Nkulunkulu, okuyibandla le Nkosi.

Ngokunjalo, u Phawuli uthi sibhabhathizelwa emzimbeni (1 Khorinte 12:13). Kodwa kuyini umzimba? Libandla (kwabaseKholose 1:18). Mingaki? Munye nje (kwabaseFesu 4:4; kwabaseFesu 1:22,23). Umuntu ungena kani kulo? Ngokubhabhathizwa ukuze asindiswe (Makho 16:16). Yikho lokho ke okwenziwa ngabasekhorinte (Imisebenzi 18:8). Ngakho ke uba umuntu ebhabhathizwa ebandleni uba yingxenye yalo kumbe uyangezelelwa kulo.

Kulendlela eyodwa nje yokusindiswa, njengoba sesibonile, futhi uJohova uyengeza labo abasindisiweyo ebandleni. Ungaba lilunga lebandla yini esingafunda ngalo ebhayibhelini? Uba kungenjalo, awusindiswanga. Dingisisa, funda, ubusuyamykela inkosi, Yena ngokwakhe uzakwengeza ebandleni lakhe.

Imibuzo

1. Yikuyini esikubonileyo ezifundweni zethu ngebandla?
2. Ngubani owafela ibandla?
3. Ibandla lathengwa ngani?
4. Ngubani umsindisi webandla?
5. Singabakwazi njani ukuthi ibandla liqakathekile?
6. Kungani abanye besithi ibandla aliqakathekanga?
7. Ibandla liyasindisa yini?
8. Omunye kumele abelilunga lebandla ukuze asindiswe na?
9. Kungaphi lapho uNowa lemuli yakhe okwakumele bebekhona ukuze basindiswe Kuzamcolo?
10. Kwakukhona yini insindiso ngaphandle komkhumbi?
11. Ngubani owangezelelayo abasindisiweyo ebandleni?
12. Nika ivesi kumbe umbalo ofundisa lokhu?
13. Nxa omunye esesindisiwe uselilunga laliphi ibandla?
14. Umuntu engajoyina yini ibandla?
15. Yiziphi izinyathelo ezinhlanu okumele omunye azithathe ngokungena ebandleni?
16. Omunye engasindiswa yini engazange wamukela imithetho leyo?
17. Yikuyini ubhabhathizo?
18. Yikuyini injongo yokubhabhathiza?
19. Yikuyini umbuso?
20. Yiphi indlela eyodwa kuphela umuntu angangena ngayo embusweni?
21. Yikuyini umzimba?
22. Mingaki imizimba ekhona?

23. Omunye engangena kanjani na?

Isifundo Sesitshiyagalombili Ukukhonza Kwebandla

Ibandla lakhiwe ngabasindisiweyo. Injongo yalo yikukhonza lokusebenzela uNkulunkulu ngo Jesu khristu. uPhawuli wathi yena “Langabe kuyini elikwenzayo ,ngelizwi loba ngesenzo, konke kwenzeni ngebizo le Nkosi uJesu, libonge uNkulunkulu uYise ngaye” (KwabaseKholose 3:17).

Kulezinto ezintathu zokukhulekela ezivezwe yi Testament elitsha. Okokuqala, Sifunda ukukhulekela ngokungazi. Lapho uPhawuli ephakathi kwegquma lika Mare -e Athene, wabona izithombe ezinengi ezimzungezileyo, wathi, “Ngoba ngithe ngihambahamba, ngabona izithombe zenu, ngaze ngafumana I-alithare elilombhalo othi: **KUNKULUNKULU ONGAZIWAYO**. Manje-ke lokho elikukhonza njengolutho olungaziwayo yikho engizakutshumayela kini (Imisebenzi 17:23). Njengoba nje babekhulekela ngokungazi ngaleso sikhathi , abanengi bayenza okufanayo namuhla. Zinengi izigidi ezikhothamela izithombe lezithombe, kodwa izigidi ezinengi ezangezelelwayo zilandela imikhuba yenkolo ehlukehlukeneyo ngenxa yokungazi imibhalo.

Okwesibili, ilizwi leNkosi likhuluma ngalabo abakhulekela iyize. Ukhristu wathi, “Bangikhonza ngeze; izimfundiso zabo yimithetho kuphela efundiswa ngabantu” (Mathewu 15:9). Inengi labantu likhuleka ngaleyo indlela efana lanamuhla. Bakhuleka eNkosini, kuliqiniso, kodwa ukukhuleka kwabo kuyize kumbe kuyize ngoba kuvumelana lezimfundiso lamasiko abantu kulokuthi kuvumelane lentando ka Nkulunkulu.

Okwesithathu, ilizwi lika Nkulunkulu likhuluma ngokukhuleka okweqiniso. Sifunda ngamazwi ka Khristu,” uNkulunkulu ungumoya: njalabo abamkhonzayo kumele bamkhonze ngomoya langeqiniso” (Johane 4:24). Yileyo kuphela indlela uNkulunkulu azakuyiyamukela. Kuliqiniso ensukwini zika Khristu futhi kuliqiniso lanamhlanje. Ukukhuleka okuqondiswe kuNkulunkulu ngomoya (ngokuthobeka langokuqonda) langeqiniso (njengoba kulotshiwe). uNkulunkulu akaphoxi muntu ukuba amkhonze. Kodwa labo abamkhonzayo kufanele ukuthi bakwenze ngentando yakhe.

1. Bahlangana ukuze bafunde. Lanxa u Thimothi wafundiswa imibhalo esesemncane (2 Thimothi 3:15) uPhawuli wamtshumayeza njengo mtshumayeli omutsha,” Yenza ubungcono bakho ukuze uzethule ku Nkulunkulu njengokulotshiweyo, isisebenzi okungaswelekiyo ukuba sibe lenhloni njalo es-

iliphatha kahle ilizwi leqiniso” (2 Thimothi 2:15). Lokhu kungasebenza kuwo wonke ama Khristu njalo ikakhulukazi lapho nxa ehlangana njengokukhonzaza. Lesi yiso isikhathi lapho uNkulunkulu ekhuluma labantwana bakhe ngezizwi lakhe. Imisebenzi 20:7 sifunda ngo Phawuli etshumayela kubazalwane njengendlela yokufunda ilizwi lika Nkulunkulu.

2. Bakhuleka. Ngemva kwabantu sebamukele iNkosi ngosuku lwe Phentakhosti, Siyafunda, “Bayikhuthalela imfundiso yabaphostoli kanye lobudlelwano, lokuhlephuna isinkwa lokukhuleka” (Imisebenzi 2:42). Ngokukhuleka abantu beNkosi balethuba lokukhuluma kubaba wabo osezulwini. Lokho amakhristu angakucabanga ngokuhlangana lamanye amakhristu ukuze akhuleke njalo bangazibandakanyi emthandazweni.

3. Bahlabelela izingoma. uPhawuli wabhalela abazalwane bakhe, “Khulumisananini ngamahubo, lamaculo kanye langezingoma zokomoya. Hlabelelani lenzele iNkosi imiculo ezinhliziyweni zenu” (kwabaseFesu 5:19). Ubale njalo laku Kholose 3:16 njalo laku Hebheru 13:15. Kulemihlobo emibili yokuhlabelela. Omunye uyaphumisela njalo omunye ungumtshina. Kanti uNkulunkulu yena ufuna umhlobo onjani wengoma? ufuna umculo welizwi. uPhawuli wathi yena kufanele sikhabeleleu Jehova enhliziyweni. Lokhu ke kuqeda umculo wemitshina. Amakhristu akuqala ahlabelela bedumisa uNkulunkulu. Ngemva kwesikhathi umuntu wangezelela ngeculo lomtshina, kodwa uNkulunkulu kazange wakugcoba lokho njalo uNkulunkulu kasoke akuvumele lokho. Amakhristu ngezake akhonze uNkulunkulu ngengoma zomtshina futhi kulokuthi bamdumise ngemikhuleko engelangqondo.

4. Bahlangana uzokudla isidlo. Silaso isibonelo esisencwadini yemisebenzi 20:7. Ku Mathewu 26:26-28 laku 1 Khorinte 11 siyafundiswa ngokuthabatha isinkwa sikhumbula umzimba ka khristu njalo siyathabatha inkezo, kumbe isithelo sevini, sikhumbula igazi lika Jesu khristu. Kumele sikwenze kuze kube namhlanje.

