

Zvidzidzo Zvinokosha ZveBhaibheri

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NHANGANYAYA

Ndaiziva mukoma O.P. Baird kwemakore akawanda, asi munguva pfupi yapfuura ini nomudzimai wangu takava neropafadzo yokusangana naye nomudzimai wake. Takavawana vari, sezvataitarisira, varoorani veChikristu vane mutsa zvikuru uye vane nyasha, vakazvipira zvizere kubasa raIshe. Vakashanda muU.SA munguva huru yehupenyu hwavo, vakazotamira ku-Seoul, Korea, kwamakore anoverengeka, kuti vabetsere nebasa raShe muruti irworwo rwebasa. Mukuita kudaro, vakanga vasati vachingova bedzi vabatsiri kuvaKorea asi vakagadzirawo muenzaniso kuhama dzakwegura munyika yavo, kuti dzidavire kudanwa kwebasa guru revahangeri. VanaBaird parizvino vanovaka musha wavo muSearcy, Arkansas, kwavari kushanda neungano iri pedyo.

ZVIDZIDZO ZVAKAKOSHA ZVEBHAIBHERI zvakatanga kunyorwa senhungamiro muzvidzidzo zveBhaibheri zvemudzimba, asi takaona kuti mashoko acho aifanira kudhindwa ari muchimiro chebhuku. Zvichave zvakakosha mukudzidza kwedungamunhu, mudzimba, uye mukudzidza kwemakirasi, uye muno muStates, uye zvakare tinoronga kuidhinda munyika dzakasiyana siyana dzekunze. Chokwadi tinotenda hama Baird nokuda kwokuita kuti mashoko aya awanike kuti abudiswe.

Ndapota verenga zvidzidzo izvi nokungwarira, uye zvidzidze pamwe chete nemagwaro, Kuti ukwanise kuwana betsero hurusa kubva kwazviri. Kana muchida kubatsirwa mukudzidza, tapota tizivisei.

J.C.Choate

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Chidzidzo 1: Chidzidzo Chekutanga

Chidzidzo chimwe nechimwe mubhuku rino chinogona kuverengwa mumam-initsi mashoma chete, uye muchinangwa chekusimudzira fundo yeBhaibheri. Zvi-notarisirwa kuti chidzidzo ichi chichabatsira Makristu kunyangwe avo vasati vava Vakristu.

Tisati tapinda muzvidzidziso zvekudzidzisa zveBhaibheri tichatarisa kuBhaib-heri rimene uye nekuchengeta ukoshi hwokuziva nokutevera dzidziso dzaro. Tich-aratidzawo zvimwe zvikonzero zvinoita kuti tive nekutenda mukubvuma kuvimbika kwemagwaro uye kutenda uchapupu hwaJesu.

Shanduro dzeBhaibheri

Testamente Yekare yakanyorwa nemutauro wechiHebheru uye Testamente Its-va nechiGiriki. Naizvozvo vazhinji vedu tinofanira kuvimba neshanduro. Shanduro yakashandiswa mubhuku iri iKing James Version (KJV) nekuti ndiyo ichiri kuvereng-wa zvakanyanya. Bhaibheri reKJV rinodaidzwawo kuti, Vhizheni Yakatenderwa no-kuti ishanduro yakatenderwa naMambo James Wokutanga weEngland. Yakabudiswa muna 1611. Pakanga pane uwandu vemavhizheni eChirungu mushure maivayo aive-ko, uye iyo shanduro yakashandiswa uye yakaenzaniswa mukugadzirwa kweKJV, zvakatora makore makumi mashanu kuti KJV igamuchirwe zvikuru.

Nekuda kwekuchinja mumutauro weChirungu uye kuwanikwa kwezvinyorwa zveBhaibheri zvekare kupfuura zvaiwanikwa nevashanduri veKJV, zvakafanira kun-zwiswa kuti zvidzokororwe. Mutauro womutauro uyo Bhaibheri rakanyorwa nawo wakanga uri muchimiro chakashandiswa navanhuwo zvavo mukutaura nekunyora kwezuva nezuva. Naizvozvo shanduro inofanira kuva mukutaura kwezuva nezuva kwavanhu vachashandisa shanduro. Iyo KJV yakanga iri mumutauro werudzi irwor-wo apo yakashandurwa: asi, mushure menguva yakareba yakadaro, mamwe maitiro emitauro ayo haasisiri kushandiswa mazuvaano.

Nyanzvi dzakasiana-siana dzakashandura, asi yokutanga inobvumwa zvikuru ya-kaitwa neboka renyanzvi dzechiHebheru nechiGiriki dzakatamira munyika dzinotaura Chirungu yaiva English Revised Version (ERV). Chikamu cheTestamende Itsva chak-abudiswa muna 1881 uye Bhaibheri rakazara muna 1885. Dare rokushandura raka-umbwa nenyanzvi dzeBritain neAmerica. Nhengo dzedare remuAmerica dzakaburitsa muono vadzo, American Standard Version (ASV), New Testament ichionekwa muna 1900 neBhaibheri rose muna 1901. Pane musiyano mudiki pakati peERV neASV.

Shanduro yakatevera inokosha yakaitwa neboka renyanzvi dzevadzidzi raiva

Revised Standard Version (RSV). Chikamu che Testamente Itsva chakabudiswa muna 1946 uye Bhaibheri rakazara muna 1952.

Pashure pokunge King James Version yabudiswa, chikamu chakatikurei chezvinuorwa zveBhaibheri nezvikamu zvaro zvakawanda zvaiva zvekare zvikuru kupfuura zvinyorwa zvakanga zvichiwanikwa kuvashanduri veKJV. Misiyano ingangoita zvikanganiso zvevakopi zvidiki izvo zvisina kukanganisa dzidziso yemagwaro. Kunyange zvakadaro, nyanzwi dzakapedza makore akawanda dzichienzanisa manyoro kuti abudise rugwaro runoda kusvika parugwaro rwepakutanga sezvinobvira. Aya manyoro akadzokororwa aiwanikwa nevashanduri vakazotevera.

Zvinokurudzirwa kuti muravi weizvi zvidzidzo awane rugwaro rumwe norumwe rwakatorerwa mashoko kana kuti nongedzero yarwo muzvidzidzo izvi ndokurava rumwe norumwe namashoko arwo akapoterredza (ndima dziri pamberi parwo napashure paro). Mashoko akapoterredza kazhinji kazhinji ane chokuita zvikuru nokunzwisisa zvirevo zvacho. Vhesi yoga, kunze kwechirevo chayo, dzimwe nguva inoita seinodzidzisa chimwe chinhu charisingadzidzisi.

Kukosha Kwezivo

Kuti vatadzi vaponeswe, vanofanira kuuya kuna Kristu uyu ane simba rokuponesa. Izvozvo zvinoda kuwana zivo yechokwadi chaMwari chinobereka kutenda maari, Kuziva kwedu Ishe kunobva muBhaibheri. Chokwadi, hatigoni kuwana zivo yakakwana yaMwari. Tinogona chete kuziva zvaAkatizarurira. Mwari havadi kuti tizive zvese zviri mushoko rake rakaziviswa kuti tiponeswe, asi tinofanira kuziva Jehovha. Tinofanira kuziva zvimwe zvinhu pamusoro penyasha dzake uye kuda kwake kwatiri.

Kutiza Kusvibiswa Kwenyika Kuburikidza neZivo

Muchikamu chinotevera cherechedza nzira iyo vanhu vanopukunyuka nayo kubva mukushatiswa kwenyika: “Nokuti kana vakatiza kusvibiswa kwenyika kupfurikidza nokuziva Ishe noMuponesi Jesu Kristu, vakapinzwazve mazviri, uye vakurirwa, kuguma kwokupedzisira, kwakaipa kwavari kupfuura kutanga, nokuti zvaiva nani kwavari, dai vasina kuziva nzira yokururama, pakuti vadzoke pamurairo mutsvene wakakumikidzwa, vaiziva havo.” (2 Petro 2:20-21). Tinofanira kuziva Kristu nenzira yake yokururama, uye tofambawo mairi.

Vamwe vanofunga kuti kana munhu akadzoka kubva munzira yokururama achienda kutsvina yenyika zvoreva kuti akanga asina kubvira akatiza kubva kwazviri pakutanga. Asi cherechedza kuti ndima iyi inotaura kuti vaya vakatendeuka vakanga vapukunyuka. Vaiziva nzira yokururama uye vakabva vadzokera shure,

pashure pokunge vapukunyuka kusvibiswa kwechivi. Asi, Mwari ngaarumbidzwe, kana vachinge vada Ishe zvakare uye vakadzokera kwaari vanogona kuregererwa. Ichokwadi kuti kwakanga kune vamwe, vainzi vanopesana naKristu, vaidyidzana neMakristu vekutanga, vakabuda mavari nemhaka yokuti vakanga vasiri vavo (Johane 2:18-19), asi, sezvinoratidzirwa muchikamu chiri muna Petro Wechipiri, kwakanga kune vamwe, vakadzokera kwavakanga vatiza.

Kutongwa Pasina Ruzivo

Avo vasingazivi Mwari vachatongwa nokusingaperi kana vasina kudzidza Kwaari: "...pakuvonekwa kwaShe Jesu, kana achibva kudenga navatumwa vesimba rake, mumoto unopfuta, achitsiva avo vasingazivi Mwari, navasingateereri Evhangeri yaShe wedu, Jesu Kristu; paacharatidzwa Ishe Jesu achibva kudenga ane vatumwa vake vane simba, mumurazvo womoto achitsiva avo vasingazivi Mwari, navanoteerera. kwete evhangeri yaIshe wedu Jesu Kristu: uyo acharangwa nekuparadzwa kusingaperi kubva pamberi paIshe, uye kubva mukuputsika kwesimba rake (2 VaTesaronika 1:7-9).

Zvikomborero Zvose Zvemweya Huya Nezivo

Zvese zvine chekuita nehupenyu nekunaka zvinouya kubudikidza neruzivo rwaIshe: "Sesimba roUmwari hwake akatipa zvinhu zvose zvoUpenyu nokunamata Mwari, kubudikidza nokumuziva iye akatidana kukubwinya nokunaka." (2 Petro 1:3).

Kusunungurwa Nezivo

Jesu akati, "Muchaziva zvokwadi, uye zvokwadi ichakusunungurai." (Johane 8:32). Vanhu havangasunungurwe kunze kwekunge vaziva chokwadi chakapihwa nokudakwechinangwa ichechi.

Nekuda kwezvokwadi dzorugwaro dziri pamberi pedu, tinogona kunzwisisa chikonzero nei muapostora Pauro akakwaniswa mukututaridza nezvezivo yaKristu mukunyorwa kwokoshi hwakadaro hwaakanyora, kuti, "...ndinototi zvinhu zvose kurashikirwa hako nokuda kwokunaka kwokuziva Kristu Jesu, Ishe wangu" (VaFiripi 3:8). Bhaibheri ndiro hwaro yechokwadi chaMwari chakaziviswa, uye vatadzi vanogona kuuya kuna Kristu ndokuponeswa bedzi pashure pokunge vawana zivo iyoyo inova chokwadi chinobereka kutenda muna Kristu. Ane simba rokuponesa.

Chidzidzo Chechipiri **Kuvimbika kweMagwaro: I**

Kutenda kweChikristu kwakavakirwa pamusoro paJesu. Mukutsanangura chokwadi chevhangeri, Pauro akanyora kuti, "...kuti Kristu wakafira zvivi zvedu, sezvakanyorwa paMagwaro; vuye kuti wakavigwa, akamutswa nezuva retatu, sezvakanyorwa paMagwaro..." (1 VaKorinte 15:3-4). Ipapo Pauro anotaure nezvokumwe kuoneka kwaKristu pashure porumuko rwake.

Jesu akanga ari, uye ndiye, Mwanakomana waMwari. Akazviratidza nokumuka kwake. Kana tichitenda kuti akamuka hatinetseki kutenda kuti akabva kuna Mwari Baba uye kuti dzidziso dzake dzese dzaive chokwadi uye kuti zvipikirwa zvake ndezvechokwadi.

Zvese zvatinoziva nezvaJesu zvinobva mumagwaro. Naizvozvo kutenda kwedu maAri kunotsamira pakuvimba kwedu mukuvimbika kwemagwaro anotaure nezvake. Mavambo eTestamente Itsva

Bhaibheri rakava nevatsoropodzi vakawanda. Kusvika nguva pfupi yadarika vazhinji vavo vairatidza kuti pakanga pasina humbowo hunoratidza kuti Testamente Itsva yakanyorwa zana remakore rechitatu kana rekutanga risati rasvika (ma200 kana 300 A.D). Izvozvo zvaizopa nguva yakawanda yokuti vanhu vatange nyaya dzezvishamiso zvaJesu, kusanganisira Kumuka Kwake. Vakataure izvi nokuti zvinyorwa zvechiGiriki zvekaresa zvinozivikanwa zveTestamente Itsva zvaiva muzana remakore mumakopi mana. Vatsoropodzi havachatauri kuti magwaro aya akanonoka kubva nekuti zvikamu zvezvinyorwa zveTestamente Itsva zvakawanikwa zvichidzokera kumazuva chaiwo evaapostora.

Zvimedu zvevakopi apakuvamba eTestamente Itsva zvakawanwa panhokwe, chinyorwa chaigadzirwa netsanga chaikura zvikurukuru mumachakwi eEgipita. Hapana makopi akazara eTestamente Itsva anozivikanwa pachinhu ichi. Asikungoti, chikamu bedzi, pasinei zvapo nokuti chiduku sei, chebhuku reTestamente Itsva chinoratidza kuti bhuku racho rakanga riripo apo kopi yacho yakaitwa.

Kune mapoka matatu ehwaro yemapepa enhokwe ezvinyorwa zveTestamente Itsva. Zvakawanda zvaizvozvi zvakawanwa pashure pokutanga kwezana redu ramakore. Rimwe boka remipumburu yenhokwe rikatengwa naChester Beatty muCairo, Egypt, kuma1930. Iwaya ane makopi ekaresa atinawo etsamba dzaPauro, uye ndeomuzana ramakore rechitatu.

Rimwe boka rezvinyorwa zvakadaro raiva reEgipita. Yakatengwa naVaAdler muEngland uye yava muBodmer Library muGeneva, Switzerland. Muchikamu ichi mune kopi yakakwana yaJohani uye mamwe manyoro ane chikamu chaJohani uye

chikamu chaRuka. Ose ari maviri kubva kunenge kuma 200 A.D

Rimwezve boka riri muJohn Rylands Library iri Manchester, England. Mumunganganidzwa uyu mune kapepa kenhokwe kane mavhesi mashoma kubva muchitsauko chegumi nesere chaJohani. Inonzi Rylands Fragment .457 uye yaive yakavanikwa muEgipita muna 1920. Ichi ndicho chikamu chekare chinozikanwa cheTestamente Itsva. Dzimwe nyanzvi dzinoti pakuvamba muna 125 A.D. Muapostora Johani anofungidzirwa kuti akafa munenge muna 96 A.D., saka chikamu ichi chinodzokera kumashure anenge mazuva chaiwo evaapostora. Zvinoratidza kuti bhuku raJohane rakatambanudzwa kusvika 125 A.D. uye rakanga ravepo kwenguva yakareba kuti ritenderere kusvika kuEgipita. Umboo hworudzi irworwo hunofanira kuva hwakakwana kutizivisa kuti Johane amene, chapupu chakaona mabasa aJesu nokumuka kwake, akanyora pamusoro pezvinhu zvaakaona nokunzwa muna (1Johane 1:1-4).

Kunze kwemakopi chaiwoiwo emabhuku eTestamente Itsva, muzvikamu kana kuti rose, pane humwe umboo hwemavambo apakuvamba eTestamente Itsva. Vakristu vakanyora muzana remakore rechipiri vakataura zvinyorwa izvozvo uye vakatora mashoko mazviri. Ava vaive varume vakadai saJustin Martyr akanyora makore angangoita 160 A.D. Kududzwa kwemabhuku mazhinji eTestamente Itsva kunyangwe nemunyengeri Marcion, makore angangoita 150 A.D., kunoratidza kuvapo kwekutanga panguva iyoyo. Muzana ramakore rechipiri Irenaeus akapupurira kuti kwakanga kune nhorondo ina dzeevhangeri, kunyange zvazvo asina kutumidza Mateo, Marko, Ruka, uye Johane.

Varume ava vakararama uye vakanyora zvisingaviki makore zana kubva panguva yainyorwa mabhuku eTestamente Itsva. Vakanga vachikwanisa kuziva kuti zvaidavirwa neboka revaKristu zvakanga zvave zvipi uye kuti manyoro api akanga agamuchirwa navo panguva yokutambudzika. Vakararama pedyo zvakakwana nenguva yaJesu zvokuti vakanga voziva vanhu vakaona Jesu uye vakanzwa vaapostora vachiparidza.

Uchapupu Hwakawanda

Zviitiko muhupenyu hwaJesu, kusanganisira kumuka kwake, zvinopupurirwa zviri nani kupfuura zvimwe zviitiko zvakaitika kare kare. Somuenzaniso, kune manyoro mapfumbamwe kana kuti gumi bedzi akanaka ehondo yaCaesar Gallic, uye makuru acho akanyorwa mumakore anokwanisa kusvika mazana mapfumbamwe pashure penguva yaKesari. Kusiwana neizvi, kune manyoro anoda kusvika zviuru zvitatu eTestamente Itsva yechiGiriki, kana kuti zvikamu zvayo, anotangira mukutanga kwezana remakore rechipiri (100) kutozovikira pakudhindwa muGermany pakati pezana ramakore rechigumi neshanu. Kune zviuru zvakawanda rezvimwe zvinyorwa

zvakanorwa munguva iyoyo zvine chokuita neTestamente Itsva, zvichiratidza mavambo ayo okutanga.

Nhoroondo Yokumuka kwaJesu Yakanga isati Yave Yakazogadzirwa Gare gare

Vanhu vane ruzivo havachatauri kuti Testamente Itsva yakanyorwa mushure mezana ramakore rekutanga. Mumwe angafungidzira kuti nyaya yokumutswa kwaJesu yakatangwa pava paya ndokuiswa munhoroondo yacho. Kugamuchira rondedzero iyoyo kwaizofanira kurangarirwa kuti, pashure pokunge magwaro agamuchirwa namaKristu munyika yose, mumwe munhu akatanga nhau yorumuko rwaJesu, nezvimwe zvimhamiso Zvake zvose, uye neimwe nzira akaita kuti zvigamuchirwe munhoroondo yakatotendwa, uye anozivikanwa. Kupfuirirazve, kwaizofanira kurangarirwa kuti, pamanyoro mazhinji aripo, ayo bedzi ane manyepo akapfuiridzirwa. Izvi hazvigoneke zvekuti hazvibviswe zvachose.

Zvinganzi Makristu ekutanga chaivo akatanga nyaya uye, makore akati kuti gare gare, pakanyorwa evhangeri, vanyori vakaabatanidza nokuti akanga ava kudavirwa nevakawanda. Asi kufungidzira ikoko hakuna mufungo kana tichirangarira kutanga kamwe kwechechi pamusoro pokutendiswa kwakasimba kwokuti Jesu, uyo akanga arovererwa mazuva mashomanene pamberi pezvo, akanga amutswa uye akanga ari mupenyu.

Muchidzidzo chedu chinotevera tichatarisa nyaya yekuti Testamente Itsva yakashatiswa nevakopi zvekuti haichavimbika. Kutaura kwakadero uku kunoitwa nekuda kwezviuru zvemisiyano pazvinyorwa zvakanorwa nemaoko.

Chidzidzo Chechitatu Kuvimbika kweMagwaro: II

Muchidzidzo chekupedzisira takaona kuti Testamente Itsva Yakanyorwa muzana ramakore rekutanga, uye pane chikonzero chekufunga kuti haina kunyorwa nevaapostora vaJesu nevamwe vaaishanda navo. Chidzidzo ichi chine chekuita neimwe pfungwa maererano nekuvimbika kweTestamente Itsva.

Kudhinda kusati kwatanga kushandiswa, Bhaibheri raipfuiridzirwa nokukopa nemaoko. Zvakanyanya kuoma kukopa zvinyorwa zvakanawanda pasina kukanganisa. apo Testamente Itsva yechiGiriki yakadhindwa ndokuparadzirwa, vanhu vakawana misiyano pakati pekopi yakadhindwa namakopi avo. Vakatangwa kunetseka kuti kusawirirana kungavapo sei uye kuti kwakanga kwakakomba here kana kuti kwete.

Nyanzvi dzechigiriki dzakatanga kushanda kuongorora uye kuenzanisa nham-

ba huru yemanyoro kuti dziedze kugadzirisa zvikanganiso zvacho. Chikamu chitsva chehunyanzvi chakagadzirwa chinonzi “kutsoropodza zvinyorwa. Mamwe manyoro ekare akaonekwa akaongororwa pamwe chete nezviuru zveakazotevera. Imwe yakawanikwa kuVatican uye inonzi “Zvinyorwa zveVatican”. Imwe yakawanikwa mune imwe imba yemamongi paMt. Sinai uye inonzi “Zvinyorwa zveSinaitic.” Ose ari maviri akanyorwa muzana remakore rechina.

Mamiro Ezvakasiyana

Misiyano mizhinji iri mumanyoro imhaka yemhosho dzakadai sokutadza kuperevera, kusvetuka mashoko kana kuti mitsara, uye kushandura mashoko. Mhosho dzakadai seidzo hadzina kukomba nemhaka yokuti hadzikanganisi revo uye dzinoruramiswa nyore nyore nokuzanisa zvinyorwa. Misiyano mishomanana zvikuru inokonzerwa nokuchinja kwenyika dzakawanda nomukopi. Anogona kuona chaanofunga kuti chikanganiso obva azvipira kuchichinja. Kana chiri chokwadi chikanganiso uye kururamisa kwake kuri kwechokwadi hapana chikanganiso chinaitwa, asi inogona kunge isiri kukanganisa zvachose kana, zvakakodzera, kururamisa kwake kungave kusiri iko chaiko. Muchiitiko ichocho anogadzira shanduko itsva inogona kupfuuridzirwa nevakopi vanotevera.

Rumwe rudzi rwekushandura kwamaune kwakanga kuri kuisa murugwaro chimwe chinyorwa kana kuti tsananguro iyo mukopi wekare akanga anyora mumucheto. Pane misiyano muchitsauko chechishanu chaJohani unofungidzirwa kuti unokonzerwa neshanduko yerudzi urwu. Muna KJV ndima yacho inoti, “...vakamirira kubvongodzwa kwemvura. Nokuti mutumwa waiburukira mudziva iro neimwe nguva, achibvongodza mvura; zvino uyo waitanga kupinda mumvura yabvongodzwa waiporeswa, kunyange akanga akabatwa nokurwara kupi nokupi.” (Johani 5:3b-4). Izvi hazviwaniki mushanduro dzakadzokororwa. Mamwe manyoro ekare echiGiriki ane izvi asi mamwe haana. Kana Vatican kana Sinaitic vanayo. Zvinofungidzirwa kuti mumwe mukopi wapakuvamba aiziva chitendero chakaunza vanhu kudziva ndokunyora tsananguro mumucheto, uye mumwe mukopi gare gare akaisa murugwaro rwacho. Shanduko dzemaune ishoma kwazvo, uye hapana kana imwe inotsveyamisa dzidziso yechiKristu inoitwa.

Misiyano Yakakomba Here?

Kana tikaziva kuti misiyano mingani yakawanikwa tinogona kufunga kuti inayaya yakakomba, asi handizvo. Zvisinei, vatsoropodzi veBhaibheri vakaedza kuita kuti kuratidzike kuti Bhaibheri rakashatiswa zvokuti harina kuvimbika, asi havana kururama chose chose.

Zvirokwazvo kune nhamba yakawanda yekusiyana. Kune anenge 20, 000 muzviuru zvezvinyorwa zvakanyorwa nemaoko muchiGiriki. Chikamu chiduku bedzi cheTestamente Itsva yose chinobatanidzwa, uye misiyano mizhinji haina kukosha. Zvizhinji zvacho hazvitombotadzi kushandurwa kubva muchiGiriki kuenda kune mumwe mutauro.

Rumwe rwemagwaro echiGiriki akaruramiswa zvikurusa anozivikanwa ibasa renyanzwi mbiri dzeBritain, B. F. Westcott naF. J. A. Hort. Chinyorwa chakazotevera. zvichida iro rinonyanya kushandiswa iye zvino, nderaNestle iro rinongosiyana zvisoma kubva kuWestcott nezvinyorwa zvaHort.

Hort akati misiyano yose inozivikanwa yemarudzi ose yaizoumba isingapfuuri chikamu chimwe cheTestamente Itsva yose. Akataura kuti kana tikabvisa zvikanganiso zvakadai semazwi asina kuperetwa uye akaturikirwa, zvikanganiso zvisingashandure zvinoreva zvachose, panogona kungosara chikamu chimwe chete pamakumi matanhatu evose vakabatwa. Akawedzera kuti zvizhinjisa zvezvikanganiso izvi hazvichinji zvirevo munzira ipi neipi inokosha, uye izvo zvinoita zvingaumba chikamu chinopfuura chikamu chimwe chezviuru cheTestamente Itsva.”¹

Mupiro mukuru wakaitwa nokutsoropodzwa kwemagwaro hausi mukugadzirisa rugwaro rwakaora asi kuti uratidze kuti rugwaro rwakanga rusina kushatiswa nenzira yakakomba mumazana ose amakore nezviuru zvamakopi. Izvi zvinoratidza kuti Mwari anga akarinda shoko rake kuitira kuti vhangeri, simba raMwari roruponeso (VaRoma 1:16), richengeterwe vanhu vechizvarwa chose. Zvakaitirwa vanhu vemarudzi ose. Tinogona kuvimba nechivimbo Testamente Itsva sezvatinayo kuti iri muchimiro chayo chepakutanga.

Kururamisa magwaro kwakaitwa paTestamente Yekare pamwe neTestamente Itsva. Rondedzero yavanyori, yakagadzwa naEzra, yakanga ine sebasa ravo kuchengetwa kwaMagwaro. Vakachenesa rugwaro kusvika pavaigona nemanyoro akanga aripo ndokuachengeta nokungwarira zvikuru.

