

# **Ungatanga Sei Chechi yaKristu Kwauri**

Na  
J.C. Choate

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+263772941890

KanapaFacebookpage  
TomMlauzi

Rakazonyorwa mururimi rwechishona naTomson Mlawuzi

**Email:** tomsonmlawuzi@gmail.com

**InDesign Layout For Shona Translations:**

Shane Fisher

**Rakatsikiswa na:**

Tawanda Godwin Marandure  
Manyame Park church of Christ

Box ZG 4

Zengeza

Chitungwiza

**Emails:** manyamepchurchofchrist@gmail.com

godwinkuda@gmail.com

(+263)772625642

**Bvumo kubva kuna:**

World Evangelism Publications

## **Zviri Mukati**

<b>1. Hurongwa hwaMwari kuMunhu.....</b>	<b>5</b>
<b>2. Unoda Bhaibheri.....</b>	<b>8</b>
<b>3. Unoda Kuponeswa.....</b>	<b>12</b>
<b>4. Ungateerera Sei Vhangeri.....</b>	<b>15</b>
<b>5. Ungaziva Sei Chechi yaShe.....</b>	<b>18</b>
<b>6. Unokosha Kuna Jehovha.....</b>	<b>22</b>
<b>7. Sei Chechi Ichidikanwa Kwauri.....</b>	<b>25</b>
<b>8. Nzira Yekutangatangisa Chechi yaShe.....</b>	<b>28</b>
<b>9. Kubhabhatidza .....</b>	<b>31</b>
<b>10. Kunamata Kwaungaita .....</b>	<b>34</b>
<b>11. Mashumiro Atingaita paTafura Yaishe.....</b>	<b>38</b>
<b>12. Kunamatira Hondo dzose.....</b>	<b>42</b>
<b>13. Maimbiro.....</b>	<b>45</b>
<b>14. Tinofanirwa Kupa Zvakadii.....</b>	<b>48</b>
<b>15. Makirasi eBhaibheri.....</b>	<b>51</b>
<b>16. Kuparidza Evhangeri.....</b>	<b>54</b>
<b>17. Kuronga Kwaungaita.....</b>	<b>57</b>
<b>18. Kwekusangana.....</b>	<b>60</b>
<b>19. Nzvimbo yeMukadzi.....</b>	<b>63</b>
<b>20. Tingatsigira Sei Vaparidzi.....</b>	<b>66</b>
<b>21. Tingabatsira Sei Vanoda Rubatsiro.....</b>	<b>70</b>
<b>22. Mashandiro Atingaita Pamwe Chete.....</b>	<b>73</b>
<b>23. Kukanganwira Kwaungaita.....</b>	<b>76</b>
<b>24. Kuva Nedzidziso Yakachena.....</b>	<b>79</b>
<b>25. Ungararama Sei Hupenyu hwechiKristu.....</b>	<b>82</b>
<b>26. Maitiro Pamusoro Pemambudziko.....</b>	<b>85</b>

## **Nhanganyaya**

Mumativi enyika umo chechi isiko, kune dikanwo huru kwete bedzi yokuparidza evhangeri, asiwo yokutsanangurira vatendeuki vatsva nzira yokutangisa nayo ungoro yechechi yaShe kwavanenge vari. Nechikonzero ichi, makore mashoma apfuura ndakapa zvidzidzo izvi paSri Lanka Radio kuvanhu veIndia nedzimwe nyika muAsia yose. Panguva iyoyo zvidzidzo zvacho zvakadhindwa muIndia ndokutumirwa kuvateereri vanoda vaizvikumbira. Zvino, idzi mharidzo dziri kudhindwazve uye dzichashandiswa navadzidzisi veWorld Bible School navamwe senhungamiro kuvadzidzi vakapota nepasi rose.

Mharidzo idzi dzainangana kune avo vaitaura nekuverenga Chirungu semutauro wechipiri. Nokuda kwechikonzero ichi, zvidzidzo zvakachengetwa zvinokosha zvikuru, uye kunyange zvichidzokororwa, munhamburiko yokubetsera zviri nani vateereri navaverengi kunzwisisa zvakanga zvichitaurwa.

Kudhinda uku kuchanyanya kuendeswa kuvanhu vemamwe marudzi. Munyengetero wedu kuti zvichabatsira vatendeuki vatsva, uye kuti zvizoguma neungano itsva zhinji dzekereke yaKristu dzigadzirwe pasi rose.

J.C. Choate

## **Chidzidzo 1**

### **Hurongwa hwaMwari kuMunhu**

Kutanga nechidzidzo chino tichange tichikurukura dingindira rekuti Ungatanga Sei Kereke yaKristu kwauri ikoko. Tichange tichitaura pamusoro pechiverengero chipi nechipi chezvinhu, zvakavakirwa pane zvinodzidziswa neBhaibheri, izvo zvichatibetsera kuona ukoshi hwechechi yaShe, kudikanwa kwokuti ivepo kwatinenge tiri, uye nzira yokuita nayo.

Pachiitiko ichi, chidzidzo chedu chine chekuita nehurongwa hwaMwari kuMunhu. Hatifanire kungoziva kuvapo kwaMwari chete, kuti tiri zvisikwa zvake, asiwo kuti Iye anoziva pamusoro pezvese zvauri kuronga kumunhu. Mwari akagara aripo, Ari kurarama zvino, uye Acharamba aripo. Haasi wenyama kana wepanyika, asi Mweya, maererano naJohani 4:24. Ndiye “Mwari mumwe chete uye Baba vavose, ari pamusoro pavose, uye kubudikidza navose, uye muna vose.” (VaEfeso 4:6) Haana kungosika dena nenyika chete (Genesisi 1:1), asi akashongedza zvisikwa zvake zvose nokuumba murume nomukadzi nomufananidzo wake amene (Genesisi 1:26, 27; 2:7).

Munhu haana kuuya munyika muno netsaona. Uyewo haana kuiswa pano kuti afambe-fambe pasi pano pasina chinangwa kana gwara. Upenyu hwake hunofanira kupedzerwa nenzira yakanaka kupfuura iya yokutsvaka mafaro enyika ino. Uye, akaiswa pano kuti akudze Muiti wake. Kare, munyori wepisarema Dhavhidhi akanyora, kuti: “Zivai kuti Jehovha ndiye Mwari; Ndiye wakatiita, tiri vanhu vake; Tiri vanhu vake, namakwai anofudzwa naye. Pindai pamasuo ake muchivonga, Napavazhe dzake muchirumbidza; Chimuvongai, murumbidze zita rake.” (Mapisarema 100:3, 4).

Kunyange munhu asati asikwa, Mwari akanga ane zvaakaronga noku-da kwake. Akafanoronga, kana kuti akafanosarudza, kana kuti akasarudza kuti vakarurama vaizoponeswa asi kuti vasina kururama vaizorasika. Kutaure ku-maKristu paEfeso, Pauro akanyora, kuti: “Sezvaakatisanangura maari nyika isati yavambwa, kuti tive vatsvene vasinemhosva pamberi pake murudo; akatitemera kare, kuti naJesu Kristu tiitwe vanakomana vake, sezvaakafadzwa pakuda kwake, kuti kunaka kukuru kwenyasha dzake dzaakangotipa hake muMudikanwa wake, kurumbidzwe.” (VaEfeso 1:4-6). Kunyange zvazvo Mwari akasarudza kuti vakarurama vaizoponeswa asi kuti vakaipa varasikirwe, akapa munhu wacho rusununguko rwokusarudza kuti aizova muboka ripi. Kana munhu akasarudza

kuverengwa pamwe chete nevakarurama, kuti aponeswe munyika ino uye munyika ichauya, zvirokwazvo anofanira kuzviisa pasi paShe mukuteerera kuti aponeswe, uye agowedzerwa kukereke yake (Mako. 16:15, 16; Mabasa. 2:47). Kutadza kuita izvozvo zvinoreva kuti mumwe asarudza kuverengerwa nerimwe boka.

Kunyange zvazvo munhu akaberekerwa munyika ino asina chivi, ndiko kuti, anoberekwa akachena uye ari mutsvene, paanosvika zera rokuziva chakanaka nechakaipa anova mutadzi. Panguva iyi Mwari anomupa mhosva yezviito zvake. Imwe nzira yokuzvita nayo, anodarika mutemo waMwari uye naizvozvo anova akarasika. Chivi ndiko kudarika murairo waMwari, zvinoreva kuti munhu anoita izvo zvinopesana nokuda kwaMwari (1 Johani 3:4). Achitaura nezverudzi urwu rwevanhu, Pauro akati, “nokuti vose vakatadza vakasavika pakubwinya kwaMwari” (VaRoma 3:23).