5. Banikela izimali zabo. u Phawuli waxwayisa abazalwane abese Galathiya labase Khorinte, “Ngosuku lokuqala lweviki akube yilowo lalowo azibekele njengokuzuzwa kwakhe, ukuze kungabi yisikhathi somnikelo nxa ngifikayo” (1 Khorinte 16:2). Ngakhoke ubale lo 2 Khorinte 9:7.

Amakhristu akuqala ayehlangana ngosuku lokuqala maviki wonke. (Imisebenzi 20:7; 1 Khorinte 16:2) ukuzokhonza u Nkulunkulu. Baxwayiswa, “Kasingakueleli ukuhlangana, njengalokhu abanye abajayele ukukwenza, kodwa kasikhuthazane -ikakhulu njengoba libona usuku lusondela” (Hebheru 10:25). Amakhristu namuhla kufanele ukuthi ahlanganyele emsebenzini wokukhonza ofanayo langosuku olufanayo. Ukukhonza ngesonto kulula

kakhulu njalo kuze kube sezingeni elokuthi abanengi bayakhubeka ebululeni bakho. Bacabanga ukuthi kufanele kubekude njalo kudonswe esikweni kumbe emikhubeni eminengi, kwenza imisebenzi eyisicefe, bephindaphinda imithandazo, njalonjalo. Kodwa akunjalo. uNkulunkulu uyembule intando yakhe ngokuphathelene lokukhonza njalo akanikezwanga umuntu ukuba ayiguqule noma kancane. Ngeke kwengezwe kumbe kukhitshwe ngaphandle kokuba isiqalekiso se Nkosi simenyezwe kulabo abenza kanjalo. uNkulunkulu ukhulumile, njalo labantu bakhe kumele balalele. Yiso lesa kuphela isikhathi uNkulunkulu angakhonzwa, adunyiswe njalo adunyiswe.

Imibuzo

Sicela unike impendulo eqondileyo:

1. Ukuthi ibandla lenziwa ngani?
2. Yikuyini injongo yebandla?
3. Yikuyini okumele kwenziwe ebizweni leNkosi?
4. Mingaki imihlobo yokukhonza esibala ngayo ku Thestamenti elitsha?
5. Wayengaphi u Phawuli aze anenzelele ngezithombe ezinengi?
6. Wathuni ngokukhonza kwabo?
7. Bakhona yini abantu abakhonza ngendlela efana laleyi?
8. Ngubani owathi babekhonza uNkulunkulu yize?
9. Kungani ukukhonza kwabo kwakuyize?
10. Nikeza okukhonjwa ngumbhalo?
11. Bakhona yini abantu abakhonza uNkulunkulu yize?
12. Yikuyini ukukhonza kweqiniso?
13. Bhala ngo Johane 4:24.
14. Kutshoni ukuthi ukukhonza u Nkulunkulu ngomoya?
15. Kutshoni ukuthi ukukhonza u Nkulunkulu ngeqiniso?
16. Yiwuphi umhlobo wokukhonza u Nkulunkulu awuvumelayo ebantwini?
17. Kungaphi lapho esibala khona ngendlela okumele abantu baka Nkulunkulu bakhonze ngayo ?
18. Nika imibandela emihlanu yokukhonza?
19. uNkulunkulu ukhuluma njani lomuntu namhla?
20. Abantwana baka Nkulunkulu bakhuluma njani lo Nkulunkulu?
21. Mingaki imihlobo yengoma ekhona?
22. Qamba imihlobo yengoma evunyelwa ngu nkulunkulu?
23. Yikuyini isidlo se Nkosi?

24. Yiluphi usuku lweviki okumele amakhristu bahlangane ngalo?

25. Uhlelo luka Nkulunkulu lokukhonza lungengezwa kumbe ukukhitshwa na?

Isifundo Sesitshiyagalolunye Umsebenzi Webandla

Kungani ibandla likhon? Kuyini injongo yalo? Yiwuphi umsebenzi walo? Ukuze sithole impendulo, kumele siye elizwini lika Nkulunkulu.

Okwakuqala asiqaphele ukuthi ibandla alikho ebhizimisini lezwe, liphathe futhi izikolo lezibhedlela. Njalo alikho ebhizimisini yokuthengisa amabhuku ngenjongo yokwenza imali. Ngokuba zonke lezi izinto zingaze zibe zinhle, njalo umkhristu ngamunye ngokuqinisekileyo ulelungelo lokuhlanganela kulo, ayisiwo ke lowo umsebenzi webandla olula. Okunye njalo kakhulu ilizwe lezinkolo seligqile kakhulu emisebenzini enjalo ngakho ngaleyondlela lithethe elinye igxathu eliphumileyo ehlelweni lwebhayibhili lenjongo yomsebenzi ka Nkulunkulu wabantu bakhe.

1. Ukutshumayela ivhangelu. Ukristu wafundisa abafundi, ngemva kokuvuka kwakhe njalo laphimbili nje kokwenyuka kwakhe ezulwini,” Ngakho hambani lenze abafundi ezizweni zonke, libabhabhathize ebizweni lika-Baba, leleNdodana, lelikaMoya oyingcwele, njalo libafundise ukulalela konke engililaye ngakho. Ngempela ngilani kokuphela, kuze kube sekucineni kwesikhathi” (Mathewu 28:19,20). “Wathi kubo, Hambani emhlabeni wonke litshumaye ivhangelu kukho konke okwadlwayo. Loba ngubani okholwayo abhabhathizwe uzasindiswa, kodwa lowo ongakholwayo uzakulahlwa” (Makho 16:15,16). Ngemva kwalokho u Phawuli wasekhuthaza omutsha u Thimothi, “Tshumayela ilizwi; lungisela ngesikhathi esifaneleyo langesikhathi esingafanelanga; lungisa, ukhuze njalo ukhuthaze - ngokubekezelela okukhulu langokulaya ngokunanzelela” (2 Thimothi 4:2). Amanye amavesi anganikezwa kodwa lawa ayisisekelo abonisa isifiso seNkosi sokuba ivhangelu lifundiswe.

Lenzani ibandla ngezinsuku zaba Phostoli? Amalunga enza lokho iNkosi eyabacela ukuthi bakwenze. Batshumayela ilizwi. Incwadi yemisebenzi, isibonelo, zingcele izibonelo zalokhu, kuzo zonke ingxoxo lezi, umtshumayeli wayekhona ukuze afundise intando ka Nkulunkulu. Bala Imisebenzi 2, 8, 9, 10, lo 16. Kodwa ngobani ababetshumayela lokufundisa? Ngemva kokuhlukuluzwa okukhulu okwehlela abantu be Nkosi e Jerusalema, Umbhalo uthi: “Labo ababehlakazekile balitshumayela ilizwi loba kungaphi abaya khona”

(Imisebenzi 8:4).

Okulandelayo, Batshumayelani? Ngakho, okumele ukwenze nje yikufunda okuse ngxoxweni yencwadi yemisebenzi njalo uzazibonel wedwa. Kodwa ngamafitshane, bafundisa ubungcwele buka khristu, ukuthi yini ofan-
ele uyenze ukuze usindiswe, ukubaluleka kwebandla. Entweni zokukhonza, ukubaluleka kwempilo yobukhristu. Njalonjalo. U Phawuli wafinqeza ngo-
kuthi, “Ngoba ilizwi lesiphambano liyibuthutha kulabo ababhuhayo, kod-
wa kithi abasindisiweyo lingamandla ka Nkulunkulu” (1 Khorinte 1:18).

Ngaphandle outhi u Jehova wayala ukuba ilizwi lakhe litshunyayelwe, u Phawuli uthi ukukholwa kuvela ngokuzwa ilizwi lika Nkulunkulu (kwabaseRoma 10:17). Waphinda futhi ukhristu wathi, “Ngakho lizakwazi iqiniso, njalo iqiniso lizalikhulula” (Johane 8:32). Njalo, “Pho, bangakhuleka kan-
jani kulowo abangakholwa kuye? Njalo bangakholwa kanjani kulowo aban-
gazake bezwe ngaye na? Njalo bangezwa njani kungekho otshumayela kubo na?” (kwabaseRoma 10:14). Konke lokhu kutsho ukuthi umuntu ulahlekile (kwabaseRoma 3:23; 6:23), ngakho uthando luka Nkulunkulu kumele lutshunyayelwe (kwabaseRoma 5:8), okutshengisa ukuthi umuntu ulaye umsindi-
si (Johane 3:16), lokuthi ngokulalela u Nkulunkulu umuntu angasindiswanga yindodana yakhe (kwabaseRoma 1:16,17; Makho 16:15,16). Labo abange-
lalwazi ngentando ka Nkulunkulu loba abangayilaleliyo bayalahleka (2 The-
salonikha 1:7-9). Ngakho ilizwi lika Nkulunkulu kumele litshunyayelwe.