Chidzidzo Chechina Kumuka kwaJesu

Kutenda kweMakristu kuri muMuponesi akamuka uye Anorarama, Ruzivo rwese nezvekumuka kwaJesu kunobva mumagwaro, uye magwaro anodzokororwa. Muchidzidzo chino ngatitangei kurangarira muchidimbu izvo Testamente Itsva ino- taura pamusoro pekumuka kwaJesu.

¹ F. J. A. Hort, *Introduction to the New Testament in the Original Greek* [New York: Harper, 1882], peji 2.

Nhoroondo yeBhaibheri Yokumuka kwaJesu

Kuti ave nechokwadi chokuti Jesu akanga afa, murwi akapinza pfumo parutivi rwake apo ainge akaturikwa paamuchinjikwa. Pamberi paPiraato, gavhuna weRoma, asati apa mutumbi wake akadana mukuru wezana aitarisira kurovererwa uye akasimbisa kuti Jesu akanga afa. Mutumbi wakavigwa muguva idzva raJosefa weArimateya, uye buri racho rakavharwa nedombo guru. Vaprista vakuru navaFarise vakarangarira kuti Jesu akanga ati aizomuka mumazuva matatu. Naizvozvo vakakumbira Plate kuti achengetedze guva kusvikira mushure mezuva retatu kuti vadzivise vadzidzi vake kuuba mutumbi uye vachiti akanga amuka. Pirato akavapa murindi uye akavaudza kuti vagadzire guva iri richengeteke sezvavaigona. Guva rakanamwa uye murindi akaiswapo.

Mangwanani-ngwanani pazuva rechitatu, boka revakadzi rakauya nezvinonhuwira kuti vazozora mutumbi waJesu. Vakadzi vasati vasvika ngirozi yakauya ikakungurutsa ibwe. Varwi vakatya kwazvo zvokuti vakaita sevakafa, uye Jesu akabuda ari muguva ari mweya. Pashure penguva pfupi Jesu akazviratidza kuna Mariya Magadharini uye akazozviratidza kune vamwe vakadzi. Pane imwe nguva masikati akazviratidza kuna Petro uye gare gare zuva racho kuvadzidzi vaviri sezvavaifamba vachienda kuguta raiva pedyo reEramausi. Manheru ezuva rorumuko Jesu akazviratidza kuvaapostora vose kunze kwaTomasi. Mushure mevhiki imwe chete akazviratidza kwavari vose, kusanganisira Tomasi. Pane zvimwe zvakaonekwa gare gare. Ndaza isina kukwana yezvitarisiko inopiwa muchitsauko chegumi neshanu chaVaKorinte Wokutanga.

Tsanangudzo Dzevasingatendi

Avo vasingatendi kuti Jesu akamutswa vanopa tsananguro dzakasiyana dzekuti vadzidzi vakatenda sei kuti akamutswa. Vashoma vakataura kuti Jesu haana kufa asi akamutsidzirwa muguva. Asi Jesu akanga arohwa zvakaipisisa uye akarovererwa pamuchinjikwa kwaakaturikwa kweanenge maawa matanhatu. Ipapo Akagamuchira ronda repfumo parutivi uye haana kuratidza chiratidzo chehupenyu. Hazvina musoro kufunga kuti Angadai akamutsiridza. Angadai akabvisa dombo rairema zvokuti boka rose revakadzi rakaziva kuti vaisagona kuribvisa pasina rubatsiro. Kunyangwe dai Aikwanisa kuunganidza simba rakadaro Angadai achine dambudziko rekupfuura nepamurindi. Angadai akazviratidza kuvadzidzi vake musimba rakadaro uye nesimba, kunyangwe mushure mezvose zvaAnge asangana nazvo, sekuvaudza kuti akange amutswa nesimba pamusoro perufu.

Vamwe vanoti vadzidzi vaJesu vakaba mutumbi wake kubva muguva uye vakadanidzira kuti akanga amuka. Dombo, chisimbiso, uye murindi zvakanga zviri

nokuda kwechinangwa chaicho chokudzivisa izvozvo. Kunyangwe dai vaive vakwanisa kukunda zvipingaidzo izvi uye kuba Muviri wake vangadai vakaziva kuti haana kumuka. Zvino ushingi hwavo hwaizonzi hwakaita sei ivo vachitya zvokuti vakanga vazvivanza nokuda kwokutya vaya vakauraya Jesu? Mushure mokunge vaona Jesu ari mupenyu, vakava naye kwamazuva makumi mana, uye Mweya Mutsvene ndokuburukira pamusoro pavo, havana kuzeza kumira pamberi pevatongi chaivo vavakanga vachitya uye vakapupura noushingi kuti Jesu akanga ari mupenyu. Vakatsungirira pachitambudzo chakakomba kwoupenyu hwavo hwose nokuda kwokuparidza rumuko rwaJesu. Havaigona kutsungirira mukutambudzwa kwakadaro nokuda kwechimwe chinhu chavaiziva kuti chakanga chisiri chechokwadi.

Kutenda mukumuka kwaJesu hakugoni kutsanangurwa nekufungidzira kuti vadzidzi vakashandura nyaya yacho. dai vakanga vaita izvozvo, hapana angadai akaona Jesu ari mupenyu, uye nyaya yose yokumuona ingadai iri yenhema. Pakadaro zvaisaita kuti tibudirire kuita chitsotsi chakadaro vanhu vakawanda vachinyepera kuti vakamuona. Vanhu vanoverengeka vangabvuma kusimudzira nhema kana vaiva netsika dzakaderera uye vakamira kuti vawane kubatsirwa nazvo. Asi zvakanga zvakasiyana chaizvo nevaapostora. Pasina kupokana vaapostori vakatenda kuti Jesu akamuka.

Vamwe vanofunga kuti vaapostora vaifunga kuti vaona Jesu asi vakarasika. Mutumbi wakanga uchiri muguva ungadai wakadzivisa kukanganisa ikoko. Nhorooondo yeBhaibheri yezviitiko zvacho inoratidza kusabvira kwokuva kwavo vakarasika nenzi- ra yokutendeseka pamusoro pokumuona Iye. Marcus Dods akanyatsoratidza kusapusa kwekufungidzira kwakadaro:

Pfungwa iyi, naizvozvo, yokuti vadzidzi vakanga vakagadzirira kutenda murumuko uye vaishuva kuidavira, uye izvo zvavaida kuona vaiona vachifunga kuti vaizviona, zvinofanira kurega ... chimiro chepfungwa chinopokana chose nerondedzero. Saka kure nekuva netariro, vakasuwa uye vakasuwa... vakafunga zvose zvapera, Vakadzi vakaenda nezvinonhuwira zvavo kunozodza vakafa zvechokwadi vakanga vasingatarisiri kuwana Ishe wavo amuka. Varume vavakazivisa kwavari zvavakanga vaona vakanga vasina chokwadi: vamwe vavo vakaseka vakadzi, uye vakadana mushumo wavo “ngano dzisina maturo,” uye vaisada kutenda Tomasi, nekusavimbika kwakasimba, anokahadzika nokusatenda pashoko remunhu, uye kunze kwekunge aona Ishe nemeso ake uye achibvumidzwa kuyedza chokwadi chechimiro nekubata zvakare, haaizove nechokwadi Muchidimbu, pakanga pasina munhu mumwe zvake uyo Ishe wedu akazviratidza kwaari akasave nekushamisika... Tinomanikidzwa, naizvozvo, kuramba pfungwa yokuti vadzidzi vokutanga vaidavira rumuko nokuti vaida kudaro uye vakanga vakagadzirira kuita saizvozvo.²

2 Marcus Dods, *The First Epistle to the Corinthians*, a volume in *The Expositor's Bible*, editor: W. R. Nicoll [New York: A. C. Armstrong & Son, 1889], mapeji 349-350.

Chechi nekumuka kuvakafa kwaJesu

Chikonzero chimwe chakasimba chokudavira kuti Jesu akamuka ichokwadi chokuti kereke yakaerekana yavapo, zviuru zvitatu zvakasimba pazuva rimwe, uye yakaramba ichienderera mberi mukukura nemuuvandu.

Vaapostora, kubva mukukundwa zvachose, kutya, uye kusava netariro. kamwe kamwe vakava nokutenda kwakavagonesa kudzivisa chishoro chose chaibva kuna avo vakanga vava kutya. Chipupuriro chavo chezvavakanga vaona chakanga chinogombedzera kwazvo zvokuti zviuru zvakapwiswa pasina kutya, zvakagamuchira Jesu “saIshe naKristu,” uye chechi yakanga iripo ine simba isingatyi. Vaiziva kuti Jesu akanga ari mupenyu kubva kuvakafa. Izvozvo chete zvinogona kutsanangura chiitiko chakadaro. Jesu aiva munhu chaiyeiye uye aripo sei kuvaapostora ivavo nevaKristu vokutanga! Vakanga vasingatyi pamberi pevapomeri vavo, nekuti vaiziva kuti panyika pano hakuna chinhu, uye hapana chingaitika kwavari; aigona kukunda chinangwa cheMuponesi Anorarama! Vakanga vari mukurarama pamwe chete naKristu mupenyu! Tinotenda muMuponesi mumwe chete, nokuti nesuwo tinotenda kuti akabuda ari mupenyu kubva muguva. Tinogona kurarama murufaro rweruwadzano Rwake uye netariro yekugoverana kubwinya Kwake.

MAGWARO

Mubindu

Mateu 26:36-56; Mako 14:32-52; Ruka 22:39-53; Johani 18:1-12.

Kutongwa uye Kurovererwa

Mateu 26:57 kusvika 27:66; Mako 14:53 kusvika 15:47; Ruka 22:54 kusvika 23:56; Johani. 18:12 kusvika 19:42.

Kubva paKumuka Kuvakafa kusvika paKukwira Kudenga

Mateo 28:1-20; Mako 16:1-20; Ruka. 23:56 kusvika 24:52; Johani 20:1 kusvika 21:25.

Chidzidzo Chechishanu Mwari Akatipa Bhaibheri Kukamukana kweBhaibheri

Bhaibheri rakakamurwa kuita zvikamu zviviri, Testamente Yekare neTestamente Itsva. Mune zvikamu makumi matatu nepfumbamwe kana kuti mabhuku muTestamente Yekare uye makumi maviri nenomwe muTestamente Itsva.

Testamente Yekare ine mutemo waMosesi nezvimwe zvinyorwa zvakanganidzirwa kuvanhu veIsraeri. Mutemo waMosesi waiva mutemo wechisungo chakaitwa

naMwari neIsraeri payakabudiswa kubva muuranda muEgipita vachitungamirirwa naMosesi. Sungano iyoyo yaifanira kushanda kusvikira sungano itsva, sungano yaKristu, yava kushanda. Magwaro eTestamente Itsva magwaro echisungo chitsva uye anoratidza kuda kwaMwari kune vose vanotenda Kristu.

Testamente Yekare yakanyorwa nevaporofita vaifemerwa neMweya waMwari: “Nokuti chiporofita hachina kuuya nokuda kwomunhu, asi vanhu vatsvene vaMwari vanotaura vachisundwa noMweya Mutsvene” (1 Petro 1:21). Asi Mwari vakataura kwatiri zvino kubudikidza neMwanakomana wake Jesu Kristu: “Mwari, wakataura kare kunamadzibaba muvaporofita nemigove mizhinji, vuye nemitovo mizhinji, zvino pakupedzisira kwamazuva ano wakataura kwatiri muMwanakomana wake, waakaita mudyi wenhaka yezvinhu zvose, waakaita vo naye nyika” (VaHebheru 1:1-2).

Tinoda ruzivo rweTestamente Yekare kuti tinzwisise zvimwe zvinhu muTestamente Itsva, asi kuTestamente Itsva ndiko kwatinofanira kuenda kunodzidza nzira yeruponeso uye kuda kwaMwari kuMukristu.

Chokwadi Chinobva Kuna Jesu

Jesu akauya panyika seShoko raMwari (Johani 1:1-14). Naizvozvo dzidziso yose yaJesu idzidziso yaMwari. Jesu akati, “Ndini nzira, nezvokwadi, novupenyu; hapana munhu unovuya kuna Baba, asi nokwandiri” (Johani 14:6). “Zvino Jesu wakati kuva-Judha avo, vakanga vamutenda: Kana imi muchigara mushoko rangu, muri vadzidzi vangu zvirokwazvo, Muchaziva zvokwadi, nezvokwadi ichakusunungurai” (Johani 8:31-32). Zvakare, Iye akati, “Mashoko andakataura kwamuri, ndiwo mweya novupenyu” (Johane 6:63). Iye akati: Munhu anofanira kuziva chokwadi chakapiwa naJesu kuti asunungurwe kubva kuchivi uye ave nehupenyu hwemweya, asi, sekuziva kwedu. Haana kusiya zvinyorwa. Ko gadziriro yaAkaita yokupa dzidziso Dzake kunyika? Chokwadi Chake Chakapiwa

Kuburikidza Nevaapostori Vake

Jesu paakabva panyika akasiya basa rekudzidzisa chokwadi chake mumaoko evadzidzi vake. Akatuma vaapostori vake kuti vazivise dzidziso yake munyika yose: “Ipapo Jesu wakasvika akataura kwavari, akati, Ndakapiwa simba rose kudenga npanyika. Endai naizvozvo mudzidzise marudzi ose, muvabhabhatidze muzita raBaba nero Mwanakomana neroMweya Mutsvene. Muvadzidzise kuchengeta zvose zvakadzikurairai imi. Tarirai ndinemi mazuva ose, kusvikira pakuguma kwenyika. Amen!” (Mateo 28:18-20). Basa iri harina kuganhurirwa kuvaapostora Vake nokuti akanga avimbisa kuva navo mukuritakura kunze kusvikira pakuguma kwenyika. Naizvozvo kuparidzwa kwevhangeri raKristu kwakaenderera mberi mushure mekufa

kwevaapostora uye kuchaenderera mberi kusvika pakuguma kwenyika.

Simba reMweya Mutsvene

Apa kuomerwa kungaita sekuoneka. Vaapostora, vaitungamirirwa nokusakwana kwevanhu, vaigona sei kudzidzisa zvavakanga vanzwa kuna Jesu vasinganganisi? Mwari aisagona kubvumira zvikanganiso mukupa chokwadi chiri chinodikanwa kuti vanhu vasunungurwe pachivi. Icho chaonekwa sechimhingamupinyi chake chakanga chisiri chipingamupinyi, nokuti Mwari akavapa simba rinokosha neMweya Mutsvene. Chipikirwa chake chakapiwa muaya mashoko aJesu, “Asi Munyaradzi, Mweya Mutsvene, uchatumwa naBaba muzita rangu, iye uchakudzidzisa zvole, nokukuyevudzirai zvole, zvandakareva kwamuri” (Johani 14:26). Mweya waizovapawo chokwadi icho Jesu asina kuvadzidzisa paakanga ari munyama. Tarisa, Johani 14:15-17; 16:12-15; Mabasa 1:8.

Jesu paakanga agadzirira kukwira kudenga akaudza vaapostora vake kuti varindire muJerusarema kusvikira Mweya wauya pamusoro pavo (Ruka 24:49; Mabasa 1:4-8). Muchitsauko chechipiri chaMabasa tinoverenga nezveMweya uchiuya pamusoro pavo. Ipapo vakatanga kutaura sokutaura kwavakanga vapiwa noMweya.” (Mabasa 2:1-4). Kubva pane izvozvo vakadzidzisa nesimba iroro.” Naizvozvo kudzidzisa kwavo kwakanga kuri shoko raMwari sezvakanga zvakaita dzidziso yaJesu paakanga achiri panyama navo. Zvirokwazvo akanga ari Jesu aiita dzidziso kuburikidza navo. Mukuvimbisa Mweya akanga ati, “...achatora pane zvangu, agokuratidzai (Johane 16:15). Zvinokurudzirwa kuti zvitsauko zvole 14, 15, uye 16 zvaJohani zviverengwe maererano neizvi.

Magwaro eTestamente Itsva

Simba rakapiwa neMweya kudzidzisa nekufemerwa kwehumwari rainzi chipo chekuprofita, uye vakanga vane chipo ichi vakanga vari vaprofiti. Basa rekuzivisa vhangeri munyika yose rakanga rakapihwa vaapostori voga. Naizvozvo vamwe vakapiwa chirevo chekuprofita. Saizvozvo Vakristu “vanowadzana nevatsvene, uye veimba yaMwari; makavakwa pamusoro penheyo dzavaapostora navaporofita, Jesu Kristu amene ari mbiru yepakona.”(VaEfeso 2:19-20).

Dzidziso Yakasimbiswa Sei

Mubvunzo unotevera unomuka ndewokuti, “Vanhu vaizoziva sei kuti dzidziso yevaapostora nevaprofita yakabva kuna Mwari uye kwete mupfungwa dzevakurukuri vamene? Umbowo vakadaro hwaikwanisa kungopihwa naMwari, uye yaiva mhando yehumbowo uyo vanhu vaisagona kutevedzera nesimba ravo vamene. Vanhu vaive

nechokwadi chekuti dzidziso yaJesu yaive yechokwadi nezvishamiso zvaakaita. Akaiti, “. . . mabasa andinoita muzita raBaba vangu, ndiwo anopupura nezvangu.” (Johani 10:25) Nikodhimo akauya kuna Jesu uye akasuruvara achiti: “Rabhi, tinoziva kuti muri mudzidzisi akabva kuna Mwari, nokuti hapana munhu anogona kuita izvi, zvishamiso zvamunoita, kana Mwari asinaye” (Johane 3:2).

Dzidziso yaJesu kupfurikidza navaapostora navaporofita yakazadzwawo nezviratidzo zvinoshamisa. Mweya mumwe chete wakavapa simba rokudzidzisa wakovapawo simba rokuenderera mberi nokudzidzisa. Muna vaHebheru 2:3-4 tinoona zano raMwari rekutipa shoko rake: “Ko isu tichapukunyuka sei, kana tisinehanya nokuponeswa kukuru kwakadai? Uku kwakaparidzwa pakutanga naShe, kukasimbiswa kwatiri naivo vakanzwa; naiye Mwari vo achipupurirana navo nezviratidzo nezvinoshamisa, namabasa esimba mazhinji, nezvipo zvoMweya Mutsvene, nokuda kwake.

Pane imwe nguva, Petro naJohani pavakanga varayirwa nevakuru vevaJudha kuti varege kudzidzisazve muzita raJesu, boka revadzidzi rakaita munamoto. Vakati: “Zvino, Ishe, tarirai kunyevera kwavo, mubatsire varanda venyu kuti vataure shoko renyu varingatongoty, Mutambanudze ruvoko rwenyu kuzoporesa; neziratidzo nezvishamiso zviitwe nezita raJesu muranda wenyu mutsvene” (Mabasa 4:29-30). Izvi zvinoratidza kuti zviratidzo zvaifambirana nokudzidzisa souchapupu hwaMwari hwokuti dzidziso yacho yaibva Kwaari.

Chidzidzo Chechitanhatu **Kukwana kweMagwaro**

Pangadai pasina nzira yekuti munhu azive zvinhu zvaMwari dai asina kuzvizivisa. Pasinei nokuti munhu akachenjera sei, haakwanisi, nouchenjeri hwake pachake uye kudzidza, tsvaga uye uwane chokwadi chakakwana chaMwari pasina chizaruro chaMwari, uye magwaro matsvene ndiwo chete hwaro yezvakazarurwa izvo Kristu akapa chakazarurwa ichi nefemero yeMweya kuburikidza nevaapostori Vake nevamwe vaporofita. Pauro anotsanangura muitiro uyu, achishandisa muenzanisiro wokusakwanisa kuziva zviru mundangariro yomumwe kutoti mumwe azvizivisa: “Nokuti munhu anoziva zvinhu zvomunhu, asi mweya womunhu uri mukati mawo. Saizvozvo hakuna munhu unoziva zvinhu zvaMwari, asi Mweya waMwari.” Zvino isu hatina kugamuchira mweya wenyika, asi Mweya unobva kuna Mwari, kuti tizive izvo zvatakangopiwa pachena. zvaMwari, zvatinaurawo, tisingatauri namashoko anodzidziswa nouchenjeri hwavanhu, asi anodzidziswa noMweya Mutsvene, tichienzanisa zvinhu zvomweya nomweya” (1 VaKorinte 2:11-13). Imwe shanduro yechikamu chekupedzisira chevhese yegumi nenhatu inopiwa mumucheto weRSV sezvinotevera:

kududzira chokwadi chemweya mumutauro wemweya. Havana kusiirwa kungwara kwavo vamene mukupa zvokwadi yaMwari.

Mutungamiri Wedu

Bhaibheri harisingori hwaro rekuda kwaMwari kwatiri bedzi; asi ndiro tsime. Hatikwanise kudzidza nezvenyasha dzaMwari dzinoponesa nebase redu kwaAri kunze kwemumagwaro matsvene. Pane kudikanwa kukuru kwokuti idi iri rizadzike, nokuti vanhu vanotsamira pazvimwe zvinhu panzvimbo peBhaibheri, kana kuti mukuwedzera kuBhaibheri. Zvimwe zvinotsamira pazvisungo zvekanzuru, masinodhi, kana mamwe matare anodzora. Vamwe vanovimba “neinzwi romukati” ravanorangarira kuva chizaruro chakananga chaMwari. Chokwadi, pane mukana mukuru wekuti “izwi remukati” rinozopedzisira ravaudza zvavanoda kunzwa. Bhaibheri rakapiwa naMwari kuti atidzivirire pakuzvinyengera kwakadaro. Vakawanda havabvunzi zvinodzidziswa neBhaibheri asi vanongobvunza chete zvinodzidziswa neboka rechitendero chavo, vachifunga kuti izvozvo zvinodzidzisa chokwadi. Tinotenda kuti Mwari vakawana shoko ravo rechokwadi mumagwaro. Ngatishandisei chinangwa chaaida. Magwaro akakwana kutitungamirira mukutenda kwedu kwese kwechitendero nemaitiro.

Chinangwa cheMagwaro

Ndimba inotevera inoratidza chinangwa chemagwaro akafuridzirwa: “Rugwaro rwose rwakafuridzirwa naMwari, runobatsira pakudzidzisa, nokuraira, nokururamisa, nokuranga kuri mukururama, kuti munhu waMwari ave wakakwana, agadzirirwa kwazvo mabasa ose akanaka” (2 Timotio 3:16-17). Kubva pane izvi tinogona kuona kuti hapana imwe pfungwa yedzidziso kana murairo muchitendero chatinoda icho chisina kupihwa kana kubvumidzwa nemagwaro. Ngative nekutenda muna Mwari kuti titende kuti magwaro aakapa akakwana kushanda chinangwa chaakapihwa. Ngatibvumei simba raMwari kwete “simba riri pavanhu.” kana tikabvuma kutevera magwaro bedzi, ndeipi nzvimbo ingavepo netsanga kana dzidziso dzevanhu? Kugashira magwaro segwaro rega uye rakakwana musimbote mukuru uye dziviri kubva pazvikanganiso zvingamuka.

Chidzidzo cheChinomwe

Simba muChikristu

Kukosha Kwechiremera

Nyaya yechiremera yakatangwa muchidzidzo chechitanhatu uye inoenderera mberi muchidzidzo chino. Chiremera chinotsanangurwa se, “Simba remutemo kana

kodzero yekugadzira, kuraira kana kuita.” Muzvinhu zvose zvoupenyu, kusanganisira chitendero, chiremera chinodiwa. Zvitendero zvose zvinobvuma chiremera, asi hazvisi zvose zvinobvuma chiremera chimwe chete.

MuChikristu munongova nechiremera chimwe chete chine kodzero. Vose vano zviti Vakristu vanoona Bhaibheri sechiremera, asi vazhinji vanogamuchira chimwe chiremera zvakare, Vamwe vanotenda kuti chechi ine simba rekupa dzidziso mukuwedzera kune dzidziso yeBhaibheri. Vamwe vanodavira kuti rimwe bhuku ravanoti rezvizarurwa rine chiremera chinoenderana pamwe neBhaibheri. “Zvizarurwa” zvakadaro hazvina chiremera MuChikristu, uye hazvisi zvitendwa kana zvimwe zvinyorwa zvevanhu.

Magwaro Akakwana

Nei tichida chiremera mukuwedzera kuBhaibheri? Sezvakaratidzwa muchidzidzo chekupedzisira, Mwari akapa magwaro kuti atishongedze zvakakwana kuita basa rose rakanaka (2 Timotio 3:16-17). Naizvozvo chero basa ripi zvaro risina kupihwa nemagwaro haringave basa rakanaka. Kutenda muuchenjeri nesimba raMwari kunoita kuti tidavire kuti magwaro aakapa anogona kuzadzisa chinangwa chaakavapa.

Chiremera Chakakodzera ChechiKristu Chiri Muna Kristu

Mwari, Baba, vane simba guru, uye vakapa simba rose kuMwanakomana wavo Jesu Kristu (Mateo 28:18). Jesu, akapa simba kuvaapostora Vake kuti vadzidzise chokwadi chaMwari icho vatadzi vanosunungurwa nacho. Jesu akavatungamirira mukudzidzisa kwavo noMweya Mutsvene, achisimbisa mashoko avo nezviratidzo. Vaapostora nevaporofita vakapa dzidziso yehumwari iyi kuti ititungamirire mukuenda uye nekuita. Vakakupa dzidziso muchimiro chechigarire mumagwaro eTestamente Itsva.

Hapana anogona kusimudzira basa raMwari. Mubhuku raZvakazarurwa, bhuku rokupedzisira muBhaibheri, mune yambiro iyi, “Ndinopupurira mumwe nomumwe unonzwa mashoko okuporofita kwebhuku iyi, ndichiti: Kana munhu akawedzera pazvinhu izvi, Mwari uchawedzera kwari madambudziko akanyorwa mubhuku iyi; kana munhu akabvisa mashoko ebhuku yokuporofita uku, Mwari uchabvisa mugove wake pabhuku yovupenyu, nomuguta dzvene, napazvinhu zvakanyorwa mubhuku iri” (Zvakazarurwa 22:18-19). Kudziya uku kunowanikwa pano maererano nebhuku raZvakazarurwa. asi ndinokwanisa kupihwa nemazvo maererano nechero chikamu cheshoko raMwari. asi vasingarangeriri chinhu chipi nechipi chinorwirwa navanhu vasina mweya,

Mirairo ya Vanhu

Kuwedzera kushoko raMwari haisi tsika itsva. Vakuru vevaJudha vakawedzera zvinodikanwa zvakawanda kumutemo waMwari. Muchitsauko chegumi neshanu chaMateo tinodzidza kuti Jesu haana kugamuchira wedzero idzodzo. Iye akataura mashoko aIsaya mukurwisana navanhu vomunguva yake aishandawo kunaavo vomunguva yaJesu: “Imi vanyengeri Isaya wakaporofita kwazvo pamusoro penyuru achiti, vanhu ava vanondikudza nemiromo yavo asi moyo yavo iri kure neni. Asi vanondinamata pasina, vachidzidzisa dzidziso iri mirairo yavanhu” (Mateo 15:7-9). Izvi zvinofanira kukwana kutiyambira kuti tisatevere dzidziso dzevanhu.

