

Republic of Ghana



Government of Ghana:
 Constitutional Democracy
Head of State and Government:
 President: *John Agyekum Kufour*

Secular Facts:

Location : West Africa, bordered on the west by Ivory coast, on the north by Burkina Faso, Togo on the East, and the Gulf of Guinea, The Atlantic Ocean on the South.

Land Mass : 92,089 sq. miles

Capital : Accra, 2,825,800 population

Population : 23,382,848.

Language : English, African languages, including Akan & Ewe.

Literacy Rate : 75%

Religion : Christian: 68.8%; Islam: 15.9%; Indigenous beliefs : 8.5%

Ethnic Groups : Black Africans :98.5%; European: 1.5%; **Tribal groups:** Akan 44%; Moshi-Dagomba 16%, Ewe 13%; Ga 8%

Economy: Industries: Mining, lumbering, light manufacturing, aluminium smelting, food processing, cement; Chief crops: cocoa, rice, casava, peanuts, corn, millet, pepper, shea nuts, bananas, timber.

Life Expectancy: Men: 58.7 yrs, women: 60.4 yrs; Infant mortality, 52.31 deaths per 1,000 live births.

Communication: TV, Radio, Telephone, Newspapers, Internet users, 650,000.

Monetary Units: New Cedi.

The Church:

Congregations: App.3,000.

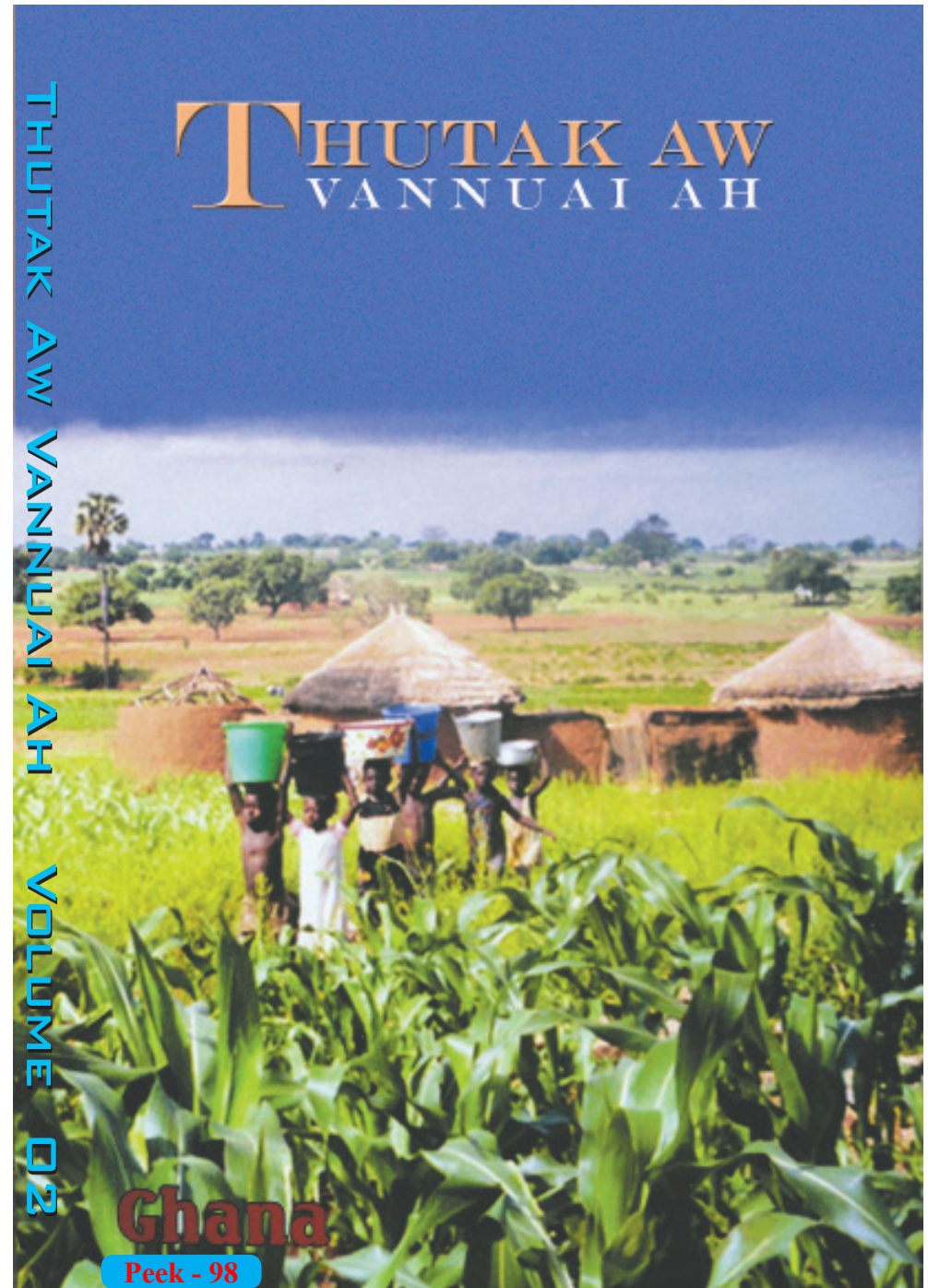
Christain: 700,000.

History: The Church of Christ was established in Ghana in 1960. John Gidoo was the first convert in the city of Kumasi. Other early converts were Samuel Obeng (Kumasi), Daniel Ampadu-Asaimah (Accra) and Christian Snoah (Tema).

The first missionaries were Jerry & Jean Renolds and Dewayne & Jane Davenport. Ted and Rene Wheeler joined the work in 1984 and continue with annual campaigns.

Programs of Outreach: Ghana Bible College, Heritage Christian College, West Coast School of Preaching; Rural Water Development; Village of Hope; Clinics; Numerous schools (K-12, technical, etc.).

The People: Ghanians are very spiritual people. From the time of the first convert, there have been great indigenous efforts to teach the lost and plant new churches. Many of the congregations number into the hundreds of members, with elders and deacons taking the leadership in social aid programs as well as in evangelism. In this, they are exemplary.



NAKIANG NAI A
KRIS' SAPTUAM
OMTE VEH DING IN CHIALNA
KON BAWL UHI

✿ **Koi mun a, bangchik a Kris Saptuam ki-phut khe masa pen hiam?** (Isa.2:2,3; Dan.2:44; Mt.16:18-20; Lk.24:46-49; Nas.1:5-8; 2:1-4; Mk.9:1).

✿ **A ki bul puhna tuh kua, bang ahia?** Kris. (Isa.28:16; 1Kor.3:11; Matt.16:18).

✿ **Saptuam tuh bang min a sap ahia?** (Rom.16:16; Nas.20:28; 1Tim.3:15).

✿ **A mite bang in sap ahi ua?** (Nas.9:13,14; 11:26; 26:28; 1Pet. 4:16).

✿ **Kris' Saptuam a mi ahong hih theih na ding un bang chin ngaihdam, siamtang sak ahi ua?** (Matt.28:18-20; Mk.16:16; Rom.6:3,4; Heb.5:8,9; Nas.8:27-40).

✿ **Bang chi a ki vai pua ahi ua?** (Eph. 1:22,23; Phil.1:1; 1Tim.3:1-12).

✿ **Bangchin abia ua? Kha leh thutak in.** (Jn. 4:24; Nas.2:42; Nas.20:7; Kolo.3:16; Ephe.5:19; 1Kor.16:1-2).

Gawtmun Kichi Bangchibang Ahi Hiam?



Gawtmun a mangthang ding hileng chi in miten ngaihtuahna nei kha lo sek uhi. Jesu'n sinna dang a piak teng sang in gawtmun toh kisai sinsak na sinsak tam pen hi. Setan in i phawklouh ding ua adeih khat tuh gawtmun ahi. Gawtmun omlou ahi chia ngaihtuahna i neih ding a deih lam ahi. Sihna I chih vangtahna thupi mahmah dan a I ngaihtuah bang ahi kei hi, a ziak tuh huai ah sihnung a hinna a om ziak in. Hiai hinkhua a bei chiang in mi chih in gawtmun hiam, Van hiam ah a tangtawn hun uh zang ding hi. Himahleh Toupa ma a hawmsak ding a i din chiang a "khantawn mei diabol leh a sawltakte dia a bawl uah hon paimangsan un" (Matt.25:41) ahon chih ding tuh thil lauhuai pen pen ahi. Lauhuai te lak a lauhuai pen tuh mikhat gawtmun (meidiil)a a manthat ding ahi.

Gawtmun tuh chizauhuai mah mah mun ahi. Bangchituk a lauhuai hiam chih tuh genvuallouh ahi. Theihzoh vual leng ahi kei hi. Bangchituk a huaisia leh lauhuai hiding hiam chih tuh I mihing lungtang ngaihtuah phak leng ahi kei hi. Kil. 20:10,15 ah gawtmun a pailut a omte omding dan I sim hi "mei leh kat dil ah tuh paihlutin a omta ua; ...khan-tawn khantawnin sun leh janin amau tuh hihmatin a om ding uhi." Hiai ah hichi'n I sim nawn uhi, "a hihmatna meikhu uh khantawn khantawnin a jamtou dia;... sun leh janin leng tawlingakna a neikei uh..." (Kil.14:11). Nakhut zung muk na halkha ngei hia? A sat dan na thei mai di. Na pumpi a pum a mei in a kak ding dan ngaihtuah mah dih. Na pawlam kia hilo a, na sunglam a pan, na kha na ngawn leng kang ding, ahihhang a kangtum tuan lo ding na hihdan ngaihtuah mah dih. Sa saa, khutzung muk a tui vatkhath lel, na lei hihnou na ding a ngen a kiko ding in ngaihtuah mah dih. Huaituh tangtawn-tangtawn a om niloh ding ahi. Gawtmun ah tawldamna a om kei ahi. Gawtmun tuh lam-etna leh panpihtu him him omlouhna mun ahi.

Gawtmun tuh tangtawn a om ahi. Kum maktaduai khat nung a dai/mit nawn ding ahi chih thei hile chin a thuakdan nuam deuh kha ding ahi. Himahleh huai kum mahtaduai khat sung mei dil a om tuh akipatna hi pan ding ahi. Paikhiak na ding him him a om kei ahi. Ki-hek-

na mun (court) sang zawte a ki hekdung a nget chih leng a om thei kei ahi. Tawp ngei mah mah lo ding ahi. Gawtmun tuh tangtawn a om ahi a beingeiloding ahi. I Toupa Jesu'n Matt.25:46, "huaitu khantawn gawtna ah a pai ding ua; mi diktatte tuh khantawn hinna ah a pai ding uh" chi'n ana gen hi. Tangtawn gawtmun tuh Van a tangtawn hinna om tan tan a om ding hi. Gawtmun tuh a melsia in a chizauhuai ahi. Van tuh a kilawm in, a hoihi ahi. Gawtmun a om khempeuh te tuh panpihtu ding ngai in a kikou ding ua, himahleh khat leng a om kei ding hi. Jesu'n mangthangte tuh "polam mial ah paihkh-iakin a om ding uh; huai ah tuh kah leh hagawi a om ding" (Matt.8:12) ana chi hi. Kahna, mauna, mangbatna leh hagawina teng ban ah, huai bang a natna athuak te uh hih bei na ding a lam-etna omtuan lo ding ahi. Mk.9:47-48 Jesu'n mangthangte tuh "gawtmuna... a than uh sih ngei louhna leh mei mih ngei louhna ah" paihlut ding ana chi hi. Gawtmun a mei in mit chih a nei kei ding ahi.

Gawtmun i tun hun chiah hilo in, tu kingaihtuah hun ahi. Gawtmun i tun nung chiah, Pathian in a gen bang hihiam chih theihna ding in gei law ta ding hi. Mi, gawtmun a apai leh, amah kia ngawh ding a nei ding hi. Van a pai ding in i ki sa khawl ding uhi. ☪

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THE CHURCHES OF CHRIST SALUTE YOU

(ROMANS 16:16)

NA SIH NA DING NI

Heb.9:27 in hi chin ana gen hi “Huan, mihinga ding in khatvei sih seh ahi, huai nungin vaihawmna aom ding” (Ekk.3:2) na ah Sol-omon in “...sih hun...” ana chi hi. Jesu, khovel a hawmsak ding a ahong chiang a dama ana om lai te kia in huai nichiam tuh apel thei ding uhi. (1Kor.15:57-53). Khangte hong om ua mangzel ahih dan uh na mu sek ding ahi. A hin di bang un ahing khin ua, A hun hoihte uh mangta uhi. Nang hunte leh hinkhuate mawk mai in zang ken.

BANGCHIK CHIANG IN AHI DIA?

Bangchik chiang in na sihni ahong tung ding a? Genesis 27:2 ah hiai bang in I sin hi “...ka sih ni ding lah ka theikei a” Hinkhua tuh a dengdel lua a, kuaman sih hun hongtung ding a thei kei uhi. “Jingchiang thu ah kiuangsak ken; niin bang ahia a honsuhsak ding lah na theikei ngala” (Pau. 27:1). Tunin tung ta leh bang na chi dia? Tangtawn mun zuan ding in na man na hia?

BANG CHI BANG NI AHI DIA?

Sun ahi diam, zan? Khaw nopni ahi diam, khaw siatni? Bang hunbi ahi dia? Nang kia nahi diam ahih kei leh sungkuan ngaih huai taktak te om na ah? Hiai te I thei kei uhi! Ka gen ut tuh, hiaite a hong tun ngei ding ahi a, huai ziakin na ki sak khawl ding ahi.

KOI AH NA OM DIA?

Sihna'n ahong muh chiang in koi ah na om dia? Inn mun ah hia, sepna mun ah? Suti zanga na om lai in hia? Biakna hun lai in hia? Huai tuh khenkhatte a ding in ahi kei mahmah ding ahi, aziaktuh biakna a tel tam louh ziaak un! (Heb.10:25).

BANG IHIH LAI IN SIHNA A HONG TUNG DIA?

Khelhna a iki bual lai in ahi diam? Huai tuh lau huai hilou ding hiam? (Rom6:23). I in sung mite toh hun izat lai in hiam? Bible isim lai hiam, I thum lai in hia? A khen ten Pathian min mawka a zat khit un a hat uh a tawp ding ahi. Dah huai tak in, mitampite a zukhamlai un si ua, a khente tuahsiat na ziaak a mi dangte hinna la in. Dahhuai hi na tel e!

A POIMOH LAM I EN DING UH.

Mi tampiten hinkhua a thil poimoh pente lam ah ngaih tuahna ape ngei kei sek uhi.(Lk.12:15-21; Lk.16:19-31). Oh! Na sih chiang in huaite apoi moh kei a, Himahleh na dam lai a na hindan ahi zaw hi. **BANG CHIN HINKHUA NA ZANG A?** Pathian a ding in na hing na hia? Kris' tanchin hoih na zui na hia? (2 Thess.1:7-10). **TUNI A HONG NAWN NI HIAM NASIH NI HIAM HILEH BANG NA CHI DIA?**

-Nat Evans

Pathian in baptisma tuh hotdamna kalbite lak ah koimun ah a koih a?

A nuai a Diagram ah Baptisma tuh Pathian in, mihingten “Khelhna apana Hotdamna” a muh theih na ding ua a dawn na uh nanung pen ding in ana koih hi.

Pathian thu in eite “Nasemtu, zumnading neilou, thutak thudiktaka zang, Pathian pomtak hiding a nangmah kipe ding in theihtawpsuah in kizil in” (2Tim. 2:15) ding in honna hilh hi. Pathian thu tuh hoihtak a sim ahih chiangin, “A siangthou etton ding” mi tengteng in azuih ding in pia hi.

Pathian in sawltakpite kiang a a thilguan te ana khek lamdan louh ziaak in, huai sinsakna mah tuh mihingte kiang ah pia in, huan Baptisma om na ding mun tuh hotdam na zongte ading in thuneih na nei lailai hi.

Diagram apan Pathian in mihing ten khelhna apan a hotdamna a neih theih na ding tuh baptisma tung tawn a hihdan i mu thei uhi. A zongtu te a ding in 1Pet.3:21 leh Nas.2:39 in huai tuh a genchian hi.

HOTDAMNA KALBI-BANG A HIA?

A DIKLO TUH

Ginna Kia
(Jakob.2:24)

Naungek te Baptisma Tangsak
(Ezekiel.18:20)

Sekhawlsa
(Nasepte.10:34-35)

Khasiangtho Baptisma Tang
(Ephesate.4:4)

Thumna Tungtawn in
(Nasepte.10:1-3;11:14)

A DIK TUH

Tanchinhoih Zakna
(Rom-te.10:17)

Tanchinhoih Gintak na
(Johan 3:16)

Khelhna apan Kisikna
(Nasepte.2:38)

Kam a Khris Gupna
(Rom-te.10:10)

Kris'a Baptis Lut A Omna
(Marka 16:16)

Tanchinhoih Na Zui Ta Hia?

Chaffee Rd. bulletin apan laksawn ahi



Ginna Kia chih Et-thakna

Jerry Bates, Associate Editor

“Khristian” te lak a genmun a om mah mah khat tuh ginna kia a hotdam i hi uh chih hi ahi. Hiaibang thugen te dik chi a pansan ding in laisiangtho bung-le-tang tampite phensuah ahi sek a, hi-aite lak a khat tuh Bible sung a golden

text chih hial a om Johan 3:16 *“Banghanghiam chih leh, Pathianin khovel a it mahmah a, huchin a Tapa tang neihsun a pia hi, huchia kuapeuh amah gingta tuh a man that louh a, khantawna hinna a neih jawkna dingin.”* Ginna kia genkhak a aom ziak in, hotdam-na ding in ginna kia poimoh ahi chih thukhitna tung kha nak hi. Huaibang thusinsakna gum tu te a ding in “Khristian Pathian thumang a hinkhua/dan hoih a hin na ua, Pathian nasep na a khatvei bek le kihel kha lou hotdam a om” chih ginna tuh hi. Huai ding a mi khat in ahieh ding tuh Jesu tuh a hondampa ahi chih gingta a, a lungsim a Toupa leh hondampa ding a alungsim a chial ahi. Thil bangteng a bawl ma un hotdam ahi khin sek uhi”.

Ginna poimohna tuh kuaman a nelhsiah kei uhi, a ziak tuh ginna tello in bangmah hihkhiak ding a om thei kei hi. Huchi ahihhang in, ginna tan ah kuamah hotdam ahi nai kei a, himahleh ginna tuh nasep in a zuieh chiang in ahi zaw. kua hiam, kei bang a thil tam zaw laisiangtho in ngiat ahi chiten, a bukim genna ding in a hiang khat/beu khat tuh zat ahi sek hi. Johan 3:16 thu ah ginna in mite hotdam na ding a thilguan / kal bi teng a tuun khawm vek ahi. Hiai in kisikna, gupna leh Tuiphum a telkha (tuun) vek hi. Kisikna tuh agen kha tuan kei a, himahleh, mitamloten, bangchi hiam khat in kisikna (lungheina) tuh poimoh asa kei uhi. Huchi bangmah in, mi tampi ten tuiphum poimmohna tuh a nelhsiah thou uhi. Kisikna lou a dang bawl masak a omtuh baptisma ahi. Baptisma ah tui leh kha in i piangthak uhi (Jn.3:3). Tui ah vui in i om a, ni-thum-ni a kaihthoh a a om bang in, kaih thoh in i om uhi (Rom.6:3-5). Hiai toh kisai Bible chang dang gen khak ding



THUDIK KINGAKNA BULPI LEH TANGTAK a THUPIAKTE

Byron Nichols

Bible sung a thil omteng i thei siam vek kei uhi, ahihhang in Bible tuh Pathian hatkhum thudik kingakna bulpi ahi chih i lenkip thei a, ahi ding mah leng ahi a, huan huai kia i thuneihna uh ahi. Thudik kingakna bulpi tuh hiai laisiangthou te Matthai 28:18; 2Timothi 3:16-17; leh 2 Peter 1:20-21 in chiang sak mah mah uhi. Hiai thudik kingakna bulpi lenkip a huai a omna in Pathian deihlam thupukna leh deihelna lam ah tangzaw in honpi ding ahi. Dotna hiam, thugin hiam ahiehkeileh nasepdan hiam te toh kisai a chianguang lo a om hun chiang in, laisiangtho a i theihsa te a iki ngak/letkip ding uh ahi.

“Bible tuh amah hihchiantu hoihpen ahi” chih a kigen kha tam mah mah hi. Bible sungthu koilak hileh a sinsakna paitangpi toh kituak a theih tuh thil poimoh mahmah khat ahi. 2 Timothi 3:16-17 na ah laisiangtho in sahkhaw thudawl a mihingte kisinsak na ding a kul leh poimoh teng pia ahiehdan gen hi. Thu kikalh a genkhe thei kei ahi. Amah thugen te mah a pomkip ahi. Hiai tuuh Bible thudik kingakna bulpi te lak a apoimoh pen khat ahi.

Bible in “Na hihlough ding...” achi kei hi.

A khenchiang in, Bible suang a hihding hiam-hihloh ding hiam thudawl a thupiak ki chian tak a om louh chiang in, i deih na lam lam kawksak theih ding a zalenna nei iki sa kha sek ua-himahleh, bible sung a taktak a khaamna omlou chih hang in phalsak chihna leng ahieh pah sam kei hi. Gentehna in:

1. Bible in koimun ah “Kham theih him him a na kibual louh ding” achi kei hi. Khamtheih a kibual a gen kha kei , ahiehhang in huai bang thilte tuh thudik kingakna bulpi te (principles) tungtawn in amohpaih ahi. Gentehna in: Thudik kingakna bulpi ettehna hiai thugelth thukhitna lam a kigelth te hoiehtak sim in.

2. Bible chang “Toupa nitak ann ding in bawngnawi leh sang na zat louh ding ahi” ki chi koi ah a om a? Bible sung ah huai bang kigenna muhdang om lou hi-aki mu hia leh? Hhuchi himahleh,

huai bang a tangtak a mohpaihna a om louh hang in zat ut ziak a suanlam hiam, phalsak hiam a om tuan kei hi. Toupa'n silngou sohloh tanghou leh greeptui zat ding a deih na in a dang zat ding leh "zatloh ding" chih poimoh nate a beisak hi.

Gentehna dang tampi piak ding om a, himahleh khaamna (phalsaklouhna) thupiak a omlouh ziak in laisiangtho in a poi-ngaih louh (ngaidau) ahi tuan kei hi.