2. Ukuncedisa abayanga. Silezibonelo elizwini leNkosi ezitshengisa ukuthi ibandla lalikhathazekile ngalabo ababedinga usizo, njalo babesizwa njengoba kwakukukhona indlela yokwenza lokho. Imisebenzi 2:45 siyabala, “Bathengisa izinto zabo lezimpahla zabo banika loba ngubani oswelayo.” Lokhu bekuyinkululeko yokuzikhethela, yebo, Kodwa futhi ebhukwini lemisebenzi 6 sifunda ngengxabano eyabakhona phakathi kwama Grikhi lamaHebheru ngenxa yokuthi abafelokazi bama Grikhi babenganakwa enkonzweni ngezinsuku zonke. Ukuze bekhethwe ukuphatha lezi zigaba zomsebenzi webandla.

Sifunda ngo Phawuli esiya e Jerusalema ukuze asize abangcwele abaswelayo lapho, Uyaqhubeka esithi, “Ngoba abeMakhedoniya labe-Akhayiya kwabathokozisa ukubanika usizo abayanga phakathi kwabangcwele e Jerusalema” (kwabaseRoma 15:26). Ngakho u Phawuli ubhalela abazalwane base Khorinte, “Mayelana lomnikelo obuthelwa abangcwele baka Nkulunkulu, njengoba ngalayela amabandla ase Galathiya, yenzani njalo ke lani. Ngosuku lokuqala lweviki akaube yilowo lalowo azibekele aqogelele njengokuzuzwa kwakhe, ukuze kuthi ekufikeni kwami kungabi yiskhathi somnikelo” (1

Khorinte 16:1,2).

Ngubani okumele aphiwe uncedo? Ngokwemvelo, Ngabaswelayo ebandleni, okokuqala: Abangathi bampofu, abantu abadala. abafelokazi, izimo eziphuthumayo, izintandane ezingamakhristu, njalonjalo. Siyafunda, “Ngakho-ke njengokuba silethuba, asenzi okulungileyo ebantwini bonke, ikakhulu kulabo abangabemuli yabakholwayo” (Galathiya 6:10). Kodwa kayisuye wonke umuntu ozasizwa. Ku 1 Thimothi 5 siphawula ukuthi njalo umuntu kufanele ukuthi asizwenjalo kuphela lapho lowo muntu engakwazi ukuzisiza, engelasihlobo esingamsiza, ngokuthi lowomuntu kumele asizwe, lomuntu kumele atshingise ukuthembeka. Ngakho imali ye Nkosi kumele isetshenziswe ngokutshiyana, ingaphombukuphiwa loba ngubani oyicelayo.

Ayisiwo kuphela amalunga ebandla okumele asizwe kodwa bonke abantu abafanele ukusizwa bengasizwa uba nje ibandla lilawo abandla okubasiza. Bala u Jakhobe 1:27 kanye lo Jakhobe 2. Leyi ke yindlela yokufinyelela abantu nge vhangeli.

Kodwa zivelangaphi izimali zokuyenza umsebenzi onjalo? zivela kubazalwane, njengoba bezimisele ukunikela (1 Khorinte 16:1,2; 2 Khorinte 9:6,7). Lokho kutsho ukuthi uba amakhristu esehluleka ukunikela, ibandla ngeke linikezweindlela yokusiza labo abaswelayo.

3. Ukuqinisa ibandla. Ukwakha kutsho ukuthi ukwakha, ukuqinisa ukukhuthaza, ukisiza amalunga ebandla ukuba akhule ngokomoya. Yiziphi ezinye izinto ezakhayo? ilizwi lika Nkulunkulu, ukuhlanganyelana ekukhonzeni, ukusizana, imisebenzi emihle, uthando, njalonjalo. Bala imisebenzi 9:31; kwabaseRoma 14:19; 1 Khorinte 8:1; 1 Thesalonikha 5:11; 1 Khorinte 14:26; 2 Khorinte 12:19; kwabaseFesu 4:12.

Ekuphetheni, abantu abanengi bayazibuza ukuthi ibandla lizenza kanjani lezizinto kungela mhlangothi womhlaba wonke, ngaphandle kwendoda engasokhanda lebandla, njalo ngaphandle kokuqoqwa kwezikhwama ezikhethekileyo. Kodwa indlela ye Nkosi iyindlela engcono kakhulu, kuphela indlela yokwenza umsebenzi wayo. uNkulunkulu angadunyiswa, adunyiswe njalo akhazimuliswe kuphela nxa lapho senza intando yakhe futhi njalo afeze injongo yethu yokuba lapha. Ukristu uyinhloko yebandla. Kanye lebandla linye ngalinye, njalo ngelunga ngalinye, kufanele lenze ingxenye yalo. Ngakhoke ibandla lingenza umsebenzi walo kuphela njengoba amalunga benikela ngezinto zabo ukuze enze lokhu kwenzeke.

Ukutshumayela, ukusiza abaswelayo, ukwakhiwa kwamalunga, konke kuyinjongo yokusindisa imiphfumulo yabantu njalo lasekugcineni. uNkulunkulu makadunyiswe kukho konke. Ibandla kalilawo umsebenzi ngaphan-

dle kwalo. Ezombusazwe, amabhizimisi, lokuguqula ibandla ukuba liqaphele umhlangano wezenhlalakahle yinto engavamanga elizwini lika Nkulunkulu. Ibandla le Nkosi lingumzimba kamoya, lisemhlabeni kodwa kasilo lomhlaba, lifuna ukulalela uNkulunkulu lokusebenzelana lomuntu, njalo lingcwele, kube lensindiso kuwo amalunga alo, njalo kube khona inkazimulo kuye umdali walo. Leli libandla leNkosi, lingumsebenzi, futhi lilenkangelelo yalo.

Imibuzo

Sicela unike impendulo eqondileyo:

1. Ibandla leNkosi alilamsebenzi kuyiphi ibhizimusi?
2. Emhlabeni wezinkolo olecala lokuzifaka ezinhlotsheni ezahlukeneyo zebhizimisi ukuze ngithole inzuzo?
3. Yiwuphi umsebenzi webandla?
4. Nikeza umlayo weNkosi kuMathewu 28:19-20 laku Makho 16:16?
5. Tshono ukuthi kuyini amakhristu akuqala akwenzayo lapho bezihlakazile phetsheya?
6. Yiziphi ezinye izinto ezatshunyayelwayo?
7. Ukholo lubuya njani?
8. Yikuyini okusenza sikhululwe?
9. Umuntu angasindiswa njani?
10. Ngubani ozalahlwa?
11. Ibandla liyananzelela yini labo abadinga uncedo?
12. Ngubani owanikela kulabo abadinga uncedo kubazalwane abangabayanga eJerusalema?
13. Bonke kumele bencedwe yini?
14. Yiliphi iqembu labantu okumele lincediswe kuqala?
15. Nikeza imikhawulo ngokusiza?
16. Lalabo abangaphandle kumele bencedwe yini?
17. Imali leyo eyokusiza kumele ivele ngaphi?
18. Kumele imali le iqoqwe nini?
19. Chaza ibala elithi ukuqinisa?
20. Yiziphi ezinye izinto eziqinisaayo?
21. Unkulunkulu engadunyiswa njalo ehlonitshwe njani?
22. Ngubani ikhanda lebandla?
23. Yikuyini injongo yomsebenzi webandla?
24. Ibandlalingelasemhlabeni?