Bhaibheri ishoko chairo raMwari uye nderechokwadi. Harichinji, uye dzidziso dzayo hadzipokanidze. Dai zvitendwa zvevanhu zvaingodzidzisa zvinodzidziswa neBhaibheri vese vaizodzidzisa zvinhu zvakafanana pasina kupokana. Ndizvo here? Aiwa, muchinhu chimwe kana kupfuura zvitendwa zvose zvinosiyana, uye dzimwe nguva zvinochinjirwa kune kuchinja kwemaonero evanhu. Izvi zvinoratidza kuti zvitendwa nevanhu zvinosiyana nezviri muBhaibheri.

Jesu aisazoisa panjodzi kunyange vaapostora vake kuti vadzidzise chokwadi Chake nehuchenjeri hwavo, asi akavarayira kuti varindire muJerusarema kusvikira Mweya Mutsvene auya kuzovatumamira. Sei varume nhasi, nouchenjeri hwavo vamene, varikugadzirira vanhu dzidziso muzvitendero? Tine mashoko eMweya waMwari, dzidziso yakakwana. Ngatitevere dzidziso iyoyo nokutenda.

Kushandura Vhangeri Chivi

Vhangeri rinopihwa mumagwaro eTestamente Itsva, asi vanhu vanopokana kunyangwe pane mamwe mazwi eevhangeri. Pauro akapa nyevero yakakomba zvikuru pamusoro paikoku: “Asi kunyange isu, kana mutumwa unobva kudenga, akakuparidzirai imwe Evhangeri, inopesana neyatinokuparidzirai isu, ngaave wakatukwa. Sezvatakamboreva, zvino ndinoreva zve saizvozvo: Kana kunomunhu unokuparidzirai imwe Evhangeri, inopesana naiyo yamakagamuchira, ngaave wakatukwa.” (VaGaratia 1:8-9). Mwari vakatipa vhangeri, mashoko akanaka, pamusoro paKristu neruponeso uye kuti ruponeso urwu rwunogamuchirwa sei. Tinofanira kungwarira zvakadii kusaisa parutivi kana kuti kushandura chikamu chipi nechipi chayo.

Dambudziko reKusakwana Kwevanhu

Tose tinekusaziva kwakana sovanhu. Hatina uchenjeri hwakakwana, mukunzwisisa, rudo kana chimwe chinhu. Asi zvatiri munyika ino tine mukana vokukura mukutenda, murudo, uye mukuziva kuda kwaMwari. Izvi zvinogona kuita kuti vawe vafunge kuti tinoda dudziro yepamutemo yemagwaro nemuturikiri vatinofunga

kutu anemvumo zvakaita senge masinodhi kana makurumota. Asi kusaziva kwevanhu vese ndicho chikonzero chatisingafaniri kugamuchira muturikiri akadaro. Muturikiri akadaro angava munhu mumwechete kana vazhinji, haana ruzivo, sezvinongoita vanhu vese. Kutevera dudziro dzavo kana dzidziso kunenge kuri kutevera vanhu pachinzvimbo chaIshe. Ikoko kunenge kuri kutevera chiremera chisina kururama, kunyange apo kududzira kwavo kwakaita sokunge kwakarurama.

Izvi hazvirevi kuti vadzidzi veBhaibheri havagoni kubatsira vamwe kurinzwisisa, asi shoko ravo harifaniri kugamuchirwa sechiremera. Vanofanira kutungamirira vanhu kuBhaibheri kuti vavabatsire kurinzwisisa, asi zvatintenda zvinofanira kuva mugumisiro wokunzwisisa kwedu zvatintowana muBhaibheri pachedu.

Kana tikabvuma imwe dzidziso seine chiremera tinobvuma chero kusakwana kwaingava nako. Chikonzero chatinogona kugamuchira shoko raMwari sechiremera ndechokuti rakabva kuna Mwari uye naizvozvo harina kana kusakwana. Zvakarurama kutevera Mwari, uye Jesu akataura zvakasimba kuti zvakaipa kutevera vanhu. Kana tikagamuchira shoko raMwari semasimba arakaitwa mumagwaro, tichitsvaka kuziva zvose zvatinogona nezvekuda Kwake uye tichiitevera nemwoyo yedu yose, tichiirega ichiruramisa nokutitungamirira muzvinhu zvose, ticharamba tichikanganisa, asi tichave tichigamuchira chiremera chakanaka kutenda kwedu kuchaiswa zvakakodzera. Tichada kuregererwa munzira yose, uye Mwari wenyasha dzose achatipa nokuti kutenda kwedu kuri maari.

Mwari haana kupa shoko rake kune vashoma vakasarudzwa vanokwanisa kunzwisisa zvakakwana, asi vakaripa kune avo vanoda kumutevera. Nokudaro tinozokwanisa kunzwisisa zvatintofanira kuziva kuti tiregererwe zvitadzo zvedu uye tirarame sezvinodiwa naMwari.

Chidzidzo Chesere Kupfava muChikristu

Muzvidzidzo zvakaifuura zvakaraidza kuti Mwari akazivisa kuda Kwake kwatiri muBhaibheri, uye kuti hazvina kunaka kutevera chero chiremera mukutenda nekuita zvechitendero. Kana munhu akatsunga kugamuchira Bhaibheri sechiremera chake bedzi achaona basa rake nenzira yakajeka uye opukunyuka kuvhiringidzika kwedzidziso dzakawanda dzinopokana neBhaibheri.

Bhaibheri Harinzwisisiviki Here?

Vazhinji vakagumisa kuti Bhaibheri rakanyanya kukura rinonetsa kuti varinzwisisa. Izvi zvakavaita kuti vasaita hanya yokutevera Mwari kana kuti kuisa chivimbo chavo

mune munwe munhu kana kuti boka ravanhu rokuvaudza zvokukuita.

Ichokwadi kuti muBhaibheri mune zvinhu zvirimo zvakaoma kunzwisisa, uye kuti zvichida hapana anonzwisisa zvole zviru muBhaibheri. Zvisinei, hazvirevi kuti zvinhu zvatino fanira kunzwisisa kuti tiponeswe pachivi uye tishumire Mwari zvakaoma kunzwisisa.

Chakavanzika chinhu chisingagoni kunzwisiswa neruzivo rwuripo. Hazvirevi hazvo kuti chimwe chinhu chisingagoni kuzivikanwa neruzivo rwakawedzerwa. Pane zvinhu zvaka wandanda muTestamente Yekare zvaive zvaka vanzika kuvanhu vakararama Kristu asati avapo asi zvino zvava kunzwisiswa muchiedza cheTestamente Itsva. Kuburikidza nevaporofita vemuTestamente Yekare, Mwari akafanotaura basa Rake muna Kristu roruponeso, asi vaprofita havana kunzwisisa kuti raizoizozadziswa sei. Kunyange ngirozi dzaida kuona muzvinhu izvozvo (1 Petro 1:10-12).

MuTestamente Itsva tinoverenga nezve, “chakavanzika chekuda kwake,” “chakavanzika chaKristu,” “chakavanzika chevhangeri,” uye “chakavanzika chokutenda.” Basa raMwari muna Kristu rakanga riri rakavanzika. Kugamuchirwa kwevaHedheni mumhuri yaMwari chaive chakavanzika. Zvinhu izvi hazvichisiri zvaka vanzika. Pauro akati, “...nezvakazarurwa wakandizivisa chakavanzika; (sezvandanyora kare namashoko mashoma, pamunoverenga, kuti vanzwisise ruzivo rwangu muchakavanzika chaKristu) icho mune mamwe mazera chisina kuziviswa kuvanakomana vevanhu, sezvachakaraidzwa zvino kuvaapostora vake vatsvene nevaporofita kubudikidza neMweya.” (VaEfeso 3:3-5). Kudzidza zvizere nyaya iyi, tapota verenga magwaro anotevera nemamiriro awo muzvinyorwa zvavo: 1 Vakorinte 2:6-13; VaEfeso 1:9-10; 3:1-10; 6:18-20; VaKorose 4:2-3; I Timotio 3:9.

Pachine zvinhu zvatisinganzwisisi. Somuenzaniso, hatinzwisisi kuti Jesu akananga ari zvole zviru zviru munhu uye noumwari sei, asi tinodavira kuti akananga Ari. Aive mutsvene nekuti aive azvarwa neMweya waMwari (Ruka 1:35). Aive munhu nekuti akaberekwa naamai venyama, asi izvi zvingave sei chakavanzika. Hatigoni kuziva zvaka wandanda pamusoro pazvo kupfuura izvo Mwari akazivisa. Ndizvo chete zvatino fanira kuziva. Iyi nheyo yagara iri yechokwadi. Mosesi akaudza vaIsraeri kuti: “Zvinhu zvaka vanzwa ndezvaJehovha Mwari wedu; asi zvinhu zvakaraidzwa pache-na ndezvedu, isu navana vedu nokusingaperi, kuti tiite mashoko ose omurayiro uyu” (Deteronomio 29:29).

Zvinodiwa naMwari Zviru pachena

Chinhu chinokosha chokuyeuka ndechokuti zvaka vanzika zviru muBhaibheri, zvikurukuru, zvine chokuita nokushanda kwaMwari. Hatingatarisiri kunzwisisa zvese nezvehunhu hwake nekushanda Kwake, asi zvese zvinotaurwa neBhaibheri pamu-

soro pezvaanoda kwatiri zvinonzwisiswa zviri nyore. Pasina panikiro, chakanga chiri chakavanzika chikuru kuna Noa pamusoro pokuti Mwari aizounza sei mafashamo emvura panyika, asi akatenda izvo Mwari akataura pamusoro pawo uye akanzwisisa izvo Mwari akamuudza kuti aite. Kutenda kwake kwakanga kwakasimba zvokuita kuti ateerere, uye iye nevaya vaaiva navo vakaponeswa. Zvimwe chetezvo ndezvechokwadi maererano nokutenda kwedu nokuteerera kuti tiwane nyasha nezvikomborero zvaMwari.

Nokuti “Ani naani Anoda”

Muchidzidzo chekutanga chenhevedzano iyi takaona kuti munhu anofanira kuva neruzivo rwaIshe kuti aponeswe (Isaya 53:11; 2 Petro 2:20; 2 VaTesaronika 1:7-9). Takaona zvakare kuti Kristu akafira vose vanozomugamuchira. Naizvozvo chokwadi chinokosha chinogona kunzwisiswa nesu takamugamuchira.

Ruponeso rwaJehovha nderwe “ani naani anoda” nokuti kukoka kwake kune vose: “Vuyai kwandiri imi mose makaneta makaremerwa. Ini ndichakuzorodzai. Muise joko rangu pamusoro penyu, mudzidze kwandiri nokuti ndiri munyoro. Ndinomoyo unozvininipisa kuti muwane zororo pamweya yenyu. Nokuti joko rangu rakanaka, nomutoro wangu unoreruka” (Mateo 11:28-30). Mashoko okupedzisira eBhaibheri anopa kokero yenyika yose: “Mweya nomwenga vanoti: Vuya! Naiye unonzwa ngaati: Vuya! Unenyota ngaavuye. Unoda ngaatore mvura yovupenyu asingatengi” (Zvakazarurwa 22:17).

Mwari haadi kuti munhu arasike. Asi anoda kuti vose vasvike pakuziva chokwadi uye vatendeuke kuti varege kurasika: “.. Mwari Muponesi wedu, uyo achaponesa vanhu vose, nokusvika pakuziva zvokwadi.” (1 Timotio 2:3-4). “Ishe haanonoki kuita sezvaakapikira, sezvinaireva vamwe vachiti: Hunonoka; asi unomoyo murefu kwatiri, nokuti haadi kuti vamwe varashike, asi kuti vose vasvike pakutendevuka” (2 Petro 3:9). Chishuvo chaMwari chokuponeswa kwomunhu vose uye chipikirwa Chake chokuponesa vose vanouya kwaari ndeimwe yedzidziso dzinosimbisa mweya zvikurusa dziri muBhaibheri.

Chokwadi ichi chinotivitsa kumugumo wakadii? Sezvo tichifanira kuva nezivo yaMwari kuti tiponeswe, uye ruponeso ruri “rwemunhu wose anoda,” tinofanira kugumisa kuti “ani nani anoda” anogona kunzwisisa dzidziso yeBhaibheri yokuti Iye anofanira kuziva shoko kuti aponeswe uye kurarama zvinofadza Mwari.

“Mapenzi Haatongokanganisi”

Achitaura nezvenzira yokururama noruponeso yaizoitwa, Isaya akaidana kuti “nzira youtsvene,” uye akati, “..vafambi, kunyange vari mapenzi, havangarashiki

mairi.” (Isaya 35:8). Kuti “Mapenzi” mundima iyi hazvireve zvatinogaro kureva nezwi. Asi rinoreva munhu zvake kana tichimusiyana neakachenjera mumeso enyika. Pauro anorondedzera munhu akadaro, benzi mukuona kwenyika asi akachenjera muuchenjeri hwaMwari (1 VaKorinte 1:18-31).

Dzidziso dziri pachena dzeBhaibheri dzinofanira kuve pakatipedu zvakanyaya kupfuura zvinhu izvo zvinoramba zvakavanzika kwatiri. Panguva imwe cheteyo, tinofanira kudzidza magwaro kuti tizive zvakawanda uye kuti tikure mazviri “pachiyero choukuru hwokuzara kwaKristu” (VaEfeso 4:13).

Tinogona kuvimba naMwari kuti achaita zvose zvaanovimbisa, pasinei nokuti tinonzwisisa sei kana kuti kwete.

Chidzidzo Mhepfumbamwe Nzira Mbiri Uye Mafambiro Maviri

Bhaibheri rinotipa nzira mbiri. Vanopikisana, uye magumo edu ekusingaperi anoenderana nekuti isu tinosarudza kufamba sei.

Jesu anotaura nezvenzira mbiri idzi: “Pindai nesuvo rakamanikana nokuti suvo rakafara nzira yakapamhamha inoenda kukuparadzwa. Vanopinda naro vazhinji. Nokuti suvo rakamanikana nenzira nhete inoenda kuvupenyu, vanoiwana vashoma” (Mateo 7:13-14). Izvi zvinofanira kutifadza nekukosha kwekudzidza nekusarudza nzira inotungamirira kuhupenyu husingaperi.

Nzira Dzakatsanangurwa

Ndedzipi nzira mbiri idzi? Zvinotaurwa zviri nyore, kuti nzira nhete inzira yaMwari uye nzira yakafara inzira yomunhu. Pane nzira zhinji dzinogona kufamba nemunhu munzira yakafara. Imwe nzira ndeyeupenyu hweunzenza, mukuita zvakaipa zvenyama. Asi handiyo chete nzira munzira yakafara. Zvinogoneka kuva nesemutendi mukuru Asi uchifamba munzira yakafara. Vanhu vakawanda vari munyika vanonamata asi vanonamata vanamwari venhema. Vatungamiriri vechitendero vaishora Jesu vainamata Mwari wechokwadi, asi vakanga vari munzira yakafara. Jesu akati kwavari: “Mune nhamo, vanyori nevaFarisi, vanyepedzeri! (Mateo, chitsauko 23).

Zvinotokwanisika kupfeka zita rekuti “Mukristu” asi uri munzira yakafara. Vanyengeri vanogona kuwanikwa pakati paavo vanoti Vakristu, kungofanana nekwakanga kune vanyengeri pakati pavaJudha vomuzuva raJesu. Pauro akanyevera kuti vanhu vaizomuka muChechi vachidzidzisa zvinhu zvakatsauka (zvinhu zvinopesana nezvakanaka) uye vachikwevera vadzidzi kuti vavatevere (Mabasa 20:30). Dzidziso dzinorwisana dzakaunza mikaha yakawanda, sezvakafanotaurwa naPauro. Iyo ndiyo imwe nzira. munzira yakafara.

Kuvimbika Hakuite Kuti Nzira Yakafara Ive Yakarurama

Vanyengeri vazhinji vakaperera nekuti vanonyengerwa ivo vamene (2 Timotio 3:13). Kuvimbika hakuite kuti Nzira Yakashata ive yakarurama. Jesu akati kana munhu akatungamira akatungamirira rimwe bofu vose vachawira mugomba (Mateo 15:14). Sauro weTaso, uyo akava muapostora Pauro, akanga ari mutambudzi waMakristu asati ava Mukristu iye amene, asi akanga ari murudzidziso zvikuru uye wapachokwadi. Kunyanguvezvo, iye zvamazvirokwazvo akanga achienda munzira yakafara uye gare gare akazvidana amene somukuru wavatadzi (Mabasa 23:1; 26:9-10; 1 Timotio 1:12-17). Jesu akanga afanotaura kuti vaya vaizouraya vateveri vake vaizofunga kuti vari kushumira Mwari nokuita kudaro (Johani 16:2).

Nemhaka yokuti Sauro weTaso akanga ari wapachokwadi Jesu akamuratidza ngoni kupfurikidza nokuoneka kwaari ndokumuudza kuti akanga achitambudza Kristu. Ipapo aigona kuisa ruvimbo rwake muna Kristu uye agoponeswa, asi asingatendi akanga ari munzira yakafara uye haana kuregererwa kusvikira atendeukira kuna Kristu.

Bhaibheri rinotiudza kuti nzira ingaita seyakanaka kumunhu asi isina kururama uye inoguma norufu: Kune nzira inoita seyakanaka kumunhu, asi kuguma kwayo inzira dzorufu.” (Zvirevo 14:12) “Kune nzira inoita seyakanaka kumunhu, asi kuguma kwayo inzira dzorufu.” Nzira ipi neipi yomunhu anoti yakarurama pakuona kwake; meso ake amene, asi Jehovha anoyera mwoyo.” (Zvirevo 21:2) Naizvozvo nzira dzose mudzidziso dzinoratidzika kuva dzakarurama kune avo vanodzitevera zvapachokwadi, asi Mwari akati kuvanhu vaIsraeri, kupfurikidza nomuporofita Isaya, “Nokuti ndangariro dzangu hadzizi ndangariro dzenyu, nenzira dzenyu hadzizi nzira dzangu ndizvo zvinotaura Jehovha. Nokuti denga sezvarakakwirira kupfuura nyika, saizvozvo nzira dzangu dzakakwirira kupfuura nzira dzenyu, nendangariro dzangu kupfuura ndangariro dzenyu” (Isaya 55:8-9). Mumwe muprofiti akanyora kuti: “Haiwa, Jehovha, ndinoziva kuti nzira yomunhu haizi yake amene; munhu, unofamba, haagoni kururamisa nhano dzake.” (Jeremia 10:23).

MaJuda akaramba evhangeri yaKristu vaive neshungu dzakasimba kuna Mwari, asi vakanga vakarasika nekuti vaive vasina kutenda muna Kristu nekuda kwechikonzero ichocho vaifanira kuponeswa. Pauro akati: “Hama dzangu, kuda kwomoyo wangu nokukumbira kwangu kunaMwari pamusoro paIsraeri ndiko, kuti vaponeswe. Nokuti ndinovapupurira kuti vanoshingairira Mwari, asi havaiti nokuziva” (VaRoma 10:1-2).

Kutsvaga Nzira Nhete

Maererano nemagwaro ataurwa muchidzidzo chino, vamwe vangati, “Munhu angava nechokwadi sei kuti ari kufamba munzira yakamanikana?” Asi kana munhu achigona kutenda kuti ari kuita izvozvo uye achingoramba ari munzira yakafara, tingava sei nechokwadi?

Sezvatakaona muzvidzidzo zvakapfuura, zvisinei nekuoma kunzwisisa zvikamu zveBhaibheri, tingatarisira kuwana chikamu ichocho chinonzwisiswa zviri nyore chatinofanira kuziva kuti tive vana vaMwari kuti timufadze, kana tikazarura mwoyo yedu kune zvatinowana mushoko rake.

Munhu angangosarudza kuva nhengo yechimwe chitendero nekungobvuma zvinodzidziswa neboka iroro here. Ndiko kutevera Masimba asina kururama. Tino-fanira kuedzai zvose zvatinonzwa nezvatinoona muBhaibheri. Rangarira kuti kute-n-da kunouya nekunzwa shoko raMwari (VaRoma 10:17). Kunyange kana munhu as-ingagoni kuverenga anogona kuita kuti mumwe munhu amuverengere Bhaibheri. Kutenda kwedu kunofanira kuva kwedu pachedu kwete kwemumwewo munhu.

Zvose zvinodzidziswa neShoko raMwari zvinokosha kumunhu muchinangwa chakapiwa. Kana tikaramba tichidzidza chokwadi chaMwari tichawanawo chikom-borero chikuru. Mushure mekunge munhu ava mwana waMwari, kuburikidza neku-teerera kuevhangeri yaKristu, anozoda kudzidza zvese zvaanogona nezvechokwadi chakapihwa naMwari uye nekutevera zvaanodzidza nemoyo wake wese. Ndiyo nzira nhete. nzira yokutenda, nokuregererwa, nokururama, norudo, nokushumira, netar-iro, nokusatenda.

Kukamukana kweTestamente Itsva

Zvinobatsira kuziva zvikamu zvakasiyana zveTestamende Itsva uye chinangwa chinoitwa nechikamu chimwe nechimwe. Mabhuku mana okutanga (Mateo, Marko, Ruka, naJohani) anotaura nezvaJesu paakanga ari panyama. Vanotaura nezvedzidziso dzake, nemabasa ake makuru, rufu rwake, nekumuka kwake. Chinangwa chemabhuku aya ndechekutipa ruzivo rwatinoda kuti tiite kuti titende maari seMwanakomana waMwari.

Muchitsauko chekupedzisira cherimwe nerimwe remabhuku matatu okutanga tinoudzwa nezvebasa iro Jesu akapa kuvadzidzi vake kuparidza evhangeri pasi rose. Akavaudza mirairo yavaifanira kupa uye nemaropafadzo avaifanira kupa mukuparidza vhangeri.

Bhuku reMabasa rinorondedzera zvishoma nezvemabasa evamwe vevadzidzi sezvavaiita basa ravakapiwa naJesu. Mubhuku iroro tinoona kuti vadzidzi vakaparidza chaizvo zvavakanga vaudzwa naJesu kuti vaparidze. Tinoonawo kuti vanhu vakag-

amuchira sei shoko ravo uye zvavakaita kuti vakanganwirwe uye vave vana vaMwari. Zvamazvirokwazvo, evhangeri yakangofanana iye zvino, uye vanhu vanova Vakristu nenzira imwe cheteyo yavakava nayo Vakristu panguva iyoyo.

Mamwe mabhuku eTestamente Itsva, kunze kweokupedzisira, itsamba kana tsamba dzakanyorerwa makereke nemunhu mumwe nemumwe nemapostora nemaporofita akafemerwa. vachipa mirairo pamusoro pekuti makereke neMakristu ega ega anofanira kubatira Mwari sei.

Bhuku rokupedzisira (Zvakazarurwa) ishoko raKristu, rakapiwa nomupostora Johani, kukereke nomwe muAsia Minor (mumusha weRoma muAsia). Pane shoko mashomanini akapihwa kune imwe neimwe yechechi nomwe, uye zvizhinji mubhuku zvaive inhevedzano yezviono zvakapiwa Johane. Rinotaura nezvezvinhu zvichaitika uye rinopa kurudziro kuVakristu ivavo neVakristu vose vomunguva vaizotevera kuti varambe vakatendeka kuna Kristu, vachivavimbisa kukunda kwokupedzisira muna Kristu pasinei nokushorwa kunotyisa nemasimba ezvakaipa.

Chidzidzo cheGumi

Nheyo Inoponesa

Ndeipi musimbotti unoponeswa nawo mutadzi? Hapana anogona kuponeswa pamusimbotti wekukodzera kwake kana kururama kwake. Mutadzi haagoni kuwana ruponeso. Nokuverenga chitsauko chechina chaVaRoma, chitsauko chechipiri chaVaEfeso, uye dzimwe ndima, tinoona kuti ruponeso chipo chinobva kuna Mwari uye hachigoni kuwanwa. Zvinoitwa nenyasha kana kuti nenyasha dzaMwari.

Nyasha Ndiwo Musimbotti Unoponesa

Vanhu vose vane mhosva vakatadza uye, nokuda kwechikonzero ichocho, vakakodzera kuraswa. Zvisinei hazvo, Mwari anotida uye akatuma Kristu kuti azotiponesa. Ndidzo nyasha. Nyasha inyasha dzisingakoderi. Nyasha dzaMwari dzinowedzerwa kwatiri kubudikidza naJesu Kristu uyo akafa kuti atsanangure kana kuyanansira zvivi. Uku kukanganwirwa nenyasha dzaMwari kunopiwa vaya vanotenda muna Mwari naKristu. Ruponeso runouya nenyasha dzaMwari, uye nokutenda tinowana mapindiro munyasha dzake (VaRoma 5:1-2). Mamwe magwaro anoratidza izvi ndeaya: “Nokuti kutsamwa kwaMwari kunoratidzwa, kuchibva kudenga, pamusoro pokusada Mwari kwose nokusarurama kwavanhu, ...” (VaRoma 1:18).

“Asi zvino kururama kwaMwari kwakaradidzwa kunze kwomurairo, kuchipupurirwa nomurairo navaporofita; ndiko kururama kwaMwari kunovuya nokutenda kunaJesu Kristu kunavose vanotenda; nokuti havasiyani, nokuti vose vakatadza vakasavika pakubwinya kwaMwari. Vanongoruramiswa nenyasha dzake nokudzikinura

kuri munaKristu Jesu. Iye wakagadzwa naMwari, kuti ave muyanano nokutenda muropa rake, kuti kururama kwake kuratidzwe, nokuti zvivi zvakaitwa kare zvakaregerwa, Mwari achivaitira moyo murefu” (VaRoma 3:21-25).