Mwari akaona munhu ari muchivi, uye akaziva kuti chivi chinounza rufu (VaRoma 6:23), naizvozvo akatuma Mwanakomana wake munyika kuti aponese munhu. Johani akanyora kuti: “Nokuti Mwari wakada nyika nokudaro, kuti wakapa Mwanakomana wake wakaberekwa mumwe woga, kuti aninani unotenda kwaari, arege kuparara, asi ave novupenyu bwusingaperi. Nokuti Mwari haana kutumira Mwanakomana wake panyika, kuti arashe nyika, asi kuti nyika iponeswe naye.” (Johane 3:16, 17).

Munhu aisagona kuponeswa nokururama kwake pachake kana nezvibayiro zvemhuka. VaHebheru 10:4 inoti, “Nokuti ropa renzombe nerembudzi haritongogoni kubvisa zvivi.” Ndiko saka Mwari akatuma Mwanakomana wake munyika kuti agare pakati pavanhu uye pakupedzisira kuti afire zvivi zvenyika. Tinoverenga kuti, “Asi Mwari unoratidza rudo rwake kwatiri pakuti Kristu wakatifira, tichiri vatadzi. Zvino, zvatakaruramiswa muropa rake, tichaponeswa zvikuru sei naye pakutsamwa.” (VaRoma 5:8, 9). Petro akati Kristu akatakura zvivi zvedu mumuviri wake pamuchinjikwa (1 Petro 2:24). Kristu pachake akati ropa rake rakadeurwa kuti isu tiregererwe zvivi zvedu (Mateo 26:28).

Rufu rwemunhu mumwechete nekudeurwa kweropa rake zvingatiponesa sei pazvivi zvedu kana mukuita zvakaipa? Tinofanira kuziva kuti rufu rwomumwe munhu, kana kuti ropa romunhu upi noupi, haringagoni kuponesa munhu. Asi rufu rwaKristu, Mwanakomana waMwari, uyo akanga asina chivi pachake, uye ropa roupennyu raakadeura nokuda kwedu inhau yakasiyana. Chibayiro ichocho neropa iroro zvinogona kuponesa uye kuita kuti zvibvire kuti tikanganwirwe zvivi zvedu.

Mubvunzo unotevera unouya mumusoro unenge uri wokuti, “Asi ropa raKristu ringashandiswa sei pazvivi zvomunhu kuti zvigobviswa? Maererano nemagwaro, izvi zvinoitwa nokuteerera mirayiro yaShe. Pashure porufu rwaKristu, kuvigwa, uye rumuko, Iye akatuma vadzidzi vake nemiraidzo iyi: “Endai munyika yose muparidzire zvisikwa zvose Evhangeri. Unotenda, akabhabhatidzwa, uchaponeswa; asi usingatendi uchatongwa.” (Mako 16:15, 16). Kana munhu achitenda munaShe, akatendeuka pazvivi zvake, oreurura Kristu kuti Mwana-komana waMwari, uye obhabhatidzwa kana kuvigwa mumvura, zvino nokuteerera ikoko anosvika muropa raKristu uye oregererwa zvitadzo zvake. Pauro akati, “Iye watine dzikinuro maari neropa rake, iko kuregererwa kwezvivi, nokuwanda kwenyasha dzake” (VaEfeso 1:7). Ari kutaura pano kuropa raKristu.

Mubhuku raMabasa nyaya gumi neimwe dzekutendeuka dzakanyorwa. Mune chimwe nechimwe, chinyorwa chinoratidza zvakajeka izvozvo kuburikidza nekuteerera kwavo mirairo yevhangeri yavakaponeswa. Vakacheneswa, vakaregererwa, kana kuponeswa naKristu neropa Rake sezvavaiteerera mirairo Yake. Kunze kwekuteerera kwakadaro hakuna ruponeso.

Avo vose vakateerera Ishe uye vakaponeswa panguva imwe cheteyo vakaunganidzwa muboka revanhu vaizivikanwa sekereke kana muviri waKristu. Nevanenge zviuru zvitatu vachikumbira kubhabhatidzwa mushure mekunzwa vaappositori vachiparidza evhangeri muJerusarema, chinyorwa chinoenderera mberi chichiti, “Zvino Ishe akawedzera kukereke zuva rimwe nerimwe avo vaiponeswa” (Mabasa 2:47). Chechi iyi yakanga isiri imwe kereke, yemunhu kana kuti yakatangwa nevanhu. Panzvimbo pezvo, yakanga iri kereke yaShe, muviri womudzimu waKristu. Yakanga iri iyo yaakafira, iyo inopfeka zita Rake, uye iyo yaAchadzoka nderimwe ramazuva. Chechi haigoni kuponesa munhu, asi Kristu ndiye muponesi wekereke (VaEfeso 5:23), naizvozvo munhu anofanira kuva chikamu chekereke yake kuti aponeswe uye aende kudenga. (VaEfeso 5:25-27).

Savanhu vakaponeswa, Makristu, uye nhengo dzekereke yaShe, ipapo Mwari aizoda kuti vanhu vake vamunamate uye vararame upenyu hwechiKristu hwakatendeka kuti denga rigova musha wavo usingagumi. Izvi ndizvo zvakarongerwa munhu naMwari.

Kana uri muKristu uye uri nhengo yekereke imwe chete yatinoverenga mushoko raMwari kereke yaKristu tinokukwazisai. Kana usiri, tinoda kukukurudzira kuti ufunge zvakadzama pamusoro pezvinhu zvakataurwa, mukuteerera Ishe, uye kuva Mukristu akarurama.

Patinoenderera mberi nezvidzidzo izvi tiri kuzokuratidza kuti zviri nyore sei kuteerera Jehovha uye kuva nhengo yekereke yaKristu chero kwaunenge uri. Kana munharaunda yenyu musati matova neungano, tichakupai mashoko okuti mungatanga sei. Ramba uchidzidza nesu uye kana tichinge takupindura mibvunzo yako, kukupa mabhuku, kana kuti kukubatsira mukuteerera kwako Ishe, tapota taura nesu.

## **Chidzidzo 2**

### **Unoda Bhaibheri**

Chechi yakakosha uye tinoda kukuudza kuti ungave sei chikamu chayo. Ticharatidzawo kuti chechi ingavapo sei kwaunenge uri, kana pasina ungoro iri pedyo newe.

Chechi yatiri kutaura nezvayo haisi imwe kereke, sangano, kana imwe sangano rakaitwa nevanhu. Panzvimbo pezvo, tiri kutaura nezvechechi yatinogona kurava nezvayo muBhaibheri, iyo yaKristu, uye iyo inopfeka zita Rake. Zvinhu zvakawanda zvinobatanidzwa uye tichazokurukura izvi kwenguva refu.

Tinoda kukuyeuchidzai kuti Mwari akanga ane hurongwa nokuda kwomunhu, akamuisa pano nokuda kwedonzo, akamupa basa rokuita, uye akamugadzirira musha wemweya wake. Zvose izvi zvinoratidzwa muBhaibheri, zvinoreva kuti unofanirwa kunge une Bhaibheri kana Testamente Itsva, asi zvikurusei Bhaibheri, kana uchida kuzoziva zvinodiwa naMwari kwauri.

Ndinovimba kuti unotova neBhaibheri, asi kana usina, tapota ona kana uchigona kuriwana. Anotengeswa muzvitoro zvemabhuku, Masangano eBhaibheri, machechi, nemumwewo. Ndinokukurudzirai kushandisa King James Version, New King James Version, New American Standard Version, kana kuti imwe shanduro inogamuchirwa yemagwaro. Kune shanduro dzakawanda, kana kuti shanduro, dziripo asi dzimwe dzacho dzakaderera pane dzekare.