Bible in bawlding a gen teng in, bawllouh ding leng gen khawm hi. Thil khempeuh Bible sinsakna toh kisai a chiangkoung lou a om leh huaibang thil hih tuh Pathian in leng a pom thei kei ahi.

A chang-chang in phalsaklouhna daan leh a hoihlan daan thupiak te tuh thudik kingakna bulpi te, huai tuh "The Golden rule" chih in Matthai 7:12 a theih in om hi, huai ah Toupa'n hi chi'n ana chi hi, "Huaijiakin, thil bangkim min na tung ua a hih ua na deih ding bang uh, mi tungah leng hih sam un; huaituh dan thu leh jawlneite thu ahi him ahi". Hiaibang principle kizat theihna ding zong hile tampi i mu pah ding uhi. Huaibang a ahup liantak a zatna tuh Bible sung ah muh in om thei nawn hi. Thiltampi kawksak theih thudikkhoum (principle) khat ahi a, himahleh ki chiangkoung tak a piak ahi sam kei hi. Toupa'n hiai thupiak te tuh a miten amau sia-le-pha theihna siamthei tak a zang ding in lam-en hi.

Bible sung a tangtak a thupiak (direct command) te sang inle thudik kingakna bulpi (principle) in Pathian in hoih-leh-hoilou a sak te langsak tam zaw hi. Bible in thilkhempeuh ahoih leh hoihlou teng ah tangtak in thupiak ana pe vek hita leh laibu lianpi a pha ding a, huai bang Bible tuh tawi leng ki tawi zoulo ding hi!

Thilkhat Bible chang in tangtak a amohpaih na bung-le-tang va zon chit-chiat na tuh i thilhih ut te hoihlo chi a gen a ana om, khawtang hinkhua toh leng kikalh te i theih sawm tei tei na ziak ahi ut hi. Hiai bang lunggel ngaihtuahna te in Jesu hunlai a Jesu kiangkoung a thilhih leh ngaihtuah/lunggel ana neihte uh hon phawksak hi. Huchibang thilte thum i en ding uh:

1. Luka 11:14,15 (Etsakna Dang Ngetna)

"Huan, Jesu dawi pau theilou khat a delh khia a. Huan, hichi ahi a, **dawi tuh a pawt takin pautheilou tuh a hongpauta; huchiin mipiin lamdang a sa mahmah uh.** Himahleh, a khenin, Dawi la Beelzibul jiaakin eive dawite a delh khiak jel, a chi ua". Khenkhat te ading in thillamdang khat kia tuh thaneihna, thuneihna leh thilhihtheihna chet na ding a thamlo ahih dan thei in.

2. Johan 6:1-14, 22-30 - Mipi sang-nga Jesu a vak amuh chet

nung in 6:30- "Huan, amau a kiangkoung, **Chiamtehna bang ahia na hih ding, ka muh ua nang kon gintak theihna ding un? Thil bang ahia na hih ding?**" Jesu'n thilmak dang bangzah hiam bawlbeh lele thu mang tuan ding in lang kei uhi. A lungsim te uh huai ding a guan khawlh sa a aom ziak in.

3. Luka 16:19-31 - (Mi hausapa leh Lazar gentehna). Mihausapa leh Lazar tuh a si tuak ua, mihausapa in Abraham kiangkoung ah Lazar tuh a dam lai a a sanggam te kiangkoung a sawl ding in agen a, huchi a hiaibang gawtmun ahon pelh theihna ding un. Chang 29-31 enthak mah dih: "Abrahamin bel, Mosi leh jawlneite a neive ua oi; huai mite thu ngai le uh ake, a chi a Huan, aman, Pa Abraham, hilou e; misi laka mi hilhial a kiangkoung uah hoh zo leh a kisik ding uh, a chi a. Huan, aman, a kiangkoung, Mosi leh jawlneite thu a ngaih kei un jaw, misi laka mi thou nawn mahlehleng a taksang tuankei ding uh, a chi a, a chi a."

Thutak a thupiak hiam, ettehna hiam ten Jesu'n thimak abawlbeh hiam, misi lak a pan thonawn te thugen hiam in phattuam luatna tuan anei khol kei ding uh ahi. Thudikkingakna bulpi (principles) i zuh ut kei a leh, tangtak a thupiak omte leng i nelhsiah kha thei lai lai ding uhi. niteng khristian hindan toh kisai a, bible a kimu thudik kingakna bulpi (basic principles) tamlo i en nawn ding uh:

1Thess.5:21-22 - "Bangkim enchian jaw unla, a hoihlam peuhmah len chinten unla; Gilou lam peuhmah ah kihemkhai un."

1Kor. 6:19-20 - "Ahihle, na pumpi uh, na sung ua om Pathian kiangkoung kipana na muh uh, Kha Siangkoung temple ahi chih na theikei ua hia? Noumaua leng na hi kei ua, mana leisa na hita uh. Huaijiakin, na pumpi un Pathian pahtawi un."

Ephe.5:11 - "Huan, mial thilhih gah nei ngei loute ah leng panna himhim neikei unla, pan naksangin a diklouhdan uh theisak jaw un."

Ephe.4:27 "Diabol leng mun awn sam kei un."

Phil.1:9-10 - "Hiai ka thumna ahi: theihna leh theihkakna toh kithuaha na itna uh a khan sem sem; Huchia thil hoih phapente na deih ua, Kris ni-a siangkoung leh dembei,"

1Kor.10:31 "Huchiin, na nek uhiam na dawn uhiam, na hehpeuhmah uah leng, Pathian thupina ding ngenin hih un."

Pathian in a phallouh te a ki siamtan na ding i zon ham ham a leh, khristian i hihna ziak a i hindan leh sepsuah/gah ding te leng ngaihtuahna i piak sam ding ahi. Sim in-Matthai 5:16; 18:6.

Pathian' thu a om thupiakte leh thudik bulpi te ngaihven a, i thuman a kul ahi. †

Asangpen Thilhihthei Pomna

Micheal L. King

Mihingten thil hinglou/hinna neilou suang, atoms, hunbi, vuah leh lutunga samzang nangawnte tunga Pathian in thuneihna a nei ahi chih abuai pih kha kei uhi. Chouna thupi tak khat tuh thil hinate toh eite tung a thuneihna nei ahi chih gintakna ahi. Thumal “Vaihawmna” tuh Pathian lam genna in zat ahi. Huai omzia tuh Pathian in thuneihna tengteng neia, dou dal tu himhim a phalsak kei hi. Pathian tuh vaihawmtu khat ahi kei a, himahleh amah kia vaihawmtu ahi. Pathian tuh tawpneilou, kikheng ngei lou, tangtawn leh thil thilsiamte tung a thuneitu, amah bang midang om lou ahi. Hiai bang theihna tuh thilhaksa isa kha mai theia, I theihnate uh toh akikalh a, himahleh hotdamna uh huaiteng kinga ahi.

Thumah (sovereign) tuh laisiangthou ah aom kei a himahlehakibatpih thumalte genkha a, a diak takin thukhunlui a zawlneite thugelhte apan muh theih hi. Daniel in Nebuchadnezzar tungtang agenna ah “... mite gamah Tungnungpen in vai a hawma; a ututna kiangah huai tuh a pia chih na theih ma tan.” (Dan.4:25) ana chi hi. I theih’a I sui zui ding tuh “TOUPA bel Pathian tak ahi, Pathian hing khantawn Kumpipa ahi hi, a hehin lei a linga, namten a hehna a nangzou kei uh” (Jere.10:10) ahi. Kris mihing a a hong pian a, Sap-tuam phuh khiak ahih nung sawtlou in Paul in Timothy hasot na ah hiai ana gelh hi “Kumpipa khantawna om, setheilou, muhtheihlouh, Pathian tak kia, khantawna zahtak leh thupiin om hen” (1 Tim.1:17).

Pathian vaihawmna chih leh “thilteng hih thei” chih in kizopna hoihtak nei hi. Hiai thumal lianpi om zia tuh “thilteng hih theihna’ ahih kei leh “tha hat na teng nei” chihna ahi. Thumal “avek-apen chihna te” pilvang lou tak in i zang kha sek ua, huai in huaplouh neilou mawk hi. Bang hiam khat apen gen na in i zang nak uhi. Thilkhenkhat “ann lim tak ka huan tengin vai na tung nak gige a” chihthe khawng i zang sekuhi. Hiai inn ngak nupi in a gen dan tuh huai bang thil “tampi vei” om gige bang in gen mawk hi. Pathian toh kisai a thumal “a vek” hiam, a “gige” chih i zat chiang in, thil ahi ding dang omlou chihna ahi. Pathian in “thil teng teng thei” (omniscience) i chih chiang in, A mah a ding in thil kiselgu hiam, theihloh hiam a om kei ahi. Pathian tuh “koipeuh a om” (omnipresent) ahi i chih chiang in, Pathian om ahi chih ki theihlouh na him him mun a om kei hi. Pathian tuh “thilteng hih thei” (omnipotent) chih theihna tuh a thilhihtheihna in a tawp neilo chihna ahi. Pathian vaihawm-

poimoh dang om in ka thei hi. Huai tuh Johan 3 a chang nanung pen (v.36) na ahi. “*Kuapeuh Tapa gingtain khantawna hinna a nei; himahleh, Tapa thu manglouin hinna a neikei ding a, Pathian hehna a tungah a om jaw hi, a chi a*”. A thuvual masa lam ah ginna tuh hotdamna ding poimoh ahihdan chiang tak in gen a, huan kuaman a sel kei uhi. Himahleh, a thuvual nihna hoihtak in en chian mah dih. Hiai thuvual in a masa toh kikalh geih gen hi. Thumal dang zat ahih kei leh. KHenkhatten Johan in ginna chih thumal toh kikalh zang ahi achi kha mai thei uhi, himahleh huai ahi kei hi. Huai nak sang in “ginglaj” chih thumal a zang a, huai ah thumanlouhna lam a ensak hi. Hilhchiantu minthang mah mah F.F.Bruce in a genna ah “Thumanglo” (disobey) chih tuh *pisteuo* (ginna) toh kikalh in zat ahi” ana chi hi. Pisteuo in thumanna tuun kha lo a, huan Bible ginna leh thumanna te paiton lou hileh Johan in huai bang a etkakna thu gen lou ding ahi. Hiai thumal mah tuh chang dangte ah leng thumanlouhna chih in lehkhiaik ahi uhi. Gentehna in, Rom.2:8 na ah “*a hihhangin, genhaka, thutak jui lou a, gitlouhna jui zote tungah, hehna leh thangpaihna te, haksatna leh lungkhamna thupitakte a om dia*” Ettehna dang khat Rom.10:21 “*Ahihhangin Isreal mite thu ah, mi chihmoh leh selhatte din sun nilouh in kaban ka jak hi, achia.*”

Hiai bible changte i etkak chiang in, ginna tuh thumanna toh kibang in i mu thei a, huan, i zuih utkei leh gingtalo toh kibang ihi. Huaiziak in khasiangtho hatkhum in Johan in Bible a ginna ah thumanna om (tel) ahihdan ana gen hi. Hiai in chiangtak in laisiangtho sung ah ginna hotdamna tun thei tuh thumanna tel ginna ahihdan honna musak hi. Huaiziak in, ginna kia in hotdam ihi kei ua, himahleh thilhih (thumanna) toh kithuah ginna ahi. Ginna tuh sepsuah ahih mateng ginna-si toh kibang ahi (Jak.2:20). Huai i chih in nasep tungtawn a hotdam chih thusinsak na ahi kei hi. I hotdamna tuh Kris’ Jesu a ginna leh Khross a a sihna te a pan ahi ua, himahleh, ginna in a mah deihdan bawlna hinkhua tuun kha hi. Huai omzia tuh, mi kua hiam khat tuh laisiangtho a i muh banglo tak in nasep/thibawl omlo in hotdam hitaleh, ginna tello a hotdam chihna hiding ahi. A khat tello in a dangkhat bawl/hih theih ahi kei hi. Thumanna tuh banghiam bawl leh bawllouh i thu thu ding bang in ngaihtuah kha kei ni.†

Jerry Bates ahih leh azi Paula Bates toh World Evangelism, Wina, MS leh Tuipi gal a nasepna te ah sem uhi.

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Jesu Kris Thohnawna

Betty Burton Choate



Laisiangtho ana thei ten “Jesu kris” chi a itheih pa uh tuh mihingte siam a aom masang pek un ana omta ahih dan thei uhi. Kilakna 13:8 ah “... khovel om tunga kipata belamnou thahsa...” chiin gen in ana om hi. John 1:1 in Amah tuh “Thu” chi in ana gen a, amah tungtawn leh Amah mah in A mah a ding in thilteng abawl/siam ahi. Gen 3:15 na ah Amah tuh numei “Suan” (chii) setan teng a vualzou ding in ana chian hi.

Ahongna Ding Achiam Na

Thukhunlui laisiangthou te ah A honh na ding toh kisai a genkholh na te leh chiamnate tampi muh in om a, huaite tuh Chiang kuang tak hia, Pathian a theihsakna a pan hikei leh theih zoh vual ding hilou hi. Bangchi dan a genesis gelh tupan Hondampa tuh Abraham suan a hong piang ding chih thei hiam (Gen.22:17,18)? Messiah hong pianna ding toh kisai a khang leh min te tuh Pathian chih louh kuan a pe thei a apianma kum za tampi masang in, Isak suan a hong piang ding ana chi a (Gen.21:12), huan Jacob (Nam.24:17), huan Judah (Gene.49:10), huan David (Jere.23:5) huaite zoh in Amah pianna ding?

A Pianna

Pathian chih lou kuan Jesu Kris nungak siangthou sung a hong piang ding a gen thei dia (Matt.2:15,23)? Thu kipiakzoh na thupite i sim ua, huai tuh A Pathian na te hon nusia in mihing taksa pu in mite lak a a hong piang a (Phil.2:6,7), “Pathian hingal a mihing sa pu a om salam a akhan dungzui a pilna a khang a” (Lk.2:51,52), sin a- A Pa Pathian thu man dan te sin a (Heb.1:5) a om nate bang chi dan hiam? chin mak isa sek uhi. Hiai thudik te tuh ei mihing

na (sovereignty) tuh hunchiam nei ahi kei a, tangtawn tan pha in ahi zaw a; hunchiam in a lentang kei a, tangtawn ahihnua sulang a, khovel a thil omte theihna a thunun a, huai ah hun tuh khat in om hi-(Matt.5:45;6:30). Pathian tuh a ngei-ngei ahi a, ki kheng lamdang ngeilo ahi.

Mihingte tuh zalenna nei ahi ua, himahleh a thil hih, a ngaihtuahna te leh omdan te ah Pathian thunuai a om ahi. Jeremiah in Pathian thilhihtheihna toh teh a mihing theihna bangmahlou ahihdan ana gen hi. “Aw TOUPA, mihing omdan bel, amah thu lel ahi kei chih ka theita hi: a tunga pai mihing ah, a pheikhai pi ding a om kei hi” (Jere.10:23). David in hinkhua a lampi ding telna ah mihing deihna leh Pathian deihna kibatlouh dan ana gen hi: “Mihing adia lampi dika kilawm a oma, himahleh huai tawpna sihna lampite ahi” (Pau.14:12). Hu chi a hihna ziak te tuh Isai genkholhna ah hihlchet in ana om hi “Ka ngaihtuahte lah na ngaihtuahte ahi ngal kei a, na omdante leng ka omdan ahi sam kei, Toupan a chi” (Isai.55:8).

Pathian thu tuh Pathian in mite kiang a aki latsak na a pen, a tawpna leh buching pen ahi. A palsat ngam ding kua i om ua (Gal.1:6-9)? Jesu’n amah tuh Pathian mihingte kiang a latsaktu hi’n ana gen hi “A tungin Thu a om, Thu tuh Pathian kiangah a om, Thu tuh Pathian ahi. Huai tuh a tungin Pathian kiangah a om hi. Bangkim a vekin amah siam ahi; thil siam tengteng amah siam louh bangmah a om kei. Amah ah hinna a om; huai hinna tuh mihingte vakna ahi.” (Jn.1:1-4). Pathian in, mite’n A tapa thu a ngaihkhiaik ding uh a thiltup pipen ahi a, huai apan a theuneihna a zilna ding un, mual tung a mel hihlamdan a aomlai in, Pathian in hi chin ana gen hi “... Hiai ka Tapa deihtak, ka kipahna mahmah ahi: amah thu ngai un, a chi a.” (Matt.17:5). I tung ua thuneihna neitu Pathian kiang a i iitna uh hihlatna thupi-pen tuh a tapa thu i ngaihkhiaik uh ahi. Thunei tak a thupiak khatvei a setden ding a a piak tuh ngaihkhiaik a, i zahtak a, huan i zuih tuh thil kiphamoh ahi (Jude 3), aziak tuh ni-tawp-ni Chiang a ahon hawmsak ding ahihziak in (Jn.12:48). Pathian leh a thu nelhsiahte a pilvan ding uh ahi, aziak tuh “Toupan amah limsakmite tuh khemna apat hotkhiakdan leh, diktatloute tuh vaihawm ni adinga gawt kawma hawi dan a thei; utna thanghuai lama sa banga om leh, vaihawm sakna musitmite ngial houh vaihawm nia dinga gawt kawma hawi dan a thei sem ahi. (2Pet.2:9,10a). I Ki thanopsuah na ding ua thupipen tuh thuneihna-lianpen nei i Toupa kiang a iit takmah i hih dan i latsak uh ahi (Jn.14:15). Na lungtang ah hiai ngaihtuah in “ (2Tim.3:16-17). Huai tuh thuneihna sangpen ahi!†

Michael L. King ahihleh Lakeside Church of Christ, Orange Park, Florida, U.S.A a thunasem a pang ahi.

Amah Kua Ahia?

Roger Rush

Huan, Jesu Philippi Kaisari uk a hongtun in a nungjuite kiang ah, *Min Mihing Tapa kua ahi a chi ua?* chi in, a dong a. Huan, amau, *Khenkhat in, Baptispa Johan ahi, a chi ua; khenkhat in, Elija ahi, a chi ua; khenkhat in, Jeremia hiam zawlnei kua hiam ahi, a chi uh, a chi ua.* Aman tuh a kiang uah, *A hihleh, nou kua ahi non chi ua? a chi a.* Huan, *Simon Peter in, Kris Pathian Hing Tapa tuh na hi, a chi a, a dawng a.* Huan, *Jesun a kiang ah, Simon Bar-Jona, hampaha chia; sa leh sisan in a hon theihsak na hikei a, ka Pa van a om in hon theihsak na hi zo ngal a.* Huan, *ka hon hilh ahi, nang Peter na hi, hiai suangpi tungah ka saptuam ka lamtou ding a, misi kho kulh kongkhakten huai a zoukei ding. Vangam tahbite ka hon pe ding a, leitung ah bangpeuh na hen vanah leng hen ahi ding a leitung ah bangpeuh na phel vanah leng phel ahi ding, a chi a.*" (Matt.16:13-19).

Peter in dawnna kichiantak ana pia hi. Jesu Khris tuh Pathian tapa ahi. Huai tuh midang apan a theih hilo, Pathian apan ahi zaw. Bangchi bang chet a Peter kiang a theihsak a om hiam chih bel gen ahi kei a, himahleh Toupa hihna tuh amah a ding in ginlelh huai ahi kei a, eite a ding in leng ginlah nang a om kei hi.

Huaibang gupna in Jesu i theihna teng a chian/namkip hi. Pathian Tapa a hihna Peter in a puankhiak na leh, Jesu ngei in a theihpihna leng i mu uhi. Huaiteng ban ah thumvei tak Van a pat Pathian aw in Kris tuh a Tapa ahidana gen hi. Jesu'n Thukhunuia Messiah hongding genkhohna te a na hihtangtung vek hi. Huan, a thilgen leh hih ten kua hihiam chih chian uhi (Jn.5:30-39).

A Pathianna tuh bang chituk a poimoh hiam? Jesu'n a sianthona tungtawn in ahi a saptuam a lamtouh ding. Bulpi (foundation) dang him him a om kei hi (1Kor.3:11). Saptuam tuh Peter hiam, Peter tung hiam a lam ahi kei hi. Amah (Peter) tuh lalgam/Saptuam chabi(key) piak ahi a, huai zang in miteng a ding in kongkhak hong hi (Nas. 2,10), himahleh amah tuh Saptuam lutang masapen ahi kei hi. Saptuam in lutang khat anei a huaituh Jesu Kris ahi (Kolo.1:18). Mihoih tampi hiai thudik thei chian nailo om uhi.

Jesu tuh Pathian tapa ana hi a, tun leng ahi lai chih theilo in om ken. GIngta inla, a thu zui inla, huan kipahna tawpneilo nei in. Amah na nelhsiah leh kinepna him him na nei kei ding ahi. †

"PATHIAN NAI GIGE KA HI HIA?"

Jack W. Carter

Hiai sahkaw-mit na gam a thu diklou sinsakna leh thugena te poina phawkkhakhaklouh a aomna tuh ngentel tak a Bible i simlounh ziaak uh ahi i chi thei hi. Huai toh ki behlap in A thu tungtawn a i kiang ua Pathian in a thugen te i ngaipoimoh kei sek ua, huai in Pathian tuh i kiangnai a Pathian khat bang lel a ngaihna tun hi.

Thukhunuia kigelh khat in huaitoh kisai a i pilvang ding dan ana gen hi. Huaituh Jerusalem mite kiang a, khopi a puksiat ma a piak a nahi ua, huan huai hunlai a jawlnei takloute leh, a thugente uh tangtawn a lam-etna taklou neite agenna ahi. "Sepaihte TOUPAN hichiin a chi: Jawlnei nakiang ua thugente thu ngaikhe kei un; bangmahlou a honsinsak ua. TOUPA kama kipan hilou amau lungsim geltawmte a gen sek uh. TOUPA thu musit-mite kiangah, Nang dingin a hoih ding, a chi vial ua; huan, amau deihlam engtata hih teiteimite kiangah, Thil hoihlou bangmah na tungah a hongtung kei ding, a chi uh. TOUPA thugelna ah kua apang ngeia, a thu sanga thei ding kua a oma? ahihleh a thu pen kuan ahia limsaka ngaikhia om? Ngaidih ua, TOUPA huihpi, hehna a pawtta, ahi, pingpei huihpi; mi giloute lutang a nuai ding. TOUPA hehna a mawk kik kei ding, a lungsim a tup chinten a tangtungsaka, a hih khith phot masiah; ni nanung lamahte non theichian ding uh. Jawlneite bel ka sawl louhpiin a tai ua, a kiang ua thu ka gen louhin leng thu a gen uh. Ka thugelnaa om tei hi le ujaw, ka thu ka mite kianga phuang ding hi ve un, a thilhih diklou ua kipan lehngatsak ding hi ve un. Gamla pia om Pathian hi louin, Pathian nai gige ka hi hia? chih TOUPA thu pawt ahi. Mun kiselah ka muh theihlounh dia bu theimi a om sin ua hia? chih TOUPA thu pawt ahi. Lei leh vanah ka dim ahi kei maw? chih TOUPA thu pawt ahi." (Jere.23:16-24).