“Naizvozvo zvitinoruramiswa nokutenda ngative norugare kunaMwari naShe wedu, Jesu Kristu; watakawana naye mapindire nokutenda munyasha idzi, dzatinomira madziri; ngatifare netariro yokuvona kubwinya kwaMwari” (VaRoma 5:1-2)

Hwaro yoKutenda

Hwaro yokutenda kwechokwadi ishoko raMwari. Pauro akanyora, kuti: “Saka kutenda kunovuya nokunzwa, nokunzwa kunouya neshoko raMwari.” (VaRoma 10:17). Tsime redu chete reshoko pamusoro paKristu magwaro.

Ichi chokwadi chimwechete chinoratidzirwa naJesu mumufananidzo womukushi (Mateo 13:1-23; Mako 4:1-20; Ruka 8:4-15). Jesu akati. “Mbeu ishoko raMwari” (Ruka 8:11). Mumufananidzo wacho, mbeu payakadyarwa yakawira mumarudzi akasiyana-siyana evhu, rinomiririra marudzi akasiyana-siyana evanzwi. Asi iyo yakawira muvhu rakanaka yakabereka zvibereko. Jesu akarondedzera ivhu rakanaka achiti: “Asi dzomuvhu rakanaka, ndivo vakanzwa shoko mumoyo wakarurama nowakanaka, vanorichengeta, vachibereka zvibereko nokutsungirira” (Ruka 8:15).

Chibereko chese chakanaka muhupenyu hweMukristu kuda kwembeu, inova izwi raKristu, ichikura mumwoyo wakatendeka uye wakanaka. Asi imwe mhodzi, kana ikabereka muchero, inobereka muchero usiri iwo. Mbeu bedzi inodyarwa naMwari ishoko rake, uye Jesu anoti, “Chinomera chimwe nechimwe, chisina kusimwa naBaba vangu vokudenga, chichadzurwa” (Mateo 15:13).

Kutenda Kwakataurwa uye Kwakatsanangurwa

Kutenda kunopa kupinda munyasha dzaMwari kunopfuura kungotenda chokwadi nezvaJesu. “Asi kunyange zvakadaro vazhinji vevatongiwo vakatenda kwaari; asi vakanga vasingamupupuri nokuda kwavaFarise, kuti varege kubudiswa musinagoge nokuti vakanga vachida kukudzwa navanhu kupfuvura kukudzwa naMwari” (Johani 12:42-43). Mafungiro akadaro haazoponesi. Tinofanira kuziva zvose zvatnogona nezvokutenda kunofadza Mwari.

Chitsauko chegumi neimwe chaVaHebheru chakazvipira kunyaya yekutenda. Muchitsauko ichocho kutenda kunotsanangurwa, kukosha kwekutenda kunosimbiswa, uye mienzaniso yakawanda inopiwa inoratidza kuti vanhu vakagamuchira sei zvikomborero zvakasiyana-siyana kubva kuna Mwari nokutenda. Mienzaniso yose inofanira kudzidzwa, asi pano tichakurukura miviri yacho.

Noa

“Nokutenda Noa wakati anyeverwa pamusoro pezvinhu zvichigere kuvonekwa, nokutya Mwari, akagadzira areka, kuti aponese mhuri yake; akapa nyika mhosva nazvo, akagara nhaka yokururama kunovuya nokutenda” (VaHebheru 11:7). Nho-roondo yeTestamente Yekare yekusunungurwa kwaNoa nokutenda iri muchitsauko chechitanhatu, chechinomwe, uye chechisere chaGenesisi. Mwari akaudza Noa kuti aizoparadza upenyu kubva panyika nemafashamo, uye Noa akamuteterera. Mwari akamuudza kuti avake areka, achimupa mirayiridzo ine udzame, kuti azviponese iye nemhuri yake. Noa akaita sezvaakanga audzwa naMwari, iye nemhuri yake, uye mhuka dzose dzaakanzi aende nadzo naMwari dzakaponeswa pakunyura. Munho-roondo yaGenesisi tarisa kuti kakawanda sei parinotaura kuti Noa akaita maererano nezvose zvaakanga arayirwa naMwari.

Noa aifanira kuita zvaakanga audzwa naMwari kuti aite kuti aponeswe kubva mumafashamo. Zvinoreva here kuti akaponeswa nemabasa? Tinogona kufunga kudaro dai Mwari asina kutaura, muchitsauko chegumi neimwe chaVaHebheru, kuti kwaiva nokutenda kuti akavaka areka kuti aponese mhuri yake. Akatenda zvakataurwa naMwari, akaisa chivimbo chake maAri nokuda kwechipikirwa Chake, uye akateerera murayiro Wake. Mwari vanopa izvi semuenzaniso wekutiratidza kuti kutenda kwakadii kunounza maropafadzo aMwari.

Masvingo eJeriko

“Nokutenda masvingo eJeriko akawira pasi, apoterredzwa mazuva manomwe” (VaHebheru 11:30). Chinyorwa cheTestamente Yekare chiri muchitsauko chechitanhatu chaJoshua. Vana vaIsraeri vakanga vauya kuzatora guta reJeriko rakanga rakachengetedzwa nerusvingo rukuru. “Zvino Jehovha akati kuna Joshua: “Tarira, ndakaisa Jeriko mumaoko ako, ...” (Joshua 6:2). Sechipo chaMwari, zvakanga zvirira nokuda kwenyasha dzake, asi akarayira Joshua navaIsraeri kuita chimwe chinhu vasati vatora. Akamuudza kuti aite kuti vaIsraeri vafambe vachipotera masvingo zuva nezuva kwemazuva matanhatu uye kanomwe pazuva rechinomwe. Pakanga panewo mamwe mashoko mumirayiridzo. Mwari akavimbisa kuti masvingo aizokoromoka kana vanhu vateerera. Vamwe vangafunga kuti vaizatora rusvingo. guta namabasa avo, asi Mwari akati, mubhuku ravaHebheru, kuti masvingo akakoromoka nokutenda.

VaIsraeri vaiva nekutenda kwakakwana kuti Mwari aigona uye aizoita zvaakavimbisa. Vaivawo nokutenda kwakakwana kwokutenda kuti aireva zvaAkataura paakapa mimwe mitemo yaifanira kuzadzikiswa vasati vagamuchira guta ravakapiwa naMwari. Vakateerera uye masvingo akadonha nokutenda mushure mokunge vateerera Mwari.

Nei Mwari akapa uyu muenzaniso nemimwe paaida kutiratidza zvakaita kutenda kwechokwadi? Zviri pachena kuti imhaka yekuti tinofanira kuva nerudzi rumwe cheterwo rwokutenda rwavaiva narwo. Kana Mwari vavimbisa chikomborero, uye vachipa zvimiro zvinofanirwa kuzadzikiswa kuti vagamuchire zvikomborero zvevimbiso, chikomborero chinogamuchirwa kana mirairo yaMwari ikateererwa. Kana chikomborero chikagamuchirwa saizvozvo chinogamuchirwa nekutenda. Kutenda kunotoro Mwari pashoko Rake uye kunozvipira kwaari mukuvimba nekuteerera.

Kutenda kweChikristu

Chimiro chekutenda hachina kumboshanduka. Sungano yekare iyo vaIsraeri vaiva pasi payo yakapera uye isu tava pasi pesungano itsva, asi chimiro chekutenda chakafanana pasi pesungano ipi zvayo. Izvi zvinoratidzwa kuti ndezvechokwadi nekuti Mwari pavakada kuratidza vanhu vesungano itsva chimiro chekutenda akashandisa mienzaniso yesungano yekare kuti aratidze. Pasinei neizvi, vanhu vakawanda vanoti kana tichifanira kuita chimwe chinhu kuti tiwane ruponeso kunze kwokungotenda kuti zvingava nemabasa uye kwete nokutenda. Mienzaniso iyi iri muchitsauko chegumi nechimwe chaVaHebheru inoratidza pfungwa iyi kuti haina kururama. Pashure pezvose, kutenda uye kupfidza zvinhu zvatinoita, asi zvinokosha. Kana izvo munhu anoita nemaitiro ake pachake hazvibatsiri; asi kana achiteerera murairo waMwari chiito chekutenda.

Kana Mwari akapa vimbiso tinogona kuigamuchira nechivimbo chakakwana. Kana Mwari akapa murairo kana mirairo inofanira kutevedzwa kuti tigamuchire vimbiso iyoyo, hatigoni kuigamuchira kusvikira tateerera nokutenda kwakavimbika. Kutenda kunotenda Mwari uye kunoteerera chero Mwari anoraira netariro ine chokwadi yekugamuchira chero chaanovimbisa. Ndiwo maitiro chaiwo ekutenda.

ZVIMWE ZVEKIVERENGA ZVAKAWANDA

Chitsauko chechishanu chaVaRoma

2 Timoti 1:8-10

Tito 3:3-7

Chidzidzo Chegumi Neimwe Kuteerera

Muzvidzidzo izvi zvakaraidzwa kuti Bhaibheri rinodzidzisa kuti kutenda kunoponesa kutenda kunoita kuti munhu ateerere Mwari. Sezvo kuponeswa pachivi kuchiuya nokutenda, zvakakodzera kubvunza kana Mwari achida kutu tiite zvinodikanwa kuti

tigamuchire ruponeso, uye, kana zvakadaro, ndezvi zvinodikanwa zvacho.

Kuteerera kwaKristu neVanhu

Jesu aiteerera Mwari Baba, “Uye akati awanikwa anomufananidzo womunhu, akazvininipisa, akaterera kusvikira parufu, irwo rufu rwomuchinjikwa” (VaFiripi 2:8). Nechiito ichocho chekuteerera akaunza ruponeso kwatiri, uye anoponesa avo vanomuteerera. NezvaKristu tinoverenga kuti: “Kunyange aiva Mwanakomana, wakadzidza kuterera nezvaakatambudzika; akati akwaniswa, akazova muvambi wokuponeswa kusingaperi kunavose vanomuterera” (VaHebheru 5:8-9). Jesu akati, “Havasi vose vanoti kwandiri, Ishe, Ishe, vachapinda muushe hwokudenga; asi unoita kuda kwaBaba vangu vari kudenga” (Mateo 7:21).

Avo chete vanoteerera Kristu vachawana ruponeso, nokuti avo vasingateereri vachagamuchira kutsiva: “... pakuvonekwa kwaShe Jesu, kana achibva kudenga navatumwa vesimba rake, mumoto unopfuta, achitsiva avo vasingazivi Mwari, navasingateereri Evhangeri yaShe wedu, Jesu Kristu” (2 VaTesaronika 1:7-8). Izvi zvinoratidza kuti mune mirairo muvhangeri raShe wedu Jesu, nokuti kuteerera kuita zvakarayirwa. Izvi zvinoreva here kuti ruponeso runouya nemabasa kwete nokutenda? Kwete! Kubudikidza nokutenda apo kuteerera kunoitwa. Muna VaRoma 16:26 Pauro anotaure nezve “kuteerera kwokutenda.” Hakusi kuteerera kwekukodzera asi kwekutenda, asi kuteerera zvakadaro. Kuteerera nepfungwa yokuwana ruponeso kwaisazounza chipo chaMwari choupenyu husingaperi.

Kukura Kwekuteerera

Munhu anofanira kuteerera kuda kwaMwari kusvika papi? Zvamazvirokwazvo, nokuda kwekusakwana kwenyama, tinoda nyasha dzinokanganwira dzaMwari pakukundikana kwedu kusvikira pakuguma kwoupenyu huno, asi tinofanira kuzvipira kuteerera Mwari zvizere-kwete rutivi rusina rutivi. Ndizvo zvinofanira kuva chido chedu nekushingaira kwedu.

Petro akataura chiporofita chakabva kuna Mosesi (Deuteronomio 18:15-19) icho chakafanotaura kuuya kwaJesu ndokutaura kudikanwa kwokumuteerera muzvinhu zvose “Nokuti Mosesi wakati: Ishe, Mwari wenyu, uchamumutsira Muporofita pakati pehama dzenyu, wakafanana neni; muchamuterera pazvose, zvaanotaura kwamuri. Zvino mumwe nomumwe kana asingatereri Muporofita uyo, uchaparadzwa kwazvo pakati pavanhu” (Mabasa 3:22-23).

Kana chimwe chinhu mushoko raKristu chisingatifadzi kana kuita sechakanaka kwatiri, uye kana tikazvipira kuteerera chete zvinofadza isu kana kukumbira kuuchenjeri hwedu hwevanhu, hatizoiti nekukurama muna Kristu. Vazhinji havanzwisise izvi.

Umwe akanzwika oti haana kuenda kunonamata asi aigadzirisa nekupa. Zviripache-na aifunga kuti ruponeso semabasa eruponeso uye pfungwa kana akaita mabasa akanaka akakwana zvaizomupembedza kusaedza kuita kuda kwaMwari kwose. Asi ruponeso runouya nenyasha kubudikidza nokutenda (VaEfeso 2:8). Kana tine kutenda muna Mwari tinotenda zvese Zvaanotaura uye tinogashira kuda Kwake kwakakwana segwara rehupenyu hwedu. Munhu wekutenda akazvipira kuteerera Ishe mune zvese, kwete kuti awane kana kukodzera ruponeso, asi nekuti Kristu ndiye Ishe wehupenyu hwake.

“Ndoiteiko Ishe?”

Kutenda kunobvunza kuti, “Ndichaiteiko, Ishe?” Hakubvunze kutu, “Zvakakodzera kuzviita here?” Mubvunzo uyu: “Ndichaiteiko Ishe?” Yakabvunzwa nomwoyo wose nomumwe murume akanga achangobva kudzidza kuti Jesu akanga ari Kristu, Mwanakomana waMwari. Murume wacho akanga ari Sauro weTaso, uye nhauro yechatanuro yake inowanwa munzvimbo nhatu: Mabasa, ganhuro 9, 22. uye 26. Nhorondo dzose dziri nhatu dzinofanira kuraviwa kuti muwane nhau yacho yose. Pano ticharondedzera zviitiko kubva muzvivotiko zvakasanganiswa.

Sauro akanga ari munzira kuenda kuDhamasiko kunotambudza MaKristu imomo apo, pakati pezuva, chiedza chakabva kudenga chinopenya kupfuura zuva chakapenya paari, uye akaona Jesu mudenga. Jesu akati: Sauro, Sauro, unondishushirei? Sauro akabvunza akati, Ndimi aniko, Ishe? Jesu akapindura akati, Ndini Jesu weNazareta waunotambudza.

Sauro akaziva kuti akanga achipikisa Mwari naKristu. uye akadanidzira, achiti, Ndichaiteiko, Ishe?” Kutenda kwake kutsva kwakamuita kuti apfidze nokukurumidza ndokuchinja nzira youpenyu hwake.

Mubvunzo waSauro ndiwo wakakosha kune wese. Jesu paaitaura naye akamuudza zvimwe zvinhu zvaazofanira kuita uye kutambura mubasa revhangeri, asi haana kumuudza pachake zvaafanira kuita kuti aregererwe. Asi, Akamuudza kuti apinde muguta uye akavimbisa kuti mumwe munhu ikoko aizomuudza zvaafanira kuita (Mabasa 9:6). Kwamazuva matatu Sauro akamirira uye achinyengerera, ari bofu nokuda kwechiedza chaakanga aona. Ipapo Ishe akatuma vadzidzi vainzi Ananiasi kuna Sauro. Ananiasi akasvinudza Sauro, akamuudza zvimwe zvezvinhu zvimwe chetezvo.

Jesu akanga atomuudza nezvebasa rake mukati achiparidza Kristu. Ipapo akati, “Zvino uchanonokerei? Simuka ubhabhatidzwe usukwe zvivi zvako, uchidana kuzita raShe” (Mabasa 22:16). Ndizvo chete zvaakaudzwa naAnaniasi izvo Jesu akanga asati atombomuudza. Naizvozvo ndizvo zvairehwa naJesu paakati mumwe munhu

aizomuudza zvaafanira kuita.

Chokwadi zvakanga zvakakodzera kuti Sauro atende muna Kristu uye apfidze zvivi zvake. Zvakanga zvisina basa kuti Ananiyasi amuudze kuti aite izvozvo nokuti akanga atotenda nomwoyo wake wose uye akanga apfidza zvikuru zvokuti haana kudya kana kunwa kwemazuva matatu achinyengetera achimirira kudzidza zvaafanira kuita. Akateerera uye zvivi zvake zvakasukwa. kwete nesimba rokuchenesa remvura asi nesimba raMwari uyo akamuregerera paakateerera nokutenda.

Ruponeso rwakatengwa nokuda kwedu naJesu, neropa rake rakadeurwa pamuchinjikwa, uye tinoribata nokutenda. Zvinodikanwa zvevhangeri zvakafanana kwatiri sezvazvaiva kuna Sauro. Ishe mumwe chete, chipikirwa chake chakangofanana, uye zvaanoda ndezvenguva iyoyo.

Tsvaka Chokwadi Chese

Kudzidza chokwadi panyaya yeruponeso, kana chero chimwe chidzidzo, tinofanira kudzidza zvose zvinotaurwa neBhaibheri panyaya yacho. Somuenzaniso, munhu aisagona kudzidza muna Mabasa 16:31 zvose zvinodiwa kuti aponeswe. nokuti vhesi iyi inongotaura nezvokutenda muna Kristu. Kungava kukanganisa kwakakomba kufunga kuti kupfidza hakukoshi nemhaka bedzi yokuti hakuna kutaurwa mundima iyoyo. Patinoverenga Bhaibheri rose rinotaura nezvenyaya yekutenda tinonzwisisa kuti kutenda muna Kristu mupfungwa yechokwadi kunosanganisira kugamuchira zvese Zvaanotaura uye nekupa kuda kwedu kukuda kwake mukuteerera, asi isu hat-ingadzidze izvozvo kubva mundima imwe chete iyi.

Ngatinyatsoongororai Mabasa 16:31 mumashoko akapoterredza. Pauro naSirasi vakanga vari mutorongu uye vakanga vachiimba nokunyengetera pakati pousiku. Kudengenyeka kwenyika kwakazungunusa torongo, mikova ikazaruka, nezvisungo zvikasununguka pavasungwa vose. Muchengeti wetorongu akamuka, uye, achifunga kuti vasungwa vakanga vatiza, akanga oda kuzviuraya, Pauro akamudana uye akamuvimbisa kuti vose vakanga varimo. Zvadaro jalor. achidedera nokutya, akadanidzira, achiti: Madzishe, ndinofanira kuitei kuti ndiponeswe? Mhinduro yavo yaiti, “Tenda kunaShe Jesu Kristu ugoponeswa., neimba yako” {vhesi 31}. Asi havana kukwanisa kutenda kusvikira vanzwa shoko raJehovha, saka ndima inotevera inoti Pauro naSirasi vakataura shoko raJehovha kwavari. Ipapo ndima 33 inozivisa, Akavatora nenguva iyoyo yousiku, akasuka mavanga; ndokubhabhatidzwa iye nevose vake pakarepo. Vhangeri raKristu rine zvokwadi dzinofanira kutendwa nokutenda, mirairo inofanira kutevedzwa nokutenda, uye vimbiso dzinofanira kugamuchirwa nokutenda.

Chidzidzo Chegumi Nembiri Kupfidza

“Asi nguva dzekusaziva uku Mwari haana kurangarira; asi zvino unoraira vanhu vose kwose kwose kuti vatendeuke.” Mabasa 17:30). Jesu paakaudza vadzidzi vake kuti vaparidze evhangeri munyika yose akati, “Saizvozvo zvakanyorwa, saizvozvi Kristu waifanira kutambudzika, uye kuti amuke kubva kudenga. vakafa pazuva rechitatu, uye kuti kupfidza nokukanganwirwa zvivi zviparidzwe muzita rake kumarudzi ose, kutanga paJerusarema.” (Ruka 24:46-47). Mamwe magwaro akawanda anoratidza kudiwa kwokupfidza kuti akanganwirwe.

Magwaro anoratidza zvikuru kuda kwaMwari kukanganwira avo vanopfidza. Izvi zvinoratidzwa mumufananidzo wemwanakomana muparadzi nechido nemufaro izvo baba vakagamuchira mwanakomana wavo pakudzoka kwake kumusha (Ruka 15:11-32). Jesu aiva nechido chekuregererwa kweavo vakamurovera pamuchinjikwa (Ruka 23:34). Vazhinji vakarayira rufu rwaJesu vakasvika pakutenda maari uye vakazvidemba nokuda kwezvavakanga vaita. Mukupindura mubvunzo wavo wezvavaifanira kuita, Petro akavaudza kuti vatendeuke vabhabhatidzwe muzita raJesu uye akavavimbisa kuregererwa {Mabasa, chitsauko chechipiri}.

Chii Chinonzi Kupfidza?

Kupfidza hakusi kungodemba chete. Kusuwa kwakakodzera kunoita kuti munhu atendeuke, asi kusuwa kwacho hakusi kutendeuka: “Nokuti kusuwa kwoumwari kunouyisa kutendeuka kunoisa kuruponeso kusingazvidembi, asi kusuwa kwenyika kunouyisa rufu.” (2 VaKorinte 7:10). Asi kana mutadzi akauya nokutenda muna Mwari, achada Mwari nokuda kworudo rwake kwaari, uye achada zvaanoziva kuti Mwari anoda uye agovenga zvaanoziva. Mwari anovenga, achazvidemba nokuda kwezvivi zvake nokuti chivi chinomudzivirira kubva panyasha dzaMwari uye chinomuita kuti arasikirwe kana akasaregererwa. Anoshuva kanganiro yaMwari. Uko ndiko kuchema kwoumwari kana kusuwa kuna Mwari, uye kunomuita kuti arege kuregererwa. Kunaka kwaMwari kunotungamira mukutendeuka (VaRoma 2:4). Dzimwe nguva, kana munhu ava muKristu, chinangwa chake kutya kurasika kupfuura kuda Mwari, asi rudo ruripo uye sezvaanokura muna Kristu rudo runoramba ruchikura uye rakasimba.

Kupfidza hakusi kungovandudza Kutendeuka kunoita kuti munhu agadzirise kana kuti achinje mararamiro ake, asi panogona kuva nekuvandudzwa pasina kutendeuka. Mumwe anogona kuchinja maitiro ake nekuti anofunga kuti zvichavandudza chiteshi chake muhupenyu. Anogona kuchinja nenzira iyoyo kunyange kana asingatendi muna Mwari, asi kunenge kusiri kutendeuka kunotungamirira kuruponeso. Zvino kutendeu-

ka chii? Kupfidza kushanduka kwekuda nekuda kwekuziva kwekurasika kwemunhu uye chido chekuva akarurama naMwari. Kutsunga, kunokurudzirwa zvakakodzera, kute-deuka kubva kuchivi uye kurarama maererano nechido chaMwari.

Kuoma

Dambudziko guru mukuteerera evhangeri harisi mukunzwisisa zvinodiwa, asi mukutendeuka. Ikoko imhaka yokuti hazvisi nyore kurega kuda kwomunhu mukuzv-isa pasi pokuda kwaMwari.

Vazhinji vanoomerwa nekutendeuka nekuti vanoda mafaro echivi uye havadi kusiya maitiro ezvivi muhupenyu hwavo. Kusada ikoko kunogona kuputswa kana rudo rwaMwari ruchionekwa.

Kune vamwe zvinonetsa kutendeuka nekuti vanoda kutenderwa nenyika. Ikoku kwakanga kuri kwechokwadi munguva youshumiri hwaJesu sezvazvakaita zvino: “Kunyange zvakadaro, vazhinji pakati pavabati vakatenda kwaari, asi nokuda kwava-Farise vakanga vasingamubvumiri, kuti varege kudzingwa musinagoge; nokuti vaka-da rukudzo rwavanhu kupfuura rukudzo rwaMwari.” (Johani 12:42-43). Apo munhu anopfidza zvikuru anotsunga kuita kuda kwaMwari, pasinei zvapo nokuti vamwe va-notaura kana kuti kuita.

Apo Sauro weTaso, panzira inoenda Dhamasiko, akaona Jesu uye akazoziva zvaafanira kuita kuti apedze kuteerera uye kukanganwirwa, akabva angoteerera. Mushure menguva refu akati, “... ini handina kuramba kuterera chiratidzo chokudenga; asi ndakatanga kuparidza kuna veDhamaseko, nokunaveJerusarema, nenyika yose yeJudhea, nokuvahedheni, kuti vatendevuke, varingire kunaMwari, vaite mabasa akaf-anira kutendevuka. Pamusoro paizvozvi vaJudha vakandibata mutembere, vakaidza kundivuraya” (Mabasa 26:19-21). Akateerera pasina kutendeutsa nomumwe munhu, pasinei nokuti vamwe vangafunga sei. (VaGaratiya 1:15-17).

Mabasa Akakodzera Kupfidzwa

Ndeapi marudzi ezviito akakodzera kutendeukwa? Johani Mubhabhatidzi paakaparidza kutendeuka akaudza vateereri vake kuti vabereke zvibereko zvakakodzera kutendeuka (Ruka 3:8). Mundima dzinotevera, mukupindura mibvunzo yavanhu, akarondedzera mamwe emabasa avafanira kuita. Kurarama kwakarurama nezviito zverudo muzvibereko zvekutendeuka, uye zviito zverudo muzvibereko zvekutendeuka. Kana munhu atendeuka pakuita chivi zvoreva kuti haachadi kuva mutadzi, asi anoda kuita zvakana: “Naizvozvo kana munhu ava muna Kristu, wava chisikwa chitsva, zvinhu zvakare zvapfuura, zvinhu zvose zvava zvitsva” (2 VaKorinte 5:17). Mafungiro ekare, nezvishuvo, nezvinangwa zvinobviswa, uye mafungiro mats-

va, nezvishuvo, nezvinangwa zvakachena uye zvakarurama. Zvoveva kuti zviito zvakare zvinova zvakatendeseka. Mbavha inova yakaruramw, murevi wenhema anova pachokwadi, zvichingodaro.