Kutanga, unofanira kuziva kuti Bhaibheri ishoko raMwari. Chizaruro Chake chokupedzisira, kana kuti kuda, kumunhu. Kune zvirevo zvakawanda mumagwaro ekusimbisa munyori waro, kurudziro, uye kudikanwa kwekurigamuchira sekupedzisira. Pauro akati: “Rugwaro rwose rwakafuridzirwa naMwari, runobatsira pakudzidzisa, nokuraira, nokururamisa, nokuranga kuri mukururama, kuti munhu waMwari akwane, agadzirirwa kwazvo mabasa ose akanaka” (2 Timotio 3:16, 17). Bhaibheri rinonongedzerwa kwariri somutemo



wakakwana worusununguko (Jakobho 1:25), uye Kristu akataura kuti denga nenyika zvaizopfuura, asi kuti shoko rake harisati richizotongopfuura. (Mateo 24:35) Hatifaniri kuwedzera kwairi, kubvisa pairi, kana kuti kutsiva (Zvakazarurwa 22:18, 19; VaGaratia 1:6-9) Tinofanira kuva vaiti veshoko (Jakobho . 1:22), uye rimwe zuva tichatongwa naro (Johani 12:48).

Asi kana une Bhaibheri, unofanira kuziva nzira yokuripatsanura nenzira yakarurama (2 Timotio 2:15). Izvi zvinoreva kuti unofanira kuziva kuti muBhaibheri mune zvikamu zviviri zvikuru: Testamente Yekare neTestamente Itsva. Testamente Yekare yakatanga nekusikwa ikaguma nemuporofita Maraki, achifanotaura nezvekuuya kwaKristu, Muponesi. Testamente Yekare inobata nguva dzePatriarchal uye nguva yeMosaical. Mutemo waMosesi, wakapiwa mukati menguva yechipiri wakanga uri mutemo waMwari nokuda kwavanhu vake panguva iyoyo. Asi Kristu akabva auya, akapa chido chitsva kana mutemo, uye mukuita izvi akabvisa wekutanga. Zvakabviswa kuti tive nemutemo uri nani. Munyori wechiHebheru, mukutaura pamusoro paKristu nokushanduka uku, akati, “Ipapo akati: Tarirai, ndinovuya kuzoita kuda kwenyu imi Mwari. Unobvisa chokutanga kuti amise chechipiri. Nokuda ikoku takaitwa vatsvene nechibayiro chomuviri waJesu Kristu, chakabayirwa kamwe” (VaHebheru 10:9, 10). Naizvozvo hatisungirwi kuchengeta Mutemo Wekare, sezvo zvino tava kurarama pasi poMutemo waKristu. Vanhu vakararama munguva yeTestamente Yekare vaisakwanisa kuchengeta mirairo yeTestamente Itsva (yakange isati yauya) sezvatingakwanise kuchengeta mitemo yeTestamente yekare.

Zvakadaro Testamente Yekare ichiri ishoko raMwari uye inoshanda chinangwa chakanakisa. Inopa nhoroondo yemunhu uye inoratidzawo kuti sei Mwari akashanda nevanhu vake. Inopa mienzaniso yevaya vakateerera Jehovha, uye vakakomborerwa nokuda kwazvo, asi nerimwe divi, inotaurawo nezvevaya vasina kuteerera Mwari uye vakarangwa nokuda kwazvo. Pamusoro pazvose, inopa huporofita hwakawanda hwekuuya kwaKristu, uye nezverufu rwake, kuvigwa, nekumuka kwake. Kana tikatendeukira kuTestamente Itsva tinogona kuona kuti zvese izvi zvakazadzikiswa sei. Saka, Testamente Yekare ine zvinangwa zvakawanda, asi isu hatigoni kuitevera semutemo uye kutarisira kuponeswa kubva kwairi bedzi.

Testamente Itsva inozivisa kuda kwaMwari kumunhu nhasi. Zvinotanga nekuzvarwa kwaKristu, hupenyu, rufu, kuvigwa, nekumuka, uye zvino kuenzverera mberi kuratidza kuti kereke yakavambwa sei, uye mushure mazvo, kuti

vhangeri rakaendeswa sei pasi rose.

Achirangarira mukurangarira kwose ikoku, munyori wechiHebheru akati: “Mwari wakataura kare kunamadzibaba muvaporofita nemigove mizhinji, vuye nemitovo mizhinji, zvino pakupedzisira kwamazuva ano wakataura kwatiri muMwanakomana wake, waakaita muddyi wenhaka yezvinhu zvose, waakaita vo naye nyika” (VaHebheru 1:1, 2). Pakushanduka chitarisiko kwaKristu, Mwari akataura ari kudenga ndokuti: “Uyu Mwanakomana wangu unodikanwa, wandinofarira mumunzwei” (Mateo 17:5). Hapana kupokana ipapo kuti ndiani anofanira kunzwiwa, kunze kwaKristu. Hapana kukahadzika pamusoro peTestamente ine mutemo waKristu, uye iyo ndiyo Testamente Itsva.

Pane zvinhu zvakati kuti zvatinofanira kuyeuka sezvatinodzidza shoko raMwari. Naizvozvo tinofanira kuugamuchira ndokuuremekedza somutemo woumwari. Hatifaniri kuiramba, kuita nharo pamusoro payo, kana kuti kuipikisa. Mwari ataura zvaAtaura uye ndizvo zvinofanira kupedza nyaya yacho.

Chechipiri, shoko raMwari harizotiparadzanisa. Chokwadi tinoziva kuti kune vanhu vakawanda vanozviti vari kutevera dzidziso yeBhaibheri, asi vakakamukana mune zvose zvavanodzidzisa nezvavanoita. Izvi zvinofanirwa kuita sokudaro here? Kwete! Ishe vakataura kwatiri tose kubudikidza neshoko ravo, uye kana tose tikatenda zvaAtaura, uye tikateerera dzidziso Yake, tiwe vamwe chete. Izvi zvinoreva kuti tose tichatenda chinhu chimwe chete, tose tichaponeswa zvakafanana, tose tiri nhengo dzechechi imwe chete, tinonamata pamwe chete, uye tine tariro imwe chete. Kristu vakatonamata kuti isu tigove vamwe, tisina kupatsanurana (Johane 17:20-23). Verenga muTestamente Itsva uye uchaona kuti vanhu vaIshe vaive vamwe. Zvingave zvakasiyana here nhasi uye kuti zvigamuchirwe Kwaari?

Chechitatu, shoko raJehovha ndiro rokupedzisira. Haana shoko idzva kumunhu nhasi uye haazopi chizaruro chitsva mumazuva nemakore achauya. Akazivisa kuda Kwake kumunhu, uye akazvizivisa zvose. Dai Aida kutaura chimwe chinhu, Iye ingadai akazvita. Sezvo akapa izvo zvatina zvo chete, saka tinofanira kugumisa kuti Haachina chimwe chekupa. Zvakare, kune avo vanoti Mwari akataura navo, nokuda kwechinangwa chei? Kana Iye akapa shoko rimwe chetero rinoziviswa muBhaibheri, neiko Aizofanira kutaura kumunhu upi noupi Kuti azivise? Kana akapa chimwe chizaruro chitsva, angave asiri kuratidza rusaruro here kuti ape zvakazarurwa zvitsva kune mumwe uye kwete kune isu tose? Hongu avo vanoti Mwari vataura navo vanongogara vachiti Mwari

akavapa shoko, asi zvinogara zvichipesana nezvinotaurwa nezvakanyorwa. Izvi zvinoreva kuti Mwari anenge achipikisana neshoko rake. Tinogona kutenda zvakadaro here? Kwete! Naizvozvo tinofanira kugumisa kuti haatauri kumunhu nhasi kunze kweshoko Rake. Kana tichida kuziva kuda kwaMwari tinofanira kuenda kuBhaibheri. Kuti munhu ataure kuti Mwari ari kuita chizaruro chakakosha kwaari zvinoreva kuti munhu akadaro akanyengerwa, “Asi kunyange isu, kana mutumwa unobva kudenga, akakuparidzirai imwe Evhangeri, inopesana neyatinokuparidzirai isu, ngaave wakatukwa” (VaGaratia 1:8).

Chechina, rimwe zuva tichatongwa neshoko raShe. Nderipi shoko? Ichokwadi chiri muBhaibheri. Zvatinoverenga imomo uchava mutemo watinototongwa nawo pazuva rokutongwa. Hatizorarami nemutemo mumwe uye kutongwa nemumwe. ZvaAnoda mushoko rakanyorwa, achazvida mukutongwa “Unondiramba, asingagamuchiri mashoko angu, unomumwe, unomutonga; shoko randakareva ndiro richamutonga nezuya rokupedzisira” (Johani 12:48) Haazoishanduri kuti ienderane nemamiriro edu ezvinhu. Ndosaka tichifanira kungwarira kuita chete Zvaakarayira. Kuramba chero chipi zvacho chedzidziso Yake zvino zvinoreva kuti achatiramba pazuva iroro patichamira pamberi pake. Kana tikatenda shoko, toriteerera, uye torarama naro, zvirokwazvo richatikomborerera pazuva iroro.