25. Kuyini kwezombangazwe, ezebhizimusi, njalonjalo, okwangaphandle?

Isifundo Setshumi Ukubambana Kwebandla

Ilizwe lezinkolo zanamuhla libonakala likhathazekile kakhulu ngaphezulu kokubambana kwebandla. Inhlangotho yamabandla ibambe umcabango womuntu indawo yonke. Isizatho salokho yikuthi kulokwahlukana okunengi ngokukholwa emhlabani, njalo okunye yikuthi bonke bakhathele kikho. Ngakho ke ukubambana akusoze kubangelwe yizindikimba zenkolo zamadoda zivumelana njalo zingavumelani. Ukwahlukana kusazabakhona ngaphezulu kweqiniso lokuthi kungabikhona izinga elithile elihlanganayo kumbe elizwanayo. Pho ithini impendulo? Impendulo itholakala eBhayibhelini ngokwalo. Ukuze ukubambana kweqiniso kube khona abantu kumele babeke phansi izimfundiso zabo, amabizo abo, amabandla abo, izincwadi zokukholwa kunye, njalo bathathe iBhayibheli, balifunde njalo balibale, balikholwe futhi balilalele. Ngakho ke kungabakhona ukubambana okwangeqiniso, uhlobo iNkosi eyaluthandazela ku Johane 17. Lapho abantu abenza lokhu, bonke bayakholelwa entweni efanayo, bonke balalela imfundiso efanayo, bonke bagqoke ibizo elise Bhayibhelini, bonke basebenze ndawonke, bonke bafundise okufanayo, njalo bonke bahambe ezulwini ndawonye. Kuyaba lula kakhulu ukuthi kube lokubambana lapho umuntu engayekela ukulandela umuntu njalo eqale ukulandela ukhristu.

Imibhalo iyaphikisana lokwahlukana. iBhayibheli lithi uNkulunkulu uyabazonda abahlanyela ukwahlukanakumbe lokungazwani phakathi kwabazalwane (Izaga 6:19). Ku 1 Khorinte 1 sitshelwa ngebandla lase Khorinte elahlukana phakathi. Endaweni yokunqoba leyonto, umphostoli uPhawuli wathatha izinyathelo ngokushesha ngokubhidliza impande ezibangela lokho. Waqala ngokuhi, “Ngiyalincega, bazalwane, ngebizo le Nkosi yethu u Jesu khristu, ukuba lonke livumelane ukuze kungabi lokudabukana phakathi kwenu lokuthi libe ngabamanyaneleyo engqondweni lasemcabangweni” (1 Khorinte 1:10). Waseqhubekela phambili ngokubuza imbuzo emithathu, Phakathi kwayo omunye ubonisa ukuthi imisebenzi yabo ingamanga. Imbuzo ithi: Ukhristu uhlukene na? u Phawuli wabethelwa esiphambanweni ngenxa yenu na? Labhabhathizwa ebizweni lika Phawuli na? Phakathi kwezinto zonke lezi ezintathu kwakumele baphendule ngendlela ephikisayo. Ngakho ke wabatshengisa ukungabi lengqondo ngokwehlukana kwabo.

Ofanayo umphostoli uPhawuli wathi kubazalwani baseRoma, “Ngi-

yalincenga, bazalwane, ukuba liqaphele labo abadala ukwahlukana bebeka izivimbelo endleleni yenu ,okuphambene le mfundiso elayifundiswayo. Baxwayeni. Ngoba abantu abanjalo kabakhonzi Nkosi yethu uKhristu, kodwa izinkanuko zabo. Ngenkuluno emnandi langobuqili bakhohlisa izingqondo zabantu abayiziphukuphuku” (kwabaseRoma 16:17,18). KwabaseKholose 2:20-22, wathi yena, “Ngengoba lafa lo Khristu ezimisweni zalo umhlaba eziyisisusa, kungani ,ngokungathi lilokhu lingabawo lizibeka ngaphansi kwemithetho yawo yokuthi, Ungabambi ‘unganambhithi’ ‘ungathinti’. Konke lokhu kumiselwe ukuqedwa yikusetshenziswa, ngoba kweyame phezu kwemilayo yabantu lemfundiso yabo?”

Konke lokhu kutsho ukuthi imfundiso zabantu, imfundiso lemilayo ebantwini, ukuphakamisa abantu, ukwamukela lokulandela imibhalo engaphandle kwe Bhayibheli, yizinto ezibangela ukwehlukana. Ngezinyindlela ukubambana kungabakhona futhi kungatshunyayelwa kuphela. Njengoba umuntu elandela uKhristu owathandaza,” Umthandazo wami ayisiwo wabo bodwa. Ngikhulekela njalo labo abakholwa kimi ngenxa yobufakazi babo ,ukuthi bonke babemunye, Baba, njengoba wena ukimi lami ngikuwe. Sengathi labo bangabakithi ukuze umhlaba ukholwe ukuthi ungithumile” (Johane 17:20,21). Sokungani uKhristu wakhulekela into engasoke iyenzakale ? Ngeke, ngeqiniso kungaba khona ukubambana nini? Lapho silandela ukhristu. Imfundiso yomuntu iyasehlukana kodwa imfundiso ye Bhayibheli iyasihlanganisa.

KwabaseFesu 4:1-6 silendlela yokubambana. Lalela: “Ngakho, njengesibotshwa seNkosi, Ngiyalincenga ukuba liphile impilo efanele ukubizwa elakwamukelayo. Wobani ngabathobekileyo labamnene okupheleleyo; bekezelani libekezelane ethandweni. Zamani ngamandla wonke ukugcina ukumanyana kukaMoya ngesibopho sokuthula. Kulomzimba munye loMoya munye -njengalokho labizelwa ethembeni linye ekubizweni kwenu. iNkosi yinye, lokholo lunye, umbhabhathizo munye; uNkulunkulu munye uyise wabo bonke, ophezu kwabo bonke, ongabo bonke njalo okubo bonke.” Nanzelela ukuthi lesi yisicelo sokubambana. Nanzelela njalo, ukuthi kulento eyodwa kuphela ezibaliweyo. Ngubani owake wacabanga ukuthi kwakukhona ezingaphezu kweyodwa?

Ukubambana kwebandla kubonakala ngokuthi ukhristu wathi uzakwakhamba ibandla lakhe (Mathewu 16:18). Kutsho ukuthi lungumzimba wakhe kaMoya (1 Khorinte 12:27), Lokuthi uyinhloko yalo (kwabaseKholose 1:8). Ngeqiniso umuntu ngeke asole ukhristu ngokuthi ulemzimba embili kumbe amakhanda amabili. Ibandla liyafananiswa lendlu ka Nkulunkulu kumbe

imuli kaNkulunkulu (1 Thimothi 3:15). Kodwa zingaki izindlu kumbe imuli? Yiqiniso. Sifunda ngombuso ka Khristu kumbe umbuso kaNkulunkulu, uKhristu uyiNkosi (Johane 3:3-5 ; Kholose 4:10; 1 Thimothi 6:15). Mingaki imbuso yeNkosi njalo zingaki iNkosi na? Iyodwa kuphela kungaba ngaphi.

Ngempela iBhayibheli limelana lawo wonke umcabango wenkolo zokuhlelwa, okungabayikwahlukana. Ngezinye indlela liyafanisela ngokubambana, ngokubandawonye, ukuphelela kanye lokuphelelisa. Ngoba iBhayibheli alitshengisi ibandla njenge ndikimba eiyimfihlakalo eyakhwe yibo bonke abantu benkolo kungadingakali ukuthi yiphi inkolo lemkhuba yabo. Ibandla lifaniswa njengelika Khristu, elakhelwa ababiziweyo, labo abalandela ukhristu labalalela imfundiso yakhe, abasindisiweyo. Ukhristu kahlukaniswanga lebandla lakhe kalihlukaniswanga. Ukwahlukana kumbe ukusekela ukwahlukana kumbe ziphi indlela zokuphikisana lokhristu ngalokho akuthandazelayo.

Imibuzo

Sicela uphe impendulo egcweleyo:

1. Ingabe ikhona yini indawo namuhla emayelana lokubambana kwebandla?
2. Kuyini isizatho esitshengisa kangaka ngokubamabana?
3. Kuyabe kubekhona yini ukubambana lapho nxa imizimba yezinkolo ivuma Lokungavumelani?
4. Yiphi impendulo ngokubambana?
5. Kuyini okumele kwenziwe ukuze kube lokubambana?
6. Ngubani owathandazela ukuthi sonke sibe munye?
7. Yiphi impumela ngokubambana?
8. Imbhalo iyaphikisa yini ngokwahlukana?
9. iNkosi izonda umuntu onjani?
10. Bhala ngo 1 Khorinte 1:10.
11. Nikeza imbuzo emithathu u Phawuli owayibuza ibandla lase Khorinte.
12. Yiliphi iqembu labantu okumele lihlolwe?
13. Bakhonza bani?
14. Kumele sibanqabele yini?
15. Ngubani -ke lowo okhonzela iNkosi yize?
16. Ukhristu wathandazelani?
17. Wakhulekela into ezingayenzakaliyo yini?
18. Nikeza indlela yokubambana?