Kana munhu ave asina kutendeseka uye akapfidza achaedza nepaanogona napo kuti aripe zvaakawana nokusatendeseka. Zvimwe zvinhu hazvigone kugadziriswa, asi munhu anopfidza anoda kugadzirisa zvakaipa zvese zvaakaita, uye achaita nepaanogona napo. Rimwe zuva Jesu akapinda mumba maZakeo ndokuunza ruponeso, “Zakeo akamira, akati kuna Ishe: Tarirai, hafu yefuma yangu, Ishe, ndinopa kuvarombo, uye kana ndakatorera munhu chinhu ndinomudzorera runa” (Ruka 19:8). Akanga apfidza uye akanga agadzirira kuita mabasa akakodzera kupfidza.

Vamwe vanhu vanozova neshanduko huru mumufambiro kupfuura vamwe kana vatendeuka nokuti vakararama upenyu hune zvitadzo, asi vose vakatadza uye vanofanira kutendeuka kana kuparadzwa (Ruka 13:3, 5).

Mukristu uye Kutendeuka

Kupfidza kunobatanidza chimiro chendangariro chomwoyo icho munhu anofanira kuva nacho mukuva Mukristu, uye chero bedzi Mukristu achichengeta chimiro chendangariro ichocho chinokosha chaanopfuurira kukanganwirwa, anopfuurira mumugariro wokukanganwirwa, kunyange nokuda kwezvivi zvaasingazivi. Kana akatera kumuedzo ndokusarudza kuita zvaanziva kuti zvakaipa iye arasa chimiro chendangariro chokupfidza uye anofanira kupfidza ndokudzokera kuna Mwari noku-da kwekanganwiro. Mwari anogara achida kukanganwira.

Kutendeuka Kwakazara

Munhu haagoni kutendeuka pane zvimwe zvivi obatirira vamwe uye vawane nyasha uye maropafadzo aMwari. Kana munhu akapfidza pakuva mutadzi, anoshuva kuti dai asina kumboita chakaipa uye anoda kuita zvakarurama muzvinhu zvose. Anotsvaka kudzidza zvose zvinodiwa naMwari uye anozviita sezvaanodzidza. Kupfidza kunodiwa pakuva Mukristu uye kunoramba kuri kunodikanwa mukurarama hupenyu hweChikristu.

Mazano Ekuwedzera Kuverenga

Munamato weanopfidza: Mapisarema 51.

Kushanduka kwemoyo: VaRoma 12:1-2.

Kusiyana kwehupenyu hwechivi nehupenyu mushure mekutendeuka: VaEfeso 4:17-32: VaKorose 3:1-17.

Mamwe mabasa akakodzera kupfidzwa: Mateo 25:31-36.

Chidzidzo Chegumi Nematatu Murairo weKubhabhatidzwa

Varavi vose veBhaibheri vanoziva kuti rubhapatidzo murairo waShe, asi havasati vari vose vanobvumirana pane dzimwe pfungwa pamusoro parwo. Naizvozvo, kunyange zvazvo takatopa ngwariro kurubhapatidzo, tichapa ichi chidzidzo kuimwe fundo yenhau yacho

Chinangwa Chokubhabhatidzwa Ndechei?

Tichapindura mubvunzo uyu, nekupa ndima dzemagwaro dzinotaura nezverubhabhatidzo nenzira inoratidza chinangwa charwo.

Kutumwa Kukururu kwaJesu

Mushure mekumuka kwaJesu akapa basa kana kurayira kuvadzidzi vake kuti vaparidze evhangeri munyika yose. Izvi zvakanyorwa muchitsauko chokupedzisira cherimwe nerimwe remabhuku matatu okutanga eTestamente Itsva uye, neimwe nzira yakapfupikiswa, muna Johane 20:21-23 naMabasa 1:8. Muna Marko, rubhapatidzo runodudzwa nenzira yokuratidza donzo rarwo: “Akati kwavari: Endai munyika yose muparidze evhangeri kuzvisikwa zvose. Unotenda akabhapatidzwa uchaponeswa; usingatendi uchapiwa mhosva” (Mako 16:15-16). Muzvinyorwa zviviri zvekare zvikuru zvechiGiriki nezvimwe, bhuku raMarko rinoguma nendima yechisere yeganhuro regumi nenhanhatu. Izvi zvinoita kuti vamwe vafunge kuti chitsauko chose hachisi cheBhaibheri. Kunyangwe pasina chikamu ichi muna Marko chinangwa cherubhabhatidzo chinoratidzwa zvakanyanya mune dzimwe ndima.

Dzimwe nguva mumwe anotaura kuti Marko 16:16, haidzidzisi kuti kutenda nokubhabhatidzwa zvose zvinokosha kuti uponeswe nokuti haitauri kuti, “Uyo asingatendi uye akasabhabhatidzwa achatongwa.” Asi izvozvo zvaisazova zvakakosha. Asingatendi achapiwa mhosva, zvisinei kuti chii chimwe chaangaita kana kusaita. Ndimba yacho inotaura kuti ndiani acharasika; ndiye asingatendi. Rinotaurawo kuti ndiani achaponeswa, ndiye anotenda akabhapatidzwa.

Mabasa, Chitsauko Chepiri

Muchitsauko chechipiri chaMabasa muapostora Petro akaparidza kuti Jesu akarovererwa uye akamutswa kubva kuvakafa maererano nechipikirwa chaMwari. Ipapo akadana vanhu kuti vatende kuti Mwari akanga amuita zvose Ishe naKristu (ndima 36). Vanhu vakatenda uye vakadanidzira, vachibvunza zvokuita (vhesi 37). Petro akati kwavari, Tendeukai mubhabhatidzwe mumwe nemumwe wenyu muzita raJesu Kristu kuti mukanganwirwe zviwi, uye muchagamuchira chipo cheMweya

Mutsvene (vhesi 38).

Mabasa 22:16

Muchidzidzo chegumi nerimwe takadzidza kutendeuka kwaSauro weTarso. Zvicharangarirwa kuti Jehovha akatuma Ananiasi kuna Sauro kuti amuudze zvaafanirwa kuita. Akati, “Zvino uchanonokerei? Simuka, ubhabhatidzwe, usukwe zvivi zvako, uchidana kuzita raShe” (Mabasa 22:16). Hamuna simba mumvura rekusuka zvitadzo, asi mune simba Muna Mwari rokuzvibvisa, uye anozviita kune avo vanomuteerera nokutenda. Sauro paakateerera Mwari mukubhabhatidzwa zvivi zvake zvakasukwa, nokuti ndizvo zvakapikirwa pachena nomutumwa wakatumwa naKristu.

1 Petro 3:21

Pamusoro peareka yaakavaka Noa nokuraira kwaMwari, tinoverenga, “... umo vashoma, ivo vanhu vasere vakaponeswa nemvura. Mufananidzo wakadaro uyo kunyange rubhabhatidzo runokuponesai zvino (kwete kubviswa kwetsvina yenyama, asi kutsvaka hana yakanaka kuna Mwari) Kubudikidza nokumuka kwaJesu Kristu ...” (1 Petro 3:20-21)

Uyu ndiwo mutsara wakajeka unoti kubhabhatidzwa kunotiponesa. Hatifaniri kuzvidza kutaura uku kweshoko raMwari asi kuedza kurinzwisisa. Rinotaura nenziira ipi rubhabhatidzo haruponesi uye rinobva rataura kuti rinoita sei, asi chokwadi chinomira kuti, neimwe nzira, rubhabhatidzo runotiponesa, Hakuna kunaka. simba, kana kuti unhu hwokuchenesa mumvura, “kwete kubvisa munda wenyama. Asi kunoponesa sei? Nokuva “mhinduro yehana yakanaka kuna Mwari.” Mwari akarayira rubhabhatidzo, achivimbisa ruponeso kana kuti kukanganwirwa kwezvivi. Apo kutenda kunosunda mutadzi anopfidza kuteerera murairo nokuda kwechipikirwa, anowana kuziva kwokukanganwirwa nemhaka yokuti ane kutenda muchipikirwa chisingakundikani chaMwari. Mukuteerera kwake anokumbira kuna Mwari nokuda kwehana isina mhaka, kwete kupfurikidza nokunaka kupi nokupi kwake amene asi kupfurikidza norumuko rwaJesu Kristu.

VaRoma 6:3; VaGaratia 3:26-27

“Hamuzivi here kuti isu takabhabhatidzwa muna Kristu Jesu takabhabhatidzwa murufu rwake?” (VaRoma 6:3). Ropa raKristu rakadeurwa murufu rwake, uye isu tinobhapatidzwa murufu rwake. Mukufa kwake tine mabhenefiti eropa rake.

“Nekuti mose muri vana vaMwari nerutendo rwaKristu Jesu. Nekuti mose makabhabhatidzwa muna Kristu; mukapfeka Kristu.” (VaGaratia 3:26-27). Uyu ndiwo mumwezve mutsara unoratidza hukama huri pakati pekutenda nokubhabhatidzwa.

Sezvo munhu akabhabhatidzwa muna Kristu, haasi muna Kristu asati abhabhatidzwa. Izvi hazvirevi kuti rubhabhatidzo rwoga runoponesa kana kuti runoponesa nokuti ibasa rekodzero, nokuti handizvo. Munhu anofanira kunge akagadzirira kubhabhatidzwa. Akagadzirira kana kutenda kwake kwaita kuti kuda kwake kuise pasi kuda kwaMwari zvokuti apfidza uye akagadzirira kuteerera Mwari muzvinhu zvose. Zvino kana abhabhatidzwa anobhabhatidzwa muna Kristu. Zvose inzira yekutenda.

Chii Chinoitwa Mukubhabhatidzwa?

Mukushandiswa kwemazuva ano izwi rekuti “rubhabhatidzo” rinotsanangurwa sekuti kunyudzwa mumvura uye nekusasawo kana kudira munhu mvura. Tsanangudzo yezwi inoshanduka kana kushandiswa kwaro kuchishanduka, asi kuteerera Kristu mukubhabhatidzwa tinofanira kuziva zvaaireva paakariraira. Kubva mumagwaro, kwete muduramanzwi reChirungu chazvino uno, tinogona kuona zvakaitwa naJohane Mubhapatidzi, vaapostora, uye vamwe apo vakabhapatidza munhunganamiro yakananga youmwari.

Johani 3:23: “NaJohani akanga achibhabhatidza muAenoni pedyo neSarimu nokuti pakanga pane mvura zhinji ...”

Mateo 3:16: “Zvino Jesu, wakati abhabhatidzwa, akabuda mumvura,”

Mabasa Avapostori 8:38-39, “... Ipapo vakaburuka vari vaviri mvura, vose Firiipi nomuyunaki; uye akamubhabhatidza. Zvino pavakabuda mumvura...”

VaRoma 6:4, “Naizvozvo pakubhabhatidzwa takavigwa pamwe chete naye murufu; kuti saiye Kristu akamutswa kuvakafa nokubwinya kwaBaba, saizvozvo nesu vo tifambe novupenyu bwutsva.”

VaKorose 2:12, “...maakavigwa pamwe chete naye pakubhabhatidzwa, pamakamutswa vo pamwe chete naye nokutenda kwenyu simba raMwari wakamumutswa kuvakafa.”

Magwaro aya anoratidza chiito chakaitwa apo vanhu vakabhapatidzwa. Izvi zvinopindirana nechirevo cheizwi rechiGiriki rokuti “baptisma” rinoreva kunyudza kana kunyudza. Kwakanga kuri mazana amakore anoverengeka kusaswa nokudirwa nokuda kworubhapatidzo kwave kuchizivikanwa. MuChechi yeGreek Orthodox, umo vanhu vakataura chiGiriki nguva yose iyi. vagara vachidzidzira kunyudza chete. Shoko rechiGiriki harina kureva chimwe chinhu kwavari.

Musiyano Unoshamisa

Kumwaya nokudira kwakatsiviwa nokunyudzwa nokuda kwokuva nyore, kwete nemhaka yokuti zvaifungwa kuti Bhaibheri rinodzidzisa. Izvi zvinogona kuvonekwa nekutaura nezvezvinyorwa zvevafundisi kunyangwe mumakereke anobvuma kutsiviwa

uku. Inogonawo kuonekwa nekuverenga chero encyclopedia. Zviri nyore kuona mutsauko pakati perubhabhatidzo rwemagwaro kune rumwe rutivi nekusasa nekudururira kune rumwe rutivi. Magwaro ataongorora anoratidza kuti rubhabhatidzo rwemagwaro rwunoda mvura. Kumwaya nekudirwa kunodawo mvura, asi ndipo panoperera kufanana kwacho. Murubhabhatidzo rweMagwaro vese varikubhabhatidzwa nevabhabhatidza vakapinda mumvura vakabuda mumvura mushure mekunge kubhabhatidzwa kwaitwa. Mukubhabhatidzwa kwakava nekuvigwa nekumutswa. Kumwaya nekudirwa hakudi chimwe chezvinhu izvi. Chaive chishuwo chekubvisa izvo chaizvo izvo zvakakonzera kugamuchirwa kwekusasa nekudurura. Ngatitsvakei kuteerera Jehovha muzvinhu zvole.

Chidzidzo Chegumi Nechina Kurarama Hupenyu Hutsva

Mukristu anorarama upenyu hutsva, hwakasiyana zvikuru nehupenyu hwouyo asina Kristu saIshe paupenyu hwake: “Ko hamuzivi here kuti isu takabhapatidzwa muna Kristu Jesu, takabhapatidzwa murufu rwake? takavigwa pamwe chete naye nokubhabhatidzwa murufu: kuti saiye Kristu akamutswa kubva kuvakafa nokubwinya kwaBaba, saizvozvo nesu vo tifambe muutsva hwemweya” (VaRoma 6:3-4). Izvi zvinokuratidza panotanga hupenyu hutsva. Achiita nokutenda, mutadzi anopfidza anobhapatidzwa muna Kristu, uye... kana munhu ari muna Kristu, wava chisikwa chitsva.” (2 VaKorinte 5:17) Anovigwa norubhapatidzo uye anomutswa akanganwirwa uye akagadzirira kurarama upenyu hutsva.” Upenyu hutsva Mutadzi akafa muzvivi zvake, asi kana aregererwa anoraramiswa (VaEfeso 2:1-2; VaKorose 2:13).

Kuzvarwa Patsva

Kupinda muumambo hwaKristu kunoitwa nekuzvarwa patsva pamweya (Johani 3:5-7). Sezvo kuberekwa kwenyama kunozarura nyika itsva zvachose uye nzira itsva yehupenyu, saka kuberekwa muna Kristu kunoisa tsoka dzemunhu munzira itsva dzekurarama. Ane ukama hutsva naMwari, zvido zvitsva, pfungwa, zvinangwa, uye mararamiro.

Kuchinja kunomiririrwa sokubvisa munhu wekare, kana kuti hunhu hwekare hwomunhu, uye kuva munhu mutsva “kuti mubvise munhu wekare pamufambiro wenyu, unoodzwa nokuchiva kunonyengera; kuti muitwe mutsva, mumweya wepfungwa dzako; uye kuti mufuke munhu mutsva, wakasikwa akafanana naMwari pakurarama, noutsvene hwechokwadi” (VaEfeso 4:22-24). Cherekedza kuti munhu mutsva anofanana nomufananidzo waMwari, uye shanduko inoitika kupfurikidza nomweya mutsvene. kuchinja kwendangariro. Kunoda zivo, sezvinoratidzirwa muna VaKorose

3:9-10 , “...makabvisa munhu wekare namabasa ake; uye mufuke munhu mutsva, unovandudzwa muzivo, nomufananidzo wowakamusika.” Kuumbwa kwomufananidzo waMwari muvana Vake hakuzati kuchipedzwa zvino asi kuri kupfuurira sezvo ndangariro inovandudzwa inokura muzivo yaMwari uye, anoita zvinodzidziswa.” Mukristu anoshuva nomwoyo wose kuva nemuraramiro muuMwari, uye Mweya waMwari unoshanda maari kuti adaro.

Hwaro rakakosha bedzi izivo inodiwa yaMwari rinova Bhaibheri. Tinofanira kufamba nokutenda (2 Vakorinde 5:7), uye kutenda kunouya nemwoyo wezwi raMwari muna (VaRoma 10:17). Uyewo yeuka kuti hatigoni kukura kuva mufananidzo waMwari pasina kunyengetera nguva dzose uye nomwoyo wose.

Anofanira Kufa kuChivi

Kuona kuti munhu anofanira kusiya sei hupenyu hwekare hwechivi uye ave akarurama, verenga chitsauko chechitanhatu chaVaRoma. Heano mavhesi shoma echikamu ichocho: “Tichiziva izvi, kuti munhu wedu wekare wakarovererwa pamuchinjikwa pamwe chete naye, kuti muviri wechivi uparadzwe, kuti tirege kuzova varanda vezvivi” (ndima 6).

“Saizvozvo nemwiwo muzviverenge semakafa zvirokwazvo kuchivi, asi vapenyu kuna Mwari kubudikidza naJesu Kristu Ishe wedu. Naizvozvo chivi ngachirege kutonga mumuviri wenyu unofa. kuti muteererere kuchiva kwavo” (ndima 11-12).

“Nokuti mubairo wechivi rufu; asi chipo chaMwari chokungopiwa ndihwo upenyu husingaperi muna Kristu Jesu Ishe wedu” (ndima 23).

Kuenderera mberi muHupenyu Hutsva

Mukristu anofanira kuramba achibereka Kristu. Muapostora Petro anopa uku kudziya kwakasimba. “Nokuti ivo, kana nenzira yokuziva Ishe, Muponesi Jesu Kristu, vambotiza havo zvinosvibisa zvenyika, kana vakabatwa nokukundwa zve nazvo, kuguma kwavo kwaipa kupfuvura kutanga kwavo.” (2 Petro 2:20). Asi nebetsero yaMwari Mukristu anogona kukunda nokutenda: “Nokuti chinhu chipi nechipi, chinoberekwa naMwari chinokunda nyika; uku ndiko kukunda kunokunda nyika, ndiko kutenda kwedu. Ndianiko unokunda nyika? Haazi iye unotenda kuti Jesu Kristu; ndiye mwanakomana waMwari here?” (1 Johani 5:4-5).

Mwoyo Wakachena weHupenyu Hukachena

Mwoyo wakachena unodiwa paKurarama hupenyu hwakachena. Mwoyo unoshandurwa pakuva mwana waMwari. Kuti tinzwisise kuti izvi zvinoitika sei tinofanira kuziva kuti mwoyo chii. Tinogona kuziva kuti chii nekucherechedza kuti mabasa

acho chii. Izvi tinogona kuzviwana pane zvinotaurwa neBhaibheri nezvemwoyo.

Mwoyo Ndiwo Chigaro Chemanzwiro

Mwoyo unoda, unoda, uye unofara: “Hama dzangu, chishuvo chomwoyo wangu nokunyengerera kwangu kuna Mwari pamusoro pavaIsraeri ndiko, kuti vaponeswe” (VaRoma 10:1). “Uye ida Ishe Mwari wako nomwoyo wako wose...” (Mako 12:30). “Naizvozvo mwoyo wangu wakafara...” (Mabasa 2:26).

Mabasa eNjere

Kushanda kwese kwenjere kunoitwa nemoyo. Unofunga, unonzwisisa, unotenda, uye unokurudzira kuteerera: “Sei muchifunga zvinhu izvi mumwoyo yenyu?” (Mako 2:8). “... kuti chero nguva vanga... kunzwisiswa nemuyo yavo ...” (Mateo 13:15). “Nokuti nomoyo munhu unotenda...” (VaRoma 10:10). “Asi Mwari ngaavongwe, kuti maiva varanda vechivi; maiva varanda vechivi, asi makateerera zvichibva pamwoyo ...” (VaRoma 6:17). “... savaranda vaKristu, vanoita kuda kwaMwari zvichibva pamwoyo.” (VaEfeso 6:6). Mwoyo womunhu hauna kururama kunze kwokunge uchimusunda kuteerera Mwari.

Mwoyo Wakarurama

“Nokuti mumwoyo munobuda pfungwa dzakaipa, umhondi, ufeve, umbavha, uchapupu hwenhema, kunyomba” (Mateo 15:19). Mifungo inoitika mumwoyo, uye zviito zvinobva mumwoyo. Tichinzwisisa izvi, tinogona kuona kuti shanduko yemwoyo chii uye kuti vhangeri rinoiburitsa sei. Tinogonawo kuona kuti moyo wakashanduka unogonesa sei mwana waMwari kurarama hupenyu hutsva.

Mufananidzo womukushi (Ruka 8:4-15) unoratidza kuti shoko raMwari, sembeu, rinogona kubereka zvibereko mumwoyo mumwe bedzi. “mwoyo wakatendeseka uye wakanaka.”

Kuchinja Kwemoyo

Kana munhu ane mwoyo wakanaka uye wakatendeseka akanzwa vhangeri anotanga kufunga nezvaro uye kufunga pamusoro paro mumwoyo make. Anosvika pakuzvinzwisisa mumwoyo make ozvitenda nemwoyo wake. Izvozvo zvinomusunda kuva neshungu mumwoyo make nokuda kwokutadza ndokupfidza mumwoyo make ndokubhapatidzwa, achiteerera zvinobva pamwoyo. Anomuka kubva mukuvigwa kwake mumvura kuti ave nehupenyu hutsva (VaRoma 6:3-4,17).

Verenga chitsauko chechipiri chaMabasa uone vhangeri ichishanda neiyi nzira mumwoyo yavanhu. Pavakanzwa evhangeri vakatenda mumwoyo yavo kuti Jesu

akanga ari mupenyu uye akanga aitwa Ishe naKristu. Vachitenda izvi, vakashungurudzika mumwoyo yavo uye vakabvunza zvavaifanira kuita. Petro akavaudza kuti vatendeuke uye vabhabhatidzwe muzita raJesu Kristu kuti varegererwe zvivi zvavo, vanenge zviuru zvitatu vavo “vakagamuchira shoko rake” uye vakabhabhatidzwa. Vakateerera zvichibva pamwoyo uye vakawedzerwa kunhamba yevadzidzi vaJesu.

Kana munhu ava muKristu basa reshoko mumwoyo make haripere asi kuti richangotanga. Izwi rinoramba richibereka zvibereko mukati memoyo wakashanduka uye wakacheneswa, zvichikonzera kurarama hupenyu hutsva muna Kristu.

Kukosha Kwekuteerera

Vamwe vanogona kuita chikanganiso chekufunga kuti hazvina kukosha kuita zvinhu chaizvo zvinorairwa naMwari kana moyo chete wakarurama. Izvozvo zvingaratidza kusanzwisisa chinonzi mwoyo vakarurama uye zvazvinoreva kuti mwoyo uve wakarurama. Mwoyo wemunhu haungagoni kuve wakarurama kunze kwekunge atenda Ishe nemoyo wake wese uye achitsvaga nemoyo wose kuziva nekuteerera kuda kwake mune zvese.

Mwoyo unocheneswa kubva kuchivi mukuteerera: “Zvamakachenesa mweya yenyu mukuteerera chokwadi kubudikidza noMweya kusvikira parudo rwehama rusinganyengeri, rambai muchidanana zvikuru nomwoyo wakachena” (1 Petro 1:22).

Ndibatsirei, imi Mwari, mumwoyo mangu;

Dai ndakazvipira kuupenyu hwangu kwamuri;

Chenjerai tsoka dzangu dzakatsauka.

Ndiperekedzei nezano rakanaka;

Wakachena mumwoyo, ndibatsireiwo kuti ndive.

-Mr. A. L. Davidson

Chidzidzo Chegumi Neshanu Kristu neKereke

Chechi yakatanhamara zvikuru muTestamente Itsva, zvichiratidza kuti ngwariro huru inofanira kupiwa kudzidziso yeBhaibheri pamusoro payo.

Chechi Yakavimbiswa

Kuonekwa kwekutanga kwezwi rokuti “kereke” muTestamente Itsva iri muna Mateo 16:13-19: “Jesu wakati asvika kumativi eKesariya yeFiripi, akabvunza vadzidzi vake, achiti: Vanhu vanoti ini Mwanakomana womunhu ndini ani? Zvino wakati: Vamwe vanoti Johwani Mubhabhatidzi, uye vamwe Eria; vamwewo Jeremiya, kana

umwe wevaporofita. Akati kwavari: Ko imwi munoti ndini ani? Simoni Petro akapindura akati. Ndimi Kristu, Mwanakomana waMwari Mupenyu. Jesu akapindura akati kwaari. Wakaropafadzwa iwe Simoni mwanakomana waJona, nekuti nyama neropa hazvina kukuzarurira izvozvo, asi Baba vangu vari kumatenga. Uye ndinoti kwauriwo. Kuti ndiwe Petro, uye paruwere urwu ndichavaka kereke yangu; uye masuwo egehena haazoikundi. Ndichakupa kiyi dzoushe hwokudenga; chipi nechipi chachusungwa panyika, chichasungwa kudenga; chipi nechipi chauchasunungura panyika, chichasunungurwa kudenga.”

Kiyi dzeHumambo hweKudenga

Chinangwa chekiyi kuvhura nekuvhara-kupa mukana uye kusabvisa kubva. Pakaparidzwa evhangeri, vaya vakaiteerera vakapinzwa muumambo hwaMwari, uye vaya vairiramba vakasiyiwa kunze. Jesu akapa chivimbiso chekiyi kuna Petro, asi akapa chivimbiso chimwe chetecho nenzira yakasiyana kuvapostora vose muna Johane 20:23, “Vose vamunokanganwira zvivi zvavo, vazvikanganwirwa; vakachengetwa.” Petro ndiye akatanga kushandisa makiyi paakaparidza pazuva rePentekosta. Akataura zvimiro izvo Ishe akanga apa uye akavimbisa kuregererwa kwezvivi, uye pamusoro pezvo, zviuru zvitatu vakateerera uye vakaregererwa uye vakapinzwa muumambo (Mabasa, chitsauko chechipiri).

“Magedhi eHeri”

ASV inoturikira izvi ichiti, “masuwo ehadhesi” RSV inoturikira ichiti, “masimba erufu.” Mazwi matatu echiGiriki akasiyana anoturikirwa kuti “gehena” muKJV. Haana chirevo chakafanana uye, mushandurudzo dzakazotevera, haana Mazwi anoti “hadhesi,” “gehenna,” uye “tatarasi”.

“Hadhesi” zvinoreva nzvimbo yevakafa. Munhu wose anoenda kugehena parufu, asi vakaipa nevakarurama havasi munzvimbo imwe chete muHadhesi. Jesu akaenda kuHadhesi (Mabasa 2:27). Asi akaendazve kuparadhiso, nokuti Iye akavimbisa mbavha pamuchinjikwa kuti vaizova pamwe chete ikoko (Ruka 23:43). Inzwi rokuti “paradhiso” rinoratidza nzvimbo yokufara.