Shamwari yangu, ndinovimba kuti une Bhaibheri, asi kana usina, regai ndikurudzirei kuiti umhanye mhanye kuritsvaka Kuti urivane. Unofanira kurivverenga nokuridzidza, kuti uzive kuda kwaMwari. Verenga Mateo, Mako, Ruka naJohani kuti uvake kutenda mumwoyo mako kuti Jesu Kristu ndiye Mwanakomana waMwari. Verenga bhuku raMabasa kuti udzidze zvaunofanira kuita kuti uponeswe; ndiko kuti, kutenda muna Kristu, kutendeuka kuzvivi zvako, kupupura Kristu seMwanakomana waMwari, uye nokubhabhatidzwa kuti uregererwe zvitadzo zvako. Verenga zvakare pamusoro pekugadzwa kwekereke yaIshe uye kuti kana munhu akateerera Ishe, Kristu anowedzera munhu anotendeuka, anoteerera kukereke Yake. Kuti udzidze kurarama hupenyu hwechiKristu uye kuva netariro yehupenyu husingaperi, ramba uchiverenga kuburikidza neTestamente Itsva.

## **Chidzidzo 3**

### **Unoda Kuponeswa**

Tichaenderera mberi nenhevedzano yezvidzidzo zvedu zveMatangiro eChechi yaKristu Kwauri. Kana uri muKristu, uye uri pedyo neungano yechechi yaShe, tinokukurudzira kuti unamate ikoko. Asi kana uri kure, tinokukurudzira kuti utange ungoro yaunogara.

Mukuwirirana nemirangariro iyi, simbiso yedu panguva ino ichava panhau inoti, Unoda Kuti Kuponeswa.

Kana iwe wakatoponeswa, zvirokwazvo handisi kutaura kwauri; kureva kuti, kunze kwekunge uchifunga kuti uri muKristu asi pachokwadi usiri. Kune vanhu vakawanda vakadaro. Vakadzidziswa kuti Kristu Mwanakomana waMwari, vakasvika pakudavira izvozvo, uye ipapo vanoudzwa kuti nemhaka yokutenda kwavo muna Kristu vakaponeswa. Vamwe vakaudzwa zvimwe zvinhu zvingaratidza kuti vanogamuchirika kuna Jehovha. Muchidzidzo chino tinotarisa kukwanisa kukuratidza kubva muBhaibheri pacharo izvo munhu anofanira kuita kuti awane ruponeso. Kana wakangodzidza izvozvo, unogona kuenzanisa zvawakaita nokuda kwaShe kuti uone kana wakaponeswa kana kuti kwete. Kana uchingofunga kuti ndizvo zvauri, asi chaizvoizvo usiri kudaro, ndinozokukurudzira kuti uve wakatendeseka zvakanwana kwauri uye naMwari kuti uite maererano nechokwadi chaunodzidza, kuti uponeswe.

Vanhu vose vanozvarwa munyika muno vasina chitadzo. Kwemakore anoverengeka ekutanga ehupenyu hwavo havapiwi mhosva yezviito zvavo. Kunyange mitemo yenyika yedu hairangi vana zvakaipa zvavo mukati menguva yehambo youduku hwoupenyu hwavo. Asi pakusvika pazera rekuziva chakanaka nechakaipa, pamberi paMwari vanova vatadzi. Chivi chinotsanangurwa se “sekupotsa chiratidzo” kana “kutyora mutemo” (1 Johani 3:4). Kana munhu angove mutadzi anenge arasika uye anoda kuponeswa kana kuregererwa pazvivi zvake. Zvinogona kutaurwa kuti kururama kwemunhu pachake kana kunaka kwake hakugoni kumuponesa (VaEfeso 2:8,9). Sezvatotaurwa, kunyange vanhu vechitendero vanogona kurasika. Kristu akati zvakananga zvisina kukwana kudana pazita raShe, kuita mabasa makuru muzita raShe, zvichingodaro, asi kuti aponeswe munhu anofanira kuita kuda kwaBaba vari kudenga (Mateo 7:21-23) Pakupedzisira, nyangwe munhu akateerera Tenzi akaregererwa zvivi zvake, kuti arambe akaponeswa anofanira kuva akatendeka (Zvakazarurwa 2:10). Nemam-

we manzwi, zvinogoneka kuti munhu awire pasi kana kudzokera muchivi, uye mukuita izvi anorasika zvakare muchivi.

Nekusaziva iwe pachako, ndaisazoziva kuti uri mwana waMwari here kana kuti unoda kuponeswa, asi ndinofunga tinogona kukubatsira kuona mamiriro ako chaiwo panguva ino.

Somuenzaniso, kana usingatendi kuti Jesu Kristu Mwanakomana waMwari, hauna kuponeswa. Kristu pachake akati, “Unotenda kwaari, haatongwi; asi usingatendi kwaari, watotongwa, nokuti haana kutenda kuzita roMwanakomana waMwari wakaberekwa mumwe woga” (Johani 3:18) Zvakare anoti, “Naizvozvo ndakati kwamuri; Muchafira muzvivi zvenyu, nokuti kana musinganditendi, kuti ndini iye, muchafira muzvivi zvenyu” (Johani 8:24). Kunyange zvazvo kutenda chete hakugoni kuponesa, zvakadaro munhu haangagani kuva waShe kana asingatendi kuti Kristu Mwanakomana waMwari. Iye zvakare akati, pfungwa ndeyekuti, kana munhu ava mutendi muna Kristu, anofanira kuenderera mberi nekuteerera kuda kwaIshe kuti aponeswe.

Zvino, munhu anogona kutenda kuti Kristu Mwanakomana waMwari, asi kana asina kutendeuka pazvivi zvake, kana asina kureurura nemuromo wake kuti Kristu Mwanakomana waMwari, uye kana munhu asina kubhabhatidzwa, anenge asina kuponeswa. Kristu akati munhu anofanira kutendeuka kana kuparara. Kureva kuti munhu anofanira kusiya zvivi zvake kuti aponeswe (Ruka 13:3). Pane imwe nhambo Kristu akataura kuti munhu anofanira kuMupupura pamberi paBaba vari kudenga (Mateo 10:32), uye Pauro akati, “nokuti munhu unotenda nomoyo, ndokururamiswa; unopupura nomuromo, ndokuponeswa” (VaRoma 10:10). Kristu akabva ati, “Unotenda, akabhabhatidzwa, uchaponeswa; asi usingatendi uchatongwa” (Mako 16:16). Zvino zvose izvi zvinorevei? Zvinoreva kuti kana munhu achida kuponeswa kubva kuzvivi zvake anofanira kutenda kuti Kristu ndiye Mwanakomana waMwari, anofanira kupfidza kana kutendeuka pamararamiro ake ezvivi, anofanira kubvuma Kristu soMwanakomana waMwari, uye anofanira kubhabhatidzwa kana kuvigwa mumvura kuti akanganwirwe zvivi zvake. Kana munhu asina kusiya kuita izvi, anoramba akarasika.

Hazvisi chete zviripamusoro pechokwadi, asi kana mumwe asiri mutezo wekereke yaKristu, munhu iyeye haana kuponeswa. Munhu anogona kunge ari nhengo yechero nhamba yemakereke, asi zvakadaro asiri nhengo yeyakarurama. Zvamazvirokwazvo kune vanotsigira kuti hazvidikanwi kuva nhengo yekereke

ipi zvayo kuti uende kudenga. Ichokwadi kuti munhu anogona kuponeswa uye kuenda kudenga asina kuve nhengo yesangano ripi zvaro kana chechi yakagadzirwa nevanhu, asi munhu haagone kuponeswa asina kuve nhengo yekereke yaKristu. “Asi kereke yaKristu harisi rimwe sangano here?” Pada ungabvunza. Mhinduro inoti KWETE. Kunyange kereke isiri muponesi, Kristu anowedzera vakaponeswa kwairi. Pazuva rePentekosti, mushure mevhangeri yakanga yaparidzwa uye vanenge zviuru zvitatu vakateerera Jehovha, chinyorwa chinoti, “Ipapo avo vakagamuchira shoko rake nomufaro vakabhapatidzwa, uye zuva iroro mweya inenge zviuru zvitatu yakawedzera kwavari.” (Mabasa 2:41) Naizvozvo, vanhu vanenge zviuru zvitatu vakateerera Jehovha. Zvakare tinoverenga kuti, “Jhovha akawedzera kukereke zuva rimwe nerimwe avo vaiponeswa” (Mabasa 2:47).