Pathian in kua hitaleh a thu ahi bangtak a zanglou te tuh apompih kei ahi. KHangteng ah huai tuh a dik touden hi. Huai bang a zatkhelhna zuikhate leng a pompih tuan kei hi. Pathian thu zang khial hina pi a A hehna a pan suakta ding chih ngaihdan te ah i buai den thei ding ua hia? Pathian min a thudiklou sinsak tuh a sinsaktu taklou leh a sinsakna zuite a ding in khelhna thupi tak ahi. Huaibang bawl ding in saupi pai i sawm ding ua hia, huchi a amah tuh i kiangnai a Pathian khat ahih theih na ding in? †

Jack W. Carter tuh Tanchinhoih gentu ahi a, Mc Alester, Oklahoma, USA a teng ahi.

Khristiante Tawndan (Tradition) hia, ahihke'h Bible?

Wayne Barrier



Khristian mipil (scholar) ten sinsakna hiam, thuginbul hiam te khristiante tawndan pansan in gen sek uhi.

Khangpaita te a Kristiante gindan leh omdan te huai chindante tuh tulai a ginna dan sepsuah na ding in thuneitu/thupetu bangin ngaihtuah uhi. Hiai mun ah, chindante tuh thugin leh hindan siangthou hilhchetna ding in Bibletoh kibang hiam gikzaw hiam in ngaihtuah uhi. Hiai bang ngaihtuahna tuh a dik kei a, a lau huai hi.

A masa in, tawndan (chiindan)te tuh akibang vek kei a huan akikalh kha nak sek uhi. Mikhat in tulai a sinsak nate leh gindan te a ginna leh zuihna a ding a pansan in nei hitaleh a lung a subuai phet ding ahi. Kristian kahi kichi pawl tuam tuam a za, a sang a sim

om uhi. Huai bang gin dante tuh Pathian thu a hilou in mihing te ngaihtuah na ah ahi zaw hi.

A nih na ah, sahkhu a thuneihna hiding in tawndan te tuh mawhpaih ahi. Marka 7:9 a Jesu thugen ngaih sun in, “...*Na thugousiah khawng uh na zuih theihna ding ua Pathian thupiate na deih louh ujaw, lem na thei hial ve ua*” Huan Paul in Kolosa saptuam te kiang a laithot tungtawn a ama sinsakte leng ngaihtuah in “*Pilvang un, huchilouin jaw kuapeuhin Kris thu bang hi louin, mihing thugousiah leh khovel thubulte bang jawin a thupil uh leh khemna peuhin gallakin a honla kha ding uhi*” (Kolo 2:8). Hiai tawndante tuh laisangthou toh a kikalh a, huan thugin, Pathian thu tungtawn a piak ngaihneuna

theih na khel lam apan ahi a, himahleh Jesu Kris taksa pu a a hong non na te tuh a tak mah ahi. A thuk na thupi te i thei ua, huan i lung sim te uh i unaute iitna ding in hon hih hat hi.

Thuneihna Toh Sinsak Hi

Tanchinhoih a Kris hinkhuate i sim chiang in thudik muhtheih a kilang tuh i ginnate uh Amah sinsak nate apan hongpiang khia ahih dan imu hi. “Tang tung a a thugenna” apan gentehna a gente, genkhohlhna a gente leh sinsakna a sinsak te tan in hindan thak a kikhekna te hong tun a, huan ama a om khovel ah puanzak in om a, lak sang in piak in lukhawng a nei zaw chih sinsak ahihkeileh, i melmate i iit ding, ahihkeileh “ a mel nih na” pai ding tuh ahoih hi chih leh, lungsim a khelh tuh Pathian ma a khelhna hih toh kibang ahi chih sinsak kua ahia? Miten amah le a lalgam a zon masak ua leh Pathian in salam a a poimoh te uh piak behlap ding a chiam tu kua hia? Amah masang a huchibang khalam thuneihna leh thugenna, sahkhu makai amah huatbawl te nangawn in mak asak uh (Mk.1:27) midang om ngei hiam?

Jesu thu sinsakte in khovel a tawndan te a sukkhak ziak in-khovel tuh “pizaw’ khovel suak sak a, huai in “human right” (mite dikna) tanpha awlmoh thei ding in pilsak a-huan khristiante hinkhua tuh i unaua uh hinkhua siangtho apan bawl ahihziak in a sinsakna te tuh Pathian apan thilpiak bang in i sang uhi.

A Thilmak Hihte

Nazareth leh Jerusalem lak a zin vel vel te a ding in Jesu Kris tuh mi maimai khat bang in lang hi. A lutang vak in a kual khum kei a, huan kumpi bang in leng a kivan samkei hi. Huchimahleh, thuneihna toh a sinsak a huai tuh a pangai banglo ahi chih theih in pah hi, huan a thugen te tuh thilmak bawl in nialvualloh in hihkip hi. “*Huan, a vek un lamdang a sa mahmah ua, huchiin, Hiai bang ahia le? thuhilhna thak ahi ve! Dawi ninte nangawn thunei takin thu a pia a, a thu a mang jel uh, chiin, a kidong uh.*” (Mk.1:27). A mah awkna ding a a thudotte uh a dawnna te tuh a thupi a “..*kuamah in kam khat in leng a mah a dawng theikei ua, huai ni a kipan tuh kuamah in thu dang himhim a dong ngam nawnta kei uh.*” (Matt.22:46).

Salam latdan a midangte toh kibatna tampi nei ahihdan thei kawm in, Jesu'n hiai ana gen hi “*Huan, kuapeuh Mihing Tapa kalh tuh a kalhna uh ngaihdamsak ahi ding: kuapeuh Kha Siangthou hilhial kalh jaw huai a kalhna uh, tu damsung in leng, hun hongtung*

ding ah leng, ngaihdamsak a hikei ding.” (Matt.12:32). Bangziak a amah Pathian thu-leh-Pathian thilhih theihna a amah tung tawn a athil bawl-kha siang thou kikal gen khen hiam? A ziak tuh, “.....” (Jn.5:36) ana chi hi.

A thu sin sak te tuh Pathian apan ahi chih hih kip na ding in thil mak te hih ahih dan i sim uhi. A thu a sin sak nate leh Pathian apan piak a om te kia in a bawl uh thil mak te a bawl te tuh Kris’ a ihin na ding ua bulpi ahong hi ta hi. Tanchinhoih omlou in, Kristian i hi thei kei ding uhi.

A sih na

Bang in Kris ah ahon kan kuah a? Kross tung a i khelhnate uh amah a bang a la a asihna, huan a sihna kibatpih a i sihna uh , leh a sisan a sawpsiang i hih theihna ding ua baptisma tungtawn a vuilup a i om na uh ahi chih ithei vek uh ahi. Rom.6:3,4 in hiai bang in hon na hilh hi. “*Eite Kris Jesu-a baptis luta om tengteng a sihna ah baptis lutin i om chih na theikei ua hia? Huaijiakin a sihna a baptis luta omin amah toh vuikhawmin i om uhi, huchia Pa thupinain misi laka kipana Kris a kaihtohotak banga eite leng hinna thaka i khosak theihna dingin.*”

Kross a A sihna om kei leh, ngaihdamna leh hotdamna kua mah a ding in a om kei ding hi.

Himah leh A Thohnawn na bang a chi ta a leh?

A point i ngaihtuah/et khem peuh te uh a poi mohveka, huan Laisiang thou sung a messiah kigen thupi te ahi kha vek ua, huai ban ah Tapa ahihna toh kisai a chetna ahi chih i theih na ding ua leng poimoh mahmah ahi. Himahleh, I zillai u tuh Kross tan a bei mai hin i ngaih tuah kha mai uhia?

Thukhunthak gelh tu te tup le ngim bang ahi a ? Thohnawna a hi! Jesu sihna apan laisiangthou in a gen bang a tho nawn lou hileh, A mah toh ki sai a gelh a om tengteng gin tak ngam hi lou ding ahi chih a thei uhi. A mah toh han a pai ton hile uh A thu sin sak te bang a zat ding ahi diam?. Thohnawna om lou hileh A sihna tuh mi dang tampi kilh lup a om te toh a kibat louhna bang a om dia? Peter in i tangtawn gou luah ding utuh hiai a kinga ahi achi “...*misi lak akipan Jesu Kris thohnawna...*” (1Pet.1:3,4). Paul in “... *Kris kaihtoha a om kei leh, i thugen uh bangmah lou ahi dinga, na gin uleng bangmah lou ahi ding hi.*” (1Kor.15:14) a chi hi. Hotdamna ding a poimoh lak a khat tuh “...*Pathianin a kaithou chih na lungtanga na gintak leh hotdamin na om ding.*” (Rom.10:9).

Jesu ngei in le, hiai Ta hihna ze-etnate tuh ana ngaihven mah mah a, Pilat kiang a Pharisaite’n “*Pu huai mikhemhat in, a damlai in, Ni thum nung in ka thou nawn ding, a chih ka thei gige ua.*” (Matt.27:63) ana chihte khawng uh thei hi. A pianna hiam, a sinsakna hiam, A thilmak hihte hiam leh A sihna ziak a khovel in ngaihsak uh ahi kei chih a thei ua, himahleh a thohnawna apan a hizaw chih a thei uhi. Hankhuk ngak ding koih a, hu chia a thonawn chi a zuau thu bawl a hihloh ding tuh a thiltup uh ahi.

Tulai khovel, niteng in Pathian omlou ahi chih gintakna ah khanghat mah mah hi. Khristian hihna ah chouna nih i ma ah omhi: (1). i ginna ua hat ding (2). theihna ki ningching nei a “... *noumau a om na lamet pen uh hon dong peuhmah dawng ding in mansa gige...*” (1Pet.3:15) a i om ding ahi.

Chetna-te

Hiai dikna te tanchinhoih a kigente ngenteltak a sim na in a hon theisak ding hi:

1. Han vengbit ding a om sepaihten a ihmud kal ua Jesu nungzuiten va gu khia uh ahi chi uhi. Hiaibang a chet (prove) ana hileh, vengbittu ding a guan a omte tuh a “henta” uh taimang sak ahihziak un thah/khailup in a om vek ding uhi.
2. Nungzuite, Jesu’ thutansak a aomlai a lau leh ling a omten, a thohnawn tak in thonawnta ahihdan leh amaute teng kiang a kilak ahihdan hangstantak leh tangphuang tak in gen uhi. Hiai hunlai in tangphuangtak in a kivuina gam khopite ah gen in om a, han tuh a vuak a omlou hitaleh, a thugente uh diklou(zuau) ahi chin a ngaikhia mipiten ana sel ding uh ahi.
3. Saul, Kris’ melma in, a thounawn Toupa ana mu a, huan a hongkheng a, huai thumah gupna in sihtadong a pang hi.
4. Jakkob, a sanggampa, Jesu gingtalo pa leng a thohnawna in thuzawh in, Jerusalem saptuam ah heutu muanhuai khat a hong hita hi.
5. Huai hunlai a khovel khangthu gelhme ten Jesu’ hinkhua leh a sihdan ana gelh ua, huaite Laisiangtho a gelh a omte toh kibang in chian uhi. A dangkhat, i calendar (ni simna) uh ahi. “I Toupa Kum” (Year of The Lord)chih in om hi. Hankhuk awng vualzohna khovelte kiang a lah ding tuh nelhsiah/ngaidou kei ni.†

Betty Burton Choate ahileh J.C Choate zi ahi a, Winona, Mississippi, U.S.A ah teng hi.

Adawna Pedi'n Mansa'n Omgige In

Travis L. Quertermous

Pathian na gingta hia? Jesu Kris, Pathian Tapa neihsun ahi chih na gingta hia? Bible tuh hatkhum a om Pathian Thu ahi chih na gingta hia? Evolution ziaq hilo a, Pathian thilsiam ziaq a hinna hong om ahi chih na gingta hia? Khovel a mi tamzaw ten "he!" chhi in dawna ape ding un ka gingta hi.

Huchi hitamahleh, kua hiam khat in bangziak a hiaite gingta nahi hiam chin hon dong taleh, bangziak a muhloh Pathian gingta na hi hiam chih na langsak thei diam? Jesu Kris sihna apan a thohnawna na gintak naziak na pe thei diam? Bible tuh Pathian' thu ahi chih leh evolution tuh thusinsak diklo ahi chih chetna na theisiam na hia? Pathian in hiaibang dotnate dawng thei ding a kiman ding in thupiak honpia chih na thei hia? 1Peter.3:15 na ah hichin i sum uhi "*ahihhangin na lungtang uah Kris tuh Toupa in bawl un; noumau a om na lamet pen uh hon dong peuhmah dawng ding in mansa gige in om uh, himahleh thunuai lut tak leh laudan siam tak kawm in.*" Thutawn "*dawng ding in mansa..*" chih tuh Grik thum-al pros apologia apan kila ahi a, huaituh Sappau in "apologetics" chih ahi. Apologetics chih tuh Khristian thugin chetnate sinna chihna ahi. 1Peter 3:15 a thupiakte i zuihtheihna ding in hiai bang theihna te a i ki thuum ding uh ahi.

Khristian dikna i kepbit theihna ding in laibu leh laigelh hoihpi-pi tampi om a (Apologetics Press leng huaite lak a khat ahi), himahleh Bible tuh honpitu a hi gige hi. Gentehna in, 1 Korinth 15:18 na ah Paul in Jesu thohnawna ginlah na ding bangmah omlou in, a chetna teng honna pia hi "*Huan, unaute aw, Tanchin Hoih ka honhilh jaw ka honthei sak nawn ding a; huai Tanchin Hoih na nakipahpih ua, huaimah ah na ding ua; Kon thu hilh pen na mawk gintak uh a hih louha, pom kichian na hih uleh huai mahah hotdam lelin na om uhi. A masapenin ken ka muh sam tuh nou kon hilh sawna; huchia, Kris Laisiangthou bangbanga i khelhnate jiaka a siha, A vui ua, Laisiangthou bangbanga ni thum nia kaihthoha a oma, Kifa kianga a hongkilaka, huai khita sawm leh nihte kianga a kilak thute. Huai khitin unau za nga sanga tam kiangah a kilak nawna, huaite laka mi, a tam jaw tutanin leng a dam lai ua, khenkhat bel a ihmuta uhi. Huai khitin Jakob kiangah a kilak nawna; huai khitin sawltak tengteng kiangah. Huan, a tawppenah, a hunlou banga piang, keimah kiangah leng a kilaka.*" Khovel a migenhak a tamdeuh deuh ziaq in i ginna uh "dawna i piak gige" theihna ding in i sin ding uh ahi.†

Travis L. Quertermous ahiehleh Tanchinhoih gentu ahi a, Dexter, Missouri, U.S.A a Kris' Saptuam te lak a sem ahi.

leng ahi. Tawndan Bible sinsak nate kituakte leh pawm a om te tuh 2Thess.2:15 taklat in ana om hi. "*Huchiin, unaute aw, ding kip unla, thugousiah thugenin hiam, kon laikhak uhiama nou kon hilhte uh tuh, leh kip un.*" Sawltakte thugen leh gelh khiakte tuh pomtheih ding tawndan bawlkhiak na ding in aki ning ching ahi. Hiai laigelh te leh a thugente uh Bible ah i nei uhi. Tawndan dang te saptuam tangthu suizui na ding a zat tuh thuneihna bei (neilou) ahi a, huan kisinsak na ding in leng a pomtak kei ahi.

Pathian deihdan i theih siam na ding in Bible tuh a ki ching (ki ning ching) ahi. Jesu'n Johann.16:13 a gen lai in hatkhum a om a gen na ahi. "*Himahleh, amah, Thutak Kha a hongtun chiangin, thutak tengteng ah nou a honpi ding; amah phuahtawmin thu a gen dek ngal keia; a jak peuhmah a gen zo ding, thil hongtung dingte leng nou a hontheisak ding.*" Jesu'n sawltakpi te kiang ah A sih a, van a akah nung Chiang a kha siang thou hong ding thu ana gen hi. A chiam bang in, a thu sinsakte toh kisai in kha siang thou in saptuamte ma api ding uh ahi.

Paul in Timothy a thu hilh na apan i khalam a hon mapi

tu ding a Bible tuh i muan ding ahin dan i mu thei hi. Aman hichin ana gen hi "*Laisiangthou peuhmah Pathian hatkhuma piak ahi a; huaziakin, thuhilhna ding bang, taihilhna ding bang, bawlhohihna ding bang, diktatna lam a kichilna ding bang in a phatuam hi; huchia Pathian mi tuh nahoih chiteng sem ding a kimtak a kivana a kim theihna ding in.*" 2 Tim.3:16-17. Huan 2 Timothy 2:15-16 leng ngaihtuah in "*Nasemtu, zumnading neilou, thutak thudiktaka zang, Pathian pomtak hiding a nangmah kipe ding in theihtawpsuah in kizil in. Ahihhangin, Pathian zahlouh lam thugen mawkmawkte khawng nungngat san in; huchibang mite tuh Pathian limsaklouhna lam ah a pai gamla semsem ding ua.*" Mit-en i theih ding, i theihsiam ding leh i zuih ding omsun tuh Bible sung a Chiangtak a thusinsakna omte ahi. 'Khristian' tawndan chih-teng leng laisiangtho toh a kituak vek sam kei hi.

Na ginna leh lam-etna bang ah a kinga a?†

Wayne Barrier tuh Florence, Alabama, U.S.A ah teng a, huan World Evangelism nasepna a kihel in tanchinhoih khovel a thehdalhtu in pang hi.

Bible Chang Zoma

Romte 5:12-21

Jerry Bates

1. Kua zia in khelhna khovel ah a lut a? Bangchin sihna khovel ah alut a? (v.12)
2. Bangziak a sihna miteng teng lak a dalh ahi a?(v.12)
3. Dan omlouhna ah.....leng aom kei hi (v.13)
4. Paul in Kris toh kibang achih kua hia? (v.14)
5. Bangchin huai a dik thei dia?
6. Pathian hehpihna zia a thilpiak hong om bang a hia? (v.15)
7. Miten khelhna gah bang amu ua? Thilthawnpiak apan bang amu ua? (v.16)
8. Pathian hehpihna leh diktatna man-bei a piak mu/tang ten Kris tungtawn in bang aih ding ua? (v.17).
9. Mi khat thumanna zia in mi tampi te tuh.....in a om ding uhi (v.18).
10. "Diktat" chih thumal omzia bang ahi a?
11. Khovel a 'Dan' a hong lut in bangchin a om a? (v.20)
12. Khelhna a tam na ah, hehpihna in bang a bawl a? (v.20)
13. Khelhna zia in Pathian hehpihna poimohna apungsak a, hiai in mite a ding in bang a tun dia?
14. Hehpihna inleng i pansana jiaka khantawn hinna donga vai a hawm theihna dingin.(v.21)

(See inside back cover for answers)

Huchiin, mi khat jia in khelhna khovelah a luta, khelhna jia-akin sihna a luta, huchimahbangin mi tengtenga jelsuakta hi. 13Dan om ma in khovel ah khelhna a om khin ngala; dan a om louh lai in khelhna tuh khelhna a sim ahi kei hi.14Himahleh, Adam oma kipan Mosi om phain Adam tatekna banga thil hih khial loute tungah leng sihnain vai a hawm jel hi. Adam tuh hongpai ding tehpihna ahi.15Himahleh, thilthawnpiak jaw tatekna toh a kibang kei. Mi khat tatekna jiaka mi tampi a sih ua leh Pathian hehpihna leh mi khat Jesu Kris hehpihna thilthawnpiak tuh a kiching zosema mi tampi tunga vuhin a om.16Huan, thilthawnpiak tuh mi khat tatekna gah toh leng a kibang sam kei. Mi khat tatekna tunga vaihawmna in siamlouh tansakna a tuna, mi tampi tatekna tunga thilthawnpiakin bel siam tansakna a tun hi. 17Mi khat tatekna jiaka sihnain huai mi khat mah pansana vai a hawm leh, hehpihna kiningching mahmah leh diktatna thawnpiak tangten mi khat Jesu Kris pansanin hinna a vai a hawm zosem ding uhi.

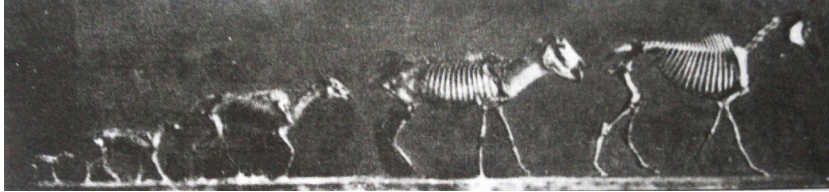
18Huan, mi khat tateknain mi tengteng adinga siamlouh tansakna a tut mah bangin, mi khat diktatna thilhih-in mi tengteng adingin suahtakna leh hinna a hontun hi.19Banghanghiam i chih leh, mi khat thumanlouhna jiaka mi tampi mikhiala bawl ahih bangun, mi khat thumanna jia in mi tampi mi diktata bawl ahi ding uhi.

20Khelhna latsak sem nadingin Dan a hongom behlapa; Ahihhangin khelhna a khanna peuh ah hehpihna a khang sem, 21Huchia, khelhnain sihna vai a hawm bangtaka, hehpihna inleng i Toupa Jesu Kris pansana diktatna jiaka khantawn hinna donga vai a hawm theihna dingin.

Note: Hiai bung-le-tang te total hereditary depravity chih sin-sakna chetna in zat in omnak hi. Huaituh a tung a pan mihingte khialsa leh Adam khelhna apan mangthang sa chihna ahi. Hiai bung-le-tang in a tup ahihleh, mikhat, Kris in bangchidan a thil tampi semkhia hiam chih taklatna ahi. Paul gennop pen tuh: *mi teng teng in Adam apan a neih/muh khempeuh te uh a vekpi'n Jesu Kris hehpihna nasep tungtawn in mihingte apan hihmang in om hi.* chih ahi. Adam khelh man i thuak uh om denlai uhi, huai tuh Salam sihna ahi a, himahleh a khelhna ahi kei hi. Kris ah diktatna luahtu in bawl i hi ua, huai ah hehpihna a kiching in om a, huan hinna-sihna hilo-tuh a thu zuite a ding a gah ahong hi.