Kune mamwe magwaro anoratidza bviro yokuti avo vakanga vari muparadhiso vakaendeswa kudenga naJesu pashure pokumutswa Kwake uye kuti, Kubva pachiitiko ichocho, vanoponeswa vanopinda zvakananga kudenga apo vanofa. Ndimu inotsigirwa nayo nokuda kwemaonero iwayo ndiVaEfeso 4:8, “Naizvozvo unoti: Wakakwira kumusoro akatapa vatapwa, Akapa vanhu zvipo” Mundima iyoyo, Pauro akanga achitorera mashoko muna maPisarema 68:18. Dzimwe ndima mbiri dzinotorwa kutsigirwa uyu murangariro ndi 2 VaKorinte 5:6-8 uye VaFiripi 1:23.

“Gehena” ndiyo nzvimbo yokupedzisira yokurangwa. Dzimwe nguva vashanduri vanoshandura inzwi iri vachiti “nzvimbo yekutambura” uye dzimwe nguva vanongoshandisa shoko rechiGiriki rekuti “gehenna” vasina kurishandura neshoko rechiShona.

“Tatarasi” inowanikwa muvhesi imwe chete muBhaibheri, 2 Petro 2:4. uye rinoshandurwa kuti “gehena” Ipapo rinoreva nzvimbo iyo ngirozi dzinotadza dzakakandirwa kuti dzimirire kutongwa kwokupedzisira. Vimbiso yaJesu muna Mateo 16:18 inotivimbisa kuti masimba erufu, kana masuwo ehadhesi, haangatadzisi Ishe kuvaka kereke Yake kana kuiparadza.

Ndima iyi inoratidzawo hukama huri pakati paKristu nekereke yake yaakavimbisa kuvaka. Ndiye nheyo, muvaki, uye muridzi wekereke. Naizvozvo kune dzimwe kodzero dzake chete.

Kristu, Nheyo

Jesu akati, “Paruware urwu ndichavaka kereke yangu.” Kunyange zvazvo zita rokuti “Petro” richireva “ibwe,” kereke yakanga isiri pana Petro, asi pana Kristu. Petro akanga ati, “Ndimi Kristu, Mwanakomana waMwari mupenyu.” Kristu ndiye hwaro kuburikidza nekuve Kwake Mwanakomana waMwari Anorarama. Zita rokuti Petro rinobva paizwi rechiGiriki rinoreva kuti “ibwe,” asi ishoko rakasiyana nerinoshandiswa naJesu paakati, “Paruware urwu”. Mweya Mutsvene, kuburikidza nemupostora Pauro, akati, “Nokuti hakuna mumwe ungaronga dzimwe nheyo, asi idzo dzakarongwa kare, ndiye Jesu Kristu” (1 VaKorinte 3:1). Kereke yakavambwa pamunhu haingave iyo yakavakirwa pana Jesu.

Kristu, Muvaki

Mashoko aJesu okuti, “Ndichavaka,” anoratidza kuti Kristu akanga ari iye muvaki uye kuti kuvakwa kwechechi kwaizova kweramangwana kubva panguva yakapa Jesu chipikirwa ichocho. Sezvo Iye akanga ari muvaki, Iye oga akanga ane maruramiro okurayira chechi sezvaAida, kugovera Masimba kuna waaida, uye kuzivisa kuda Kwake munzira ipi neipi yaAida.

Zvakafadza Jesu kugadza vaapostora Vake sevamiriri Vake uye kupa dzidziso Dzake kupfurikidza navo navamwe vaporofita vakafuridzirwa. Chimwe chezvipo zve-mweya chaive chipo chekuporofita. Avo vaive nechipo ichocho vaive vaporofita vane simba rekusvitsa shoko raMwari nekufemerwa neMweya Mutsvene.

Kereke yekutanga yakadzidziswa nemapostora nemaporofita zvakananga. Vamwe vavo vakanyora dzidziso uye zvizvarwa zvose zvakatevera vakawana mukana wekuzviziva kuburikidza nezvinyorwa zvavo. Ndicho chinangwa chako chemagwaro

(2 Timotio 3:16-17). Dzidziso iyoyo ishoko chairo raMwari (1 VaKorinte 14:37).

Izvi zvinotsanangura mashoko aPauro ari muna VaEfeso 2:19-20 anoti: “Naizvozvo, zvino, hamusisiri vaeni nevatorwa, asi vagari pamwe chete nevatsvene neveimba yaMwari, makavakwa pamusoro penheyo dzevaapostori nevaporofita; Jesu Kristu pachake ari dombo guru repakona.” Kutenda kwedu kunobva padzidziso yaKristu kuburikidza nevaapostori nevaporofita. Ichocho ichokwadi chaMwari, uye hazvina kunaka kuwedzera kushoko iroro, kubvisa pariri, kana kuti kurichinja neimwe nzira. Hapana nzvimbo yezvitendwa zvevanhu nekuti isu tine izwi raMwari.

Hakusi kuchinja dzidziso yeBhaibheri kuti ivandudze shanduro. Vamwe vano-funga kuti tinofanira kushandisa KJV chete, asi haisiriyo yekutanga shanduro ye-Chirungu, kana yekupedzisira.

Kristu, Muridzi weChechi

Jesu akati. “Chechi yangu.” Ane simba rakakwana pakereke. Zvaari muridzi wekereke, Ndiye chete musoro wayo.

Achitaura nezvesimba kana kuti simba iro Mwari akapa kuna Kristu akamutswa, Pauro akati, “... akaisa zvinhu zvose pasi petsoka dzake, akamupa kuti ave musoro wezvinhu zvose kukereke, iwo muviri wake, kuzara. naiye unozadza zvose mune zvose” (VaEfeso 1:22-23). Uye ndiye musoro womuviri, iyo kereke (VaKorose 1:18).

Chechi Chii

Magwaro atakaona anoratidza kuti kereke muviri waKristu. Shoko rechiGiriki rakaturikirwa kuti “kereke” rinoreva kuti vakadanwa.” Saka kereke ndivo vanhu vose vakadanwa kubva munyika kuti vagobatwa naMwari uye kuti vamuponese. Ndivo vose vakaponeswa neropa raKristu, akatenga kereke neropa rake (Mabasa 20:28). Ndiyo kereke yepasi rose kana muviri wemweya. Boka reMakritsu, rinoungana kushumira Mwari pamwechete, ndiyo inodanwa kuti chechi. Mamwe magwaro anonongedzera kune machechi eimunharaunda anoti:

Mabasa 13:1, “Zvino mukereke yapaAndioki maiva navaprofita navadzidzisi . . .”

Mabasa Avapostori 14:23, “Uye vakati vavagadza vakuru mukereke imwe neimwe. . . .”

VaRoma 16:16, “. . . Kereke dzaKristu dzinokukwazisai. . .”

1 VaKorinte 1:2, “. . .kukereke yaMwari iri kuKorinte . . .”

VaFiripi 1:1, “. . . kuvatsvene vose muna Kristu Jesu vari paFiripi, pamwe chete namabhishopi nemadhikoni . . .”

Chidzidzo Chegumi Nenhanhatu Munhu Anogona Kuponeswa Kunze kweChechi Here?

Ipfungwa inowanzobatwa kuti munhu anogona here kuva Mukristu, uye pakupedzisira Ivana ruponeso, kunze kwekereke. Tinonzwa vanhu vachiti, “Ini handisi muchechi, asi ndiri kuedza nesimba kuti ndive Mukristu. Maonero aya akanaka here? Kuti tipindure izvozvo, tinofanira kufunga kuti kereke chii.

Wakadanwa

Mamiriro echechi anoratidzwa nerevo yeshoko rechiGiriki rakashandurwa kuti chechi.” Shoko racho rinobva pamashoko maviri okuti “ek,” rinoreva kuti “kubuda,” uye “kaleo” rinoreva kuti “kudana.” Saka chirevo chikuru ndeche , “vakadanwa.” Inotsanangurwa muThayers Lexicon se, “Kuungana kwevagari vakashevedzera kubva mudzimba dzavo kuenda kune imwe nzvimbo yeruzhinji; gungano, mupfungwa yeChikristu, gungano reVakristu vakaungana kuti vanamate.” Nokudaro chechi ndivo vanhu vakadanwa kana kuti vakaparadzaniswa.

Magwaro akawanda anoratidza kuti Mukristu akadaidzwa uye akaparadzaniswa kubva munyika yechivi naKristu kuburikidza nevhangeri rake. Vose vakadanwa nokudaro ndokuparadzaniswa nechivi vanoumba boka raShe rakadanwa ravadzidzi. Iyi ikereke yaShe munyika uye inoumbwa nevose vakaponeswa. Munhu haakwanisi kuva Mukristu asina kuva mukereke yaKristu, Chechi yaKristu, nokuti ndizvo zviri kereke, vanhu vakadanwa. Inzwi rokuti “utsaure” rinoreva “kutsaura”. Kereke ndivo vanhu vaya vakaitwa vatsvene kuna Mwari.

Ropa Rakadzikinura

Mukristu wese akaregererwa neropa raJesu. “Kudzikinura” zvinoreva “kuten-gazve.” Muruponeso munhu anotengwa naJehovha: “Nokuti makatengwa nomutengo.” (1 VaKorinte 6:20). Mutengo iropa raKristu: “Nokuti sezvamunoziva, hamuna kudzikinurwa nezvinoora, sesirivha kana ndarama, pamufambiro wenyu usina maturo, wamakagamuchira kumadzibaba enyu; asi neropa rinokosha raKristu, segwayana risina charingapomerwa, risina gwapa.” (1 Petro 1:18-19).

Hapana Mukristu anofanira kumbokanganwa kuti akatengwa neropa raKristu uye ndewaKristu uye anofanira, naizvozvo, kuraramira Kristu mazuva ose ehupenyu hwake. Zvichabatsira kuti Mukristu arambe achizvinipisa kuyeuka kuti Kristu akamuitira zvaangadai asina kumbozviitira. Munhu anogona kurasikirwa nemweya wake kuburikidza nechivi, uye iye pachake haana mutengo wekutenga werudzikinuro rwake. Jesu akaripira chikwereti pachena kumunhu wose anomugamuchira maererano

nezvaakapa. Ropa harina kungotenga Mukristu mumwe nemumwe chete, asi Bhaibheri rinotaurawo kuti ropa rake rakatenga kereke. Achitaura nevakuru vekereke yeEfeso, Pauro akati: “Zvichenjererei imi, neboka rose ramakaitwa vatariri varo noMweya Mutsvene, kuti mufudze kereke yaMwari, yaakatenga neropa rake pachake.” (Mabasa 20:28). Kereke inoumbwa nevose vakaponeswa. Naizvozvo Kristu akatenga kereke neropa rake nokutenga nhengo dzayo dzose, mumwe nomumwe. Mukristu wose ari mukereke. nokuti ndiye mumwe wevaya vanoumba muviri waKristu wakatengwa neropa inova kereke.

Muviri waKristu

Tatoona kuti kereke Muviri waKristu. Zvino ngwariro yako inokokwa kuchikamu chinoti Kristu ndiye Muponesi womuviri: “Nokuti murume musoro womukadzi, saKristu ari musoro wekereke; ndiye muponesi womuviri” (VaEfeso. 5:23). Sezvo uri muviri wake waachaponesa, vose vakaponeswa vari mumuviri wake.

Maonero Ezvitendero

Mamiriro echokwadi ekereke yaMwari, sezvakaziviswa muTestamente Itsva, akasiyana nemaonero ane vanhu vakawanda pamusoro pekereke. Pfungwa isiriyo inoonekwa mudzidziso yekuti munhu anotanga ari Mukristu, akadzikinurwa neropa raKristu, uye pane imwe nguva gare gare, anogona kuva nhengo yechechi. Makereke (mupfungwa yemasangano) anosiyana kubva kune rimwe nerimwe padzidziso nemaitiro uye anopfeka mazita asiri emuBhaibheri kuti asiyanise. Zvinofungwa nevakawanda kuti hazvina mutsauko izvo munhu anosarudza kujoina. Iko hakuna dzidziso yeBhaibheri yakafanana neiyo. Panzvimbo pezvo, Bhaibheri rinoti, “Kuno muviri mumwe noMweya mumwe, sezvamakadanwa mutariro imwe yokudanwa kwenyu; Ishe mumwe, nokutenda kumwe, norubhabhatidzo rumwe, Mwari mumwe, naBaba vavose, uri pamusoro pavose, uye kubudikidza navose, nekvamuri mose.” (VaEfeso 4:4-6). Kubva muna izvi tinoona kuti kunongova nechechi imwe bedzi yechokwadi. sezvo kuna Mwari mumwe chete.

Tose kana kuti mumwe angangobvuma kuti munhu anogona kuve Mukristu oponeswa nekusingaperi asina kuve wechero ripi remasangano akavamba nevanhu. Asi kana munhu aponeswa neropa raKristu anenge ari mukereke yaakatenga Ishe neropa rake, kereke yeTestamente Itsva yaanotiudza nezvayo. Chinhu chimwe chete ichi chinoratidza kuti makereke avanhu, mumwechete kana muboka, haana kufanana nekereke inoziviswa muTestamente Itsva, kereke yaMwari mupenyu.

Chechi Yakarongwa

Vamwe vangabvuma kuti zvirira kutaurwa pano ndezvechokwadi nezvemuviri wepasi rose wemweya kana kuti chechi yaKristu, asi kuti munhu haafanire kunge ari wechechi yakarongwa. Tinogona kufungidzira mamiriro ezvinhu umo Mukristu angave, kwenguva yakati, akaparadzaniswa nevamwe Vakristu uye, nokuda kwechikonzero ichocho, asiri muungano inonamata. Asi kana tikaongorora zvese zvinotaurwa neTestamente Itsva pamusoro peVakristu vekutanga tinoona kuti kana vanhu vakagamuchira vhangeri vaigarorongwa kuita gungano rekunamata kana kereke. Kana tikatevera Bhaibheri tichatevera muenzaniso woumwari.

Chidzidzo Chegumi Nenomwe Munamato waKristu kuKereke

Chechi kana muviri waKristu unoubwa nevose vakaponeswa panyika uyewo vose vakaenda kunova naShe. Imhuri yaMwari, uye chikamu chemhuri chiri kudenga uye chikamu chiri panyika (VaEfeso 3:14-15). Zviripachena, hapana sekete, sangano, kana kuwadzana kwakaganhurirwa kwechechi ine mitezo yose yechechi yaKristu. “Ishe anoziva avo vari vake” (2 Timotio 2:19). Iwo “vakanyorwa kudenga” (VaHeberu 12:23). Taona zvakare kuti Kristu ega ane simba pamusoro pekereke, uye simba rake rinoratidzwa kuburikidza nemagwaro matsvene.

Kuda kwaKristu kuChechi

Munhu ane Mweya waKristu anoda nomwoyo wake wose kuziva nokuita kuda kwaKristu muzvinhu zvose. Kuda Kwake kukereke kuita chii? Imwe nzvimbo yatinoogona kuona kuda Kwake iri mumunamato waakapa kuvadzidzi Vake husiku asati arovererwa. ZvaAnovanamatira zvirokwazvo kuda kwake kukereke zvino. Sezvataona Muchidzidzo chekupedzisira, munamato uyu wakanyorwa muchitsauko chegumi nenomwe chaJohani.

Kristu Anoda kuti Chechi Ikudze Baba Vake

Mundima shanu dzokutanga dzeichi chitsauko chegumi nenomwe chaJohani, Jesu akataura idi rokuti aikudza Baba vake vokudenga pasi pano nokupedza basa ravakamupa kuti aite. Akanga ana Baba mukubwinya nyika isati yavapo; uye, mumunamato uyu, Akakumbira Mwari kuti vamugamuchire zvakare mukubwinya ikoko. Kuita kuda kwaMwari ndiyo nzira iyo Jesu akakudza nayo Baba, uye ndiyo nzira iyo vadzidzi Vake vanomukudza nayo.

Mumunyengerero wose, kutanga nendima yechitanhatu, Jesu akanyengerera vadzidzi vake.

Kristu Anoda kuti Kereke Ive neMufaro

Akanyengetera, "... kuti vawane mufaro wangu uzadziswe maari ivo pachavo" (Johani 17:13) Mufaro wevaKristu ndiwo Mufaro mukurusa nokuti ndiwo mufaro waKristu. Kuda kwavo Mwari nevamwe kunofananidzwa norudo rwaKristu. Mweya Mutsvene (VaRoma 5:5). Mufaro wavo uri mukuita kuda kwaMwari, Somufaro waJesu wokuita kuda Kwake, pakupa kwavari mufaro wake ndiwo mufaro wavo.

Kristu Anoda kuti Chechi Iitwe Itsvene

"Havasi venyika, seni ndisiri wenyika. Vaitei vatsvene nechokwadi chenyu: shoko renyu ichokwadi." (Johani 17:16-17). Shoko rokuti "utsaure" rinoreva "kutsaura." Kutsaurirwa kuutsvene kweChikristu kunofanira kuparadzaniwa nezvakaipa zvenyika, tichitsaurirwa Luna Mwari kuti timushumire. Zvinosanganisira kuda uye kuita kuchena uye kururama kunofadza Mwari. Izwi raMwari ndiyo nzira iyo vadzidzi vaJesu vanotsaurirwa kwairi. Vanodzidziswa neshoko uye, mukuda Mwari. Kristu ari kushanda pachake kuti avaita kuti vachene uye vasunungurwe kubva kumarara ose. Basa richapedzwa paanodzoka. Ipapo achagamuchira kereke yakakwaniswa (1 Johane 3:2-3: VaEfeso 5:25-27).

Kristu Anoda kuti Chechi Ive Naye uye Ione Kubwinya Kwake.

"Baba, ndinoda kuti ivowo vamakandipa, vave neni pandinenge ndiri, kuti vavone kubwinya kwangu, kwamakandipa, nokuti makandida nyika isati yavambwa." (Johane 17:24). Kuona kubwinya kwake ndiko kugoverana mariri. Mundima makumi maviri nembiri Jesu akati akanga avapa kubwinya kwaakanga apiwa naMwari.

Akanyengeterera Rudo rwaMwari Kutu Ruve Mavari uye Kristu Mavari

"Uye ndakavazivisa zita renyu, uye ndicharizivisa, kuti rudo rwamakandida neni ruve mavari, neni mavari" (Johane 17:26). Kuva nazvo zvinoreva kuti maropafadzo ose aMwari anovimbiswa kwatiri. Kana kereke iine zvinhu zvose izvi izvo Jesu anoshuva kwairi, mugumisiro uchava kubwinya kwaMwari.

Kristu Anoda Kubatana muChechi

"Zvino ini handichisiri munyika, asi ava vari munyika, uye ini ndinouya kwamuri. Baba Vatsvene, vachengetei muzita renyu vamakandipa, kuti vave vamwe sezvatiri" (Johani 17:11).

Jesu akati akanga avapa shoko raMwari uye akavatuma munyika, sokutumwa kwaakanga aitwa naBaba (Johane 17:8. 14, 18). Kuburikidza neshoko ravo vamwe vanogona kusvika pakutenda muna Kristu. "Handikumbiriri ava voga, asi naivo

vachatenda kwandiri neshoko ravo, kuti vose vave vamwe; semi, Baba, mandiri, neni mamuri, kuti naivo vave vamwe matiri; kuti nyika igotenda kuti makandituma” (Johane 17:20-21).

Kukamukana pakati peavo vanozviti vateveri Vakristu kunotadzisa nyika kutenda muna Kristu uye kutadza kukudza Mwari. Asi kubatana pakati pevatendi kunokudza Mwari uye kunopa simba kushoko raMwari. Ndicho chikonzero nei mugariro wakamakukana wakashata munyika yorudzidziso nhasi uri chisakiso chokusuruvara pakati paavo vanoda Ishe. Zvinopesana nezvinodiwa naJesu kukereke yake, sezvatinona mumunamato uyu.

Chikonzero Chekupesana

Hazvisi zvakaoma kuwana chikonzero, nenzira yakawanda, yekuparadzana. Inogona kuwanikwa nekuongorora munamato waJesu watichangobva kuona muchitsauko chegumi nenomwe chaJohani. Jesu akati akanga apa vadzidzi vake zita raakanga apiwa naBaba. Akakumbira Baba kuti vavachengete vachishandisa zita iroro kuti vave vamwe. Akataurawo kuti akanga avapa mashoko akanga apiwa naBaba. Akatisanganisa isu vanotenda, nokuti akanyengeterera vose vanotenda kwaari kubudikidza neshoko ravo. Akanamata kuti vave vamwe. Kubva pane izvi tinoona kuti Jesu anoponesa zvinhu zviviri izvo vateveri vake vaigona kuchengeta nazvo kubatana. Rimwe ndiro zita Rake uye rimwe ishoko Rake. Kutadza kutendeka kushoko Rake uye kuzita

Rake ndiro zvinokonzeresa kupesana

Muna Mabasa, ganhuro rechimakumi maviri, muapostora Pauro akanga achitaura navakuru veungano yeEfeso, uye akapa kufanotaura uku nokuziva kuti: “Nokuti ndinoziva izvi, kuti kana ndaenda mapere anorura achapinda pakati penyuru, asingaregi boka. Napakati penyuru pachenyu pachamuka varume vachitaura zvinhu zvinotsausa, kuti vakwezve vadzidzi vavatevere.” (Mabasa 20:29). Nokudaro kukundikana kuva wechokwadi kushoko raKristu kunounza kupesana.

MuKorinte kubatana kwekereke kwakakanganiswa nevanhu vaiva mukereke vachipa vanhu rukudzo rwaKristu: “Nokuti muchiri venyama; negakava nekupatsanurana, hamuzi venyama, muchifamba sevanhu here? Nekuti kana umwe achiti: Ini ndiri Pauro, neumwe waAporo; Hamuzi vabati here? Ko Pauro chii? uye Aporo chii, asi vashumiri vamakatenda navo, sokupa kwaakapa munhu wose Ishe? Ini ndakadzvara, Aporo wakadiridza, asi Mwari wakakudza. Saka naizvozvo anodzvara haazi chinhu. kana unodiridza; asi Mwari unokudza (1 VaKorinte 3:3-7).

Chidzidzo Chegumi Nesere Hwaro Hwekusagadzikana muMuviri waKristu

Pfungwa inonyanya kusimba mumunamoto waJesu watakadzidza muchidzidzo chekupedzisira chido chaKristu chekubatana pakati pevadzidzi vake. Muchidzidzo chino tichaona zvakare pamusoro pesimba raKristu sehwaro yekubatana.

Ndeipi Nzira Yekupedza Dambudziko reKupatsanurana?

Imwe nzira kudambudziko iri fungidziro yekuti hapangave nekubatana kunze kwekunge munhu wese anzwisisa uye achigamuchira dzidziso yakarurama pane zvese. Kunenge kuri kutarisira zvakanyanya kutarisira kuti nhengo dzese dzekereke dzive nekunzwisisa chokwadi chose. Naizvozvo kwakafungwa kuti chechi ive nenzwi rapamutemo rokutsanangura dzidziso dzinofanira kutendwa ndokuda kuti mitezo yechechi igamuchire zvose pachiremera chechechi. Avo vaishora pachena mirau yapamutemo vairangarirwa savapanduki uye vasiri rutivi rwechechi yechokwadi. Mukuvandudzwa kwePurotesitendi pfungwa yakasimbiswa yokuti magwaro anofanira kugamuchirwa sechiremera chakarurama panzvimbo pemirau yavanhu vanotaura zviri pamutemo nokuda kwomutemo. chechi. Isu tinotenda kuti iyi ndiyo nzira chaiyo, asi pfungwa yakaramba iripo yekuti panofanirwa kuve nekufanana. Izvi zvakaguma nedzidziso dzepamutemo kana kutaura kwakarongwa nevanhu kuti tsanangura zvinotendwa zvakafanana zvemamwe mapoka kana masekete. chokwadi, izvi zvaka-simudzira kumwe kukamukana.

Tinofanira Kubatirira Pakutenda

Panofanira kuva nokushivirira muzvinhu zvakawanda, asi tinofanirawo kuyeka kuti pane zvimwe zvinokosha mukutenda kweChikristu. Izvi zvakakosha zvinotsanangurwa zvakajeka mumagwaro uye hazvisi pakati pezvinhu zvakaoma kunzwisisa. Zvinhu izvi zvinofanirwa kusimbiswa. Judha akanyorera vaKristu kuti “varwire nomwoyo wose kutenda kwakapiwa vatsvene kamwe.” (Judhasi, ndima 3). Muapostora Petro akanyevera pamusoro pavadzidzisi venhema, “...vachapinza pakavanda dzidziso dzakatsauka dzinoparadza, vachiramba naiye Tenzi wakavatenga, vachizwisira kuparadzwa kunokurumidza” (2 Petro 2:1).

Sezvataona, kubva munaMabasa 20:28-32, vatariri kana kuti mabhishopi ekereke ane chisungo chekuchengetedza nhengo dzekereke kubva kudzidziso dzinopikisa chokwadi chevhangeri raKristu. Muapostora Paulo akanyorera kereke yeRoma, kuti: “Zvino ndinokukumbirisai, hama dzangu, kuti mungwarire avo vanopesanisa nezvigumbuso, zvinopesana nedzidziso yamakadzidza imwi, muvanzvenge.” (VaRoma 16:17).

Kutenda muna Jesu soMwanakomana waMwari kunokosha kuti tiponeswe. Pauro akadudza vamwe vaivimba nokuchengeta mirairo yomurairo nokuda kworuponeso panzvimbo pokuvimba nenyasha dzaMwari kupfurikidza naKristu. Haaizobvumira chikanganiso ichocho, asi akati, “Makaparadzaniswa naKristu, iyemi munda kururamiswa nomurairo; mabudiswa panyasha” (VaGaratia 5:4).

Munhu anofanira kuve nekutenda kwechokwadi muna Kristu uye kusangana nemamiriro ezvinhu anopiwa naMwari kuti ave mwana waMwari nekuwana kuregererwa kwezvivi zvake.