Kubva mukutaura uku tinopedzisa kuti kana munhu asiri mutezo wekereke yaShe haana kuponeswa, sezvo Kristu achiwedzera vakaponeswa kukereke. Mune mamwe mazwi, kana munhu asina kuwedzera kuchechi imhaka yekuti haana kuponeswa. Tinoverenga muna VaEfeso 5:23 kuti Kristu ndiye Muponesi wemuviri kana kereke. Zvinobva zvasvitsa pamubvunzo vekuti Kristu ane makereke mangani? Ingori imwechete, maringe naVaEfeso 4:4, uye Ndiye Muponesi wayo.

Paizova nezvokwadi dzaizocherechedzwa mukufunga nezvadzo maerera-no nokuponeswa kwaizoramba kuchitwa kwomunhu, kwakaita sekunamata, kurarama hupenyu hwechiKristu, kupfeka zita raIshe, nezvimwewo, asi chokwadi, munhu anofanira kutenda kuti Kristu Mwanakomana waMwari, kuteerera mirairo yevhangeri, uye kuve nhengo yekereke, kereke yaShe kuti uponeswe. Zvino ndinoda kukubvunzai mibvunzo inotevera: Munotenda here kuti Kristu Mwanakomana waMwari? Wakateerera evhangeri yaKristu here? Iwe uri nhengo yekereke yaKristu here? Kana iwe uchifanira kuramba kune mumwe kana yakawanda yeiyi mibvunzo, iwe hauna kuponeswa. Kana uchigona kutaura chokwadi kuti wakaponeswa, unofanira kukwanisa kupindura HUNGU kumibvunzo iyo mitatu.

Kana usiri mwana waMwari, ndinoda kukukurudzira kuti uteerere Ishe kuti uponeswe. Rangarira, haugone kuzviponesa uye haugone kuponeswa nekutevedzera dzidziso dzevanhu. Nzira chete yaunogona kuwana nayo ruponeso ndeyokuita zvinodiwa naIshe kuti uite. Hapagoni kuva nechinotsiva kutenda nokuteerera. Uye musafunganya pamusoro “pekujoinha” mukereke. Hamugoni

kujoinha mukereke yaKristu, asi Kuti kana muchinge mateerera Ishe, uye akakuponesai, Iye pachake anokuwedzerai kukereke Yake.

Pakuteerera mirairo yaIshe, uri nhengo yekereke iyo Kristu akati Achavaka (Mateo 16:18). Chechi iyoyo yepasi rose inoumbwa neungano dzakawanda dzomunzvimbomo, chero kwainowanikwa nhengo dzayo. Kana vari vaviri kana vatatu nhengo kwaunenge uri, kana zvimwe wakawanda, unofanira kuita kuti vazive kuti wakateerera Ishe uye kuti unoda kuva nokuyanana navo. Pamwe ivo vanotoziva izvi, asi kana zvimwe vanenge vasingazivi kuteerera kwako, unofanira kuvazivisa.

Kana iwe uri munzvimbo isina chechi yaKristu, zvichave kwauri kuita nhamburiko yekudzidzisa avo vakakupoterredza, uine tariro yekuti vamwe vachateerera Mwari. Ndapota usakanganise nekujoinha rimwe boka rezvinamoto riripo, asi kuti shanda nesimba kuti utange kereke maererano nedzidziso yeTestamente Itsva.

## **Chidzidzo 4**

### **Ungateerera Sei Vhangeri**

Muchidzidzo chino tichadzidza kuteerera evhangeri. Unotoziva here kuti vhangeri chii? Vanhu vakawanda havazivi. Zvino vangateerera sei evhangeri kana vasingazivi kuti chii? Havakwanisi, uye ndicho chikonzero tiri kutora nguva ino mukukurukura nezvevhangeri uye kuti tingariteerera sei.

Kutanga, ngatifungei pamusoro pekuti vhangeri chii. Iri izwi ratinoshandisa nguva dzese, asi zvinobatsirei kutaura nezve “vhangeri”, kana tisingazive zvarinoreva. Izwi rokuti evhangeri rinotsanangurwa semashoko akanaka kana mashoko emufaro. Mupositora Pauro akati, “Dzakanaka sei tsoka dzavanoparidza vhangeri rorugare, navanoparidza mashoko akanaka ezvinhu zvaMwari!” (VaRoma 10:15). Sei vhangeri riri mashoko akanaka? Iwo mashoko akanaka nokuti ichokwadi chorufu, kuvigwa, uye kumuka kwaJesu Kristu.

Pauro akanyorera vaKristu vomuKorinte, kuti: “Zvino, hama dzangu, ndinokuzivisai Evhangeri yandakakuparidzirai, iyo yamagamuchira vo, neyemunomira vo mairi; iyo yamunoponeswa vo nayo, kana muchiibatisa nomutovo wandakaiparidza kwamuri, kana musina kutenda pasina. Nokuti pakutanga ndakakupai izvo zvandakagamuchira vo, kuti Kristu wakafira zvivi zvedu, sezvakanyorwa paMagwaro; vuye kuti wakavigwa, akamutswa nezuva retatu,

sezvakanyorwa paMagwaro” (1 VaKorinte 15:1-4).

Ko rufu, kuvigwa nekumuka kwaKristu kwaigona sei kuva nhau dzakana-ka? Mashoko akanaka nekuti Kristu akafira zvivi zvedu, akafa kuti tiponeswe, uye kuti tive netariro yehupenyu husingaperi. Asi haana kungofa uye ndiwo waiva magumo azvo. Tinogona kuponeswa kubva kuzvitadzo zvedu nokuti akamuka kubva muguva kuti aratidze kuti aiva Mwanakomana waMwari uye kuti aiva nesimba rokuponesa munhu. Pauro akatiwo: “Asi Mwari unoratidza rudo rwake kwatiri pakuti patakanga tichiri vatadzi, Kristu akatifira.” (VaRoma 5:8) Ipapo Petro akazivisa, kuti: “Iye wakatakura amene zvivi zvedu mumuviri wake pamuti, kuti isu, kana tafa kuzvivi, tiraramire zvakarurama; iye wamakaporeswa namavanga ake” (1 Petro 2:24).

Kune mamwe magwaro akawanda anotaura nezverufu rwaShe, kuvigwa, nekumuka kwake, asi izvozvo zvingaponesa ini newe sei? Kutanga, tinofanira kutenda kuti Kristu Mwanakomana waMwari uye kuti akafa, akavigwa, uye kuti akamutswa kubva muguva. Kunze kwekunge tatenda izvi hatigone kuponeswa. Kristu pachake akati, “Naizvozvo ndakati kwamuri, muchafira muzvivi zvenyu; nokuti kana musingatendi kuti ndini Iye, muchafira muzvivi zvenyu” (Johane 8:24).

Asi tinogona kutenda chokwadi ichi kwehupenyu hwedu hwese uye tichingorasika, nekuti hazvina kukwana kungotenda chete. Hatifanire kungotenda evhangeri chete, asi tinofanira kuriteerera. Munhu angateerera sei evhangeri? Patinoramba tichiverenga magwaro tinoudzwa izvozvo Kuti pane mirairo yevhangeri. Kutanga, tinofanira kunzwa. Ndosaka Kristu akaraira vadzidzi vake kuti vaende munyika yose vandoparidza evhangeri kuzvisikwa zvose (Mako 16:15). Pauro akati kutenda kunouya nokunzwa shoko raMwari (VaRoma 10:17). Uye zvechokwadi ndozvatiri kuita izvozvi. Tiri kudzidza shoko raMwari, tiri kunzwa vhangeri kuti tizive kuti rinorevei. Zvino, tinofanira kutenda evhangeri. Kristu akati, “Ani naani anotenda akabhabhatidzwa achaponeswa, asi asingatendi achapiwa mhosva” (Mako 16:16). Munyori wechiHebheru anoti pasina kutenda hazvibviri kufadza Mwari (VaHebheru 11:6).