19. Mangaki kulelo lalelo?
- 20 Ukhristu wayakha amabandla amangaki?
21. Kuyini ibandla?
22. Ngubani oyinhloko yalo?
23. Ukhristu ulamakhanda amanengi kumbe imzimba emnengi?
24. iNkosi ilezimuli ezingaki?
25. Ilizwi lika Nkulunkulu liyasibambanisa na kumbe liyasiyehlukanisa?

Isifundo Setshumi Lanye Ukholo lwebandla

Ibala elithi ukhoho livela egamini lelathini, Khrido, njalo liyachasiswa kanye “Inkokhelo”, Indlela egunyaziweyo yezinkolo, loba yiphi yendlela kumbe isivumo sezinkolo, isifinqo sezimiso loba imbono evunywayo kumbe enamathelalana layo. IBhayibheli. Ngaphezu kwalokho, ibandla ngalinye elenziwe ngumuntu lilokhoho lwalo olwenziwe ngendlela yemibhalo yabo, ukhoho, njalonjalo, konke lokho kwengeziwe elizwini lika Nkulunkulu.

Mhlawumbe kungakhethwa ukuthi loba yiphi incwadi yokhoho ethwele okumgaphezu kweBhayibheli, iqukethe okunengi kakhulu. Kungabayiphi incwadi yokhoho ephethe okungaphansi kwebhayibheli, iqukethe okuncane kakhulu. Ngakho loba yiphi incwadi yokhoho equkethe lutho ngaphandle kweBhayibheli. Yize ngoba kade sabalalo iBhayibheli. Isambulo 22:18,19 lakwabaseGalathiya 1:6-9 kugcizelela iqiniso lokuthi akumelanga sengezelele elizwini lika Nkulunkulu, akumelanga siphungule kulo njalo akumelanga sikhuphe kulo, ngamanye amazwi, Imbalo iphelele (2 Thimothi 3:17-18), Iphelele (Jakhobe 1:25) njalo kumele sikhulume kuphela lapho okulamazwi kaNkulunkulu khona (1 Phethro 4:11). Ngakho ke akukho ndingeko yokungezelela imibhalo kumbe imibhalo egunyaziweyo.

Ilizwe lezinkolo liyaphikisana lamuhla kungayisikho ukuthi abantu balandele ilizwi likaNkulunkulu kodwa ngoba bemukele ukukholwa kwabantu. Kuyaphikisana ngokuthi ibandla ngalinye kumele libe lezimiso zalo zomthetho njalonjalo. Lokhu kodwa nje kuyavuma ukuthi iBhayibheli lilahliwe. Kuyadabukisa kangakanani ngakho ke isicelo sethu yikuthi wonke umuntu alahle imibhalo eyenziwe ngabantu njalo abuyele eBhayibhilini eliyilizwi likaNkulunkulu. Ngeke lisehlukanise kodwa uKhristu Jesu uzakusihlanganisa.

Kuyini ukhoho lwebandla lweNkosi? Asila msindisi kodwa nguKhristu kuphela njalo asila isivumo sokhoho kodwa iBhayibheli. Imbono lembono eyokukholwa yize. Asilayo ingcazelo eyimfihlo eBhayibhelini kumele silalele

imfundiso yalo sibesesitshengisa labanye. Siyaxwayiswa kuye wonke umuntu ukuze alifunde njalo alibale (Johane 5:39; 2 Thimothi 2:15), ngakho sicela abantu kuyo yonke indawo ukuba balifunde bayenze elikufundisayo.

Asilawo amabhuku angezelelweyo kumbe amabhuku esiwalandelayo. Asikholelwa ukuba kungaba lendoda ephilayo engabhala Imbhalo elemithetho lezimiso ezingalingana leBhayibheli. Asikholelwa ukuba uJehova wanika loba ngubani ilungelo elokubhala imbhalo enjalo. Asikholelwa ukuthi ukhona umoya ophefumulelwe ukuba ubhale imibhala enjalo ilizwe likaNkulunkulu kanye lelizwi likaNkulunkulu kuphela elavela kuNkulunkulu eliphefumulelwe nguNkulunkulu njalo elimgasindisa ngaphezu kwalokhu, ilizwi likaNkulunkulu elizasahlulela ngosuku lokucina (Johane 12:12,48). Ngeke uthole iqiniso ngaphandle kokuthi uhambe emthonjeni weqiniso ngakho ke ukuze ukholwe iqiniso kufanele uzwe iqiniso (kwabaseRoma 10:17) kuyamangalisa manje ukuthi kulokwahlukana lokudideka okungaka ezweni lezinkolo. Umuntu aye emuntwini ukuze athole usizo endaweni kaNkulunkulu. Umuntu usuke waphendukela emfundisweni zabantu endaweni eyombhalo oseBhayibhelini. Ngakho ke ngeqiniso umuntu kumele abuyele eBhayibhelini ukuze asindiswe.

Singakhuthaza umuntu ukuthi abale iBhayibheli ukuze afunde iqiniso ngebandla. Maningi amabandla engingathi asemhlabeni yiliphi eleqiniso? Omunye engayenza isifundo esehlukeneyo lesomunye yini? Ngitsho umuntu kabale ibhuku elikhuluma iqiniso ngebandla leNkosi, ngeke abelohlupho lokuthola ibandla elilandela imfundiso yeBhayibheli.

Singamkhuthaza umuntu ukuthi aye eBhayibhelini ukuze afunde iqiniso lokuthi yini okumele akwenze ukuze asindizwe. Zinengi izindlela zokusindiswa, ngokwemfundiso yabantu, kodwa uba umuntu ebala umbhalo kaNkulunkulu kuzaba lula kuye ngoba wathi umuntu kufanele azwe iqiniso, alikholwe, aphenduke ezonweni zakhe, avume uKhristu njalo abhabhathizwe ukuze athethelelwe izono (Makho 16:15,16; Imisebenzi 2:38) kwenza mahluko bani lokho okutshiwo ngumuntu? INkosi yiyo esindisayo ngako ke umuntu kufanele ezwe njalo amlandele ukuze amsindise.

Kufanele sikhuthaze umuntu ukuba abale iBhayibheli ukuze ananzelele indlela yokukhonza uNkulunkulu. Okuphambene lalokhu okutshiwo ngumuntu zinengi izindlela zokukhuleka. IBhayibheli lisifundisa ukuthi yinye kuphela indlela njalo uJehova uyichasisile indlela elizwini lakhe (Johane 4:24).

Akukho kuphela emicijweni leyi kodwa yonke leyo micijo iphathelani lensindiso lokuphila kanye lokumesaba uNkulunkulu. Singanxusa wonke umuntu ukuba abale iBhayibheli ukuze athole iqiniso ngalo. Ngesikhathi

umuntu etshiya umbono wokuthi iBhayibheli aliqondwa njalo ngokuqiniseka ukuthi aliqondwa ngokufaayo lokhu akusikho iqiniso. USathane ufuna ukuba umuntu ahlale khatshana leBhayibheli ukuze alahleke kodwa ukuze asindiswe kumele eze kulo alikholwe njalo alivumele libe ngelakhe ukuze aqondise ezindabeni zenkolo yikholapho kuphela angasindiswa khona ngoba yikholapho kuphela ayabe elungile.

Kuyini ukholo lwethu? UJesu Khristu lelizwi lakhe. Ngaphandle kwakhe akukho omunye. Sikholelwa ukuthi uKhristu oyindodana kaNkulunkuu lokuthi ilizwi lakhe liyikucina, siyalamukela njalo sililandela lodwa sikhuthaza bonke abanye ukuba benze okufanayo, ukholo lomuntu lungakuholela kuphela endaweni eyodwa esihogweni. UJesu wathi “Yimi indlela iqiniso lokuphila, akula ongahamba kuBaba engadlulanga kimi” (Johane 14:6).