Khristian Khat tuh Evolustionist Ahi Kawm Thei Diam

Brad Harrub



Mikhat in mihingte hongkipatna toh kisai a scientific community a kigen teng gingta ding hileh, siamtu tungnungpen nasep chih ding thugen tamlou chih imu ding uhi. A diktak in, scientist te tuh khovel kisiam nading in kum maktaduai tampi la ahi chih thukhitna gangtak in nei ua, huan niguk sung a bawl ahi chih tuh gintak haksa pi hong suak hi. Gentehna in, Thomas Hayden in siahte (taxes) leh sihna (death) chi a a gente ban ah hinna omngei (certainty of life) ahih dan agente ngaih sut ni.

A thiltup tuh evolution theory diklouna phoukhiak a hia, U.S. News & World Report, July 29, 2002 issue a akawm thupi (cover story) in pang hi. "Bangchi a pianziak kikhek dan (evolution) te om thei hiam chih leh bangziak a huaitu poimoh deuhdeuh hiam" chih a hilh chet na ah Hayden in hi chin gen hi. "Hiai tuh niteng pai na dan ana hi a, thudik bulpi tuh biology

(hindan leh pianzia suina) ahi a chihtuh gilkialna leh pelh theih louh sihnate ahih mah bang in dik hi". (2002,133-134:43).

Dah huai tak in, hiai bang a phou lah na leh gen zak na (theh dalh na) media tung tawn in om mun mah mah a, huan mipi a maktaduai a simte huai thu dawl ah "thutawpna) bang in pom uhi- Ahitak bang hihiam chih chet na thei lou pi in. Saptuam sung na ngawn ah, Kristian ten Bible gen sang in science gente deihzawk na bang om sek hi. Huai toh kisai a thudik thumal sawm a gen zoh lel "....." (Gen 1:1). tuh i mangngilh nak uhi. Hiai diklou hitaleh, aban a thu tengteng te tuh bang chi hiam chia thudot in a om ding uhi.

Nidang lai cosmos toh kisai ngaihndante om gige ziaq in, mi tampiten evolution leh maktaduai a sim kumte tuh Bible a thilsiam kigen hun toh ki tuah sak a sawm nak uhi. A poimoh pen tuh, Pathian gintak leh Bible gintak tuh anei kop thou ua,

Sing-le-Lou ten Siamtu Alangsak Uhi

Owen D. Olbricht

Sing-le-lou ten a gen khe thei kei ua, himahleh a mel latdan te un a Siamtu langsak uhi. Hiai a nnuai a laigelh "Biological Clocks Tick In Plants, Too, Scientist Discover" Emily Gerse- na, Associate Press in ana gelh, Arkansas Democrat Gazette, Friday, April.4,2003, P.5a na ah



tuang hi. Hiai laigelh in sing-le-lou ten bangchi dan a a omna munte-le-gam huikhua te a hingsuah leh ngeina a nei thei uhi- am chih genkha hi.

Sing-le-lou te dai dii-diai ua, himahleh a sunglam ah a sana (clock) paiden hi. Israel a scientist te leh U.S.A a Agriculture Department ten sing-le-lou te tuh ganhing abng hi ua, taksa paidan dakkal 24 nei ahindan uh mukhia uhi. Mihingte salam paidan in ihmutna apan thoh-hun a theih mah bang in, sing-le-lou ten le huaibang a nisuah hun a ding a ki sakkhawl na nei uhi. Sing-le-lou te dak/sana tuh zingsang teng in, a hun geih-geih in ging a, huai hun tuh sunma dakkal tamlou masang zek lak ahi. Hiai zingsang a dakchiam a gin Chiang in sing-le-lou te nisa-vaak mu ding in kisakhawl sak a, amaute a ding a ann neding kiguankhawl na ahi, chi in Autar K. Mattoo, Agriculture Research Service Lab a Plant Physiologist khat in ana gen hi.

Hiai dakchiam in protein hihlambang thei enzyme a thunun a huai tuh D1 chih ahi...huaituh sing-le-loute a ding a nisa tung- tawn a ann nek dan a poimoh mahmah ahi a, sing-le-lou ten ni- vak te la in a maute ann ding in hei uhi. D1 tuh phosphorus in a liah/mialsak Chiang in, chloroplast a om protein te kheklambang in - huai a chi-sa sung a atuambik a om carbohydrates, fat (thau) leh protein a bawl ahi-huai in sing-le-lou te metabolism tuh a boawlhoih a huchi'n nisa vaklua te apan a ki vengbit uhi.

EVIDENCES

“A taimang thei kei uhi. Leilak ah a zungte uh a tum mang a, hu chi a khua-le-van hoihlou pen hun/lak a a ki venbbit theih na ding un vanzat ahi. Sing-le-lou te tuh ultraviolet radiation lak a aki phoukhiak luat chiang un, molecules khat falconoid kichi hong piang a, nisa vak daltu in pang hi.” chi in Mattoo in gen hi.

A dakte uh nitak ni niam chiang in khawlsak uhi. Zan mial tak lak a “bawltawm vaak na koihsak in leng, a dak chiam uh aki theih den uhi.”

Mattoo thugen lunglut huai tak tak nih hiai thugelh lak ah tel hi. (1). Sing-le-lou ten “khhua-le-van hoihloupen hun a kivenbit theih na ding in vanzat in in zang uhi” chih leh, (2). “A dak chiam uh aki theih uhi”. Sing-le-lou ten khuak a nei kei uhi. Bangchidan a adeihte uh teltheihna ding theihna pilna neilou pi a a pai dan ding hoihtak a guang thei u hiam, huan bangchidan a chiamteh thei uhiam? Khuakbei in, theih theihna leh ngeina bang a nei-na ding in khawsuah nading a hoihpen tan a tun ma un bangmah theih anei kei uhi. Kholum khovot nasatak te apan kivenbit na ding ki ching tak neilou hile uh a si pah ding uhi, huaibang lauhuai khawlum-khovot lak a ki venbit na ding a bawlkhiak theih masiah uh tailut-taipawt thei ahilhloh ziak un.

Hilhchetna hoihzaw hiai ahi, pilna chiteng a pil Siamtu in single-lou te sung ah dakchiam a guan a, huan enzyme te pawkhia a kholum-khovot lauhuai tak lak a kiven theih na pia hi. Paul in ana gente a dik hi “*Khovel siamtunga kipan a pianken muhtheihlauh, a tangtawn thilhihtheihna leh a Pathianna, thilsiam te achiantaka muh ahi; huaijiakin paulam ding a neikei uh*” (Rom.1:20).†

Owen Olbricht ahiehleh Tanchinhoih gentu leh laigelhtu ahi a, Sherwood, A.R, U.S.A ah teng hi.

Huan, Pathianin, “leiin loupate, anteh chi nei te, thei sing, lei amau chi omdan ding banga gah, agah sunga a chi omte omsak hen”, a chi a, huchiin huchibang a honghita hi. Huchiin, leiin loupate, anteh amau chi omdan ding banga chi neite, sing a mau chi omdan ding banga gah, a gah sunga chi omte a omsakta hi: huan Pathianin huai a ena, hoih a sa mahmah hi. Huchiin, nitaklam a oma, jinglam leng a om, a ni thumnaah. (Genesis 1:11-13)

EVIDENCES

A Thupi-Siamtu

Tom J. Marshall

Dr. Gressy Morrisson, New York Acedemy of Science a President a pang ngei tuh Man Does Not Stand Alone chih laibu gelh tu ahi. A man sialkop paidan tak in khovel tuh hong om-mawk thei ahi kei a, himahleh omzenei tak a guank-holh ahi zaw ana chi hi.



Dr. Morrisson in lei (earth) tuh dakkal khat a mel 1,000 ahat a kipei ahi chin gen hi. Dakkal khat mel 100 a hat a kipei hileh leh, Sun te leh Zan te tuh aleh 10 in a sau zaw ding a, huan lei tuh a lum chiang in a kang ding a, a vot chiang in a khal hi chin ana gen hi. Haichite leng a hingsuah zou kei ding uhi. Huan Ni in a satdan 12,000 degree Fahrenheit nei a, huan lei (earth) leh ni (sun) kikal ki gamlat dang leng huai tan chet hi a-khaw lum ngahna ding in hun phet a, himahleh a satbeh tuan kei ding hi.

Lei tuh degree 23 a sawi ahi a huai in hunbi te hon nai sak hi. Lei tuh ana sawi hikei ta leh tuipi a tuihu ten sim-leh-mal lam ah aki tawl ding ua, vuk khal a gam dim ding hi. Kha tuh a ki hun gamla a om lou hileh tuipi ki fawn ten nikhat in leng leitung nih-vei zel a tum ding hi.

Tuipi tuh tua sang a feet (fit) tamlou a thukzaw hi hen la, huan leitunga carbon di-oxide leh oxigen te tua sanga pan (sahlou) zaw hileh, aksi kia (matoers) tampi ana kang mang ten hon deng gawp ding ua, mun chih a mei kuang in dim ding hi.

Hiai bang a kithuah liiliai te om mawk mawk ahi ding uam? “Maktaduai 10 lak a khat leng om kei” chin Dr.Morrison in gen hi. Thilsiam in Asiamtu poimoh hi.†

**“Vanten Pathian thupidan a theisak ua;
huihkhua lian takin a khutsuak a sulang hi”
(Sam 19:1)**

HOTDAMNA

ding min dang himhim a om kei, a chi a.” (Nas.4:12).

I khel na ua pan hondam ding in Jesu tuh kros ah ahong si ahi (Matt.1:21). Muanga thuman na toh i zuih Chiang in, leh, Amah i gintak a (Nas.16:30,31), khelhna apan lung i hei a (2Kor.7:9-10), mite ma a i gup a (Rom.10:9-10), huan A min a Baptisma (tuiphum) i tan leh, Jesu'n minthak 'khrisTian' hon pia hi.

“Khristian” kichi min i neih Chiang in, i khelhna te uh sawp-siang/ngaihdam chih theihna ahi a, huan Kris-batna neih tupna hon pia hi. Pathian in

kristian khat A thu vaak a a pai Chiang in a khelhnate a iang sak zel hi (1Jn 1:7).

Na min bang ahia? Belh thoh maimai in hon su na thei a; hihna a neih tuh lohchinna ahi. Min tengteng tunga min tuh Jesu ahi a, huan nang din Hondampa hih a ut a, huchia min thak ahon piak a, thupi na leh pahtawi na a dim min, huan mohpuakna tawh ki thuah, huai min tuh “Khristian” ahi.

Tuni'n khristian hih na ut kei maw?†

Connor McLean leh David A. Sargent ten Mobile, Alabama, U.S.A. a om Creek Wood C.O.C ah Toupa na sem in om uhi.

LIIMTE MAH BANGIN

Liimte munzang tung a ki tholh diai-diai a,
Meipite malamsawn a apai lai un,
Mihing khangte tuh ahong liam zel ua,
Huan lamdang sa a iet et lai un, a liimte uh mang hi.

I hing ua, i si ua; ngai in hinkhua laipeek ah
A hoih leh hoihlou avek un
Thilteng mu Pa Pathian' mit ah a kibang vek hi.

Pa aw! A khut thahat sunga
Huaisenglouh kumte leh nite om pa,
Hinkhua a na piak thilte phattuumna leh,
Hunte a paimang dungzui a zat dan ding hon hilh in.

-Jane Taylor

EVIDENCES

himahleh, science leh evolution thute ah ginna tampi a pe lai uhi. Khanglui thupil in a gen bang in, a “sangte uh nei a, nekpiah a ut” uhi. Bible thugen leh evolution thute a dik ton thei ding uam? Bible toh evolution gingta tonte tuh “Theistic Evolutionist” chih in om uhi. “Theistic” chih tuh Grik thumal theos apan lak ahi a, “Pathian” chihna ahi. Huaiziak in theistic evolutionist ten Pathian om chih a gingta ua, himahleh evolution thute leng a dik chin pom uhi. A ngaihtuah na uh a gin na te un “Ahi, Pathian in lei le van a siam ahi” a chi sak a, himah leh Aman (Pathian) evolution paidante tuni a khovel i muhte bawl/siam na in zang (phalsak) hi chi uhi.

Huaiziakin “Bible gingta ten “Bible a chang ma sa pen ah muan mawh kai in aki mu uhi. Genesis 1-11 te tuh tangthu mai mai ahi chi a nawl khin hileh, Bible pumpi tuh nawl khin ngai ding ahi, a ziak tuh a bu pumpi sunga thupipen khat tuh hotdamna ahiah ziak in. Pathian leh mitekizopna tuh huan sung a thilsiam na hapta (kalsung) ah kipan a, huan huai mun mah apan hoih louh lam nawt deuh deuh kristian ten theistic evolution in mihingte a niam (bottom) a ki pan a a tung nung pen a hong khang khia ahi uh, tui hik/ganhing neu chikhcik (amoeba) apan mihing chihthusin chi a

a sinsak te lak ua i pil van mah mah ding ahi. Huaiziak in, mihing te tuh Bible in agen bang in a tung lam apan a suk a pai hiam evolution gendan a nuai a apan a tung vum tung hiam-chih himahleh anih in a dik ton thei ding ahi! Mihingte puk siat na ding tuh zawlnei ten hun tampi pai ta a ana gen uh ahi ta a, huai tuh Hondampa poimoh na a hong hi. Laisiangthou in mihingte Pathian toh kizop nawn na ding a thukhun tuh Jesu Kris sihna ding aziak ahi chin anagen hi. Thilsiam a pan i muh banga mihingte tuh ana puk lou hile uh bangziaka Jesu Kris, Pathian tapa hiai khovel a a hong a kross tung a sihna huai sia a hong thua-ak ding?

Huai te toh ki behlap in a nuai a te ngaih tuah dih. Evolution tuh lehkiik nawn le leng hun sawtpi paita a Kris pian na hun sangpen tuh a tung nawn kei ding chih Chiang hi. Hiai thupai dan thupi tak in Jesu bang a thupi zaw bawl lou hih a ut kei ding ahi-kum sang nih masang a ana bawl theih bang hi nawn lou in. Evolution in tulai a le Jesu sang a thupi zaw a bawl theih kei leh evolution ahihna beita a, de-volution kisuak ta ahi ding ahi (Taylor 1974). Tulai in hiai thusinsakte tuh devolution sang in “devolution” bangin a lang zaw ta ahi.

EVIDENCES

Laisiangthou i nawlkhin lai teng, i pai khiak ua sakolbakteh la a thilsiam kigena bung-le-tang teng i tehkhiak ua, Tachin-hoih te -Matthai, Marka, Luka leh Johan a ipat uh ngai ding hi. Jesu Kris mahmah in thilsiam toh kisai Matthai 19:4 na ah ana gen hi “*Huan, aman, A tung a kipan a mau bawlpn numei leh pasal a bawl*” Hiai thu ten Adam leh Evi tuh leitung ah ana om uh chih honmu sak hi. “*Ahih-hangin Israel nam belam mangte kaingah pai jaw un*” (Matt.10:6). Johan leng i paihkhiaik ngaid-ing ahi, a ziaktuh bung khatna chang masa lamte ah thilsiam thu agen khak ziaik in. Thisiam thu tuh tangthu mai-mai hi a, khangthu suinate ale dikna neilo ahih leh, Bible chang Nas.4:24; 17:25; Rom.1:20; Kolo.1:16; 1Tim.2:13; Heb.1:2; 1Pet.4:19 leh Kil.4:11 te leng ginlah in om ding uhi. A diktak in, thilsiam toh kisai kigenkhaklohna laibu te tuh Jude, Philemon leh 1&2 Johan te ahi uhi.

Pathian in lei leh van ni guksung in a siam hi chih i gintak kei leh Jesu Kris-i hondampa uh zuau genpa i suaksak ding uhi. Jesu’n “*Himahleh leitung pian tunga kipanin, Pathianin amau tuh numei leh pasal-in a siam ahi*” (Mk.10:6) chi a gen in khovel “kisiam chiil apan” theih ahi ta uh chi’n ana chian hi. Evolution gingte gendan in, mihingte tuh

kum maktaduai 3-4 ma sang in omkha nai lo chi uhi. Lei tuh a tung apan kum billion 5-6 khawng a upa ahi a, million 3-4 pen hilo ahi chih theihna ding in rocket scientist hih angai kei hi. Huchihnaksangin, “a tawpna” ahi zaw hi. Huaiziak in, telding nih i nei uhi: 1). Jesu’n zuau gen a evolution gingte mi dik hiam, ahihkeileh 2). Jesu thugente dik leh thutak ahi chih gintak ding, huaiziak in evolution gingtate tuh 100% diklou uhi. Thesitic Evolution gintak na ziaik in Hondampa tuh zuau gen suak sak hi!

Hilele chi’n “Adam tuh khanglui tangthu mai ahi a, mihingte tuh Neanderthal chii apan kipan ahi uh” na chi mai thei. Huai-tuh dik hileh, bangziak a Paul in hiai ana ding hiam “*Adam ah mi tengteng a si mahbang un, Kris ah mi tengteng hihhinin leng a om ding uhi*”(1Kor.15:22) huan Jesu a genna in hiai ana gelh hilohiam? “*Huchiin, Mi masap-en Adam tuh mihing a honghia, chi-a gelh ahi; Adam nanungpen bel hinna pepa kha a honghi....*” (1Kor.15:45). Adam leh Evi tuh khanglui thusim chihna ahi diam?

Laksawn na: Taylor, Robert. “More Problems for Theistic Evolution”, Gospel Advocate, January 3, 1974.

Brad Hurrab tuh Focus Press leh Think Magezine, Brentwood; Tennessee, U.S.A a sem ahi.

HOTDAMNA

Min Ah Bang A Oma?

Connor McLean leh David A. Sargent

1958 kum in New York khopi a pa khat Robert Lane in a tapa min “Winner” chi’n phuak hi. Lane ahiehle Harlem ah teng a, ta hunkhop nei ua, amaute min tangpi piak in om uhi. Huchihlain Robert Lane in a tapa tung ah lungel tuambik nei hi. “Winner Lane” hiaibang min nei kawm kawm in bangchin a lohsam dia?

Kumthum zoh in, Lane te nupa’n naupang pasal khat nei nawn ua, a ta sagihna leh, a tawpna ahi. Kuamah thuneihna ahiehloh mah bang in, Robert in hiai naupang min tuh “Loser” asa hi. Robert tuh a naungek thak tung ua kipaklou a hituan kei a, min ding a theihpah louh ziaik ahi zaw. Amsa tuh “Winner” ahi a, tun “Loser” ahi. Himahleh Winner Lane tuh lohsam ngei ding a lam-et ahiehloh lai in, Loser Lane tuh a lohching ngei mah diam?

Lane Loser tuh lohching mah hi. Prep school ah scholarship mu in kai a, Pennsylvania a Lafayette College ah graduate a, huan New York Police Department zom a, huai ah Detec-

tive kai a, huan awl in sergeant hong kaisang pah hi. Mi tampi ten nuam sa kholkei sek mahle-uh, a min a selgu/iim ngei kei hi. Police a a seppih ten “Lou” chin sam uhi.

A sanggampa Winner Lane lohchinna chiamteh tham ching omsun ahiehleh, Kum 40 valzek ahi ta a, thigilo a bawlte saupi in chiamteh in omta hi: guktak-na ziaik in 30 vei sang a tamzaw mat in om a, Vengsung a buaina bawl, dan bohasiatna, mat-a om-ding dahna ziaik a kitomna leh a dang tampi te ahi.

Min in mikhat hindan leh pianzia langsak hi. min in tup leh ngim muhsuahna ding in tupna/kungmun hon bawlsak hi. A hihkeileh, min piak a omtan a hindang a zou kei uhi.

Min ah bang a om a? A dik lou mikhial nihna i teel khak ziaik un imin te uah ki PHAW-KNA i nei chiat uhi. “.....” (Rom.3:23).

Min ah bang a om a? Jesu min ah HOTDAMNA om hi. “*Mi dang kuamah kiangah hotdamna a om kei, van nuaia, mihing sak lakah, hon hondam*

Khan-na v/s Tanchinhoih

Dan Winkler

Pathian mite i hihna ah, Khovel leh pawl-bawltawm te toh ki taiteh i hih dan i mu sek uhi. Hiai kidouna tuh a huai se mah mah ahi, a ziak tuh I khate uh hotdam na ding leh khalam lamgam khanlet (dalh) na ding tuh huai a kinga ahi. Huaiziak in!

Lauhuai thil bangmahlou bang khat i maituah gige u tuh, "Khantouhna (khanna) awlmohna" ahi. Awlmohna te-hna a izat uleh, I hindan paizia tangpi uh ahi. Kituahna laigelh leh awlmohna iitna lungtang te in hiai lauhuai tak thil hongtung khenkhatte i ki kum ding uhi.

A khatna ah, khantouhna/khanna tuh i tuppi pen ahih leh, i "sep ding" pen apan thildang ah hon hasuan khathei ding ahi. Jesun "*Khovel tengtengah pai unla, thil siamtengteng kiangah Tanchinhoih hilh un*" (Mk.16:15; Matt.28:19). Saptuam a mi i hihna uah "*mangthangte zong a hondam ding*" (Lk.19:10) Jesu khekhap zui ihi uhi. Awlmohna ineih keileh i nasep ding uh "khovel tenga hoh ding" chih apan "khovelte mit muh ding

in" chih ah kisuan thei hi. Huai tuh Pathian in a phal kei hi!

Nihna ah, Khanna (mitam) tuh i tuppi pen ahih leh, I "thugen" te uh hatlou sak ding in i hasot khathei hi. Jesun' hichin ana gen hi "*Thutuh gen in...*" (2Tim. 4:2-4) ding a om ihi uhi. Awlmohna i neih kei leh i thugente uh a sawt in, thahat zou lou in leh mitampi huai theih na ding in miteng toh kituah i sawm kha ding ahi. Pathian in a phalkei hi!