Zvino kunouya murairo wekutendeuka. Izvi zvinongoreva kuti munhu anofanira kurega kuita zvinhu zvakaipa. Kana munhu achida kuponeswa anofanira kunge achida kutendeuka. Kristu akati tinofanira kutendeuka kana kuparara (Ruka 13:3). Pauro akazivisa izvozvo Mwari akarayira vanhu vose kwose kwose kuti vatendeuke (Mabasa 17:30). Petro akaudza vanhu vazhinji kuti vaifanira kutendeuka vagobhabhatidzwa kuti varegererwe zvivi zvavo (Mabasa 2:38).



Mushure mokutendeuka kunouya kureurura, ndiko kuti, munhu anofanira kupupura nemuromo kuti Jesu Kristu ndiye Mwanakomana waMwari. Ishe vanoda kuti munhu aende parekodhi kuti anotenda Kristu seMwanakomana waMwari. Kana achinyara Jehovha, kana kuramba kupupura nezvake, saka haangaponeswi. Kristu akati kana tikamupupura pamberi pavanhu, achatipupura pamberi paBaba vari kudenga (Mateo 10:32). Pauro akati tinofanira kupupura kuti tiwane ruponeso (VaRoma 10:10). Firipi akakumbira murume wokuEthopia kuti areurure kuti Kristu akanga ari Mwanakomana waMwari kana aida kubhabhatidzwa (Mabasa 8:37).

Uye pakupedzisira, munhu anofanira kubhabhatidzwa, kana kuti kuvigwa mumvura, kuti zvivi zvake zvisukwe. Kristu akati, “Unotenda, akabhabhatidzwa, uchaponeswa; asi usingatendi uchatongwa” (Mako 16:16). Petro akaparidza kutendeuka nokubhabhatidzwa nokuda kwekuregererwa kwezvivi (Mabasa 2:38). Pane zvimwe zvakawanda zvemagwaro matsvene zvinotiudza kuti rubhabhatidzo runoisa munhu muna Kristu (VaRoma 6:3,4), uye mukereke (1 VaKorinte 12:13). Ndizvo zvinoita kuti kuve nekuzvarwa patsva sezvinotaurwa pana Johani 3:3-5.

Asi pamusoro pazvose, rubhabhatidzo runofananidzira rufu, kuvigwa, nekumuka kwaJesu Kristu. Kristu akatifira pamuchinjikwa, uye mutadzi anofa kuzvivi zvake; Kristu akavigwa muguva, uye mutadzi anovigwa mumvura; Kristu akamuka uye munhu anomutswa kubva muguva remvura kuti afambe muhupenyu hutsva (VaRoma 6: 1-12). Hazvina kunaka here? Pauro anozotsanangura, kuti: “Asi Mwari ngaavongwe, nokuti imi maiva varanda vezvivi, mukazoterera nomoyo rudzi urwu rwedzidziso yamakaiswa kwairi. Makasunungurwa pazvivi, mukava varanda vokururama” (VaRoma 6:17, 18). Dzidziso inoreva rufu, kuvigwa, nekumuka kwaKristu; kuteerera kuevhangeri, zvinoreva mutadzi paanofa kuzvivi zvake, ovigwa mumvura yerubhabhatidzo, obva auya kubva muguva remvura iro rinorondedzerwa sorumuko. Izvi zvisati zvaitika, mumwe akanga ari muranda wechivi, asi pashure pokunge apedza mabasa aya okuteerera, anonzi muranda wokururama. Naizvozvo, kana munhu achiteerera Ishe anenge achizivisa kutenda kwake murufu, kuvigwa, nekumuka kwaKristu. Izvozvo zvinoitwa nekuteerera evhangeri.

Nokuti munhu anogona kuteerera evhangeri, Pauro akati Jehovha achadzoka rimwe zuva kuzotsiva avo vasingazivi Mwari uye vasingateereri evhangeri (2 VaTesaronika 1:7-9). Petro akati, “Nokuti nguva yasvika yokuti kutonga ku-

tange paimba yaMwari zvino kana kukatanga kwatiri, kuguma kwavasinga-tereri Evhangeri yaMwari kuchagoveiko?” (1 Petro 4:17). Zviri pachena kuti munhu anofanira kuteerera evhangeri kuti aponeswe uye kuti aende kudenga. , sezvo ava vanyori vachitaura kuti Ishe achadzoka kuzotsiva avo vasingateereri evhangeri, uye kana vakarurama vachizoponeswa zvishoma, chii chinogona ku-karirwa kana iye asingatomboiti nhamburiko yokuteerera Ishe?

Asi zvakare, munhu anoteerera sei evhangeri? Magwaro anodzidzisa kuti munhu anofanira kudzidza shoko raMwari kuti azive chokwadi. Pakunzwa kuda kwaMwari, kusvika pakuziva nezvaKristu, tinofanira kutenda kuti ndiye Mwanakomana waMwari, uye kuti ane simba rekutiponesa munyika ino uye mune inouya. Zvadaro, tinofanira kutendeuka kana kutendeuka kubva kuzvitadzo zvedu zvose. Izvi zvinoreva kuti tinofanira kusiya tsika dzedu dzakaipa torega kuita zvinhu zvakaipa. Imwe nzira achitaura kuti, munhu haakwanisi kupfidza zvivi zvake oramba achiita nemaune zvinhu zvinopikisa kuda kwaMwari. Mushure mekutendeuka, munhu anofanira kuve anopupura nomuromo wake, zvichibva mumwoyo make, kuti anotenda kuti Jesu Kristu ndiye Mwanakomana waMwari. Chokwadi munhu haangatarisire kuti Kristu achamuponesa kana asingatendi maari zvakakwana kuti abvume kutenda ikoko kune vamwe. Uye pakupedzisira, anofanira kubhabhatidzwa kana kuvigwa mumvura kuti aregererwe zvitadzo zvake. Kana munhu akaita izvi, Ishe achamuponesa uye achamuwedzera kukereke yake. Hazvisi nyore here?

## **Chidzidzo 5**

### **Ungaziva Sei Chechi yaIshe**

Dingindira redu nderekuti, Ungatanga Sei Chechi yaKristu Kwauri. Kana uchigara pedyo neungano yekereke yaShe zvakanaka. Asi kana uchigara mune imwe nzvimbo isina chechi, inofanira kuvapo. Kana kuti kana uchifanira kutamira kunzvimbo iyo chechi isingawaniki, zvakare inoda kuvapo. Iwe unogona kunge uri munhu waunotanga. Funga neni tichifunga zvinhu zvakananda zvinogona kutungamirira kune izvi.

Kuti tibatsirane nokumwe kunzwisisa, panguva ino tichafunga nezvenzira yokuziva nayo chechi yaShe.

Rega ndiite ndibudise pachena kuti unogona kuverenga nezvekereke muBhaibheri. Haisi imomk chete, asi inogona kunyatsozivikanwa. Pane zviratidzo

zvekuzvizivisa zvinozovisiyanisa nemamwe mapoka ese ezvitendero. Semuenzaniso, kana uri nhengo yeimwe chechi, kana ukaona machechi akakupoterredza, tora zvibodzwa zvinowanikwa muBhaibheri wozvianzanisa nechechi yako kana yemumwewo munhu wona kuti ichechi yaKristu here kana Kuti yemunhu.

Ungada kuziva kuti zvinoita mutsauko upi pamusoro pekereke, ungave uri nhengo yayo kana imwe. Ungafunga kuti chechi haikoshi, haiponesi, uye kuti munhu anogona kuenda kudenga asina kuva nhengo yechechi ipi neipi. Iye zvino zvinonzwika zvakanaka uye zvine musoro, asi hazvisizvo. Nei Jehovha akavaka kereke, kunyange kupa upenyu hwake nokuda kwayo, dai yakanga isina kukosha, kana kuti imwe chechi yakanaka seimwe yacho? Chokwadi, kereke haisi muponesi nekuti kereke inoumbwa nevanhu vakaponeswa, asi sezvo Kristu ari muponesi wekereke, zvinoreva kuti mumwe chete, anofanira kuva nhengo yekereke iyo Kristu ari muponesi wayo kuti aponeswe uye aende kudenga.

Ngatiendei kuBhaibheri pacharo toona zvimwe zvinozivikanwa zvechechi. Pachava nevakawanda vavo sezvauchaona.