Kutenda rumuko kunokosha. Vamwe paKorinte vakanga vachiramba rumuko, uye ikoko kwakaita kuti chipi nechipiwo zvacho chavaidavira chive chisingakoshi kwavari: “Zvino kana Kristu achiparidzwa kuti wakamutswa kuvakafa, vamwe pakati penyuru vanoreva sei kuti hakuna kumuka kwavakafa? hakuna kumuka kwevakafa, naKristu haana kumutswa; uye kana Kristu asina kumutswa, kuparidza kwedu hakuna maturo, nokutenda kwenyuwo hakuna maturo... uye kana Kristu asina kumutswa, kutenda kwenyu hakuna maturo; muchiri muzvivi zvenyu.” (1 VaKorinte 15:12-14, 17). Kuramba rumuko, kana kuchibvumirwa muchechi, hakusi kwaisangovhiringidza bedzi asi kwaizoparadza upenyu hwechechi.

Kuzvibata kwakachena uye kwakarurama kwenhengo dzekereke kunofanira kusimbiswa. Kereke yepaKorinde yaibvumira nyaya yehupombwe (I Vakorinte, chitsauko 5). Pauro akavarayira kuti vaendese murume ane mhosva kuna Satani kuti abvise kereke pakubatanidzwa muchivi uye netariro yokuti zvaizounza ruponeso rwemurume uyu. Akati, “Ndakakunyorera mutsamba, kuti murege kufambidzana nemhombwe, asi kwete pamwe chete nemhombwe dzenyika ino... nokuti ipapo maifanira kubuda panyika. Asi zvino ndakunyorera kuti murege kuchengeta kana munhu achiidzwa hama ari mhombwe, kana muchivi, kana munamati wezvifananidzo, kana mukororo, kana chidhakwa, kana gororo; regai kudya nomunhu wakadaro.” (1 VaKorinte 5:9-11).

Kugamuchira Misiyano

Tinofanira kunzwisisa uye kubatirira kune zvakakosha zvekutenda kweChikristu, uye izvi zvinotsanangurwa zvakajeka mumagwaro. Asi muBhaibheri mune zvinhu zvisingagoni kunzwisiswa zviri nyore. Hatifanire kuita chikanganiso chekufunga kuti hatingangave neruwadzano pakati peMakristu kunze kwekunge isu tose tanzwisisa zvese uye takarurama mumaonero edu pazvinhu zvese.

Dzimwe nguva vanhu vanoita sevanofunga kuti pese pazvinomuka imwe nyaya inofanira kuraswa pasi uye munhu wese osvika pakubvumirana kuti varambe vachiyana. Panofanira kuve nekushivirira pazvinhu zvakawanda pakati pemakristu ari

kutsvaga nemoyo wese kuziva nekutevera chokwadi chese kubva mumagwaro.

Muenzaniso wekugamuchira unowanikwa muna VaRoma, chitsauko chegumi neina. Vamwe muchechi yeRoma vaiitirana nharo pamusoro pekuchengetwa kwemazuva uye kudya nyama. Vamwe vakafunga kuti kwakaipa kudya nyama nepo vamwe vachinzwisisa nenzira yakarurama kuti kwakanga kusina ganhuriro dzokuidya, Pauro akatsanangura kuti avo vanoti kunobvumirwa kudya nyama yacho vakanga vakarurama, asi havafaniri kuda kuti munhu ari wose ari muchechi anzwisise izvozvo, kuitira kuti tirambe tichiwadzana. Mumwe nemumwe aifanira kunyengetedzwa mupfungwa dzake. Kana munhu aifunga kuti zvakaipa kudya nyama, aizotadza kana akaidya. Avo vainzwisisa chokwadi pamusoro pazvo vaigona kudya nyama pasina kuita zvakaipa, kana kuita kudaro kwaisazoparira hama isina simba kutadza kupfurikidza nokuputsa hana yayo. Hapafaniri kuve nekutongana pamusoro penyaya dzakadaro. Verengawo Vakorinte Vokutanga, chitsauko chesere.

Kutevera Chiremera Chakakodzera

Makristu ane ukama naMwari somunhu mumwe nomumwe vana vaMwari uye vachatongwa muzuva rekupedzisira semunhu mumwe nemumwe. Vane zvakare hukama hwemubatanidzwa kuna Mwari mumuviri waKristu kana kereke. Isu pachedu uye pamwe chete tinofanira kutsvaga kuziva nekuteerera kuda kwaKristu. Nemhaka yokusakwana kwedu kwohunhu ticharamba tichida kukanganwirwa naMwari.

Mukuuya kuna Kristu mutadzi anotendeuka pakuita zvinopesana naMwari uye anozvipira kuita kuda kwake. Ipapo anoda Jehovha uye nzira yake uye anoda nomwoyo wake wose kunzwisisa uye kuteerera kuda kwake muzvinhu zvose.

Kuteerera kwedu kunofanira kuva kuna Kristu kwete kumunhu chiremera. Mukuteerera Kristu tichava nekuregererwa pakukundikana Kwedu, asi kana kuteerera kwedu kuri kusimba revanhu kutenda kwedu kunorasika.

Ngatiswederei kushoko raMwari nguva dzose nepfungwa dzedu dzakazaruka zvakakwana, takagadzirira kurega Mwari, kubudikidza neshoko rake, kutiruramisa nokutirayira. Kana tikasvika pakudzidza shoko raMwari nemibvunzo miviri mupfungwa zvichabatsira kuzarura kunzwisisa kwedu zvinhu zvinokosha. Mumwe vemubvunzo ndewokuti, “Munhu anofanira kuitei kuti agamuchire kuregererwa uye ave mwana waMwari?” Mumwe vacho unoti, “Ko, mwana waMwari angamufadza sei muupenyu hwake mazuva ose?”

Chidzidzo Chegumi Nepfumbamwe
Rakachengetedzwa muShoko nemuZita raKristu
Rakachengetedzwa muShoko raKristu

Sezvatatoona, Jesu paakanyengerera kubatana kwevadzidzi vake akavanyengerera kuti vave vakavimbika kushoko Rake uye kuzita Rake. Pauro, kuti adzivise Makristu kutungamirirwa nedzidziso dzakatsauka, akati, “ .. ndinokuisai kuna Mwari, nokushoko renyasha dzake..” (Mabasa 20:29-32). Shoko revanhu harina kukwana, asi shoko raMwari rakakwana uye ndiro chete dziviro padzidziso dzinopesanisa.

Muviri Unodzorwa neMusoro

Takaona kuti kereke muviri waKristu (VaEfeso 1:22-23; VaKorose 1:18, 24). Hakushamisi kuwana Bhaibheri richitaura kuti kune muviri mumwe: “Kune muviri mumwe, noMweya mumwe, sezvamakadamwawo mutariro imwe yokudanwa kwenyu: Ishe mumwe, nokutenda kumwe, norubhabhatidzo rumwe, Mwari mumwe naBaba wavose, uri pamusoro pavose, uye kubudikidza navose, nekwamuri mose” (VaEfeso 4:4-6). VaKristu vose vari mumuviri mumwe.

Mweya Mutsvene anofananidza muviri waKristu nemuviri womunhu nenzi- ra yokuratidza kuti kubatana kunogona kuchengetwa sei muchechi, “Nokuti muviri sezvauri mumwe, une mitezo mizhinji, nemitezo yose yomuviri iwoyo mizhinji, muviri mumwe; Kristu, nokuti noMweya mumwe isu tose takabhabhatidzirwa mumuviri mumwe; isu tose takabhabhatidzirwa mumuviri umwe, kana vaJudha kana vaGiriki, kana varanda kana vakasununguka; uye tose takanwiswa paMweya mumwe (1 VaKorinte 12:12-13).

Unogona kufunga nezvomuenzaniso mukuru wokubatana kupfuura muviri womunhu? Chii chinokonzera kubatana kwemuviri? Nhengo dzese dzinodzorwa nemusoro kana pfungwa. Kristu ndiye Musoro wemuviri wake, iyo kereke. Chero bedzi mitezo ichitevera kuda Kwake, uye isingagamuchiri chiremera asi Chake, pane kubatana mumuviri. Kana dzidziso dzevanhu dzatorwa semvumo kubatana kunokanganiswa (Mabasa 20:29).

Nheyo iyi inotaurwa mundima inotevera: “Munhu ngaarege kuvapo unokutorerai mubairo wenyu namavune, nokuzvinipisa nokunamata vatumwa, achivimba nezvaakavona, achizvikudza pasina nokufunga kwenyama, asingabatisisi Musoro, uyo, maari muviri wose unosanganiswa nokusunganidzwa nezvisungo namarunda, ndokukura nokukurisa kwaMwari” (VaKorose 2:18-19).

Kuchengetwa Muzita raKristu

Jesu akanyengetera, "... Baba Vatsvene, vachengetei muzita renyu vamakandipa, kuti vave vamwe sesu (Johane 17:11). Mwari Baba vakapa Mwanakomana simba rokupa upenyu nokutonga (Johani 5:21-27). Mushure mokumuka kwake, Jesu akati, "Simba rose rakapiwa kwandiri kudenga napanyika." (Mateo 28:18). Zita rake rinomirira munhu, simba, uye simba raKristu rinova simba raMwari, nokuti ndiro zita raakapiwa naBaba. Kana tichikudza Mwanakomana tinokudza Baba (Johane 5:22-23).

Ruponeso Muzita Rake

Mumharidzo yepaJerusarema muapostora Petro, achitaura nezvezita raKristu, akati: "Hakuna kuponeswa kunomumwe: nokuti hakuna rimwe zita pasi pedenga rakapiwa pakati pavanhu; ratingaponeswa naro" (Mabasa 4:12). Vazhinji veavo vanopfeka zita rakapiwa nomunhu murudzidziso vanobvuma kuti hazvina kukosha kupfeka zita iroro, kana kuti rimwe zita ripi neripi, kuti uponeswe. Nokudaro vanoziwa, mukuwirirana nendima yatichangobva kuona, kuti ruponeso rwuri muzita raKristu uye hapana rimwe zita. Mazita akapiwa nevanhu vaMwari anogona kumiririra kushingaira nemabasa akanaka, asi zita raKristu chete rinomiririra ruponeso.

Kupfeka mazita akapiwa nevanhu kwakanga kusiko kusvikira vanhu vakatanga kupatsanurana nekushorana mudzidziso nemiitiro. Wadii kuisa parutivi ose mazita evanhu uye dzidziso dzevanhu dzinovaita kuti vave vakakodzera uye iva Mukristu chete nekutevera shoko raMwari chete?

Itai Zvose Muzita raKristu"

Mwari akapa zita raKristu Mwanakomana wake kuvadzidzi vake kuti vapfeke. Hapangani kuva nerukudzo rukuru. Anoda kuti vadzidzi vake vakudze zita Rake nokuita chinhu chiri chose muzita Rake: "Uye zvose zvamunoita, mushoko kana mumabasa, itai zvose muzita raShe Jesu, muchivonga Mwari naBaba kubudikidza naye" (VaKorose 3:17). Hungu, zvinhu zvose zvamunoita mushoko kana chiito, itai zvose muzita raShe Jesu. "Mushoko kana muchiito" zvinoreva zvose zvatinaura kana kuita, kudzidzisa kwedu nomufambiro wedu. Mukristu anokudza zita raKristu nokuripfeka uye nokutendeka kuna Iye akaripa.

Apo Pauro akaziva kuti maKristu eKorinte akanga akapfeka mazita avarume iye akanyora, kuti: "... Zvino ndinoreva izvi, kuti umwe neumwe wenyu unoti: Ini ndiri waPauro, ini waAporo, ini waKefasi, asi ini waKristu. Kristu wakaparadzaniswa here? Pauro wakarovererwa pamuchinjikwa nekuda kwenyu here? Inni Pauro ndinovonga Mwari kuti handina kubhabhatidza mumwe wenyu, kunze kwaKrispo naGayo, kuti kurege kuva nomunhu anoti ndakabhabhatidza muzita rangu ndomene.

Uye ndakabhabhatidzawo veimba yaStefanasi; kunze kwaivava handizivi kana ndakabhabhatidza umwe (1 VaKorinte 1:10-16). Izvi zvinoratidza kuti Vakristu havafaniri kupfeka mazita evanhu asi zita roUyo akarovererwa, Uyo wvakabhabhatidzwa muzita rake. Verenga zvakare 1 Vakorinte 3:3-4 panonzi vaive venyama.

Kubhabhatidzwa muzita raKristu kubhabhatidzwa nesimba rake. Unofanira kubhabhatidzwa “muna Kristu” (VaRoma 6:3; VaGaratia 3:26-27). Kunofanira kubhabhatidzwa muhumwe naKristu uye kuzviisa pasi pechiremera Chake. Kuva nhenengo yemuviri waKristu uyo ari Musoro wawo.

Zvakataurwa naPauro kuvaKorinte zvakaita kuti vamwe vafunge kuti vaKorinte vashomanana chete ndivo vakabhabhatidzwa, asi izvozvo hazvina kururama. Nhorooondo yebasa rokutanga raPauro muKorinte rinopiwa mubhuku raMabasa. Ipapo tinoudzwa kuti, “...vaKorinte vazhinji vakati vachinzwa vakatenda, vakabhapatidzwa” (Mabasa 18:8). Pauro paakaenda kuKorinte akanga ari oga uye aifanira kubhabhatidza vatendeuki vokutanga pachake. Ipapo Vakristu vatsva vaigona kubhapatidza, uye nokukurumidza Sirasi naTimotio vakamukumbanira. Pauro akatumwa kuparidza evhangeri, vamwe vaigona kubhabhatidza.

Tingava Nekubatana Here?

Masekete ose achazomborasa mazita avo akapiwa navanhu nedzidziso ndokuva vaKristu bedzi ndokuva nokubatana here? Kwete asi wese anoda anogona kuita izvo chaizvo. Tinogona kuongorora magwaro todzidza izvo mutadzi anofanira kutenda uye kuita kuti ave mwana waMwari uye izvo Mukristu anofanira kuita kuti achengete nyasha dzaMwari. Tinogona kuisa kutenda kwedu muna Kristu. kuteerera zvino-dikanwa zvevhangeri, uye tirambe tichiedza nepatinogona napo kuteerera zvose zvinodzidziswa naIshe.

Pakutanga kwekereke vateveri vaKristu vaingova vaKristu. Kana munhu iye zvino achitenda uye achiita Zvaaitenda uye zvaakaita pakutanga, sezvinoratidzwa mumagwaro, anenge ava Mukristu. Kana akatevedzera chete zvaanowana mumagwaro anenge angove Mukristu kwete zvimwe. Achava nhengo yemuviri waKristu inova kereke yake. Kana vanhu vanotevera nzira iri nyore vakaungana pamwe chete vonamata uye vachishumira Mwari pamwe chete seVakristu vanongove ungoro kana chechi yaKristu sezvaive zvakaita Makristu pakutanga.

Kune machechi akawanda aKristu nhasi akatsunga kutevera nzira iyi. Vanogamuchira mashoko ose anotsanangura anowanikwa muBhaibheri echechi, akadai se“kereke yaKristu, “kereke yaMwari,” “kereke yaShe” nezvimwewo. Havana sangano repakati, asi ungoro imwe neimwe yakazvimirira pasi pesangano chiremera chaKristu, kuzvipira kutevera magwaro chete uye kuramba zvitendero zvose zvakait-

wa nevanhu kana mashoko edzidziso. Mitezo yemakereke aya vanosarudza kuva Vakristu chete, mukuedza kwavo kudzivisa kuva nechikamu muchivi chokuparadzana, havana kukwana, uye havana kugara vachichengeta kubatana pakati pavo; asi, vachiziva kuti kupatsanurana kunopesana nezvinodiwa naMwari, vanotsvaga kutevera nzira yeMagwaro yekubatana. Vose vanofanira kunge vari Makristu ari mumuviri waKristu, kereke yake, uye musagamuchira simba ravo kunze kweshoko raMwari.

Kutenda ndiyo nzira yeruponeso, uye kutenda muna Kristu kunogara kuchizviratidza mukuteerera Mwari zvichibva pamwoyo. Kukundikana kuita izvi kungaratidza kusava nokutenda kwechokwadi. Ngatirambei chinhu chiri chose chatinoziva kuva chakaipa ndokuedza kutevera nzira yakarurama zvakakwana, kunyange zvazvo tichiziva kuti tine kusakwana kwohunhu, tichivimba naShe nokuda kwekanganwiro yake inopfuurira.

Chidzidzo Chemakumi Maviri **Sangano reKereke**

Sezvataona, Testamende Itsva inoreva kereke nenzira mbiri chete: semutumbi wemweya waKristu wepasi rose uye seungano yepanzvimbo. Kune makereke mazhinji epanzvimbo asi kereke imwe chete yepasi rose. Nhasi izwi rekuti “kereke” rinoshandiswa kuratidza sangano, nzira isingamboshandiswi mumagwaro. Mwari, mushoko Rake, anopa zita raKristu kuvateveri Vake vose, asi haambopi zita rokusiyanisa Vakristu nomumwe nomumwe.

Mazwi emuBhaibheri akadai sekuti “kereke yaMwari”. “kereke yeDangwe,” “makereke aKristu,” “makereke evatsvene,” nemamwewo ... mashoko anotsanangura uye anoshanda kumakereke ose. Haasi mazita okusiyanisa kereke kubva kune imwe mudzidziso kana maitiro. Bhaibheri rinotaura nezvekereke kakawanda se “kereke”. Bhaibheri Rinopa Urongwa hweChechi Here?

Kuti boka ripi neripi, rishande panofanira kuva neurongwa. Kereke yaive nesangano rakadii munguva dzeTestamente Itsva? Kana tikasawana kurongeka kwekereke muTestamente Itsva takasununguka kutora chero hurongwa hwatinosarudza. Pane rimwe divi, kana tikawana sangano chairo rakaumbwa pasi pekutungamirirwa kwevaapositori vanotungamirirwa neMweya, uye kana rakafanana nguva dzose pose parinotsanangurwa, tichave takachengeteka mukugumisa kuti Mwari aida kuti kereke ive nerudzi irworwo rwesangano. Izvi ndizvo chaizvo zvatinowana muTestamente Itsva.

Heano mavhesi maviri eTestamente Itsva anotaura kuti Mwari akagadza zvimwe zvinzvimbo zvebasa mukereke:

Uye wakapa vamwe kuti vave vaapositori; uye vamwe vaporofita; vamwe, vavhangeri;

vamwe, vafudzi navadzidzisi, pakukwaniswa kwevatsvene, pabasa rokushumira, pakusimbisa muviri waKristu, kusvikira isu tose tasvika pahumwe hwokutenda, nehwokuziva Mwanakomana waMwari, kumunhu wakakwana, pachiyero choukuru hwokuzara kwaKristu.” (VaEfeso 4:11-13). Tapota verenga kusvika mundima yegumi nenhanhatu.

“Zvino Mwari wakagadza vamwe pakereke, kutanga vaapostori, kechipiri vaporofita, kechitatu vadzidzisi, tevere vaiti vemabasa esimba, tevere zvipo zvokuporesa, navabatsiri, navabati, nendimi dzakasiyana siyana” (1 VaKorinte 12:28).

Zvimwe zvezvipo zvinodudzwa mundima munaVaKorinte Vekutanga havana kutaurwa muna VaEfeso uye zvimwe zvacho zvipo zvinoshamisa zveMweya izvo zvaidiwa pakutanga apo chokwadi chaKristu chaive chichangobva kuziviswa. Ndimu idzi dzinoratidza zvose zviri zviviri sangano rokudenga nerepasi.

Hurongwa Kudenga

Ndimu iri muna VaEfeso inotaura nezvaKristu seMusoro wemuviri wese. Mavara ose ari maviri anotaura nezvevaporofita nevapostori. Hapana chinotaurwa muBhaibheri pamusoro pevapostori nevapostori kuve nevatsivi vaizovatsiva kana vafa. Kuburikidza nezvinyorwa zvavo mumagwaro matsvene vachiri kushanda chinangwa chimwechete chavakashandira munguva yekutanga yekereke. Naizvozvo Kristu, soMusoro, anoshandisa simba pamusoro pomuviri wose kupfurikidza navaapostori Vake nevapostori vaakafuridzira noMweya Mutsvene. Tarisa VaEfeso 2:20.

Uhurongwa humwechete unoratidzwa neTestamente Itsva hurongwa hwekerekere yega yega yemunharaunda. Bhaibheri harina kugadza hurongwa hweutungamiri unganzi ukuru vevarume kuti vave nesimba pamusoro pemachechi. Chechi dzomunzvimbo dzainamata nokubatira Mwari dzakazvimirira uye dzaibatira pamwe apo chimwe chinhu chakanaka mukuita chakanaka, sepaya Pauro akaenda pakati pekerereke dzeMagentairi kundokumbira betsero kuvatsvene varombo muJudhea. Makerereke akanga akabatana muchisungo chakasimba choruwadzano pasi peutungamiri hwaKristu.

Vavhangeri vanotaurwa mundima yeVaEfeso. Vakazivisa vhangeri zvakanyanya uye vakamisa makereke epanzvimbo, Pavakavamba makereke vakagadza vanhu kunzvimbo dzehutungamiriri neshumiro. Pakutanga vazhinji vevavhangeri, uye pamwe vese, vaive vaporofita.

Hurongwa Panyika

Mushure mevaapostori nevapostori, dzimwe nzvimbo dzebasa dzakataurwa dzine chekuita nekerekere yepanzvimbo. Vaevhangeri vaive nehukama nekerekere dza-

vakamisa uye vakavashanyira kuti vavakurudzire nekuvaraira, sezvakaita Pauro. Dzimwe nzvimbo mbiri dzinotaurwa mundima yaVaEfeso ndedzevafundisi nevadzidzisi. Mufundisi ainziwo mukuru uye bhishopu.” Shoko rechiGiriki rokuti “bhishopu” rinoturikirwawo kuti “mutariri.” Shoko iri rinowanikwa muna Mabasa 20:28, uye rinoturikirwa kuti “vatariri” muKJV nedzimwe shanduro. mundima iyoyo yeASV nedzimwe shanduro. RSV inorishandura kuti “varindi.” Rinoreva mufudzi weboka remweya.

Shoko rokuti “mufundisi” rinobva kune rimwe rechiGiriki rakasiyana uye rakaturikirwawo kuti “mufudzi.” Saka tinoona kuti “mufundisi,” “bhishopu” uye “mutariri” ose anoreva basa rimwechete.” Pauro akatumira shoko rokuti “vakuru” veungano chechi yepaEfeso (Mabasa 20:17). Pavakauya akavadana kuti “mabhishopi.” (Mabasa 20:28). Vakuru kana kuti mabhishopi vafudzi vari pasi poMufudzi mukuru, Kristu (VaHebheru:20; 13:20, 1 Petro 2:25; 5:1-4). Kwaivawo nemadhikoni mumakereke epanzvimbo. Shoko rokuti “mudhikoni rinoreva “muranda.” Vakuru vakanga vari vafudzi vemweya veboka, uye madhikoni aibatira kereke achitungamirirwa navakuru. Tinogona kuona iri sangano rekereke yomunzvimbomo mukukwazisa kwaPauro kukereke yeFiripi. “Pauro naTimotio, varanda vaJesu Kristu, kuvatsvene vose muna Kristu Jesu, vari paFiripi, navatariri navadhikoni” (VaFiripi 1:1).

Yaiva tsika yakafanana kugadza vakuru, kana kuti mabhishopi, uye madhikoni mumakereke. Sezvo Pauro naBhanabhasi vakadzoka kubva parwendo rwekutanga rweevhangeri vakagadza vakuru munzira mukereke dzose dzavakagadzira (Mabasa 14:23). Pauro akanyorera Timotio uye akamupa zvikwaniriso zvemabhishopi nemadhikoni (1 Timotio chitsauko 3). Akasiya Tito muKrete kuti agadze vakuru muguta iri rose uye akapa zvikwanisiro zvavanofanira kuva nazvo (Tito, ganhuro 1).

Mhedziso

Zvinofanira kuve zvakakosha kuti kana Testamente Itsva inotaura nezvesangano inogara yakafanana. Idi rokuti zvikwanisiro zvinopiwa kuna vose vari vaviri Timotio naTito zvinoratidzira kuti wakanga uri muitiro wakafanana kuva navakuru navadhikoni uye kuti vanofanira kuva nezvikwanisiro izvozvo. Izvo zvinofanirwa kuve zvakakosha kuti hapana kurongeka zvachose kunopihwa kune chero mhando yesangano repakati kunze kwezvepamweya naKristu seMusoro uye vaapositori nevaporofita sevamiriri vake.

Tinogona kusaziva chikonzero cherudzi urwu rwesangano, asi chimwe chikonzero chingave chekuti kukanganisa hakugone kudzika midzi muhuwandu hwemakereke kana pasina simba revarume rekusunga kukanganisa pakereke yese. Kukanganisa kunodzivirirwa zviru nyore nechokwadi kana chechi yega yega pasi pevaku vayo

yakasununguka kutarisa mushoko raMwari uye kudzidza kubva kune kwakachena. Hazvina mhosva kuti kukanganisa nehuori zvingava zvakapararira sei, shoko raMwari richiripo, uye avo vane pfungwa dzinoda vanogona kuritora uye kutevera dzidziso yaro yakapfava.

Kunyangwe ichi chiricho chikonzero chehurongwa hweungano iyi, ndivo hurongwa hwatinowana muTestamente Itsva.

Chidzidzo Chemakumi Maviri Nerimwe Kereke neHupenyu hweMukristu Kukosha kweChechi

Jesu akatenga kereke neropa rake (Mabasa 20:28.) Akada kereke akazvipa noku-da kwayo kuti aichenese nokuiita itsvene nokuiuyisa kwaari yakarurama, iri itsvene, isina gwapa rose rinokonzerwa nezvivi (VaEfeso. 5:25-27).

Sezvo Jesu achida chechi zvikuru uye akabhadhara mutengo mukuru kudaro nokuda kwayo, tinofanira kuida nekubatira Mwari mairi.

Chechi Nokucheneswa

Inzwi rechiGiriki rakashandurwa kuti “kereke” rinoreva kuti “vakadanwa”. Inzwi rekuti “utsaure” rinoreva “kutsaurwa”. Chechi ndeavo vakadanwa kubva munyika kuti vauye mukuyanana naKristu uye vakatsaurwa kupfuma nebasa raMwari. Vakacheneswa ndokutsaurirwa kuna Jehovha, vanova vakafanana zvikuru naJesu sezvanopfuurira kudzidza nezvake kupfurikidza neshoko raMwari nokuteerera zvokwadi sezvavanoidzidza. Jesu akanyengetera achiti, “Vaitei vatsvene nechokwadi chenyu; shoko renyu ichokwadi” (Johani 17:17).