Thumna ah, khanna (mitam) i tup pipen a hih leh, kikhkek lamdanna lam ah hon hasot kha ding ahi. Kristian te tuh Jesu "*lim bang pu akikhek lamdang ding*" (2Kor.3:18) te ihi uhi. Saptuam ami i hih na ah, Jesu' lunggel bang leh ngaihtuah ah bang a ngaihtuah sepsuah i thiltup ding uh ahi (Phil.2:5), huan a mah hon sin sak te zuih i sin ding uh ahi (1Peter 2:5).

Awlmohna a om kei leh, Jesu lim bang put ding sang in "eima lim" ah i lunglut zaw kha ding uhi. Huai bang ding in Pathian in a phal kei hi!

Lina ah, a mitam i tuppipen ahih Chiang in, i "missionary: nasepna lam uh ngaihtuah na honpe thei hi. Eite "kuan a,... namchih a nungzui bawl dingte ihi uhi" (Matt.28:19). Paul hun-lai in tanchinhoih tuh "Van nuai

GAL DOU IHI UH

Jimmy Jividen

I gal sat uh hiai khovel hiam tomkha thaneihna ding tupna hiam ahi kei hi. Setan leh khemna chiteng leh miallak a a thuneihna dou na ahi zaw hi. "*I doute jaw sa leh sisan ahi ngal kei ua, lalnate leh, thuneihna te leh, tu -a omlel mial tunga khovel vaihawmte leh, van mun khawnga kha gilouhon omte ahi jaw uhi*" (Ephe.6:12). Hiai khalam galdou na in kipumpiakna leh hansan na te hon ngiat hi, aziak tuh lamteng a dou a om i hih sek ziak un.

Lunggel ngaihtuah na lam ah doutu om a huai in ngaihtuahna leh theihna vantang te laisiangthou theihiam na ding in chou mahmah hi. Huaite mun ah setan in noplenna leh huai dante ahi ding mah bang a ngaihna hon koih ding hi. Thutak tuh kingak na thamlou, mimal a ki nga leh mimala bang in lang sak ding hi. Khovel huap tupna nei thutak diktak tuh a dik lou a suak sak ding hi. Himahleh, Jesu'n hichin ana chi hi "*Amau thutakin hih-siangthou in, na thu tuh thutak ahi*" (Jn.17:17).

Omdan/chindan lam ah dou in i om ua huai in Jesu sinsakna diktatna, hindan hoihna leh thil hoih nasepte ah hon chou mah mah hi. Setan in situation ethics

hon zang ding a, huan miten ahih khempeuh te uh dik aki sa vek ding uhi. Thahatna tuh dikna ahong hi ding hi. Bawlsiatna, muhsitna leh thangtatna tuh etkai ahi nawn kei ding a, huan mihingte lunggel ngaihtuah nate tuh gilou ahi den ding hi.

Sahkhaw thu dawl a dou in iom ua huai ah laisiangthou Pathian piak tuh chou in om hi. Pathian thu gen te satan in a nial kalh ding a huan Eden huan a a bawl bang in mihingte a khem ding ahi. Khang paisa te in Pathian thu tuh apai pih ta ua huai ziak in tulai khang a ding ahi nawn kei chi in Pathian thu tuh phatuam lou suah a sawm ding uhi. Khovel thilte zangin Pathian thu tuh mihingte lungtang apan delh khiak a sawm ding ahi.

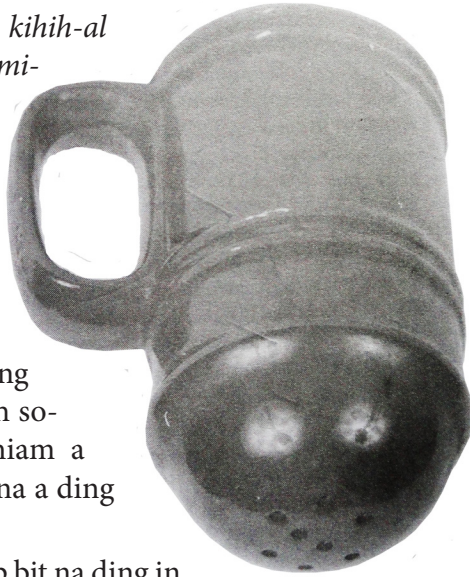
Kris' sepaihte ading in thoh a dou hun ahi ta hi. Siatna in bangteng tung a thu a neihna ding tuh mihoih ten bang mah bawl lou a aom na uh ahi. Paul Ephesa khua a kristian te hi chin ana ha suan hi "*Huaijiakin, ni hoih loua na dou zohna ding un leh na hihzoh vek nung ua leng na din theihna ding un, Pathian galvan kim la un*" (Ephe 6:13)†

Jimmy Jividen ahihleh laigelhmi ahi a, thugente leng ahi a, Abilene, Texas, USA ah teng hi.

Lei Chi

Jim Poland

Matthai 5:13 “*Lei chi na hi uh: himahleh chi peng leh, bangin ahia a kihih-al nawn ding? Paihkhiaka mi-hingte chil gawpgawp lou ngal dingin, bangmah din a phatuam kei.*” (Mk.9:49,50; Lk.14:34,35). Chi in thil tampi ahieh thei hi. Taksa hisel na ding leh a hibanga a tat theihna ding in chi poi moh hi. Hinna ding in leng poimoh a, himahleh sodium omzah aniam lua hiam a sang lua hiam ahieh leh hinna a ding in thil hoihlou ahi hi.



Chi tuh thil selou dia kep bit na ding in zat ahi. Sa leh anteh te kepbit na a zat in om hi. Mosi dan nuai ah, thil lat khenkhat ah ngiat in om hi. (Levi 2:13; Ekk.43:24). Ahieh hang in lei-al na mun tuh ahoih kei a, Gallak khopi te tuh chi a hih-al a hi ua, hi chi a sia a a mangthat na ding in (Vai.9:45). Hihdan na et sak na in leng zat in om hi (2kum.2).

Chi tuh thukhun etsakna in leng zat in om hi. Panpihna annkuang um hun a min chi a lak tel leh thukhun a lut chihna ahi. Huai tuh Jehovah toh akip thukhun neihna in zat ahi (Nam.18:19; 2Chro.13:5).

Chi tuh khalam thil genna in zat ahi. Jesu “nungzuite” genna in zat ahi. (Matt.5:1,13). Jesu thugen ngaike mite, A lalgam mite, thilhoih hihding lung pute, khristiante tuh “lei chi” chih ahi uhi (Luke 14:34).

Khalam chi in apoimohpen sem hi. Hiai tuh hotdamna khovel a om, hileleng khovel a hilou agenna ahi. Kristian ginom te tuh

khovel a om bang un, chituh anlak ah, damtheihna ah, leh hinna ah zat ahi hi. Hiai bang na sep theihna in khelhna a siat theihna lak, thugin leh hindan lak ah hon veng bit hi. Khovel tenna ding mun hoih zaw ahong hih theih na limna leh tuina hon pia hi. Khate tangtawn a thupina ding in bawl hoih hi. Kristian ten aki saipih khakteng in a phat tuam pih uhi.

Bangchin hiai khalam chi in na asem a? Pathian a pan thutak in bang bawl thei hiam chih chian hi. Kris' thute a kristian te nuntak na in hih lat in om hi (Kol.3:16,17). I thu sin sakte un a ngai khete lung tang ah na sem hi (Eph.4:15) Namchih te lak ah tanchinhoih thutak tuh dalh sak a, Toupa toh thukhun neih na ding lampi kaww muh hi (Matt.28:19,20). Khalam chi in kha gahte piang sak hi (Gal.5:22-25). Salam na septe apan siangthou sak hi (Gal.5:16).

Hotdamna lampi kaww muh ding tuh saptuamte mohpuak na ahi. Gam vaipo te kiang, khotang nasemte, Vaihawmte, thutanna inn te leh adangdang te kiang a kepsak ahi kei hi. Thupiak tuh eite tanchinhoih i gen dalh ding uh ahi (Rom.1:16). Chi tuh a koihna apan a pawt khiak ding ahi.

Chi, kristian ten aalna uh amang sak chiang un, hih ding a piak a om te tuh kua man ahieh thei kei ding uhi. Bang mah ading in i phatuam kei ding uhi. Lalgam khenna ding daltu ihihziak in Toupa'n a hon pai mang ding ahi. Ialna tuh kikhopna a tel ding a kipiak zoh na, ginna a khalam a khen louh na te ziak in mang thei a (Rom.10:17) Khovel thilte lung lut na leh Kris a ding a inn veng te leh insungmite mat sawm louh na te ziak in leng mang thei hi.

**Jim Poland in Bona, Missouri, USA a saptuam te lak ah thugen-
te in pang hi. te lak ah khat in pang hi.**

**Chi Tuh Abawm Apan
A Pawtkhiak Ding Ahi**

SAPTUAM

Kris' a baptis lut a om na (Gal.3:27; Rom.6:3; 1Kor.12:13).

Kris ah,a pumpi ah-saptuam (Kolo.1:18).

Hu chi a,khalam vualzawl na teng mu ding (Eph.1:3).

PIANGTHAK KI GEN KHA TE

Pentecost ni-kisikna-Baptisma-(Nas.2:38).

Samari mite-gingta-Baptisma-(Nas.8:12).

Simon-gingta-Baptisma-(Nas.8:13).

Michilgeh-gingta-gum(gupna)-Baptisma-(Nas.8:37-38).

Saul-Baptisma-(Nas.9:18).

Kornelias-Baptisma- (Nas.10:48).

Lydia-gingta-Baptisma-(Nas.16:14).

Taan-inn ngak pa-gingta-Baptisma-(Nas.16:31-33).

Korinkhomite-gingta-Baptisma-(Nas.18:8).

A za ua,gingta ua, kisik ua, gum ua, huan baptisma tang uhi.



SAPTUAM

a thilsiam teng kiang ah gen in ana om” khinta hi (Kolo.1:23). Huai bang mah in i chi thei ding uam? I awlmoh kei leh, i ki balance kei ding ua, immun pansan a, nambar a pung hul hul a, himahleh koilak hiam a Jesu Kris thupha za utte ngaihsak louh in a om kha ding uhi. Huai tuh Pathian in a phal kei hi, a neih a poimoh ahih ziak in.

Saptuam ten hoihtak a na aseping uh i lungtang uh deihdan hong hi leh ichi hi! Huai toh ton in, maban hoih zaw

ding lam i deih ding ua, Jesu kris' bat na ding a Pathian hon deihna, i nasep ding te uh, i thugente leh midangte kiang a Pathian thugen te tuh i gin om louh dan kei ding uhi. Bang teng hi leh, khalam khanna tuh saptuam khanna thuguk ahi. “*Hu-chiin, ginna ah saptuam pawlte a kipta ua, nitengin a khang deuhdeuh uhi.*” (Nas.16:5).

Dan Winkler in Toupa Saptuam, Huntington, Tennessee USA ah thu gen tu in pang hi.

PATHIAN' BAWMTE

Ka khutte ah bawm nih ka tawi a,

Pathian in ka tawi dia hon piak.

“Bawm vom sung ah na dahna tengteng koih in la, Sana bawm sung ah na kipahna teng koih in” Hon chi hi.

A thu gente zui in, bawm nihte ah ka koih a,

Ka kipahna leh dahnare ka kem bit hi.

Himahleh sana bawm tuh niteng in a gik deuhdeuh a,

Bawm vom tuh a zang deuhdeuh hi.

Maksakna toh bawm vom tuh ka hong a,

A gik zawk ziak theih ka ut man in,

Huai ah bawm taw ah avang a om chih ka mu a,

Huai ah ka dahna te ana luang khia uhi.

Bawm vang tuh Pathian ka en sak a,huan

“Ka dahnate koi a om hiam!” chin lamdang ka sa hi.

Nuih mai tak lehneemtak in hiai a hon chi hi,

“Ka tapa, huaite tengteng kei kiang ah aom hi”.

Bang ziak a huai bawmte honpiak hiam chin Pathian tuh ka dong a,

Bang ziak a sana bawm leh bawm vom tawvang hi se hiam?

“Ka tapa sana bawm pen vualzawl na na sim na ding ahi a,

Bawm vom pen na pai khiak sak na ding ahi”.

SAPTUAM MASA HONG KHAN DAN

“...nungjuite a pungta mahmah uhi...” (Nas.6:7)

Clarence Deloach, Jr.

Jerusalem a phuhkhiak a om saptuam tuh saptuam khang ahi. A Khanna thuguk tuh Nasepte 2:42-47 ah I mu hi. Saptuamte aki thuah khawm ua, khat-le-khat aki hasot ua, abekhawm ua, a sem khawm ua, huan tanchin hoih a gen khawm uhi.

Peter, Penticost ni a om kha leh Jerusalem a saptuam kiphuh tung lai a akhan dante uh thei pan, a sih dek kuan lam in bang chi dan a Kristian mimalmal ten saptuam khanna ding a pan ana la uhi-am chih ana gelh hi. Aman hi chin ana gelh hi; “*mi chihin thilpiak na muh bang jel un, Pathian hehpihna chiteng kem hoihthe bangin, huaitein na kisep sak tuah chiat un. Mi kuapeuhin thu a gen leh Pathian thute bangin gen hen; mi kuapeuhin na a sep leh Pathianin hatna a piak bang jelin sem hen; huchin Jesu Kris jiajin Pathian tuh thil bangkimah pahtawin a om thei ding, thupina leh vaihawmna tuh khantawna amaha ahi ngala. Amen.*” (1Pet.4:10,11).

☞ **Thilpiak khat chiat nei uhi.** Khalam thilpiak te tuh Pathian in a lalgam a zat ding a apiak ahi uhi. Sep ding anei chiat uhi. Thilpiak kibang piak in a om kei ua, Himahleh apoimoh vek uh ahi.

☞ **Thilpiakte tuh na sepna a zat ding ahi.** Sikha ahi vek uhi. Thilpiak te tuh piak a a om tan in abei kei ahi. Mahni kisaktheihna leh chapou na ding a piak ahi kei hi. Nasep na a zat ding ahi zaw hi. Mi'n sikha hihna lungtang aneih Chiang in, Pathian in huai thilpiak tuh ape zel hi.

☞ **Thilpiak I tan te uh zatna tuh kemtu hihna dungzui in ahi.** Eite heutupa' nasepna a mohpuak naneite ihi uhi.

☞ **I gen hiam, I sep hiam in, lamteng ah Pathian thu bang a, Pathian thupi nading in I hih ding uh ahi.** Pathian thilpiakte nazat Chiang in, saptuam a hong khang ding ahi (Eph.4:16). Pumpi Khanna ding in nangah poimohna kinga hi. Saptuam tuh kithuah khawm na tung tawn in na khang sak thei a; ki thunun na tung tawn in na kip zaw sak thei a, biakna tungtawn in na hatsak thei a; nasep tungtawn in na let (zaa) sak thei a; huan tanchin hoih gen tungtawn in na lian sak thei hi.

Pathian in muh theihna ding mit, awlmoh theihna lungtang leh sepna ding ban phal (hand to serve) toh hon pe taken.

Clarence DeLoach, Jr in Cookeville, Tennessee, USA
a saptuamte lak a seem ahi.

Thukhunthak Saptuam

H.M Philips

THUDI KHIAMTEH TUAKTE

Jesu'n alamkhiak (Mt.16:18).

A bulpi tuh Jesu ahi (1Kor.3:11).

Jesu' sisan a lei (Nas.20:28).

Thilteng tung a Kris a lutang (Eph.1:22).

Laisiangthou dungzui a sap a om (Rom.16:13; 1Kor.1:2;

Heb.11:23).

A mite tuh Kristian chih ahi uhi (Nas.11:26).

SAPTUAM HONG OM ZIAK:

Hotdam sate behlap a a om na uh ahi (Nas.2:47).

Thutak gumding (1Tim.3:15).

Kris thei gige ding (Lk.22:19).

Kris sihna hih lang ding (1 Kor.11:26).

Mite a Kris teng sak ding (Gal.2:20).

Gentheite panpih ding (1Kor.16:1-2).

Pathian pilna thei ding (Eph.3:10).

Pawmtak a Pathian thupina pe ding (Eph.3:11).

Zahtakna toh Pathian beding (Nas.9:31; Jn.4:24).

BANGZIAK A SAPTUAM A LUT IHI UA

Kris in a iit ziaik in (Eph.5:25).

Hotdam a om khem peuh a om ziaik un (Nas.2:47).

Mial apan pawt khiak na ding (Kolo.1:13).

Pawmtak a Pathian phat ding in (Eph.3:21).

Toupa a si a vualzawl a I om na ding in (Kil.14:13).

Laktouh a om a Amah toh tangtawn a om ding in (1Thes.4:17).

Jesu'n hon piak om sun ahih ziaik in (Matt.16:18).

BANG CHI A SAPTUAM A MI (LUT) HI THEI DI

Tanchinhoih ngaih khiak ding-(Nas.3:22-23; Matt.17:5).

Gin tak na (Rom.10:10).

Lung hei na (kisikna) (Nas.11:18).

Hotdamna ding a gupna (Rom.10:10).

Hehpihna leh Thumanna

-Frank Chesser

Hehpihna tuh tanvualloh deihsakna tang chihna ahi a, a khial mihing te kianga Pathian in apiak ahi. Pathian in thil hoih abawlte mihing tan vualding khat leng om lou hi. Thil hoih tampi sepsuah ana nei mah leh, thumal “phattuum na bei” tuh hih lam dang theih louh khop in mihingte min toh kizom hi. Banghitalah, Pathian in ahehpihna toh paiton ding in mihingte dawn na ana ngiat gige hi. Amah dawn na Paul in agen na ah “Thumanna tel ginna” (Rom.16:26) ana chi hi.

Pathian Aigupta te tung a vaihawmna, tapa upa pen sihna ding ana gen lai in, A thu piak/gen khiak tuh hehpihna toh piak ahi. Kong khak tung a belum nou sisan kitaat tengteng te tapa piang masapen hoi sak ding in a chiam hi (Exo.12:13). Israelte thuman na tuh a poimoh a, Himahleh a tapa piang masapen te uh hoisak theihna ding khop Pathian deihsakna a loh/sem khe kei uhi. Pathian a aki pumpiak na uh, apoimoh a, Himahleh a muan na san uh ahi kei hi. A tate uh hotdamna ding a ginna, lametna leh muanna aneihte uh tuh Pathian leh ahehpihna ahi. A thumanna ginna lel uh ahi a inn te ua hehpihna piak a om tun sak.

Gamdai a aom lai un, Israel in a lungkim louhna uh alatsak ziak un gul agawt in ana om uhi (Nam.21:4-6). A khelh nate uh theikawm in, Pathian in Mosi kiang a dak gul bawl ding in thupia a, huan gul tuk a om ten dam na ding in a en ding uhi (Nam.21:8). Dalgul ah hotdamna ding thaneihna om hiam? Damna ding dak-gul et tuh thil poimoh ahi diam? Gul tuk a omte a ding in Pathian in a piakte ginna toh hih/sep tuh apoimoh diam? Pathian a thuman na un Pathian hehpihna nulumang a, huan mihingte sepziak a damna ding piak ahi ding uam?

Damna, hotdamna leh vualzawl na dinga thaneihna tuh Pathian a hi a, huan hehpihna nasep ziak in hihlat in om hi. Mihingte thuman na ginna tuh hehpihna mihingten atan theihna ding ua Pathian thilzat ahi. Ginna tungtawn a muanna tuh asiangthou hehpihna ah om a, mihingte nasep ah ahi kei hi. Ginna tungtawn a thumanna tuh mihingten hehpihna amuhna ding ua pan khan tuam theih ahi kei a, mihing ten muanna tuh Pathian ah aom gige ding a, huan a thuman na dia asep khiak ziak ahi kei hi. †

Frank Chesser tuh Panama Street, Montgomery, AL, USA a thugentu ahi.

LAISIANGTHOU TOH KITUAK BAPTISMA BANGA?

Tui tam om na mun (Joh.3:25).

Tui om na ah (Nas.8:36).

Tui sung a lut (Nas.8:38).

Tui apan pawt (Nas.8:39).

Pianthakna (John.3:5).

Vui a om et sak na (Rom.6:4).

Thawh nawn na (Kolo.2:12).

Chi bang a tuh aom na (Rom.6:5).

BAPTISMA ZIAK A THIL OM TE

Khelna sawpsiang (Nas.2:38).

Kha siangthou piak a om na (Nas.2:38).

Kris a lut na (Gal.3:27).

Pumpi a omna (1Kor.12:13).

Ngaihtuah siangthou neihna (1Pet.3:21).

Khalam vualzawl na teng neihna (Eph.1:3).

Kris' sisan apan khelh sawp siang na (Heb.9:22).

Kris sihna a A sisan suahna (Jn.19:33-34).

A sihna a Baptis lut a om na (Rom.6:3).

Kris' sihna a sisan te phattuum na (Kolo.1:14).

Eite Kris Jesu-a baptis luta om tengteng a sihna ah baptis lutin i om chih na theikei ua hia? Huaijiakin a sihna a baptis luta omin amah toh vuikhawmin i om uhi, huchia Pa thupinain misi laka kipana Kris a kaihtohotak banga eite leng hinna thaka i khosak theihna dingin.

A sihna ki batpih a amah toh i kizop khit ngal un tuh, a thohnawanna kibatpihin leng i kizom sam ding hi. I mihing lui a kiangah kilhdenin a om samta chih i thei; huchia khelhna pumpi hihmanthata a om theihna ding leh tua kipana khelhna sikhaa i om louhna dingin. Kuapeuh sisa tuh, khelhna lakah a suakta ta ngala. (Rom.6:3-7)

“Toupa Jesu vana kipana angel hatte toh meikuanga hongkilak chianga, nou hihgima omte kou toh khawl naa honthuk nawna, Pathian theilou mi eh i Toupa Jesu tanchin hoih taksangloute tunga phu a lak ding tu” (2Thess.1:7,8).

Thutak

Charles R. Rose

Thutak tuh sumsinna mun ading a thilphatuam mahmah khat ahi. Mipil Solomon in a thu gelh simtute kiang ah hi chin ana gen hi “*Thutak lei inla, juak ken...*” (Pau. 23:23). Thutak khempeuh Pathian zuau thei lou apan hong kipan ahi a (Heb. 6:18), huan zuau thu khem peuh satan apan ahi “*...thutak ah a om kei, a sunga thutak himhim a om louh jiajin*” (John. 8:44).