Vaporofita vaMwari munguva dzekare vakataura nezvezuva iro Ishe raizomisa humambo Hwake kana Kuti kereke. Isaya akati: “Pamazuva okupedzisira zvichaitika kuti gomo reimba yaJehovha richasimbiswa pamusoro pamakomo, richakwiridzwa kupfuura zvikomo; marudzi ose achamhanyira kwariri. Vanhu vazhinji vachaendako vachiti, Uyai, ngatikwire kugomo raJehovha, kumba yaMwari waJakobho; iye achatidzidzisa nzira dzake, tichafamba mumakwara ake; nokuti murayiro uchabva paZiyoni, shoko raJehovha richabva Jerusaremu” (Isaya 2:2, 3).

Joeri akataura mashoko aya: “Zvino shure kwaizvozvo ndichadurura Mweya wangu pamusoro penyama yose; vanakomana venyu navanasikana venyu vachaporofita, vatana venyu vacharota hope, namajaya enyu achaona zviratidzo; ndichadururawo Mweya wangu pamusoro pavaranda napamusoro pavashandiri namazuva iwayo” (Joere 2:28, 29).

Ipapo Dhanieri akawedzera, kuti: “Zvino namazuva amadzimambo iwayo Mwari wokudenga achamutsa ushe, usingatongozoparadzwi, uye simba rahwo haringapfuuri kuno rumwe rudzi rwavanhu; asi ihwo uchaputsanya nokuparadza ushe uhwo hwose, ihwo huchamira nokusingaperi” (Dhanieri 2:44).

Zvino vaprofita vaMwari ava vaiti kudini? Vaitaura nezvenguva apo humambo hwemweya hwaIshe kana kuti kereke yaizogadzwa. Raizovakwa muJerusarema uye kubva ipapo shoko raJehovha raizoenda kunyika yose. Yaizouya

nesimba reMweya uye yaisazomboparadzwa, asi yaizomira nekusingaperi. Izvi zvakazadzikiswa muJerusarema (Mabasa 2) apo kereke yakatangwa kuburikidza nehutungamiri hweMweya Mutsvene, uye kubva ipapo evhangeri yakatorwa kunyika yose. Pazuva iroro kereke yakavakwa uye yakavepo kubva ipapo uye yakamira nekusingaperi.

Jesu akati aizovaka kereke yake (Mateu 16:18), uye akaita kudaro achibat-sirwa nevaapostora. Akanga avimbisa kutumira Munyaradzi, kana kuti Mweya Mutsvene, pamusoro pavo kuti avatungamirire muzvokwadi yose (Johane 16:13). Asati adzoka kuna Baba kudenga, akati kwavari:”Asi muchapiwa simba, kana Mweya Mutsvene avuya pamusoro penyu; ipapo muchava zvapupu zvangu paJerusarema, napaJudhea rose, napaSamaria, nokusvikira kumugumo wenyika” (Mabasa 1:8) Uye zvakaitika saizvozvo.

Tinoverenga muna Mabasa 2 kuti kereke yakavambwa muguta reJerusarema. Sezvambotaurwa, vaporofita vaMwari vakanga vatumidza guta reJerusarema apo umambo hwaShe, kana kuti kereke, yaizogadzwa. Zvikanziwo shoko raJehovha richabuda muguta iri. Kristu akaudza vaapostora vake, kuti: “Ndizvo zvakanyorwa, kuti Kristu uchatambudzika, agomuka kuvakafa nezuva retatu; kuti marudzi ose aparidzirwe nezita rake kutendevuka nokukangamwirwa zvivi, vachitanga paJerusarema. Imi muri zvapupu zvezvinhu izvi” (Ruka 24:46-48). Mushure mekunge Petro nevamwe vaapostora vaparidzira vanhu vazhinji muJerusarema, uye vaida kuziva zvavaifanira kuita, Petro akati kwavari; “Tendevukai, mumwe nomumwe wenyu abhabhatidzwe nezita raJesu, kuti mukanganwirwe zvivi, mupiwe chipiwa choMweya Mutsvene” (Mabasa 2:38). Vanosvika zviuru zvitatu vakateerera uye Ishe akawedzera vakaponeswa kukereke yake (Mabasa 2:47).

Tinoverengawo muna Mabasa 2 kuti vhangeri rakatanga kuparidzwa uye kuti kereke yaShe wedu yakatangwa paPentekosta yekutanga mushure mekumuka kwaJesu Kristu. Pentekosti yakauya pazuva rekutanga revhiki uye izvi zvakaitikw muna A.D. 33.

Vaapostora vakagamuchira simba roMweya Mutsvene kuti vatungamirire muzvokwadi yose, kuti vagone kuita zvishamiso kuti vanhu vabvume kuti vakanga vari vaMwari, uye kuti vataure nendimi dzavanhu vakanga vakaungana ikoko (Mabasa 1:8; Mabasa. 2:1-49).

Kereke yakaumbwa nevakaponeswa, sezvo Kristu akawedzera vakaponeswa kukereke (Mabasa 2:41,47). Saka wakanga uri muviri wemweya

waKristu, Kristu pachake ari musoro wawo. Achitaura nezvaKristu, Pauro akati, “Ndiye musoro womuviri, ndiyo kereke; ndiye wokutanga, dangwe ravakamuka kuvakafa; kuti iye ave mukuru pazvinhu zvose” (VaKorose 1:18) Uye wo, verenga VaEfeso 1:22, 23 naVaEfeso 5:23.

Kereke yakatengwa neropa raKristu. Pauro akati kuvakuru vekereke yeEfeso, “Naizvozvo zvichenjererei imi, neboka rose ramakaitwa vatariri varo noMweya Mutsene, kuti mufudze kereke yaMwari, yaakatenga neropa rake” (Mabasa 20:28). Ipapo pane imwe nhambo, akaudza vaEfeso, pamusoro paKristu nechechi yake, kuti: “Nokuti murume musoro womukadzi, saKristuwo musoro wekereke. ; uye ndiye muponesi womuviri.” (VaEfeso 5:23). Kana Kristu akafira kereke, uye ari muponesi wayo, zvinoreva kuti Kristu akaikoshesa zvikuru.

Kristu anonzi ndiye hwaro hwekereke. Pashure pokunge Petro nevaapostora vabvuma kuti akanga ari Mwanakomana waMwari, Kristu akapindura nokupfurikidza mukutaura kuti akanga achizovakira chechi yake pamusoro pechokwadi ichocho kana kuti dombo iroro, dombo racho ari Iye amene (Mateo 16:18). Pauro akati, “Nokuti hakuna mumwe ungaronga dzimwe nheyo, asi idzo dzakarongwa kare, ndiye Jesu Kristu.” (1 VaK 3:11). Petro akataura nezvaKristu sedombo guru repakona (1 Petro 2:1-8). Vose vari vaviri chechi nemitetezo yayo vanopfeka zita raShe. Ruponeso haruna rimwe zita (Mabasa 4:12). Kureva nezve makereke anoumba kereke, anonzi makereke aKristu (VaRoma 16:16). Chechi inonziwo iyo kereke yaMwari (Mabasa 20:28), nemamwe mazita anotsanangura anokudza Jehovha. Nhengo dzaro dzinonzi Makristu (Mabasa 11:26; 26:28; 1 Petro 4:16).

Mitemo yokupinda inotaurwa yataurwazve mubhuku reMabasa, sezvatinoverenga nyaya dzakasiyana-siyana dzokutendeuka. Pakunzwa vhangeri, vanhu vakatenda muna Mwari naKristu, vakatendeuka pazvivi zvavo, vakareurura Kristu seMwanakomana waMwari, uye vakabhabhatidzwa kuti varegererwe zvitadzo zvavo (Mabasa 2:38; 2:47).

SeMakristu, vainamata Ishe, vachiramba vakatendeuka kwaari, vaine vimbiso yokuti Kristu aizodzoka rimwe zuva kukereke yake (VaEfeso 5:27; 1 VaTesaronika 4:15-18).

Saka kereke inonyatsozivikanwa muMagwaro. Zvino ungawana sei chechi yaShe nhasi? Nokushandisa zviratidzo zvakafanana izvi. Chechi inogona kuzviti ndeyaShe, asi kana isina zviratidzo izvi, haina. Kana pasina ungoro yekereke kwauri, unogona kutanga imwe nekudzidzisa shoko raMwari, kutendeutsa

vamwe, uye kubva ipapo.