Imibuzo

Sicela unike impendulo eqondileyo:

1. Chasisa ngokholo?
2. Amabandla enziwe ngumuntu alani?
3. Tshono ukuthi kuzakwenzakalani kulabo abangezelelayo kumbe abakhu-phayo embhalweni?
4. Imbhalo iphelele yini?
5. Yikwiyini okuphelelisiweyo?
6. Kumele sikhulume njani?
7. Kuyadingeka yini amabhuku angeziweyo awomthetho?
8. Kungani izwe lezinkolo lehlukene namhlanje?
9. IBhayibheli lingasehlukana yini?
10. Yikwiyini ukholo lwebandla lweNkosi?
11. Imicabango yethu lemicijo yethu ayitsho lutho yini?
12. Silelungelo yini lokuba lokuchasisa kwethu okuyomfihlo?
13. Ukhona yini umuntu ophilayo ongabhala ibhuku elingalingana leBhayibheli?
14. INkosi yanika yini ilungelo ukuthi umuntu abhale ibhuku elizalingana leBhayibheli?
15. Ilizwi likaNkulunkulu livela nga phi?
16. Yiliphi ilizwi elizithonisisa esukwini lokuci na?
17. Kuyini Iqiniso?
18. Umuntu wahamba kubani ukuyadinga uncedo?

19. Yiliphi ibhuku okumele silibale ukuze sithole iqiniso ngebandla?
20. Zinengi yini indlela zokusindiswa?
21. IBhayibheli lifundisani okumele umuntu akwenze ukuze asindiswe?
22. UNkulunkulu ukuvezile yini elizwini lakhe angafuna ukuthi umuntu akwenze lapho emkhonza?
23. IBhayibheli lingazwisiseka yini?
24. Sonke siyalizwisisa iBhayibheli ngokufanayo yini?
25. Ngubani oyedwa njalo oyindlela eyodwa yokuya ezulwini?

Isifundo Setshumi Lambili Umlando Webandla

Embhalweni YeMisebenzi 2 yisigaba esimiselwe ukusungulwa loba ukuqala kulebandla lenkosi loba Umbuso. Abapostoli baseJerusalema, uMoya wathululelwa phezu kwabo lezizwe ezinengi zazibuthene zimelele njengoba kwakulusuku lwe Phentakhoste. UPhethro labapostoli bamemezela ukuthi likho kuyikugcwaliseka kwalokho okwatshiwo nguMporofitha uJoweli, ukuthi uKhristu wafa kanjalo. Izinsuku zokucina seziqalile kutshunyayelwa ukuphenduka lokuthethelelwa kwezono, abantu abazinkulungwane ezintathu balalela ukutshunyayelwa kwevhangelu njalo bayobhabhathizwa njalo uNkulunkulu wabangezela ebandleni. Khona lasuka eJerusalema ivhangelu lihamba kulolonke elaseJudea kuze kufike eSamaria njalo ekucineni kwazekwaba semikhawulweni womhlaba ukuze zonke izidalwa zezulu lezingaphansi komhlaba zizwe (IMisebenzi 1:8; Mathewu 28:19,20; Makho 16:15,16; Kholose 1:23).

Ibandla landlondlobala ezinsukwini zabapostoli njalo lasabalala ngokushesha ngemva kokuphenduka kukaPhawuli wathatha uhambo lwezithunwa zevangelu ezintathu kacinanga nje ngokutshumayela ivhangelu kumaJuda kodwa lakwabaseGalathia. Ngenxa yalokho kwabakhona abanengi abaphendukayo amandla ebandla leNkosi amiswa kubo bonke abaseAsia laseEurope kodwa kwakungalula ngenxa yokuthi kwakukhona ukutshutshiswa okukhulu ngenxa yalokhu abafundi bahlakazeka bagcwala indawo yonke betshumayela ilizwi (iMisebenzi 8:1-4). Ngokuhamba kwesikhathi amaRoma asola amaKhristu ngezinkinga zabo ezinengi njalo benza umdlalo ngokubajezisa ezinkingeni zabo eRoma njalo wacabanga ilizwe lamaRoma. Uphawuli wacina ebotshiwe njalo wayiswa eRoma ukuze aquliswe icala/umlando wezizwe usitshela ukuthi bonke abaPostoli ngaphandle kukaJohane babulalelwa ukholo ngenxa kaKhristu. Amakhulu lezinkulungwane njalo

mhlawumbe izigidi zamaKhristu lazo zalahlekelwa yimpilo.

Ngaphezu kokutshutshiswa ibandla lakhula njalo lasakazeka lagcwalala, kwakungasokuhlukuluzwa okwabangela Ialelo elikhulu ebandleni kodwa yilokhu okwenzekayo ngaphakathi kwebandla ngokwalo, umPostoli uPhawuli wabika ngosuku lweNkosi kwakuyoba ngalo umbuso kaNkulunkulu ebuya ngamanye amazwi. Wathi uyafika lapho amalunga ebandla leNkosi esekhukhulela ephutheni, mayelana lokuza kweNkosi yethu uJesu Khristu lokubuthana kwethu kuye siyalicela bazalwane ukuba lingaphingi likhathazeke kumbe lethuswe ngobunye ubuPhrofethi, umbiko loba incwadi okungathi ivela kithi, kuthiwa usuku lweNkosi solufikile. Lingavumeli muntu elikhohlisa langa yiphi indlela ngoba lolo suku aluyikufika umvikela uze wenzakale lomuntu ongela mthetho abonakaliswe, umuntu omiselwe ukubhujiswa uzaphikisa azikhukhumeze ezintweni zonke ezithiwa Nkulunkulu loba ezikhonzwayo aze azihlalise ethempelini likaNkulunkulu amemezele ukuthi yena unguNkulunkulu. Kalisakhumbuli yini ukuthi ngisekini ngangijwayele ukulitshela izinto lezi? Khathezi selikwazi okumvimbelayo ukuze abonakaliswe ngesikhathi esifaneleyo. Ngoba amandla afihlakeleyo okungabi lamthelo asesebenza kodwa lowowowavimbelayo khathezi uzaqubeka esenza njalo aze asuswe endleleni lapho ke lowo ongela mthetho uzabonakaliswa, lowo iNkosi uJesu ezamuchitha ngomoya womlomo wayo imqede ngenkazimulo yokufika kwayo. Ukufika kwalowo ongela mthetho kuzakuya mayelana lomsebenzi kaSatane obonakaliswa kuzozonke izinhlobo zezimangaliso zamandla kanye lezinhlobo zonke zokubi obukhohlisa ababhuhayo. Bayabhuhayo ngoba bala ukuthanda iqiniso ukuba basindiswe. Ngenxa yalokhu uNkulunkulu ubehlisela inkohliso elamandla ukuze bakholwe amanga, ukuze balahlwe bonke abangalikhohlwanga iqiniso kodwa bathokoziswa yikubi (2 Thesalonika 2:1-12). Ekukhulumeni kwakhe labadala bebandla laseEfeso uPhawuli wathi “zilindenilina kanye lawo wonke umhlambi umoya ongcwele olenze labangabaqapheli bakhe wobani ngabelusi bebandla likaNkulunkulu alithenga ngegazi lakhe. Ngiyazi ukuthi nxa senfgisukile lapha izimpisi eziphangayo zizakuza phakathi kwenu ziwungenele umhlambi laphakathi kwenu kuzaveka abantu abazalihlanekelela iqiniso ukuze babuyele kubo abanye abafundi. Ngako lihlale liqaphele! Khumbulani ukuthi okweminyaka emithathu angizange ngiphumule ukuxwayisa omunye lomunye wenu ebusuku lemini ngezinyembezi” (iMisebenzi 20:28-31). Njengoba uPhawuli waxwayisa, babekhona ebandleni ababevele bephakeme njalo baqala ukuduhisa abalandeli bakaKhristu abanengi. Umlando wenziwe ukusitshela ukuthi ukwehkukeka kwaqala ngokuhlaselwa kukahulumende loba inhlango yebandla. Uhlelo lweNkosi lwaluyikuba ibandla

ngalinye lizimele ngaphandle kwelinye libelabadala balo lamaDikhoni lokho njengoba isikhathi sihamba amanengi ala amabandla aqala ukuphakamisa umkhulu loba uBhishopi oyedwa phezu kwamanye njalo ekucineni avumela omunye walaba baBhishopi ukuba abuse phezulu kwamabandla amanengi. Amabandla lomphumela kwaba yikuthi omunye wagcotshwa ukuba nguBhishopi wendawo yonke phezulu kwebandla lonke, yebo loku akwenzekanga ngokuphazima kweso kodwa phakathi kweminyaka eminengi njalo ngo 606 A.D.