Jesu Kris Pathian tapa in amah hunlai a mite kiang ah hiai ana gen hi “*huan, thutak na thei ding ua, thutakin a honsuakta-sak ding*” (Jn.8:32). Thutak tuh sana eng sang in a man pha zaw ahi. Michitak ten huai azong sek ua, huai ding in a dou ua, huan huai ding in a si uhi. Thutak in lauh leh selguk himhim anei kei hi. Thutak in etchetna khempeuh a nang/dou zou hi. Thutak tuh i gintaka i zuih ding ahi. Thutak tuh i hinpih ding thu kizak tuah na bulpi ahi. Jesu'n Kris in thutak agente nikhat ni chiang in hon hawmsak ding ahi. Huai tuh A na gen sa “*...ka thu gen, huai thu mahmahin, ni tawpni chiah amah siamlouh a tang sak ding hi*” (Jn.12:48).

Pilate bang in mikhen khat ten “Thutak bang hiam?” (Jn.18:38) chin ana dong uhi. Jesu'n hi chin ana dawng hi “*Amau thutakin hihsiangthou in, na thu tuh thutak ahi*” (Jn.17:17). Pathian in “*...mi tengteng hotdama om ding leh thutak thei ding in a deih hi*” (1Tim. 2:4) chih i thei uhi. Huan “*hehpihna leh thutak Jesu Kris-a hongpai ahi*” (Jn.1:17) chih leng i thei uhi. “*Amah tuh lampi, thutak, leh hinna ahi*” (Jn.14:6).

Thutak pumpi i tangtawn kha uh hon dam thei leh satan thang a hon suakta sak thei i zon lai un, Bible paikan in i zong ding uh ahi kei hi. Mi diktat nu hiam, pa hiam in Bible sung a thutak a zak chiang in, hiai a thil nihte lak a khat zaw penpen hon bawl hi; Thutak a zui hiam ahih kei leh a migitna a khawlsan hiam a hi ding hi. Min Pathian thu siangthou azuih a akep bit kei leh theihna neuchik lel in bang mah phatuam lou hi. Jesu sih na, vuina leh thohnawn na, Van a lak touh ahih zoh Penticost ni masapen ni a tanchin hoih ana gen lai in, (Nas.2:14-36), a thugen za a, gingta ten “*...bang ka chi ta ding ua?*” (Nas.2:37), chi a a otlai un, Peter

in “*... Khain a pausak bangjelin...*”(Nas.2:4) a dawng a, “*Huan, Peterin, a kiang uah, Na khelhnate uh ngaihdamna ding in lungsim khek unla, Jesu Kris minin baptisma tang chiat un; huchiin, Kha Siangthou piak na tan ding uh.*”(Nas2:38). A thugen ngai khia mi sangthum te tuh amau a ding in diktat uhi. Huai mite tuh Pathian thu in “*Huan, a thu jui peuhin baptisma a tang ua, huai niin mi sang thum khawng behlapin a om uh*” (Nas2:41) ana chi hi. Pathian thu kigen za midang teng te tuh a thu mang ut kei uhi. Pathian thu a pom ut kei ua, huan a tang tawn manthat na ding uh kibawl khiak uhi (Jn.12:48) tan chinhoih a pom ut loh lai tan un.

Bible sung a thu sinsak a omte a et chiang in, Penticost ni a sangthumte bang in na zui diam ahih kei leh a thu za midang tampi te bang nahi mai mah diam? “*...Sih phain ginom in, huan hinna lallukhu kon pe ding*” (Kil. 2:10).†

Charles R. Rose tuh Lincoln, Missouri, USA a thugentu in pang hi.

NANG GEN	PATHIAN GEN	BIBLE CHANG
“Thil hithei lou ahi”	Thil khempeuh hithei	Lk.18:27
“Katawl lua”	Tawldam na kon pe ding	Matt.11:28-30
“Kuaman hon iit kei”	Kon iit	Jn.3:16;Jn.3:34
“Ka pai thei kei”	Ka hehpihna a ki ching hi	2Kor.12:98 Sam.91:15
“Ka ngaih tuah khe zou kei”	Na pai nang kon hilh ding	Pau.3:5-6
“Ka bawl thei kei”	Thil teng ka bawl thei	Phil.4:13
“Theih ka nei kei”	Ka bawl thei	2Kor.9:8
“Phattuamna bei ka hi”	Mi phatuam ka hi ding	Rom.8:28
“Ka ki ngaidam thei kei”	Kon ngaidam hi	1Jn.1:9,Rom.8:1
“Ka bawl zou kei”	Na taksap teng kon pe ding	Phil.4:19
“Ka lau”	Lauhna kha kon pe kei hi	2Tim.1:7
“Lungkham leh mang-bang ka hi”	Na lung kham nateng kei ah hon nga in	1Pte.5:7
“Ka fel zou kei”	Pilna kon pe ding	1Kor.1:30
“Ka thawm hau zel”	Kon taisan in kon nuse kei ding	Heb.13:5

Lungtang Apan Lasak, Pathian A Ding In Ging Kilawm Ahi

Jason Fox

Nasepte 16:25 “jan lai in, Pathian kiang leh Sila a thumua, la a sa ua, hentaten a ngaikhia ua;”

Jacob.5:13 “Nalak uah thil hoihlou thuak aom uhia? Thum uhen. Kipak a om uhia? Phatna lasa uhen”

Ephe.5:18-21 “Huan, uain khamin om kei un, huaiah tuh kideklouhna a om ngala; Khaa dimin om jaw un, Phatna late, Pathian late, khalam latea kihoupih chiata Toupa kianga na lungtang tengteng ua ging kilawm bawl leh lasain, leh. I Toupa Jesu Kris mina, Pathian, Pa ngei kianga, bangkim tunga kipahthu gen gigein. Kris laudansiamin kiniamkhiak chiat un.”

Kolo.3:16 “Kris thu tuh a hauhna tengtoh noumau ah omsak kiihkeih un, pilna chitenga kisinsak leh kihilh tuaha oma kipahna lungtang toh pathian kianga phatna la bang, Pathian la bang, khalam la bang saa omin.”



Heb.13:15 “Huchiin, amah vangin phatna kithawihna Pathian kiang ah ilan gige ding uh, huaituh amin gupna mukte gah ahi.”

I hikhhempeuh te tuh “...Toupa Jesu minin...” (Kolo.3:17) ihih vek ding uh ahi. Thuneihna aom leh, kivai puakna ding a dan kichup aom angai hi. Dai dide a om tuh phal sakna ahi kei a, huan huai thu ah Bible tuh a Chiang mahmah hi. Gentehna dan in gen le, bangziak a Jesu tuh Levite siampu hihna a phalsak a om lou hiam? Kua a siampu hithei ding chih sin sakna aom ziak ahi diam? Jesu adding in, Hebrute 7:14 in hiai bang in gen hi “I Toupa lah Juda nam lak a hong suak ahi chih a kichian ngal a: Huai nam thu ah tuh Mosi in siampu te lam thu **bangmah a gen kei hi**” Dai dide tuh **phalsak louh na ahi zaw a, Phalsak na ahi kei hi.**

Ephesate.5:18-21 in biak-khawmna sung a lasakte kia a gen kei a, huai chiamteh ding a hoih khat ahi. Chang 18 na ah thupiak I vek a hihding “Khaa

Thillamdang hia, ahihkeileh Vualzawlina?

Robert Brooks

Thilmak/thillamdang in tunglam a pan piak thil lamdang te tuh muh in om hi. Thilmak/thillamdang bawl theihna ding in thilhihtheihna sangpen leh thilhihtheitu nasep angai hi. Huaiziakin, Pathian kia in bawl thei hi. A pangai dante paihkhia ahih a, thilhihtheihna sangpen neitu nasep a hong om chiang in thilmak om sek hi.

Kris sawltakpi ten Amah sawl ahi uh chih chetna ding in thilmak hih theihna nei uhi. Peter leh Johan in Nasepte 4 na a khebai a hihdam lai un Kris' sikle-tang a sem ahi uhi. Nasepte 9 na a Dorkas sihna apan kaih thoh a aom lai in Peter tuh Pathian mizat ahi. Paul leng gul in ana tu a, Himahleh bang mah achi kei a, Kris' in ompih ahih dan chet na ahi (Nas.28). Thillamdang kibawlina peuh ah, thukhunlui hi in thukhunnthak hileh, apangai dante nawl khin a om in thil tung khat in nasem hi. Pathian apan thilpiak in thil lamdang angai kei a, Himahleh Pathian in amite kiang ah thilmak a pe gige khawl kei hi. A pangai thilte tungtawn a Pathian in na ahon sep Chiang

in tunglam a pan piak thil lamdang te tuh muh in om hi.

Pathian in Aigupta gam a mite kiang ah Joseph vaihawmtu leh thil hih thei a akoih tungtawn in pia hi. A sanggamte lung tang hoih louh nate leh Potiphar zi nu mit-utnate zangin Joseph tuh a thil tup sem khe ding in Aigupta gam ah koih hi. Pharoah leh a mangte zang in Joseph tuh a leh khe tu ding in zanga, huan, huaitung tawn in A (Pathian) thiltup ana sam khia hi. Huai-ziak tak in,atawpna ah, Joseph in diktat takin hiai achi thei hi “...Pathianin tuni bangin, mi tampi hing leh dama humbitna dinga, thil hoih a suahsak...” (-Gen.50:20), huai tengteng tuh tangtak a bawl thil lamdang/mak hilou in vualzawlina ahi.

Tulai in thilmak kichi theihseam louhna tampi om hi. Akhen ten naungek hongpiang te thil lamdang (miracle) ahi achi uhi. Ahihhanginnaungek hongpiangte tuh Pathian in apangai daan a bawlte tung-

HINPIH DING THUGIN

tawn a mihing ten suan-le-paak aneih dinguh chi a a guanbang a kilawm taka sepsuah na ahi. Akhenten nisa suah leh tum leng thil lamdang (miracle) ahi chi leuleu uhi, Himahleh hiaite leng a pangai-daan a siam zui a, a tunga pana omding dan a guan sak banga pai ahi uhi (Gen.1:14-18).

Thil lamdang tungtawn hiam, apangai daan tungtawn hitaleh Pathian thilpiak a sepkhiak ahi uh chih I mangngilh louh ding ahi. (Jak.1:17) chih igingta uhi. Manna bangin I tanghou(sang) te uh van a pan hongkia hiam, ahiah keileh huit-buh lei a tuh a om a,sang dinga bawl a om hiam hileleng-Pathian apan ahi uhi-huai tuh Pathian thilpiak ahi uhi.

I tui te uh gamdai a suang apan hongpawt hiam, ahi keileh lei nuai a om tui kulh a pan pump khiak hiam,luipi apan tawi hiam Himahleh I tuite uh Pathian thilpiak gahte ahi veve uhi.

I niteng poimoh te uh tungtawn inbangchitukin vualzawl in iom uhiam-Pathhian kiang ah kipah thu igen gige ding uh ahi. Bangteng hileh,kuaman hai-chi-tang I bawl thei kei ua, huan tui taakkhat nangawn leng I bawl thei kei uhi.†

Robert Brooks ahiehleh Tanchinhoih gentu ahi a, Hoogansville, Georgia, USA ah teng hi.



HINPIH DING THUGIN

THUTAK A DING A KIPUMPIAK

-Rick Cunningham

Mi thutak ading a dingte tuh akhen chiang in sawi in om kha sek uhi.Huaiziakin mi tamlouchik ten thu dik-lou ma ah thudik genngam uhi.Kiniam laka thil hoih lou,sinsakna diklou leh zuau natan pha a poisak louh suk bang nuam zaw mai mah hi.

Ahihhangin mikhenkhat thutak a kipumpiak a gupna ziak a ahinna nangawn uh lauhuai tan a pang ngam om uhi. Baptistu Johan in Herod Antidas kiang ah “*Huaijiakin Herodiain amah a mudah a, hihlup a uta, himahleh a hihthei kei hi*”(Mk.6:19). Huai agen ziaakin ngawng tan in om hi. Stephen in Juda vaihawmte ma ah hiai achi hi “*Mi genhakte, lungtang leh bila zeksumlouhte aw, chiklaipeuhin Kha Siangthou na dal gige uh; na pipute uh hih bangbangin na hih nilouhlouh uh. Na pipute un jawlneite lakah kua ahia a sawi louh uh? Mi Diktak hongding thugen khawlte a hihlum ua; huai Mi Taktak tuh mansakte leh thatte noumu tuin na hi uhi. Dan, angelte piak sawn, mu masa a jui loute aw, a chi a.*”(Nas. 7:51-53). Huai agen ziaakin in suang a denlup in om hi. Siampulian-pen in Jesu kiang a “*Kris, Hampha Tapa, na hi hia?*” chi a dotlai in, Jesu’n “*Jesun, Hi e; Mihing Tapa Thilhihtheihna taklama tu a, van mei laka hongpai na mu ding uh, a chi a*”(Mk.14:61,62). Jesun thutak agen a ,himahleh a kilh lum uhi.

Thutak tuh min a lungtang a siangthou chi a a gintak a, ilunggel ki batpih mite lak a tak-lat dan lel ahi kei hi. Thutak tuh genkhiak a hinkhua a zat (hinpih) ding ahi. Thutak in thuzuau tuh ahun in leh ahun louinle a makhelh gige ding ahi (2Tim.4:2). Thutak naziak a sawina (thuakna) omthei i chih man in i dai ding ahi kei a, himahleh, thutak tuh chiang zaw sem in i gen ding ahi zaw hi.

Khovel tuh zuau in dim hi. Bangteng hongtun in le thutak gen ngam gige ding kua a om a? I vek ua hithei dingin Pathian in hon panpih ta hen.

Rick Cunningham in 14th & Main Church of Christ, Big Spring, Texas, USA ah thugentu in pang hi.

Dangka-Eng Dakte

Charles Pugh III

Nidanglai in migin omten Pathian tuh zahna leh lawh na toh naih ua, tulai in huai bang om vang mahmah hi. Pathian in Mosi kiang ah “*na khepek akipan na khedapte suahin, na dinna mun lah lei siangthou ahi ngala*” (Exo.3:5) chi hi. Mosi in zahna loh lou leh lingkawm in dawng hi, Aman (Mosi) “*a mai a sela; Pathian a et ngam louh jiaikin*” (Exo.3:6) dawng hi.

Exodas bu sung ah siampu liante kivan dingdan kigen mun a om hi. “*A gei tung nu-aiiah, a dumin, a sandupin, leh a sanauin na bawl ding, huai a gei kimvelin; huan dangkaeng dakte a kimvelin a kikal jel uah na bawl ding: Dangkaeng dak leh pomgrenet, dangkaeng dak leh pomgrenet, puanaktual gei tungah a kivelin. Huan huai Aron tungah a om ding nasem dingin: huchiin TOUPA maa mun siangthou a lut chiang leh, a hongpawt chiangan a din a kiza ding, a sih louh theihna dingin.*” (Exo.28:33-35). Siampu liante puannak tual mongah dangka-eng dakte leh pomgrenette kikhai uhi. (Exo.28:34). Huai dakte ginglou in siampulianten munsiangthou lam anaih thei kei uhi.

Tu kumzabi 20 chinna kipat tunglai hiaithu toh kisai a thu kigen (sermon) khat ah agentu pan hiai anuai ate ana gen hi. Amah (siampulian) in aging a ngaikhe ding a mipiten a lut apawt ah ging na hiam chih angaikhe ding uhi huchi a silou na ahi chih a theih na ding un. Mipiten biakna a akikhawm laite leh ngaihsam taka biakna te naktak in dal uhi. Siampute leh mipiten, huai dangka-eng dak a hong gin chiang in a na chiat uh ngentel takin panla uhi.

“I belte uleng, huai dangka-eng dak gingte in adim ding ahi! Bekhawm a hongpai ten koi a om a hi u hiam chih ih mu in leh a vuang ding uam? Tuailai khat tuh movie en bangin biakna kipat nungin a lut in, biakna zoh ahih man apawt thei diam? Siampu liante puanaktual mawng a dangka-eng dak gingte tuh Pathian in ngaihkhiakding a chih lai in amauten biakna om zia tuh bangmah lou a ngai in, angai neu thei mai ding uam”? Dangka-eng dak apan zillai I zil na uhiam?

Charles Push iii ahihle West Verginia, USA ah ateng a huai mun mah a tanchinhoih gentu in pang hi.

dimin om jaw un” chih imu hi. Hiai chang sung ah (participle phrase) nga ki mu hi. Participle phrase I chih tuh thupiakte sep-suah a om dingdan ahi. Chang 18 na ah **bang a I bawl ding uh** hon hilh a, chang 19-21 **bang chia bawl ding ihi uam** chih hon hilh hi. Hiai change ah, tumging toh kisai nakpin’ gen hi, Himahleh hiai participle te a omdan te in pomtak music bang hi hiam chih agenka kei uhi. **Lasak** tuh ettehna chiang mahmah khat ahi a, huaituh **gingkilawm lungtang a bawl-na apan in.**

Thukhunlui nuai ah music (tumging) te tuh thilhihna mun dungzui in zat ahi a, huan munkhat a zatdan tuh mundang ah thupiak/phalsak ahi tuan kei hi (2Kor.29:27,28). Kumpi David hun masa in tumgingte tuh Pathian biakna ah zat ana hi kei uhi. Hiai bang thilte hong om pen David in biakna a ahon puaklut ahi. Thukhunlui lai in temple a biaknate ah tumging tum in munlian zaw luah ahi chih ginlah huailou hi. Huaitoh etkak ching in thukhunthak a zat ahih louh dan maksak luat in om hi. Laisiangthou leh khovel misaim ten saptuam masaten biakna a tumging azat lam uh genkha kuamah a om kei uhi. Hiai hunte a saptuam kigenate leh huai zoh kum zatampi nungin leng lasak na kia muh in om a, huai tuh chindan/paidan

tangpi ahi. Huai ah la i sa thei na a I utut I mawksak thei tuan kei hi. Tumging genkhak louh chih kia hilou in, azatna ding sinsakna teng muh hilou hi, ahihhangin lasak toh kisai in sinsakna I mu hi, huaito; Phatna late, Pathian late, Khalam late kia ahi uhi.

Thukhunlui dannuai ah hotdamna muhding a om kei chih a chiang hi, huaiziakin mihingte hotdamna honpuak dingin Jesu sisan hongluang ahi. Huai mah bang in, saptuam sunga music (tumging) leng Paul in “hinna bei tumging” (1Kor.14:7) ana chih mah bang in thukhun hinna hon pethei lou apan hinna nei lungte (Ephe.5:19) ah suan in omta hi.

Thukhunlui biakna a thilte (e.g. Tempul a biakna, gan a kithoihna, hinnabei tumging tumte, gimnamtui halte adg. adg). Thukhunthak a Pathian Khristiante Pathian Temple (2Kor. 6:16), gingkilawm lungtang hing sunga bawl (Eph.5:19), leh mukte gah apan Pathian phatna (Heb.13:15) tehkak theih om hi.

Khristiante music tuh hunlui a hinnabei tumgingte bang ahi nawn kei ua, Himahleh Pathian Temple hitate lungtang hing a pan ahi zaw ta hi.

Jason Fox New Plymouth Church of Christ a bekhawmte lak a khat ahi a, New Zealand ah teng hi.

BIAKNA



TOUPA NITAK ANN

Jimmy Young

Jesun' matsak a a om zan in Toupa nitak annkuang ana umpih hi (Mt.26:26-29; cf. 1Kor. 11:17-34). Sang (tanghou) tuh silngou sohlouh ahi, huai tuh paikan kut te a zat a om bang ahi, huan paikan kut ni a zan-ann nek tea hi uhi. Huai a theitui tuh grape apan lak ahi.

Tanghou in Kris pumpi, eite a dinga Cross a hongsi honthei thaksak hi. Greptui in A sisan, eite khelh-sawpsiang na ding a luang hon thei thak sak hi. Tanghou leh greptui in A sihna hon pawkthak sak hi.

Jesun "keimah theihgigena in" (Lk. 22:19) na ne ding uh achi hi. Hiai tuh Toupa nitak ann neek na ziak pen leng ahi. Tanghoute ine ua, Greptui te idawn chiang un I lungtang ngaihtuah nate un Kris' sihna leh asihna ziate an-gaihtuah ding ahi.

1Korinth-te 11:26 in hiai theihgigena tuh "a hongnawn ma siah" I hih gige ding un hon hilh hi.

Sakhua tamzaw ten kal teng in Toupa nitak ann kuang

a sawkgige kei uhi. Khenkhat-ten bangziak a ei Kris saptua-nten kalteng a theihgigena bawl sek ihi hiam chin dong sek uhi. Nasepte 20:7 in thukhunthak saptuamten a thil hihdan uh hon hilh hi. Laisiangthou in Pathianni ("Kalsunga nimasapen") a biakna leh huai ni a tanghou balkham uh ahih dan hon musak hi. (Nas.2:42 leng sim in). Toupa nitak annkuang kalteng a sawk khawm tuh Toupan biak-na dan abawlte lak a apoimohna khat ahi.

Saptuamten kalteng a ahih ding uh khat tuh Toupa zan an ahihziak in, Pathianni teng a kikhopkhawm na a tel gige tuh Kristiante zuih/chin gige ding ahi (Heb.10:25). Hiai nit uh kristiante adding in nituambik (special) ahih ding ahi.

Korinth 11:27-30 na ah "zah loutak a nek" louh ding/lauhuai ahih dan gen hi. Hiai adverb ahi a, anek ding dan gen ahi chih thei in, I nek chiang in a phatu-am louding leh khovel nungtang I putlouh ding ahi. Midangte tung ale nungtang hoihlou in-

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eih ding uh ahi kei hi. 1Korinth 10:16,17 in Pathian mite kipum khatna langsak a, huan Kris' taksa leh sisan a kizapmatna (kizom) nei ihih dan uh I mu hi.

Toupa nitak ann kuang tuh chindan pangai maimai ahih louh ding ahi. Na nek chiang in a poimohna na ngaihtuah ding ahi. Sawltak Paul in hiaibangin ana gen hi "Huchiin, mi amah kienchian jaw hen, huchibangin tanghou tuh nein nou tuh dawn hen. A ne leh dawnin, Toupa pumpi ngentel taka a ngaihtuah keileh, amah tunga vaihawmna dingin a nein a dawn jel ahi ngala. Hiaijiakin, na lak ua mi tampi na hat kei ua, na jawngkhal uhi, duaisan leng na ihmui kei uhi." (1Kor.11:28-30). Toupa nitak annkuang zahlouh tuh I kha a dinga siatna ahi.