Kukosha kweChechi yeMunzvimbo

Muviri wemweya kana kereke yaKristu unosanganisira vose vari mukuyanana naKristu. Ihama dzevatendi muna Kristu. Kuwadzana mukati mehama iyi kunoratidzwa mukati uye kuburikidza nekereke yepanzvimbo. Jesu haangodanidzi vanhu kuti vabve muzvivi kuti vawadzane naye chete, asi anovadanawo kuti vave nokuyanana. Naizvozvo munzvimbo dzose vanhu vaiteerera evhangeri mukereke yemunharaunda yakatangwa.

Kunamata muChechi yeMunzvimbo

Kusangana kwevanhu mukereke yepanzvimbo kwakakosha zvekuti Mweya Mutsvene unovaraira kuti vasasiya gungano iroro: “... ngatirangarirane, timutsane

moyo kuti tive norudo namabasa akanaka, tisarega kuvungana kwedu, sezvinoita vamwe, asi tirairane; zvikuru zvamunovona kuti zuva roswedera” (VaHebheru 10:24-25). Izvi zvinoratidza kuti musangano wenguva dzose unokosha pakukurudzirana. Zvakanaka kuti kereke isangane chero nguva. Pakuvamba chaiko vaisangana zuva nezuva muJerusarema, asi ndima yaVaHebheru inoratidza kuti pakanga panewo nguva yenguva dzose yokusangana yavakaudzwa kuti vasaisiya.

Makereke epanguva yeTestamente Itsva aiungana nguva dzose pazuva rokutanga revhiki, tinopiwa muenzaniso weizvi apo Pauro akaenda kuTroasi: “Zvino isu ...tikasvika kwavari paTroasi namazuva mashanu; patakagara, kwamazuva manomwe. Zvino nomusi wokutanga wevhiki, vadzidzi vakaungana kuti vamedura chingwa, Pauro akaparidza kwavari, akagadzirira kuenda chifume, uye akapfuurira kutaura kusvikira pakati pousiku” (Mabasa 20:6-7).

Zvinoita sekuti kumedura chingwa kwaiva kudya chirayiro chaShe. Mhedziso iyi inosimbiswa nekutaura kwaPauro kuMakristu epaKorinte; “Zvino kana muchivungana pamwe chete, hakuzi kuti mudye chirayiro chaShe; nokuti kana modya, mumwe nomumwe unotangira vamwe kudya chirayiro chake; mumwe unenzara, mumwe wakabatwa. Ko hamunedzimba kwamungadyira nokunwira here? Munozvidza kereke yaMwari, muchinyadzisa avo vasinechinhu here? ...” (1 VaKorinte 11:20-22). Mundima dzinotevera mashoko iwayo, Pauro anovarayira pamusoro pokuti vanofanira kudya sei Chirairo chaShe. anoita izvi nokutsanangura nzira iri nyore iyo Jesu akatanga nayo chiyeuchidzo.” Izvi zvinoratidza kuti Vakristu pavaiungana chaitirwa kuti vadye chirayiro chaShe, asi vaisagona kuzviita nenzira inogamuchirika pamusana pomufambiro wavo muungano.

Zvakanga zvisiri izvo kuMakristu epaKorinte, nekwavo kutsveyamiswa, nekutadza kudya chirayiro chaIshe pavakaungana. Makereke mazhinji nhasi anotadza kudya Chirairo chaShe nokuregeredza. Mukunamata kwenguva dzose pazuva rokutanga revhiki havaregi kuimba kana kunamata. Sei vachifanira kusiya kudya kwemanheru kwaShe nguva zhinji, kunyanya kana zvichitaurwa kuti ndicho chaiva chinangwa icho kereke yepaTroasi chavaiunganira?

Maropafadzo eKuwadzana muKereke

Ishe havana kuda kuti vanhu vave nhengo dzekereke yavo uye kuti varambe vari vadzidzi vari vega. Haana kurayira Vakristu kuti vaungane kuti vanamate uye vawadzane pasina chikonzero chokuvarayira kudaro. Kristu ane hanya zvikuru nekukura kwedu pamweya uye ruponeso, uye Anoziva chaizvo zvichaunza mugumiro iwoyo. Kana takazvipira zvakare Kwaari tinoda kuti maropafadzo ose anofanira kupa uye tine shungu dzokuita zvose zvaanoda kuti tiite, nokuda kwerudo rwake kwa-

tiri uye rudo rwedu Kwaari.

Pakunamata kwedu pamwe chete pagungano. Tinofanira kutsvaga kuita zvese izvo Kristu anoda kuti tiite, uye ndizvo chete. Testamende Itsva inotiratidza kuti kereke yekutanga yaiita munamato (Mabasa 2:42), ichidya Chirairo chaShe (Mabasa 2:42; 20:7; 1 VaKorinte 11:17-34), akaimba (VaEfeso 5:19; VaKorose 3:16). verenga magwaro (VaKorose 4:16), akaparidzwa (Mabasa 20:7), uye akapa (1 VaKorinte 16:1-2). Zvimiro netsika dzevanhu pamwe chete nezvinotendwa nemazita evanhu hazvina nzvimbo mukereke iri kutsvaga kuenderera mberi “yakasimba mudzidziso yevapostora.”

Funga nezvomufaro weVakristu vokutanga. Pazuva rokutanga vhangeri rakaparidzwa vakapindura: “Zvino avo vakagamuchira nomufaro shoko rake, vakabhabhatidzwa; nezuva iro vanhu vanenge zvuru zvitatu vakawedzera. Vakatsungirira pakudzidzisa kwavaapostora, napakuyanana kwavo, napakumedura chingwa, napaminyengerero” (Mabasa 2:41-42). Izvi zviru kutaura nezvekunamata kwavo uye murayiridzo wemweya.

“Zuva rimwe nerimwe vakanga vachitsungirira mutembere nomoyo mumwe, vachimedura chingwa mudzimba dzavo, vachidya zvokudya zvavo nomufaro nomoyo wakanaka, vachirumbidza Mwari, vachidikanwa navanhu vose. Ishe akawedzera kukereke zuva rimwe nerimwe avo vaifanira kuponeswa” (Mabasa 2:46-47). Ikoku kunoreva kuwadzana kwavo kwezuva nezuva mumibato yose. Avo vanotenda muna Ishe mumwe chete wawaitenda maari vane zvipikirwa zvakafanana uye chikonzero chimwe chete chokufara.

Vakristu ivavo vepakutanga vaishumirana (Mabasa 2:44-45). Izvi zvinoonekwa mumashoko aPauro, anoti: “Zvino kana mutezo mumwe uchitambudzika, mitezo yose inotambura nawo” (1 VaKorinde 12:26). Ichi chikamu chekuyanana mukereke yepanzvimbo.

Kushamwaridzana pakati peVakristu kunopa simba rokudzivisa muedzo: “Asi simbisanai zuva rimwe nerimwe, kana kuchinzi Nhasi; kuti kurege kuva nomumwe wenyu unowomeswa nokunyengera kwezvivi” (VaHebheru 3:13). Tose tinoda simba iro, rinobva mukukurudzira kwakadaro, nokuti chivi chinonyengera.

Nzira Yokutenda neRudo

Nzira yaIshe inzira yekutenda nerudo. Kutenda murudo kuna Mwari neMwanakomana Wake Jesu Kristu uye kuva rudo kune mumwe nemumwe. Ikoko kunobatanidza kuteerera kumirairo yaShe, uye kutenda norudo hazvisi zvechokwadi pasi na kuteerera: “Mumwe nomumwe, unotenda kuti Jesu ndiye Kristu, iye wakaberekwa naMwari; mumwe nomumwe, unoda iye wakabereka, unoda vo wakaberekwa naye. Ndzivo zvatinoziva nazvo kuti tinoda vana vaMwari, kana tichida Mwari, tichiita

mirairo yake. Nokuti rudo rwaMwari ndirwo, kuti tichengete mirairo yake; mirairo yake hairemi” (1 Johani 5:1-3).

Apo mutadzi anova nokutenda kwechokwadi muna Kristu anopfidza, uye kutenda kwake kunomusunda kubhabhatidzwa mukuteerera Mwari nokuda kwekanganwiro (Mabasa 2:38). Zvino anenge ava muna Kristu (VaGaratiya:26-27) uye “akaberekwa patsva, zvisingabvi pambeu inoora, asi pane isingaori, neshoko raMwari benyu rinogara nokusingaperi” (1 Petro 1:23).

Somunhu, azvarwa patsva, munhu wese muna Kristu ngaatsvake kuziva nekuteerera zvese zvaanoda uye kuti adzivise zvese zvinopesana nekuda kwake. Kana tichiziva, kubva mumagwaro, kuti chimwe chinhu chinopesana nezvinodiwa naMwari asi tichichiita nechisarudzo chedu nemaune, hatisi kufamba mukutenda, uye rudo rwedu haruna izvo zvatnofanira kuva kuva nenyasha dzaMwari.

Ngatitsvagei kuwadzana nevamwe Makristu mukereke uye pamwe chete tiedze kudzidza kuda kwose kwaMwari kuchechi, uye ngatikudze zita Rake, uye zita Rake chete, nokumuteerera nokutendeka. Ngatisamborega kumurumbidza nokuda kworudo rwake nokukanganwira.

Chidzidzo Chemakumi Maviri Nembiri Muzambiringa neMatavi

Ini ndiri muzambiringa wechokwadi, uye Baba vangu murimi. Davi rimwe nerimwe riri mandiri risingabereki chibereko, vanoribvisa; uye davi rimwe nerimwe rinobereka chibereko, vanorichekerera, kuti riwedzere kubereka chibereko. ... Ini ndiri muzambiringa, imi muri matavi; unogara mandiri, uye maari, ndiye unobereka zvi-bereko zvakawanda; nokuti kunze kwangu hamugoni kuita chinhu.

- Johani 15:1-2, 5

Mapazi

Vamwe vakafunga kuti ndima iri pamusoro apa inoreva masekete sematavi omuzambiringa. Asi Jesu akanga achitaura kuvadzidzi vake paakati, “Ini ndiri muzambiringa imi muri matavi.” Matavi munhu mumwe nomumwe. Izvi zvinoratidzwazve mundima yechitanhatu, “kana munhu asingagari mandiri. ...” kana matavi achireva masekete, muzambiringa wakanga usina mapazi kwenguva refu. Zvino, muchiy-euchidzo chechidzidzo chino, ngatipei ngwariro kune zvinodzidziswa mundima iyi pane zvisingadzidzisiwi.

Kana mutendi anopfidza achibhabhatidzwa muna Kristu ndizvo zvakakosha kuti azive hukama hwake naKristu uye basa iro hukama hunouya. Jesu anokushandisa iwe muzambiringa nematavi awo kudzidzisa izvozvo.

Basa rakakodzera remuzambiringa nematavi awo kubereka michero. Muchero unoberekerwa padavi, asi davi haringabereki zvbereko kunze kwekuti richigara muzambiringa. Chinangwa chaMwari kuti Mukristu abereke zvbereko muna Kristu, uye izvi zvinogoneka chete kana Mukristu akagara kana kuramba ari muna Kristu. Hupenyu nesimba rekubereka zvbereko hazvisi zvedavi asi zvemuzambiringa.

Tichifunga nezvechokwadi ichi, mubvunzo mukuru ndewekuti, “Munhu anogara sei muna Kristu?” Mhinduro kune izvozvo inoratidzwa nemashoko aJesu okuti, “Kana muchigara mandiri, nemashoko angu achagara mamuri ...” (Johani 15:7) Akatsanangurazve, kuti: “Kana muchichengeta mirairo yangu, muchagara murudo rwangu; sezvandakachengeta mirairo yaBaba vangu, ndikagara murudo rwavo” (Johane 15:10). Izvi zvinotidzoserwa kumusimboti wakasimbiswa kakawanda muzvidzidzo izvi, musimboti wekunamatira kushoko raKristu. magwaro akafuridzirwa nenzira youmwari, senhungamiro bedzi mudzidziso yorudzidziso nemiitiro. Kana tikadaro tinogona kuva vadzidzi vechokwadi Vakristu uye kubereka zvbereko zvakawanda. Kuziva shoko hakuna kukwaniswa. Hatisi kugara mushoko raKristu kunze kwekunge tichiita zvinobva pamoyo, muhupenyu hwemazuva ese, chokwadi nemisimboti indozidziswa naJesu mushoko rake.

Kubereka Muchero

Mukristu anofanira kurangarira kuti haagoni kuva mudzidzi wechokwadi waKristu’ ndokukudza Mwari asina kubereka zvbereko, seizvo Jesu anotaure nenzira inosimbisa kwazvo mumufananidzo womuzambiringa namatavi.

Kubereka muchero kunorevei? Muapostora Pauro anopa ndaza yezvinhu zvinoumba chibereko cheMweya: “Zvino chibereko choMweya ndirwo rudo, nomufaro, norugare, nomoyo murefu, nomoyo munyoro, nokunaka, nokutendeka, novunyororo, nokuzvidzora; hakuno murairo unodzivisa zvinhu zvakadai. Asi avo vari vaKristu Jesu vakarovera pamuchinjikwa nyama, pamwe chete nokuda kwayo, nokuchiva kwayo” (VaGaratia 5:22-24). Mukristu anofanira kubereka zvbereko kupfurikidza nokusakurira mavara iwayo ndokurarama zvakararama.

Tinofanira kubereka zvbereko nekuita mabasa akanaka muzita raShe: “Chiedza chenyu ngachivhenekere pamberi pavanhu, kuti vaone mabasa enyu akanaka, vakudze Baba venyu vari kudenga.” (Mateo 5:16). Tinofanira kubereka zvbereko kupfurikidza nokuita mabasa akanaka muzita raJehovha. Nokuverenga Mateo 25:35-36 naJakobho 2:15-17, tinoona mamwe emabasa akanaka oMukristu.

Imwe nzira yekubereka zvbereko seMukristu kutsvaga kutungamirira vamwe kuna Kristu. Mbeu youmambo ishoko raMwari (Ruka 8:11). Patinodyara mhodzi yakanaka mumwoyo yavanhu Mwari anopa kukura: “Zvino Pauro ndiani? Aporo

ndiani? Asi vabati vamakatenda navo. Ini ndakasima, Aporo wakadiridza; asi Mwari wakamera. Naizvozvo unosima haazi chinhu, kana unodiridza' asi Mwari unomera. Zvino unosima nounodiridza ndavamwe; asi mumwe nomumwe uchapiwa mubairo wake, sezvaakabata” (1 Vakorinde 3:5-8). Muchero unoonekwa kana mweya yawedzerwa kuna Kristu uye kereke ichivakwa pamusoro paKristu. Vamwe vanogona kubereka zvibereko zvakawanda kupfuura vamwe, asi mumwe nemumwe anofanira kuita zvaanogona, uye Mwari achamugonesa. kuita zvakawanda.

Matavi Asina Zvibereko

Kana munhu apinda muna Kristu zvinoita kuti akatadza kubereka zvibereko oraswa. Jesu akati, “Davi rimwe nerimwe riri mandiri risingabereki vanoribvisa; ... , uye dzinopiswa.” (Johani 15:2, 6). Kana munhu akaraswa sedavi, haachisiri pamuzambiringa. Hapana anogona kuponeswa nekusingaperi asiri munaKristu.

Mwana waMwari akapiwa Mweya waMwari uye anodzidziswa kuti awedzere murudo, “... achizadzwa nezvibereko zvekururama, zvinouya naJesu Kristu, kuti Mwari arumbidzwe uye akudzwe” (VaFiripi 1:9-11). Izvi hazvigone kuitwa pasina kushingaira munamato uye kudzidza kweshoko raMwari.

Chidzidzo Chemakumi Maviri Nenhata Kuda Kwekupedzisira neTestamente yaJesu

Mune chinyorwa, “Chii chekusaisa mukuda kwako,” muna Mbudzi, 1951, muchinyorwa cheMedical Economics, gweta reNew York, Rene A. Wormser, akanyora, kuti, handisati ndaona kuraviwa kwechido, zvisinei kuti chakareba sei, apo avo vakatapurwa nacho vasina kutsamira pashoko riri rose.

Tinobatwa nechido chikurusa chati chamboitwa, chido chekupedzisira nesungano yaJesu Kristu, Mwanakomana waMwari. Zvirongwa zvechido ichocho zvakawanda uye mazwi acho ane nyasha zvekuti tinofanira “kurembera pashoko rega rega!” Rufe rweMuiti

Rinopa Nhaka Simba

Chido chenhaka chinotanga kushanda kana iye akachinyora afa. Ichi chakawa chokwadi munhaka yaJesu: “Nokuti apo pane testamente, panofanira kuvapovo rufe rwaiye wakaita. Nokuti testamente inesimba kana vanhu vafa;” (VaHebheru 9:16-17). Mundima iyi munaVaHebheru, nemuchitsauko chechitatu chaVaGaratiya, inzwi rechiGiriki, diatheke, rinoshandurwa kuti “nhaka,” “testamende,” uye “sungano”.

Ruregerero uye mamwe maropafadzo epamweya aMwari anofanira kugamuchira

wa maererano nezvibvumirano zvesungano itsva, kana kuti nhaka, yaJesu yaisagona kushanda asati afa.

Izvi zvakakosha kwatiri nekuti zvinoreva kuti hatigone kudzokera kumagwaro eTestamente Yekare kuti tidzidze mazwi chaiwo ayo munhu nhasi anogona kuwana ruregerero kubva kuna Mwari. Vanhu vakawanda vakatendeka vakagamuchirwa ndokukomborerwa naMwari Jesu asati auya ndokufa, asi hapana nomumwe wavo anogona kutorwa somuenzaniso wemigariro chaiyo iyo mutadzi anofanira kusanganayo kuti agamuchire kanganwiro yaMwari ndokuva Mukristu. Muvanhu ivavo vakatendeka pamberi paKristu tinogona kuona mamwe maitiro nemisimboti izvo zvave zvichidikanwa kuti tive vakarurama naMwari. Muchitsauko chegumi neimwe muna VaHebheru vazhinji vavo vanopihwa semienzaniso kwatiri yekuti kutenda kunoteererwa sei nezvisungo zvakapihwa naMwari, asi mamiriro chaiwo anofanira kusangana nemutadzi nhasi anongowanikwa muTestamente Itsva chete.

Nhaka Haichinjiki

Sungano yaMwari haigoni kushandurwa: "... kunyange iri sungano yomunhu, asi yakasimbiswa, hakuna munhu unoikonesa kana kuwedzera kwairi" (VaGaratia 3:15). Sezvo ichi chiri chokwadi kunyange pasungano yomunhu, chokwadi ichokwadi nezvesungano yaMwari. Pauro, muna VaGaratia, aireva nezvechisungo chakaitwa naMwari naAbrahama uye achiti mutemo waMosesi wakauya mushure, haungagoni kuubvisa. Izvi ndezvechokwadi nezvesungano ipi neipi yaMwari, kusanganisira sungano itsva muna Kristu.

Pakava nechinjo musungano, asi sungano yekare yakapiwa kupfurikidza naMosesi haina kuchinjwa. Zvakazadziswa. Chinangwa chayo chakapedzwa uye chakapazvimbo kusungano itsva muna Kristu. Chibvumirano chaMosesi chaive chechinguvana, uye chakapihwa sechikamu chehurongwa hwaMwari kuunza kuzadzikiswa kwechivimbiso chaakaita musungano yake naAbrahama. Jesu akati haana kuuya kuzoparadza murairo asi kuzozadzisa (Mateo 5:17).

Chivimbiso chikuru musungano yaMwari naAbrahama chaiva chokuti, "Ndudzi dzose dzicharopafadzwa mauri" (VaGaratia 3:8; Genesisi 12:3). Izvozvo zvakatarisirwa kuna Kristu kuburikidza naye vanhu vemarudzi ose vanokomborerwa (VaGaratia 3:16). Mushure mokunge chipikirwa chapiwa kuna Abrahama murairo wakapiwa. Chinangwa chemurairo chaiva chekutungamirira kuna Kristu kuti isu tiruramiswe kuburikidza nekutenda maari. Avo vari muna Kristu imbeu yaAbrahama uye vadyi venhaka maererano nevimbiso yakaitwa naMwari kuna Abrahama (VaGaratia 3:23-29). Chinangwa chemutemo kuzadziswa kana kuzadzikiswa, chakapera.

Mwari akasimbisa kuda kweMwanakomana wake nekumumutsa kubva ku-

vakafa. Izvozvo zvakaraidza kuti zvose zvaitaurwa na Jesu ndezvechokwadi, uye zvakaraidza kuti simba rose ra Mwari riri seri kwechipikirwa chiri chose chaakapa (Mabasa 2:22-24, 36).

Ngatigamuchirei kuda kwa Kristu tisingawedzeri kana kubvisa pachiri. Pauro akataura chituko kune vose vaizoparidza vhangeri rinopesana neevhangeri yechokwadi (VaGaratia 1:7-9).

Mashoko Akaziviswa NeVaiti veWiri

Mushure mekunge Jesu afa nekumuka akaraira vadzidzi vake kuti vaende pasi rose vandoparidza vhangeri kana kuita kuda kwake kuti zvizivikanwe. Akavaudza zvavaifanira kuparidza, achivapa zviga zvechido. Kupomerwa kwa Jesu uku kunonzi “basa guru” uye kunowanika mumabhuku a Mateu, Mako, na Ruka, chitsauko chokupedzisira chebhuku rimwe nerimwe. Kuti vazvitaure mumashoko emazuva ano, vaapostora vakagadzwa sevaiti vechido uye vaiva nomutoro wokuzivisa gadziriro dzawo uye mashoko ayo betsero dzacho dzaigona kugamuchirwa nadzo. Jesu akati kwavari: “Ndakapiwa simba rose kudenga napanyika. Endai naizvozvo mudzidzise marudzi ose, muvabhabhatidze muzita ra Baba nero Mwanakomana nero Mweya Mutsvene. Muvadzidzise kuchengeta zvose zvandakakurairai imi. Tarirai ndinemi mazuva ose, kusvikira pakuguma kwenyika. Amenii.” (Mateo 28:18-19). “Akati kwavari, Endai munyika yose muparidze evhangeri kuzvisikwa zvose. Ani naani anotenenda akabhabhatidzwa achaponeswa, asi asingatendi achatongwa” (Mako 16:15-16). “Akati kwavari: Ndizvo zvakanyorwa, saizvozvi, Kristu unofanira kutambudzika, nokumuka kuvakafa nezuva retatu, uye kuti kutendeuka nokuregererwa kwezvivi zviparidzirwe marudzi ose muzita rake, kutanga pa Jerusarema.” (Ruka 24:46-47).

Kuzadzisa Chido

Jesu paakapa vaapostora vake basa guru, akavaudza kuti vamirire mu Jerusarema kuti Mweya Mutsvene uuye kuzovatungamirira (Ruka 24:49; Mabasa 1:8). Uku kwaiva kuvapa shoko raida Kristu kuti vaparidze uye kuvadzivirira pakukanganisa pakuriparidza (Johani 16:12-15).

Chinyorwa chekuuya kwe Mweya chinowanikwa muchitsauko chechipiri cha Mabasa. Apo Mweya wakauya vakatanga kutaura “sezvavakanga vapiwa no Mweya kutaura.” Muzvidzidzo zvapfuura mubhuku iri taona zvakaparidzwa pazuva iroro. Vanhu vaitenda muna Kristu, vakaudzwa kuti vatendeuke uye vabhabhatidzwe muzita ra Kristu kuti varegererwe zvivi zvavo, uye vakavimbiswa chipo che Mweya Mutsvene. Tarisa kuti mashoko iwayo ndiwo chaiwo akataurwa na Jesu paakapa vaapostora vake

basa. Bhuku reMabasa inhorondo isina kukwana yokuitwa kwebasa iroro. Zviitiko zvakawanda zvokutendeuka zvinorondedzerwa mubhuku iroro, zvichijekesa, nem-
uenzaniso, mashoko ewiri.

Unofanira Kubatsirwa Pasi peMitemo yeWiri

Munhu paanorarama anogona kupa zvinhu zvake kune ani zvake waanoda, aine kana kuti asingape mitemo yekuti zviitwe pakuzvigamuchira; asi kana kuda kwake kwaiswa simba norufu rwake, ani naani anogamuchira chinhu chipi nechipi, achachigamuchira sezvaanoda.

Kana zvimiro zvakataurwa muwiri zvinofanirwa kuzadzikiswa. Muiti wiri ndiye chete ane kodzero yekugadzira kana kushandura mazwi. Nenzira imwecheteyo, Jesu asati afa akakanganwira. Akakanganwira murume akanga aburutsa padenga reimba (Mateo 9:1-8). Akaregerera mukadzi akageza tsoka dzake nemisodzi yake (Ruka 7:47). Akaregerera mbavha pamuchinjikwa (Ruka 23:43).

Mhosva dzose idzodzo dzakanga dziripo Jesu asati afa uye. naizvozvo, sungano Yake itsva kana kuti kuda kwake kusati kwatanga kushanda. Tinodzidza mashoko ekuda Kwake kubva mukutumwa kwake kuvaapostora Vake uye kubva pane zvavai-
paridza. Kutadza kunzwisisa izvi kwakaita kuti vakawanda vafunge kuti mutadzi anogona kuponeswa asi vachiramba murayiro waKristu wokuti abhabhatidzwe. Mutadzi anofanira kuteerera murairo nokuti ndiwo mugariro wakataurwa mukuda kwaKristu. Kutenda kwechokwadi muMuiti kunoita kuti munhu ateerere.

Ramba Uchitevera Jesu

Zvirokwazvo tinofanira kufarira zvikuru maropafadzo anouya kupfurikidza nechido chokupedzisira nesungano yaJesu Kristu kupfuura mubetsero dzokumwe kuda kupi nokupi. Tinofanira kudzidza kuda Kwake, “kubatira pashoko roga roga,” toteerera nokutenda.

Dai Mwari vakuropafadza nguva dzose muverengi wechidiki aka Mukudzidza kweshoko Rake uye nekukutungamirirai kuteerera Iye zvinobva pamwoyo muzvinhu zvose.