UBhishopu wokuqala wendawo yonke wabayinhloko kumbe ubabawezigaba ezihlubulibandla ,okwaphumelela ebandleni lamaCatholika njengoba silazi lalamuhla. Kwenzakalani ebandleni leNkosi? Abambalwa abathembekileyo baqhubeka mhlawumbe bengananzelelanga bonke kodwa iNkosi yayibathembisile ukuthi umbuso wayo loba ibandla layo lizaba khona kuze kube laphakade ngoba kumele likwenze.

Ngokuphathelene lezwe lezinkolo ibandla lamaKhatholika lalibusa eqinisweni lalilawula umhlaba okweminyaka embalwa engamakhulu azakala ngokuthi yinkathi yobunyama. Lokhu kwakungenxa yokuthi ibandla lamaKhatholika lenqaba ukuvumela ukukhulekela kezwe. IBhayibheli lalizafundwa nagabantu abavamileyo. Bethi ngabaPristi kuphele abafanele ukubala lokuqonda iBhayibheki njalo ngaleyondlela babetshela abantu bonke lokhu. IBhayibheli elikufundisayo ngokwemvelo lokhu kwakusitsho ukuthi babetshela abantu lokho ababefuna ukuthi babekwazi kuphela.

Phakathi kwesikhathi lesi lamaKhatholika ehlukana abangama gaja amaRoma lamaGreek nghitsho lemfundiso ezinjengokufakaza komculo wemitshina. Ngokuhamba kwesikhathi ibandla lamaKhatholika ngamaqembu alo lengeza ezinye imfundiso ezinengi ehlelweni lwabo. Ekucineni phakathi kwama-makhulu alitshumi lanhlanu ibandla lamaKhatholika laselonakele kakhulu emfundiswen lasekuziphatheni kunjengokuthi indoda okuthiwa nguMartin Luther yafuna ukulungisa ibandla yena ngokwakhe engumPristi ngakhoke wasexotshwa ebandleni wasetshiya ibandla ukuze afundise njalo enze lokhu ayecabanga ukuthi kulungile kulapho okwaphuma khona ukuthi inhlango no yezinguquko loba umvukela njalo kwaphuma lokho esikwaziyo ngokuthi kuyinkolo yalamuhla. Indlela kaLuther yabangela umzamo ezingxenye ezinengi zenkolo emhlabeni ukuba babuyele. EBhayibhelini phezu kwalokhu abazange baphumelele ngobungcwele.

Emakhulwini alitshumi lesikhombisa lesitshiya ngalombili kwakukhona amehlo eEurope laseAmelika abasebekhathele ngokuhlukana lokudideka. Kancane baqala ukutshiya amaphutha ababekiwo njalo babuyela ngobung-

cwele eBhayibhelini. Isifiso sabo kwakungasikho ukuqala elinye ibandla elitsha kodwa babuyela kulokhu ababengafunda ngakho eBhayibhelini lokho bakwenza njalo kusukela leso sikhathi ukunxuswa kobuKhristu betestamente elitsha okumsulwa kuye kwazwakala emhlabeni wonke ngezigididi zokutshiya imfundiso zabantu ukuze bamane babengamaKhristu lamalunga ebandla leNkosi. IBhayibheli yilo elibaqondisayo yabo.

AmaKhristu ahamba kuzo zonke ingxenye zezwe ukuze bayetshumayela iqiniso bathola ibandla lithembekile njalo selaqalisa eAfrika, India, Russia, Poland lezinye indawo ezinengi. Ngakho lelobandla likhona lamuhla njen-goba lalivele likhona. Akudingeki ukuthi uze ulilandele kuze kube sekuqaleni ukuze kubonakale ukuthi lilodwa ibandla leBhayibheli. Isibonelo sebandla siseBhayibhelini ukuba sililandela silibandla leNkosi. Inhlanyelo yilizwi likaN-kulunkulu (Lukha 8:11) ngakho ikhiqiza into efanayo lamuhla eyakhiqizwa ezinsukwini zabaPostoli lamaKhristu lamalunga ebandla likaKhristu. Siyazi ukuthi umbuso weNkosi wawuzokuma kuze kubelanini wawukhona endaweni ethize kusukela esukwini eyamiswa naglo njalo uzaqhubeka ukhona kuze kube laphakade kungekho muntu loba uSatane ongawubhidliza wona umbuso weNkosi. Ibandla lakhe lanqoba kusukela ekuqaleni kuze kube sekupheleni njalo ekucineni kuzahlala kuze kube phakade kakhulu ngeNkosi.

Imibuzo

Sicela unike impendulo eziqondileyo:

1. Kungaphi eBhayibhelini esithola khona indaba yokuqalisa kwebandla leNkosi?
2. Kungaphi lapho eliqalisela khona?
3. Bangaki abangezelelwayo ebandleni ngosuku lolo?
4. Kungaphi futhi lapho okwatshunyayelwa ivangeli?
5. Mingaki imisebenzi yohambo eyayenziwa nguPhawuli?
6. UPhawuli watshumayeza amaJuda wodwa yini?
7. Yiziphi indawo ezimbili okwaqalisa ibandla ngemisebenzi kaPhawuli?
8. Yikuyini okwenziwa ngabafundi lapho begcwele phetsheya?
9. Ngubani owavikela ibandla leNkosi?
10. Bangaki abafundi ababulawayo ngenxa yokukholwa kwabo?
11. Ibandla lakhula yini kulomvukela lowo?
12. Yikuphi uPhawuli owakuxwayisayo ngokuzayenzakala ezikhathini ezibuyayo?

13. Kwaqalisa nini ukuhlaselwa kwebandla?
14. Kuyini okwayenzakalayo ngo606 A.D.?
15. Kuyini okwenzakalayo ngebandla leNkosi?
16. Kungani iminyaka engamakhulu alandelayo ayebikwa ngokuthi ubunyama besikhathi?
17. Yiziphi ingaja ezimbili amaKhatholika ehlukenela kuzo?
18. Qamba indoda eyayifuna ukulungisa ibandla leKhatholika?
19. Kungani wacabanga ukuliguqula?
20. Kuyini okukhulu ngohambo olwavela kulokhu?
21. Baphumelela yini ngokubuyela eBhayibhelini?
22. Kuyini okwenzakalayo emakhulwini alitshumi lesikhombisa letshumi lesitshiya galo mbili?
23. Abantu laba baqalisa ibandla elitsha yini sebebuyile eBhayibhelini elingumphetho webandla leNkosi?
24. Ibandla leli lafunyanwa yini ngamaKhristu kwezinye indawo emhlabeni?
25. Ibandla likaKhristu lisakhona yini lamahlanje?

Isifundo Setshumi Lantathu Ibandla Namuhla

Ibandla lenkosi libandlululwe iminyaka efika izinkulungwane ezimbili (Imisebenzi) kodwa likhona kuze kube lanamuhla. Kodwa lokhu kungabanjani” usungabuza. Ngokulandela nje izenzo zetestamenti elitsha.

Abanye balombono wokuthi ukuze sifakazele ukuthi ibandla lanamuhla lisuka ekubandlulweni yiNkosi kumele silandele umnyaka lomnyaka siyabuyela emuva sisukela kulanga lePhentekoste. Kodwa lokhu akusiqiniso. Okukuqala sizwa inkosi isithi umbuso kumbe ibandla alisoze labhidlizwa kodwa lizakuma kuze kube laphakade (Danyeli 2:44; Lukha 1:33; Hebheru 12:28). Lokhu kutsho ukuthi ibandla liphile emhlabeni kusukela ekuqaliseni kuze kube lanamuhla. Akumelanga liphile yonkendawo ukuze lokhu kube liqiniso. Isigaba esilandelayo silentanga yombuso (Lukha 8:11) olondolozwa kutestamente entsha. Nxa lazala amakristu ngamalanga abapostoli, liza zala amakristu lanamuhla. Nxa labo ababa ngamakristu ngamalanga abapostoli bakha ibandla ngesikhathileso, kuzabanjalo lesikhathin esikiso. Kungenzeka ukuthi ibandla leNkosi liphile lapho okuphila khona itestamente elitsha, kuni-kezwe ukuthi labo abalalo bazakwenza lokho elikukhulumayo.