Toupa nitak annkuang in eite adingin poimohna a nei hi, A sihna in phattuum na honpiak ziakin, huan Amah theih gigena annkuang in eite hon iit dan leh hon hotdam na ding a A sihnate hon musak hi. Khenkhatten kalteng a hiai theihgigena I nek te a ziak bei bang sa lel uhi. A theisiamlou leh apakta loute a ding in a dik kha mai ding ahi.

A hihna tak ttheihsiam na ding in i sin a, I zil ding mah uh ahi Huaituh chin dan pangai ma sang a thupi zaw ahi. Na nek tengin zahtakna toh Kross tunga a sihnate theisiam ding in thum in. Kristian ten Toupa nitak annkuang sawk I sepding (duty) ahi chih I mangilh louh ding ahi a (1Kor.11:24-25) huan hun lem-tang leh vualzawl na teng ahi.

Jimmy Young in Nettleton Church of Christ, Jonesboro, Arkansas, USA ah sem hi.

??? PATHIAN A DINGIN KA HING DIA ??? ??? PATHIAN A DINGIN KA SI DING ???

HIAI ATUNG A THUVUAL MIKHAT LUKHU A KIGELH KA MU HU, HUAN KAMUH maksak pen tuh dotna (question mark) ahi a, huan a dotna "A hih tatak diam?" chih ahi. Huan ka ngaihtuahna a hong om khat tuh sawltak Peter in Kris kiang ah huai bangmah thugen tuh gendan dang in ana gen kha hi. Pathian a dingin ka si in amah a dingin ka hing na diam? Hiai dotnaten' lungtang khoihkha mahmah uhi.

Pathian tuh bangchi tuk a nai a zui ihi uam? Peter banga zui nungzui khat ihi kha hiam? Peter pukna toh kisai a I muh masak pentuh aman gamlapi a zuihziak ahi. Nungzui ihih theih na dingin bang chituk a nai a I zuih ding adiam? Mel (mile) nga a kigamla a car nunga ka tai leh, azui kahi lai deam? Mitam pi ten Kris kua ahi a, bangchi bang hi hiam chih thei ding khop a nai in zui kha lou uhi. Amah tuh kathei I chi chiat ua, Himahleh Amah bangin I om kei uhi. Amah ading a I hin kei ua leh, Amah a ding in I sin a ding uam? (selected).

KHRISTIAN NASEP
MALAM EN-IN

J.C. Choate

Kumzabi khat a om adang hong kipan muthei a omtuh bang-chi tuka thanophuai ahi a! Kumzabi 20 na hun a saptuamte ihih mahbangan, punna leh manna tampi I mu/tuak uhi. Thiltampi hihkhek in a om a,huan a dah huai mahmah tuh khovel pumpi a Pathian thugen zoh/suah na ding tan I tung zou kei uhi.

Bawlthaktheih ding omkei mahleh hichi zodeuh leh chih ding tampi om hi,huchi hita mahleh Paul in a gen bang in ama om dan I zil ding uh ahi “*Unaute aw, tangkhintain ka kingai keia: ahihhangan thil khat bel ka hih- nunglama omte manghilhin malama om pen ka delh hi; Kris Jesua Pathian sapna sang kipahman mu dingin phak chiamna tuh ka delh hi*” (Phil.3:13,14).

Kumzabi 21 na hongtung ding tuh lametna leh thalawpna li- anpi toh ingak uhi. Jesun’ a mite, saptuamte tuh khovel munchih a kuan a tanchinhoih thilsiam chi tengteng gen dingin sawl hi (Mk.16:15,16).Hiai nasepna tuh I sepkhiak theihna ding in hon panpih a, hon panpih ding in chiam hi(Matt.28:19,20). I tup ding u tuh A thu man a,tupna toh lungsim ngaihtuahna ipiak ding uh ahi. I bawltheih louh/hihtheih louh hih ding in hon sawl kei chih I thei ua, huaiziakin lungmuang tak in malam I nawt ding ahi. Khovel a athupipen Jesu sihna apan hotdamna leh tangtawn hinna lametna nei I hihdan I thei uhi. Numei leh pasal, inkuan gam leh khovel I hon khek ding hi. Siatna khovel hiaibang lak ah, semding a hon thathou saktu hilou hiam!

Huan hiai bang a honzathuap leh panpih om ahih chiah, bang- chin I lawhsam dia?

☞A thiltup I tun theihna ding ziaak tampi om hi. Saptuam tuh khovel pumpi ah muhttheih in om hi. Atamzaw mipite toh the in eite tuh tawm chik ihi ua, hiai thupiak lian semkhe ding in kris- tiantie kiningching takin om uhi.

☞Huai naa sepna dingin sum-le-pai leng I nei uhi.Toupa’ sum zatding dan I ngaihtuah na ah I lungtang a evangelism awlmohna I neihding kiain sam hi.

☞Sum American Dollar, Kristian tamzawten azat uh I nei ua, huan khovel pumpi ah zatttheih in om hi.Gamdangte sum hichi bangin zatttheih ahi kei hi.Nasepna ding a I sum neihte zatttheihlauh chi a hon dalding himhim omlou,bang chituk a hampaha I hi ua.



Bonnie Rushmore

Bible Sung A Tualthahna te

1. Baptistu Johan ngawngtan ding kua thupiak ahia?
2. Joab leh Abishai in.....a that uhi.
3. Toupa Jawlneite that sak tu kua Kumpinu a hia?
4. Zakariah suang a deng ding kua thupiak ahia?
5. Simeon leh Levi ina pasal teng that uhi.
6. A sanggam 70 te that kua ahia?
7. “A tung a pan tualthat” chi a Jesu’n a gen kua ahia?
8. Jesu matsak tu kua ahia?
9. Peter in kuate a tualthatte chi a agen?
10. Abel kuan a thah ahia?
11. Kuan Zakariah that in Israel gam a laltutphah a luah a?
12. David insihna ding a guangkhol hi.
13. A tapa te, Adramelech leh Sharezer in a thah pa uh kua ahia?
14. Absolom kua thah ahia?
15. Saptuam thu a gen ziaak a suang a denglup a om kua ahia?
16. Aigupta mi that a, piaunel lak a sel kua ahia?

“SAMARI GAM A KANTAN ANGAI HI”

Gary C. Hampton

Johan 4 chang masa lam ah I Toupa toh kisai thu gelh lunglut huaitak muh in om hi. *“Huan, Jesun, Johan sangin, nungjui tamjaw a bawl chih leh a baptis chih Pharisaiten a ja uh chi Toupan a theih takin, (Himahleh, Jesu hialin jaw a baptis kei, a nungjuiten a baptis zo jel uhi), Judia gam a paisan a, Galili gamah a kik nawnta hi. Huchiin Samari gam a kantan ding ahi a.”* (Johan .4:1-4). Apoimoh (angai) chih thumal sangin “akul” chih Amplified Bible in gen hi. A.S.V in “Samari a kan tan ngeingei akul” chin ana gen hi. Translation dangten “akantan angai” chin let uhi.

Jesu hunlai in Judaten Jordan lui kantan a Samaria gam tot louh ding in Perea gam atawn zaw uh chih thei kawm in, hiai bung-le-tang te tuh lungkhoih huai mahmah ahong hita hi. Bangziak a Toupa a kantan ngai ahia? Lampi dang omlouh ziak ahi kei chih achiang khin hi. Khapi aom tanchinhoih gelh tuten a lunggel uah banghiam dang om hi ding in imuthei hi.

Johan gelh omzia tuh bung-le-tang dang a hon thei siam sak ding om ding ahi. Gentehnan, Paul in sawltak ahihna a venbit sawm na ah hichin ana gelh hi *“Ka hai u leh, Pathian adin ahi a; ka pi u leh, noumau adin ahi ngala. Kris itnain honsawl teitei ahi; hichin ka ngaihtuah uh: Mi tengteng sih sikin mi khat a si a, huaijiakin mi tengteng a si uhi; A hingte leng amau adia a hin nonlouh ua, a sih sik ua sia thounawn adinga a hin jawkna ding uh ahi, mi tengteng sih sika a sih.”* (2 Kor.5:13-15).

Huaibang mahin, Peter leh Johan, Jesu min a thugen leh sinsak lou ding a thupiak ahih lai un hichin dawng uhi, *“Himahleh, Peter leh Johanin, a kiang uah, Pathian mitmuhin Pathian thu man sangin noumau thu man a dik jaw hia ngaihtuah un. Kou jaw ka thil muh uh leh ka jakte uh gen louin ka om theikei uh, a chi ua.”* (Nasepte 4:19-20). Huai change gel ah sawltak ten thu sinsak leh gen louthei ahihlouh dan uh imu hi.

I Toupa'n Samari gam paikan louh ding hithei salou hi. Huai gamkaih ah mitampi ten lalgam tanchinhoih ngaihkhiaik poimoh a om uhi. Nungzuite ann zonga a hoh kal un, tuikul gei a numei nu tawh Jesu tuh ana kihoukim uhi. Numeinu kiang ah tuihing mihing sunga hongpawt a huai mi tuh hinna tuinak hithei ahihdan gen hi. A hindan te Jesun' atheih na ziakin atui belte nusia in midangte vahilh dingin khopi sung ah va pai hi. Nungzuite hon-

gkik takun heutupa'n *“An na theih louh uh nek ding ka nei”* achi aza uhi. Midang in nekding ana pia ahi diam chin mak asa uhi, Himahleh aman ahilhchian hi. *“Honsawlp a deihlam hih leh, a na sep zoh ding ka an ahi”* (Jn.4:34).

Toupan agen kawm in dong a *“Nou, Buh lakna ding kha li a om lai, na chi uh hi lou hia? Ngai un kon hilh ahi, dak unla lou khawng en un, tu mahmahin lak dingin a min ahi.”* (Jn.4:35) Amaute a ding leh eite a ding in athu gen tuh achiang mahmah hi. Kris nungzuite adingin midangte kiang a tanchin hoih gen ding tuh awlmoh ding ahi. Kha khel na a mangthang thutak zuih tungtawna hotdam theih ding om uhi. Toupa bangin, aom na munte ua I pai angai/kul ahi.

Gary C. Hampton ahieh East Tennessee School of Preaching And Mission, Knoxville, Tennessee, USA ah Director ahi.

KA HEUTUPA KIMAITUAH IN KA MU

H inkhua lampi tuh nuamtak in ka tawn khin a,
Lungmuanna leh noplenna lampite ka zui a;
Huan ginlouh lai in mun daitak ah,
Ka Heutupa toh maitang tuah a ka muh lai in.

K iptak, dinmun sang leh hausakna ka tup lai in,
Sa'a ding in lunggel tampi kagela, mahleh kha a ding telkha lou hi.
A haihuai hinkhua kitaitehna ah kana telkha a,
Ka Heutupa maitang tuah a ka muh lai in.

K ulhsawng nei kalam a, sangtak in ka lam hi,
A tungin van dum a sutkhak mateng in,
Sikchiang toh vaihawm dingin ka chiam a,
Ka heutu maitang tuah a ka muh lai in.

A mah ka mu ta a,ka thei ta a huan kamai asan zezen hi,
Amit dahna a dim in hon en a,
Huai niin lohsam in ama ah ka puk a,
Ka kulhsawngte kisia a, atuimang lai in.

K isia a tuimang in, huai amun ah,
Ka heutupa mai chih louh bangmah kamu kei a,
Ngaihtak kakikou a, “oh! Muthei din hon bawl in-
Huchi a na khe liam nung kon zuih theih na dinh in”.

K a lunggel tuh mihingte kha a ding a hong hita a,
Muhkik dingin ka hinna ka mangsak a-
Huai akipan keikia in munsiangthou ah
Ka Heutu-pa toh kimaituah in ka om uh ahi.

Gelhtu Theihlouh

Mawlehik a Mangthangte Sinsak Ding Dan

Jack Harriman

Gindan tangpi neihmahleh tanchinhoih zuihna ding tana theih-siamna neinailoute sinkhawmna dinghun lemtang ka neihchi-angin, hiai kalbi li (4) mawlehikte ka zui/zang zel hi.

Khatna ah, Thukhunthak nuaia om ihi a, Thukhunlui nuaia om I hlouhdan ka theisiamsak masa a, huan a chetnate toh, Thukhunlui pen Pathian toh namkhat Israelte kal a Sinai mualtunga thukhun bawla om ahi (Deut.5:12,13; Ps.147:19,20). Hiai thukhun nuai ahJentelte ana omngei keiua,huan Judate nangawnleng Jesu Kris sihnungin a om nawn kei uhi. Huaiziakin, thukhunthak apan sinsakna I lak ding uh ahi.

Nihna ah, Bible simdan pangai in ka panhi. Hiai ah thilnih om hi. Thudik omteng kaihkhawm ding. Gentehna in; Jesu man dinga ahong-laiun, Markain a kiangnaiua om khatin temsau ala a siampu lian sikha bil a satkhiaksak chin anagen hi. Lukain abil taklam chin ana gen hi. Johan in asattu pa tuh Peter ahi chin ana gen a, huan bil satkhiak a ompa tuh Markus ahi chi hi. Huchin a ngaikhetu in tangtak leh Chiangtak in a ngaihtuah thei hi. Bible thu khatpeuh tuh hiaibang in i sin ding ahi.

Thumna ah, thupiak sung a kimu te apan sin kawm in bang chia mite hotdam a om uhiam chih dotna ka zang hi. Matthai in Pa, Tpa, leh Khasiangtho min a baptisma tang ding achi hi (28:19). Marka'n hotdam hihna ding in gintak a, baptisma tan ding ana chi hi (16:16). Luka'n lunheina (kisikna) leh khelhsawpsiangna ana gen beh hi (24:46). Huaiziakin in, m'i'n Tanchinhoih a gintak a, a khelhna apan akisik a, khelngaihdamna ding a baptisma a tang leh khristian a hong hi thei hi.

Li-na ah, hiai thute Nasepte 2 na sinsak kawm in ka hihkip ahi. Tanchinhoih aza ua, a gingta uhi (v.14-37). Bang a bawlbeh ding uh om hiam chia a dot lai un, amaute tuh kisika (lungheina) khelngaihdam na ding a Jesu min a baptisma tang ding in hilh in om uhi.

Ginna, kisikna, leh baptisma tanna te toh kisai in thilnih ka taklang hi. Khatna ah, kipumkhat in a om/ding uhi. Khelhsawpsiangna ding in khat nangawn tello in a om thei kei.

Nihna ah, Ginna a pan kisikna, baptisma leh hotdamna ding in a hi ding bangtak a paipi khat om hi-hiai lak a khenkhatte tuh i kim-ikiang a sahhawmi ten a kaikawi uhi.

Dotna? Thumanna toh kisai in koimun ah na om a?†

Jack Harriman tuh Tanchinhoih gentu ahi a, Fayetteville, Arkansas, U.S.A ah teng hi.

☸Pau-le-ham,Sap (English) pau, saptuam a mitamzawten a zat-theih uh I nei uhi, huan khovel a laisiam tamzaw ten azangthei uhi. Amau paute I sin siamma un English (sappau) zangin nasep ipan thei uhi.

☸I zinna ding mun kintak a tuntheihna ding transportation chi tuamtuum (taitheihna,lentheihna) tampi om hi.Jet plane I neih uh bang chi tuka hamphat huai hi hiam hiai zangin khovel pum-pi dakkal a sim in I fangsuak thei uhi. Tualsung ah carte,buste leh traunte I nei ua,huan atamzawte mun chhah ah muhtheih uhi.

☸Mihingte khanga dinga kihoumatna thupi pen hiding leng I zangpha banta uhi. Radio.T.V. Cabble system, Satellites, Phones,Tape recorder, CD,DVD,Printing Press,Postal System,Internet, Fax leh Email ten salam khovel a thu-le-la kizak saktuah na a azatlai un, ei Toupa miten leng mipite kianga tanchinhoih gen na in izang thei uhi.Hiaite a zat theihna tawp om lou bang ahi ua, phatuam taka I zat theihna ding lampi I zon ding ahi.

☸Khovel mun tamzaw ah,lemna omtangpi veka huai in gam tuamtuum atamzawte a zin leh vak nuamsak tuanhi.Gal-leh-tualgal om nate nangawn leng konghongtu thupitakin pangtheihi.

☸Sakhodan leh mihingte sinsakna zuihlouna in haksatna hon-tun thei a, Himahleh langkhat lamah, saptuamkhat ahi na, gingtute kipumkhatna,Toupa'min neihna leh bangteng a Bible toh kituak a omnate in lunglutna neisakthei hi. Khasiangthou hatkhum a piak tanchinhoih tuh ahoihzaw in I bawltuan thei kei ahi.

Kumtamlou chika alehni a hong ki behlap pahdinga gintak hikawm in khovel ah mihing billion 6 leh akim khawng om hin theih ahi.Lungsim zawngkhal zawten ngaihtuah na ah “Huai bangzah mihingte lak ah Toupa saptuam ten bang chin tanchinhoih I gen zau ding ua?” achi maithei uhi. Ana khawlzual mahdih! Vanzat thupitak Pathian in hon piakte mukhin ihi uhi, huaite tuh ahun bangzel a ahonpiak ahi.Tuni a khovel mi hiaizah a om ding leh amaute kiang a tanchin hoih genna ding vanzat poimohte thei ahih lam I phawk kei ua hia? Tunin a man khovel a mihing tengte kianga thusinsakna dinga vanzat poimohte kiningching takin honpekhin a, huan mipite a lehni, alethuma ahongkhan unleng Pathian in kha khempuhte kiang a tanchinhoih I gentheihna ding vanzat honpe tawntung ding ahi. Tu-le-tu dinmun inleng khovel a mitamzawte tuh sermon khat gen in I zasak thei ua, huaituh satilite tungtawn in ahi! Dotna tuh, tupnei a, sepsuahna tun na dingin huai sermon vagenna ding utna tuh I nein a uhiam?



Gospel Boardcasting Network te Inn le gam ahi. Hiai organisation ahieh leh Kris' saptuamte leh mimal-mal te panlakna tungtawn a bawlkhiak ahi a, Highland church of Christ, Dalton, Georgia a upate etkai na nuai a om ahi. A tuppipen uh ahiehleh 24x7 a khovel pumpi a Tanchinhoih gen ahi. Program te Internet te ah leng khah in om hi. A mau thuzak ut ten anuai a contact address ah thuzak theih gige hi: Gospel Boardcasting Network, PO Box 23604, Chattanooga, TN 37422; Ph.706.866.9797

Toupa leh amite leh ivek ua pangkhawma I hihtheih omte ngaineu kei ni. A dahhuai tuh, huntamzawte ah, hiaibang nasepna thupite midangte zatding in I phalsak ua, Khovel a tanchinhoih genna ding a eite kiang a Pathian in ahieh lam "Phawk kha kei uhi! Banga ingaik uh? Bangziaka hiai Pathian-piak vanzatte la a A thupiakte kintaka sepkiak na dinga zanglou ding ihi hiam?"

Pulpitle, mimal nasepte, laigelhte Radio leh T.V sermonte leh simeglouh tampi dangte tungtawnin khamangthangte Toupa a dingin I thuzoh thei uhi. Tam I sep ua, huan tam I sin sak ua, a hongpianthak ua leh khovel apan douna a tam dinga, sahkhaw mite apan nangawn I om ding hi. Himahleh douna leh sawina teziakin athu athangzaw dinga, midangten saptuam leh nasepna athei zawding ua, a thute a theitam zawding ua huan Toupa tuh atungtang in thuman utna ahon nei ding ua, Huaituh Toupa nasepthupi khat hong hi dinh hi. Thukhunthak laigelh a imuh bangin, kumzabi masate ah leng hiai bange ana om a, huan huaibang mahin kumzabi 21 hun in leng Toupa amasa pen a I koiha, khovel a Pathianthu I gen leh a hong om ding ahi.

Pa thuman a, hotdama oma, Amah bia a, zuia, ana sem a, Huan a deihte sepsuah a omte muh tuh bang chituk a nuam ahi hiam! A tate I hihna uah, kumzabi 21 paitou zel the ikilam en a huan amah toh isep suah dingte utoh, Hiaite ei hon khek dinga, huan khovel leng a khek ding hi. Kris toh vualzawl na I kinem ahi. Kristoh vualzawl na aom ding hi!†

J.C Choate ahiehleh Feb.2008 a asih ma in Voice Of Truth International a founder leh editor hihna len hi.

I THOUDIA I BUAIDING UH AHI

Dale Grissom

Jacob.1:25 na ah Jacobin hichin honna thuhilhhi "*Himahleh kuapeuh dan kim, noplenna dan tuh, vela, huchibanga om gigea, ngaikhiaa, mangngilhnawn maimah nak bang hi loua, juia na sem gige hi jaw tuh, huai mi tuh a thilhih ah vual jawlin a om ding hi*" Kristiante hih dinga thilngiat tampi omhi-Huaite laka khat tuh tanchinhoih mangthangte kiana vagen ding ahi. Matthai 28:19-20 na ah thusinsak dingin thupiak ihi uhi "*Huaijiak in, kuan unla, nam chih a pan nungjuite bawl unla, Pa leh Tapa leh Kha Siangthou min in baptis unla, thu kon piak tengteng pom ding in thuhilh un. Huan, ngai un, kei khantawn in, khovel tawp pha in leng, na kiang uah ka om jel ding, a chi hi.*"

Paunakte.11:30 a thute ngaihtuah mah dih "*Mi diktat gag hinna ding ahi; huan kuapeuh a pil in kha te aman hi.*" Jacob 2:24 "*Ginna ziak maimah hilou in, thilhih ziak zaw in, min siam a tang jel uh chih natheita uhi.*" Teng chiam the in. Kha mangthangte matna tuh I pilna uh hihlat na ahi. Toupa saptuamten hotdamna lampi khovel mite kiana sinsak a Pathian thupiak teng zui dinga sinsak tuh a poimoh pen ahi. Laisiangthou in hon sinsak mah bangin Thu za a Kris a baptis luta om te tuh saptuam ah behlap in a om uhi, Nasepte 2:47 "*Pathian a phat ua, mi tengteng kipahlam in a om uh. Huan, a hotdam lel peuhmah Toupan nitengin a kiang uah a behlap sak jel a hi.*"

Pathian in A thu genzak na ding a mohpuakna a koihna leibel te ihi uhi. Toupa saptuam ihihna ua, anate I sep ualeh a lal-gam kekletna dingin iki subuai ding uh ahi. Mi tampite Kristian kichi, Pathian inkuante ngeileng mangthangte zong dingin aki hel ngei kei uhi. Kristian khenkhatten a simding bang un a Bible uh asim ngeikei ua, huan thumkawm in Pathian thu a ngaihsut ngeikei uhi. Thadahna a pan I khanloh Chiang kia un, saptuam khang I mu pan ding uhi. Saptuam masaten Jeruselem a sawina atuah tak un, akithehdalh ua, huan apaina lam khempueh uah Pathian thu a sinsak uhi (Nas.8:4). Khovel a mangthangte kiang ah tanchinhoih gen ding in I buai chiat ding uh ahi.†

Dale Grissom ahiehleh khamangthang matna a taima mahmah ahia, huan Church of Christ, Dexter, Missouri, USA te toh semkhawm ahi.

honguhi (Jn. 6:44-45). Pan' mikhialte tanchinhoih tungtaw-na Kris kianga a sapziakin (cf.2 Thess.2:14), bangchia I genkh-iaak ding uhiam chih Chiangtakin imuthei uhi!

Bangziaka tanchinhoih gen ngeingei dinghiam chiha aziak li (4)na tuh Jesun' pianthak-na thu tuh sinsak thohdinga anapiak ziak ahi (sim in Matt. 13:15). Hiai bung-le-tang sun-gah "amit un amu ua, abil un aza uh" chih I mu hi. Eiten leng theihsiamna, pianthakna leh khelh ngaihdam nate inei uhi. Sinsakna ana omlou hitaleh theihsiamna a omkei dinga; theihsiamna om keileh pianthakna a omkei dinga, pianthakna om kei leh ngaihdamna a om keiding ahi. Hiai thudikte in kristianten mangthangte kianga tanchinhoih igenna ding lama ahon thathoh sakding ahi. Mangthangte kianga tanchinhoih gending ihikhakkei ualeh huchi bangmahin hotdam ahiththeihna dingun bangmah ihih/sinkha keiding uh ahi.

Angana ah, pianthakna dingin Toupa thuin thilnih theihna piahi. Bible in "Pathian thu a-pianthak" (1Pet.1:23) ana chi hi. Pa omloua salama piantheih ahilhough bangin khalam aleng Pathian thu sinsakna tellouin pianthaktheih ahikei hi.

Huan gukna ah, thugenna omlouhna ah, hotdamna leng aom theikei hi (sem in Rom.10:13,14). Hiai bubg-le-tang zohnalam apan ipanding a, apat nalam ah ipaitou ding. Thugenna omlouh na ah zakna aom keia, zakna omlouin gintakna aom kei hi. Gintakna omlouin kisikna aom kei a, kisikna omlouin damna aom keihi. Abul apan a azohna tan igen a, azohna apan abullam zuan a I gen hangin bangtuam ahi tuankei ahi. Thukhitna khat I tung vevehi; Huaituh khat hotdam ahiththeihna dingun tanchinhoih mah I gen angaihi.

Samuel A. Matthews ahihleh Groton, Connecticut, USA a saptuante laka sem ahi.

"Ahihleh, a gintak louhpi uh bangchin a lou ding ua? A thu a jak louhpi uh bangchin a gingta ding ua? Thuhilhmi om louin bangchin a za ding ua? Sawl a hih kei uleh bangchin thu a hilh ding ua? Thil hoih tanchin kipahhuai tunte khe kilawm natel e! chih gelh bangin!"
Romte 0:14-15

Mawlchik A Mangthangte Kiang A Thu Sinsak Ding Dan

Jack Harriman

Gindan tangpi neihmahleh tanchinhoih zuihna ding tana theihsiamna neinailoute sinkhawmna dinghun lemtang ka neihchiangin, hiai kalbi li (4) mawlchikte ka zui/zang zel hi.

Khatna ah, Thukhunthak nuaia om ihi a, Thukhunlui nuaia om I hihlouhdan ka theisiamsak masa a, huan a chetnate toh, Thukhunlui pen Pathian toh namkhat Israelte kal a Sinai mualtunga thukhun bawla om ahi (Diu. 5:12, 13; Sam.147:19, 20). Hiai thukhun nuai ahJentelte ana omngei keiua, huan Judate nangawnleng Jesu Kris sihnungin a om nawn kei uhi. Huaiziakin, thukhunthak apan sinsakna I lak ding uh ahi.

Nihna ah, Bible simdan pangai in ka panhi. Hiai ah thilnih om hi. Thudik omteng kaihkhawm ding. Gentehna in; Jesu man dinga ahonglaiun, Markain a kiangnaiua om khatin temsau ala a siampu lian sikha bil a satkhiaksak chin anagen hi. Lukain abil taklam chin ana gen hi. Johan in asattu pa tuh Peter ahi chin ana gen a, huan abil sat khiak a om pa tuh Markus ahi chi hi. Huchin angaikhetu pa/nuin tanhtak leh Chiangtakin a ngaihtuah theihi. Bible thu khatpeuh hiai bangin I sinding ahi.

Thumna ah, thupiak lian sunga kimute apan sinkhawmin bangchia mite hotdamna om uhiam chih dotna kazanghi. Matthaiin Pa, Tapa leh Khasiangthou mina baptisma tangding achi hi (28:19). Marka'n hotdam hihna dingin gintaka baptisma tanding anachihi (16:16). Lucka'n kisikna leh khelhsawpsiangna ana gen behhi. (24:46). Huaiziakin, min' tanchinhoih agintak a, a khelhna apan akisika, khelhngaihdamna dinga baptisma atang leh Kristian ahong hitheihhi.

Lina ah, Hiaithute Nasepte 2na sinsakkawm in kahihkip ahi. Tanchinhoih a zaua, agingta uhi (v.14-37). Bang abawlbeh dinguh omhiam chia a dotlai un, amaute tuh kisika khelhngaihdamna dinga Jesu min a baptisma tangdingin hilhin om uhi.

Ginna, kisikna leh baptisma tannate toh kisaiin thilnih ka taklang hi. Khatnaah, Kipumkhatin aom/dingkhawm uhi. Khelhsawpsiangna dingin khatleng telloin a omthei kei hi.

Ninna ah, Ginna apan kisikna, baptismal eh hotdamna dingin ahiding bangtaka paipi khat omhi_hiai laka khenkhatte tuh ikiim-ikianga sahkhawmiten a kaikawi uhi.

Dotna? Thumanna toh kisaiin koimun ah na om a?

Jack Harriman tuh tanchinhoih gentu ahi a, Fayette Ville, Arkansas USA ah tenghi.

Bangziaka Tanchinhoih I genteitei ngai hiam?

Samuel A. Matthews

Mihingten dan tangpi mohtangsa hotdamna dinga guan I bawlkhea ua, huan ahi (ct.Rom.1:18; 2:12; 3:10-12, Kristian chitak ten 23; 5:8). Miten tanchinhoih azui-Pathian dan bawlselou peuhzuih hlouh chiangun mangthang chiasawmchiat uhi. Huchimahleh, hin om uhi. Va bulsut leng, *mi-Tanchinhoih-Pathianthu-tuh I hingte tuh a khelhnate ziakun, damsunga dingin a siangthou, mangthang ahi uhi.*

dan, gelhthoha piak ahi. I thugen leh-sinsaknate ua I tupdinguh khat tuh Kristian ten mangthangte kiang a athunei Pathian thu vagen ding mohpuakna neiding a tohhalh ding ahi. Mangthangten lei apan hilou, Van apan a thute a zil ua, a zuih uh I deih uhi. Huchitamahleh, dotna hong om veve sektuh, "Gam-mial a om tanchinhoih zangei hetloute bang achi ding uam?", "Tanchinhoih za a zuiloute sangin azangei loute hehpihsiam Pathian ma a vaihawmna a din tuh nuam zaw louding hiam?". Min tanchinhoih thiltup leh ngem a theihchet chiangin, hiai dotnate adong ngeikei hi.

Huaibang dotna bawlte angaihtuah dingun, hiai I dongding uhi: "Tanchinhoih ana omkhalou hileh gammial a om khamangthangte bang a chiding uam? Tanchinhoih tuh khovel

hoihin bangmah akisaipih phakeia; Tanchih omloumah bangin a mangthang ding ahi. Longtuh hotdamna dinga vanzat ahihmah bangin tanchinhoih leng a ahi. Pawltampi ten khamangthangte matna toh kisaiin paidantuam neilou uhi. Huaituh khasiangthou tungtawn in Pathian in mite piangthaksak chia asinsak nate uah amuhtheih a, Himahleh, chialpi nate aneisek ua, misionarite leng a chawmsek uhi. Amaute bangmah hihlouin mite piangthak sakdingin Pathian anangak leuh paidan tumtal (consistacy) nei hizawding ahi uhi. Khasiangthou in tangtaka piangthak sak hileh, Pathian thugen angai nawnkei dingahi. Athugentu teng uh akhawlsak ding uhi. Thugenna hiloua, Khasiangthou in tangtaka piangthaksak sek ahihleh thugending thugentu bangziaka neiding? Bangtan hiam Kristian Anahi setan, tanchinhoih gending Kris honthupiak ahi chih ithei chiat uhi. "Huan, a kiang uah, Khovel tengtengah pai unla, thil siamtengteng kiangah Tanchin Hoih hilh un. A gingtaa baptisma tang tuh hotdamin a om ding ua; gingtalou tuh siamlouh tangin a om ding uh." (Marka.16:15,16).

Hiai thupiaka akhenmasak bangahia? Paia, tanchinhoih gending ahi. Azoma thupiak bang ahia? Gingta a baptisma tanding ahi. Thupiak masa a poimoh bangin thupiak nihnaleng apoimoh hi. Adiktakin, thupiak nanungzaw zuihna ding tuh thupiak masa zuihna tunga kinga ahi. Tanchinhoih tuh atheinailouate kianga gending ahi!

Tun midangte kianga tanchinhoih igen ngeingei nadingziak 6te I ending uhi. **Amasapen in, Lalgam chii tuhlouin tanchinhoih gah lohding thilhithei lou ahi.** Jesun' buhchi thepa getehna zangin lei hoih (tanchinhoih ngaikhia a zuite) kia in gah asuangdinganachi hi (Matt.13:3-8; 18-23). Hiaia I etngeingei ding ahihleh chi (Tanchinhoih, Pathianthu-Lk8:11) theha a omphot keileh gah asuangthei kei ahi.

Nihna ah, ginna louin kuanman Pathian akipak sakttheikei ua, huan Pathianthu zakna tellouin ginna a omthei kei hi (cf. Rom 10:17). Pathianthu gelhthoha I neih naziak uh khat leng ahi (simin Johan 20:30,31). Hiai toh kisaiin Korinth mite tuh etton hoih mahmah ahi uhi. Tampiten thutuh zain agingta uh ahi (nas.18:8). Min thu azak chiangin ginna hongom ahidan setanin thei ahi chih I theihding ahi (cf.Lk.8:12).

vek khol kei hi. Tuailai tampi te kisakkkholhna om lou in nna muhpah hiam, zi-le-ta neih lam ah hiam a kinoh nak ua, huai munte ah kisak khawh na ding a hun zang a hihdan uh va mukhe lel uhi. A tawpna tuh lungkiakna, thadahna leh a setawp tunna bang a hi sek hi.

Jesu hihdan en mah dih, A man a awngvang lianpi khovel pumpi, Juda leh Jentel, henta leh zalen, kuapeuhmah lut theihna ding in hong hi. Khenkhatten kum thum nna asejna ding in kum 30 kisakkkholh na in zang chi uhi, himahleh hiai chiamteh in: tehpih omlou khop a asepkhiakte leh vualzoh nate ah a man piak ding tampi om hi. †

Bob Plunket in Tuscumbia, Alabama, U.S.A a om Toupa Saptuamte lak ah sem hi.

Na Etna Koilak a?

Cub Scott

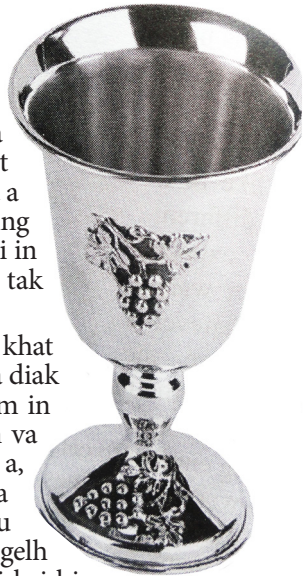
Leonardo Da Vinci tuh a lemgeh tampi te ziak in mingthang mah mah hi. Himahleh, a sepsuah te lak a minthang pen tuh “The Last Supper” chi a Milan khopi a Biak Inn sung a a gelh pen ahi. Hiai lem a gelh zohsiang na ding in kum li (4) sung hun la hi. Bangziak a hiai in hunsawt la hiam chih thu ah lunglut huai tak thil om hi.

Da Vinci in a zoh dek kuan in, a lawmte khat in a lemgeh in nalh/kilawm a sak dan leh, a diak a sik dangka (silver) nou dohkan tung a om in kilawm sak ahih dan gen kawm in hi chin va phat hi-“A thupi a, a hoih mah-mah” achi a, “Ka mit-ten huai kia en pah uh” a chi hi. Da vinci tuh a heh mah-mah a, huaiziakin a nou tuh rong nuh khum in nulmang vek hi. A gelh na ziak pen tak tuh Jesu ahi a-nou pen ahi kei hi. Lungtang teng tuh Amah (Jesu) lam nga ding chih ahi-hiailou thildang lunglut theihna ding teng tuh paihkhia ahi.

Nahin khua a na et/ngim bang ahi a? Kris i muhna ding a hon dal teng leh, a nna i sepna na ding a hon nangthei khempeuh te i lak mang ding uh ahi. A mahtuh i hinkhua a laitang pen ding ahi. Rome a ta-an-inn a atan lai in, Paul in “*Kris Jesua misiangthou tengteng chibai hon-nabuksak un, Ka kianga unau omten leng chibai honbuk uhi*” (Phil.1:21) ana chi hi. A hinkhua ah Jesu a en gige hi.

Niteng in hon pi mang thei ding tampi i tuak sek uhi. A tak tak in i lungsim lamangthei a za (100) a sim om hi. Paul in a gen bang in, na hinkhua ah Jesu a laitang na hia? A mah na en gige na hiam?

Cub Scott in Northside Church of Christ, Harrison, Arkansas U.S.A ah sem hi.



“PHUKHA DINGIN KISA KHAWL IN”

Mike Benson

“Bangchi a hih hiam?” The National Media ten Chesly Sullen Berger tuh National Hero chin puang uhi. Vanlaizom (Internet, News paper leh Televisionte tungtawnin pahtakna tuambik piakin om hi. President Bush nangawnin kipahpihin phone tungtawnin houpih hi. Huaibang pahtak/pahtawi nate tuh mulou dingvual ahikei hi. Mr. Sullen Berger, (“Sully” chia alawm ten asapuh), in thil thupitak semsua hi.

Aman New York khopi tungah US Airways Flight 1549 aheh a, huai hunin vasa ahon a lengte toh kiphukha uhi. Hun bangtan hiamzohin Hudson River (Hudson lui) sungah asi leh nakpi a liam omlou in huai lentheihna kisia tuh a tusuksak hi. Huaidia apan lakna thupi mahmah hi. A khentengial in “thilmak” (miracle) ahi chiah kei hi. Thilmak (miracle) ichih chiangin-Bible gendanin-thil pangai a piangkha hilou a, thilpaidan tangpi (natural law) theihna khela thilomte ahi (Mk.16:17-19). Airbus A-320 tuh vanlaizawla khawlsak hileh, huai tuh thilmak (miracle) hikha ding hi.

Huaichih hangin kathugen theisiam louin omkeiun; Sullen Berger in pahtawina amuhna dingin thil thupi manpha semkhia hi. Bangin hiaibang thupi sak hiam ichih leh hiaibanga thukin-lakin (emergency) adinga chinpetmah mi ana hihi. Hiaibang dinmun a panla theidingin a hinkhua pumpi kisak khawlina in zang hi.

- Kum 14 achin in Pilot Licence (Lentheihna phalsakna) ngaha, huan kum 15 achin in Texas ah Crop duster lenna hekpan hi.
- Dakkal 19,000 sanga tamzaw lenna sungah zang hi.
- Air Force Academy ah “best aviator” hihna (amau class ah) ana la hi.
- F-4 Phantom 2 kidouna lenna leng ana hekngai hi.
- Europe leh Pacific ah flight leader hihna lenngai hi.
- Navada tung ah war-game exercise ah ma ana kaihi.
- Lenna tuahsiate ana khualchian (investigated) zel hi.
- Glider a lendan leng ana siam khen hi.
- Lenna a cockpit crewte hun haksa huna bang lunggel nei sek uhiam chih ana suizui hi.
- Kumtamlou paitain California counselling firm khat anadin khia a, huai in companyte adingin lenna a bitna bangchi a zatding hiam chihte sinsak uhi.

Chesly Sullen Berger tuh man sa’n omgige hi. Hun haksa a om chiang in, a sinlai hunte, a kisin dan te leh etkhia dan te ngaihtuah zel hi. Len-

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na tuh keding chih a chet nungin leng, Sullen Bergerin lenna kise satu a heklailai a, huai kia louin, asunga kihoutuahna (intercom) honnaihni, nemtakin atuangmi (passenger) 149 te kiang ah “Phutkhak neidingin kigakkip un” chi hi. Hiai a gentehna Chiang tawkingin kalam en hi. I hinkhua ah haksatna I tuakkha vek uh ahi. I vekpi un (na tuahkhak naikei leh natuah khak ding ahi). A hunlou a sihna ahi kha thei. Sum-le-paia haksatna hiam, sepna muhlouh ziakhiam ahi thei. Hinna ding a lauhuai damlouna (natna) bang ahi khathei. Khamtheih, guihtheih zongsatna (Addiction) bang ahi khathei. Akigawm khawm haksatna bang ahi khathei hi. Sawthiam-palhiam itheikei; huikhkua ah “phutkhak” I neichiat uhi.

Huchi ah hih hangin bangziaka unau khenkhatten dalna thupitak ath-uak kia uh hilouin, bangchichi hiamin vualzouzel uham? Hiai lenna tualsia toh kisaiin, bangchidan a khenkhatte bittaka tuthei ua, Pathian ta khenkhatte “tuahsia a kang” uham? Bangziaka Kristian khenkhatte gentheihloun khop natna/thuakna thuak puma ginomtaka aom kei ua, akhenten Toupa leh asaptuam taisai ahi ding uam?

Adawnna tuh houchik bangin alang maithei, Himahleh Bible gendan ahi. Ginnaziak ahi. Ginna!

“Huan mihinga dingin khatvei sih seh ahi, huai nungin vaihawmna aom ding” Heb.9:27

Simtu deihtakte aw, naki sakhawl na hia? Chesly bangin naki zelna hia? (1Pet.1:6,7). Paulin “*Huchiiin, ginna tuh jakna jiakin a hong oma, huan, jakna tuh Kris thu kigen jiakin a hongom hi.*” (Rom.10:17) ana chi. Ginna tuh Pathianthu zakna, sinna leh ngaihtuahna apanin ahong om hi!

Unau khenkhatten T.V. remote khuta tawin ahinkhua uh a zang uhi. Khenkhatten nilaini simloun inleng Toupa nia Bible study leh nitak kikhop atel ngaikei uhi. Kikhophawm nate ah Bible atawi ngei kei uhi. “Katawi ngaiding hiam? “Katawi apiomoh ahia?” chin adong sek uhi. “Kasim a, ka sin a, ka ngaihtuah kul mah hiam?” “Hun ka neikei” achi sek uhi. Huchih lain tuahsiatna (kiput khakna) hongtungih. Huchin akisegawp sek uhi. Huikhkua ah vasa honpi om uhi. Na ki manna hiam? “PHUKHADING IN MANSAN OM IN”.

Mike Benson ahiehleh tanchinhoih gentu hi a, Hatties burg, Mississippi, USA ah teng hi.

Mitampite buaina tuh genkhe ding a akisak khawlina un hunsawtpi lamang hi!

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ALIANZAW MAN DINGIN NA KISA KHAWL NAHIAM?

Bob Plunket

Kumtampi paita ah News paper lianpi khat ah Eskimo minih vuukvanga ngaman lem (cartoon) hongtuang hi. Eskimos mi khatpenin mihing tatna khamding vuuk lak hihvang hi.

A khatin ahiehleh ngapi (while) lem bagin avang lianpi bawl hi. Bangziak a hiai chituk alian vuukvang bawl hi hiam chi a dot ahieh lai in, aman a koih khakphempeuh kaihkhiaik ngalsawm ahieh dan genhi.

Hiaibang mite tuh khovelin nuhsan utnak uhi. At-uambik vahih ding a ngam uhi. Hinkhua ah lametna lianpi nei ua, huan huai ah kiak/lutthuk a utu hi. Huai ah nga lianpipi mankhia om uhi. Eskimos khatzaw penin ngatuh aman pah hi. Hun tawm ala thatawm a seng zaw a, huan kuak-alam-et te matna dingin a lian huntawk hi. Angaihtuah na a alia nom dinga ngaihtuah lou ahi maithei, huan ana om hi-leng a deihna mun ah lakhe zouthei kei ding hi. Huai chiahchiah tuh matkhiaik utlou leng ahi-maithei hi.



Tampiten hinkhua a hunlemtang lianpipi hongom theite a dingin kisak kholhna neilou uhi. Khenkhatten hunlemtang hoihpipi muzel ua, Himahleh maban muhkhohlhna sau anei kei ua, lam-etna leng lian anei kei uhi. Tuailaite aw, kisak kholhna in hun zangtamin. Hinkhua adia kisak khawlina dingin hun, nasep leh panlakna tampi ngai/po-imoh hi. Hunlemtang hiohpi hongom thei ahieh manin, huai dingin mansan om in. Kisak kholhna omlou a thil lianpi muha, akoihna ding mun beia omtuh thilzum huaipi ahi. Hinkhua ah ginna nei in. Thilhoih koilam apan hiamin hong om ding ahi chih gintakna ineih ding ahi. Nangmah kigingta/muang inla, huan natheihna, a siamna te ahlang nei in, huan thiltengteng ah Pathian gingta masapen in.

Paul in hiaibang in ana gen hi “*Amah honhihatpa ah thil tengteng ka hih thei hi*” (Phil.4:13). Thil neuchik te, vang (awng vang) lianpi ah na la lut thei a, thil lianpi a vang neuchik ah na la lut zou kei ding chih theigige in. A gangzaw leh baihsam zaw te thil teng ah ahoih