Unkulunkulu wanika abantu indlela yokulandela. Wanika uNoah indlela yokwakha ngayo umhkumbi (UGenesis 6) Wanika uMose indlela ye-

thebhanekela, ngesixwayiso “Nakekela ukuze uwakhe izinto zonke ngendlela engakutshengisa ngayo entabeni” (Hebheru 8:5) Ngokunjalo ithestamente elitsha kuvumbuluke indlela emsulwa ydbandla leNkosi. Njengo Nowa loMose babekhangelelwe ukulandela indlela abayinkwayo, lathi kumele silandele indlela yebandla. Njalo njengoba uNoah loMose balandela indlela yomkhumbi lethebhanekela, uNkulunkulu wajabula ngemphumela, lathi singalandela indlela yebandla, uNkulunkulu uzajabula ngemphumela njengoba ibandla liphila njengokuloba kwakhe, kungaphungulwanga kumbe ukungezelelwa (Isambulelo 22:18,19).

Uphawu lonke lokuhlonza ibandla lulotshwe phansi kuthestamente elitsha ngokucacile. INkosi itshengisa ibandla ukuthi lona liyini, ngubani owalibandlululayo, njalo nini, ibizo elazala ngalo, amabizo abazalwane, ungaba ngumzalwane njani, lidunyiswa njani, lomsebenzi walo. Likhuluma ukuba umholi ngubani, lathengwa ngemalini, umsindisi walo, etc. Kalitshiyi isibanga sokungabaza ukuthi sona siyini lokuthi sisebenza njani. Indlela yakhona iyakhanya njengoba iliziwi likaNkulunkulu likhanya.

Okumele sikwenze yikubala kabanzi iBhaibhili ukuze sazi iqiniso ngebandla elilotshwe ebhaibhilini. Singafunda iqiniso ngalo, sililandele, ngokunjalo sizaba ngab phathi kulo, ngokunjalo kubandla lelo elabandlululwa nguKristu ngokwakhe. Intanga izala ngohlobo lwayo njalo ilizwi likaNkulunkulu lizazala amaKristu labaphathi bebandla leNkosi namuhla ngendlela okwakuyiyo yona kudala.

Ibandla likaKristu lingatholakala elizweni lonke jikelel. Liphapha layo yonkendawo. Lingaphila kuyoyonke indawo njalo ngesikhathi siphu ukuze umuntu enze konke okufundiswa libhaibhili. Lizkuma ukuphila endaweni lapho abantu abama khona ukwenza intando kaNkulunkulu.

Ibandla likaKristu liyakhula namuhla njalo lihamba kabanzi ngoba lilandela ibhaibhili kuphela. Liyehlulela ukuphazamisana liphakamise uKristu. Leli yilo ibandla lodwa ongabala lodwa ebhaibhilini. Kaliso hlelo kumbe inhlelo. Kalisoprotestanti, ikatolika kumbe amahlelo. Lona liyini? Libandla leNkosi kuphela.

Ibandla leNkosi kalila mkhokheli wasemhlabeni kumbe ekomkhulu yemhlabeni. Kayiphakamisi muntu ngokunjalo. Kalila nhlango ebunjwa ngokuhlakanipha kwenyama. Ibandla lonke likhululekile ngenhlanganiso yabadala lamagosa, abatshumayeli, labaphathi. Umphathi oyedwa kaphakwanyiswa phezu kwabanye jengoba ibandla lingela abafundisi kumbe abavamile.

Ibandla likaKristu lihlezi lilezitha njalo lilezitha lanamuhla. Imihlan-

gano yenhlanganiso zenkolo zamadoda ziyaphika ngoba bayala ibandla elingalandeli isibonelo sabo. Bayala ibandla ngoba kalisoze likhonze labo njalo libanikeze ukuphazima kukaNkulunkulu. Bayakubona ukuthi kulomuntu ozama ukulandela ibhaibhili kuphela, bona belandela imfundiso zabantu. Bayaqaphela ukuthi ibandla lasebhaibhilini lilandela uKristu njalo bagqoka ibizo lakhe, kodwa bona balandela imfundiso zabantu njalo begqoka amabizo abantu. Izikhali zabo ezimelene lebandla likaKristu kazisoqiniso, kodwa kugoqelaa ukulahlisa imoya yabantu etc. kodwa izithukuthuku zabo ziyize. Ibandla leNkosi liyanqoba eminyakeni. Izitha zelizwe lonke jikelele layo yonke imimoya emibi yaseshogweni kayenelisi ukulingqoba. Lingaba lincane ngokubalwa siqathanisa ngalabo abali gombolozeyo, kodwa bazaba ngabalutshwana abazakusindiswa (Mathewu 7:13,14) UKristu ulebandla elilodwa njalo uzabuya ngelinye ilanga kulonalelo bandla elilodwa (KwabaseFesu 5:27; Johane 14:1-6). Yena yiNkosi wombuso wakhe njalo uzabuya kulo elinikeze unkulunkulu (1 kwabaseKhorinte 15:24). Wathi ulomakoti oyedwa (Isambulo 21:9) njalo uyeza ngelinye ilanga ukuzwkwamukela umakoti, lo ogqoke ibizo lakhe. Abanye ke? Uzakuthi kubo kabazi. Uzabasuphuna (Mateu 15:13) Bazabuthaniswa bajikelwe emlilweni.

Isicelo sethu namuhla ngesiKristu esimsulwa seThestamente entsha. Buyaelani kulizwi likaNkulunkulu libe ngumhlahlandlela. Yazibhaibhili uzabakwazi iqiniso. Yenza elikutshoyo uzakusindiswa ubalwe ibandleni leNkosi, lelo olibala ebhaibhilini.

Nxa ungasosiphathi sebandla likaKristu siyakuxwayisa ukuthi ube yisiphathi. Kholwa kuNkulunkulu, phenduka, uvume uKristu njengomntaka Nkulunkulu njalo ubhbatizwe ukuze usindiswe (Makho 16:16; KwabaseRoma 10:10; Imisebenzi 2:38). Kanjalo iNkosi izkubala ebandleni layo njalo uzaba liKristue eliqotho (Imisebenzi 2:47, Imisebenzi 11:26) uzakwenza na? Akula muntu ozakuqhopholela ukuthi ukwenze lokhu, kodwa ungafunda aibhaibhili lakho silokholo lokuthi uzafuna ukuba liKristu uphile impilo yakho yonke uphilela iNkosi, uhambise umbuso wezulu phambili.

Imibuzo

1. Ibandla libandlululwe nini?
2. Liyaphila na ibandla namuhla?
3. Kumele umuntu edinge insusa yebandla kusukela iminyaka elikhulu eyadlulayo ukuze kutshengiswe ukuthi kulibendla leNkosi na?
4. Inkosi yathi umbuso uzakuma isikhathi esinganani?
5. Yini intanga yombuso?

6. Intanga yombuso izazalani?
7. Unkululunkulu wathini kuNowa loMose?
8. Ingaphi indlela yebandla leNkosi?
9. Angaphi amabala okukhomba ibandla leNkosi?
10. INkosi ithini ngebandla?
11. Singabakwazi njani ibandla leqiniso lebhahlini?
12. Ibandla likaKristu lingathalaka ngaphi namuhla?
13. Ibandla lihlelo na?
14. Lilabaholi basemhlabeni na?
15. Yiziphi izitha zebandla?
16. Izikhali zakhona yiziphi?
17. Ibandla liyanqoba na ngeminyaka?
18. UKristu uphedukelani?
19. Isicelo sethu ngesani?
20. Nika izibanga ezikhangelelwa ukuthi umuntu alandele ukuze abe liKristu kumbe ngumphathi webandla?

Gombolozela iqiniso kumbe amanga

- | | |
|-------------------|---|
| Liqiniso Ngamanga | 1. Ibandla elakhiwa nguKristu liyaphila lanamuhla. |
| Liqiniso Ngamanga | 2. Kulebandla elilodwa. |
| Liqiniso Ngamanga | 3. Ligqoke ibizo lokuthi Kristu. |
| Liqiniso Ngamanga | 4. Umuntu kumele kumele ebe ngumphathi ukuze asindiswe. |
| Liqiniso Ngamanga | 5. UKristu uzaphendukela ibandlangelinye ilanga. |