## **Chidzidzo 6**

### **Unokosha Kuna Jehovha**

Chinangwa chedu muchidzidzo chino chichakurukura zvakare pamusoro pekuti Ungatange Sei Chechi yaKristu Kwauri. Tinotenda kuti kana tikakwanisa kubvisa kusanzwisisana kwakapoteredza kereke zvimwe zvese zvichawira panzvimbo. Hatidi kunyanya kusimbisa kereke, asi panguva imwe chete tinoda kuiona sekuratidzwa kwayo neBhaibheri. Saizvozvowo, kana usiri munzvimbo inowanika kereke yaShe, uye kana uri nhengo yekereke, kana uchida kuva nhengo yayo, tinoda kukukurudzira kuti ubatsire mukutanga chechi kwaunenge uri.

Muchidzidzo ichi tinoda kutaura pamusoro pekuti vakakosha kunaShe.

Mwari akaita munhu. Akamuita nomufananidzo wake (Genesisi 1:26, 27; 2:7). Kureva kuti akamupa mweya, mweya, usingazofi (Mateo 16:26). Aimuda zvikuru zvokuti akasvika mukuzvipira kupa Mwanakomana wake voga kuti afe pamuchinjikwa ane hweutsinye kuti aponese munhu kubva kuzvivi zvake (Johani 15:13). Izvi zvinoreva kuti munhu mumwe nomumwe akakosha zvikuru. Zvinoreva kuti wakakosha.

Tarisa vanhu vari muBhaibheri vakatanhamara zvikuru. Vakava vanhu vakuru nokuti vakabvumira Jehovha kuvashandisa. Funga nezvaNoa, Abrahamu, Mosesi, Dhanieri, Isaya, Eriya, Erisha, Johani Mubhabhatidzi, mumwe nomumwe wevaapostora, nevamwe vakawanda.

Fungawo nezvemupostora Pauro nezvaakakwanisa kuitira Ishe muupenyu hwake. Akatanga ari muvengi waKristu nevanhu vake. Paakangotendeuka, zvisinei, akashanda nesimba, uye pasina panikiro zvakaoma zvikuru, nokuda kwaShe nokuparadzirwa kwechikonzero Chake kupfuura zvaakanga ahandira paari. Funga nezvazvo nzendo dzake dzemamishinari nevanhu vose vaakakwanisa kutendeutsira kuna Kristu. Nokuda kwebasa rake, uye revatendeuki vake, pamwe chete navamwe vaapostora navatendeuki vavo, mukati mamakore asingasviki makumi matatu, vhangeri rakaendeswa kunyika yose. Vanhu vashoma, kana kuti munhu mumwe chete, anogona kuita zvakanaka zvisingadaviriki kana chido, kuzvipira, uye kuzvipira zviripo.

Tarirai kukosha kwaitwa kumurume mumwechete nemhuri yake muna Mabasa 10. Kornerio akanga ari muuto veRoma, asi akanga ari munhu akanaka.

Akanga ari munhu ainamatawo, ainyengetera nguva dzose uye achipa varombo zvipo. Mwari akamucherechedza. Sezvo nyaya ichienderera mberi, Mwari akatuma Petro kuna Kornerio nemhuri yake nechinangwa chokuparidzira evhangeri kwavari. Chinyorwa chinoti, “Petro wakati achataura mashoko awa, Mweya Mutsvene akaburuka pamsoro pavose, vakanzwa shoko. Zvino vatendi vokudzisingisa, vakanga vavuya naPetro, vakashamiswa, nokuti chipo choMweya Mutsvene chakanga chadururwa pamusoro pavahedheni vo; nokuti vakavanzwa vachitaura nedzimwe ndimi, vachirumbidza Mwari. Ipapo Petro akapindura akati: Kunomunhu here ungangadzivisa mvura, kuti ava, vakapiwa Mweya Mutsvene sesu, varege kubhabhatidzwa? Zvino akaraira kuti vabhabhatidzwe muzita raJesu Kristu. Ipapo vakakumbira kwaari, kuti ambogara mamwe mazuva” (Mabasa 10:44-48).

Chimwe chinhu chikuru pakutendeuka kwaKoneriyasi nemhuri yake idi rokuti vakanga vari Vatorwa, uye vakava vatendeuki vokutanga kubva kuVatorwa. Funga kuti kutendeuka uku kwairevei nokuda kwaKristu nezuya iroro. Zvavakanga vari vatendeuki vokutanga kubva kuVatorwa, zvinoita kuti mazita avo aiwanzotaurwa panguva iyeyo zvichienda mberi somuenzaniso waVatorwa vakava vaKristu. Kwete izvozvo zvoga, asi funga nezvavaHedheni vose vakatevera tsoka dzavo. Kunyange nanhasi vaKristu vakawanda vanobva kune mamwe marudzi.

Zvino ngatidzokerei kukutendeuka kwomurume wokuEthiopia. Kunyange zvazvo Firipi akanga achishanda muSamaria uye akanga achisangana nebudi-riro huru, zvakadaro chinyorwa chinoti, “Zvino mutumwa waShe akataura naFiripo, akati: Simuka, uende Zasi kunzira inobva Jerusarema ichiburukira Gaza; iyo nyika irenje. Akasimuka, akaenda; zvino kwakanga kunomurume weEtiopia, muranda mukuru kwazvo waKandase, mambokadzi weEtiopia, waichengeta fuma yake yose, wakanga avuya Jerusarema kuzonamata; wakanga achidzoka, agere mungoro yake achirava muporofita Isaya.

Mweya akati kunaFiripo: Swedera, urambire pangoro iyo. Firipo akamhanyira’ko, akamunzwa achirava muporofita Isaya, akati: Unonzwisisa zvaunorava here? Iye akati: Ndingagona seiko, kana mumwe asingandidziri? Akakumbira zvikuru kunaFiripo kuti akwire, agare naye.

Zvino paakanga achirava paRugwaro paiti: Wakaiswa pakubayiwa segwai; Segwaiana rinyerere pamberi pomuvevuri waro, Saizvozvo haana kushamisa muro-mo wake. Pakuzvidzwa kwake kutongwa kwake kwakabviswa; Ndianiko ucha-

rondedzera rudzi rwake? Nokuti vupenyu bwake bwunobviswa panyika. Muranda akapindura Firipo, akati: Ndinokumbira kwauri, undivudze kuti muporofita unoreva aniko achidaro? Unozvireva iye amene, kana mumwe? Ipapo Firipo akashamisa muromo wake; akatanga parugwaro urwu, akamuparidzira Jesu.

Zvino vakati vachifamba munzira akati: Heyi mvura; chinyiko chingadzivisa ndirege kubhabhatidzwa? [Firipo akati: Kana uchitenda nomoyo wako wose, zvingaitwa. Akapindura, akati: Ndinotenda kuti Jesu ndiye Mwanakomana waMwari.] Akaraira kuti ngoro imire; vakaburukira vose mumvura, iye Firipo nomuranda; akamubhabhatidza. Zvino vakati vachibuda mumvura, Mweya waShe ukabvisa Firipo; muranda akasazomuvona zve; nokuti wakafamba rwendo rwake, achifara” (Mabasa 8:26-39).

Zvidzidzo zvakawanda zvikuru zvinogona kutorwa kubva mukuverenga uku kutendeuka, asi chinhu chatiri kusimbisa panguva ino inyaya yekuti murume uyu aive akakosha zvekuti ngirozi yaIshe. akaunganidza Firipi nomuEthiopia wacho kuti Firipi amudzidzise chokwadi uye kuti murume uyu azokwanisawo kuteerera Ishe. Zvino muEthiopia uyu aive ani? Akanga ari munhu ainamata zvikuru, akanga afamba rwendo rwose kubva kuEthiopia achienda kuJerusarema kundonamata maererano nechitendero chechiJudha. Izvi zvaizoratidza kuti aiva murume aizvininipisa, akavimbika uye akazvipira. Akanga ariwo murume ane simba guru, ari mubati wehomwe waMambokadzi veKandase. Zvino pakuteerera zvokwadi, uye kudzokera kunyika yake, ipesvedzero yamunofunga kuti uyu murume mumwe angave akava nayo pavatungamiriri venyika, mitezo yemhuri yake, uye vanhu vose zvavo? Tinofanira kugumisa kuti Mwari akaona maari mukana mukuru wekuparadzira basa Rake, uye Handifunge kuti muEthiopia uyu akazvidza Ishe.

Zvino, ndiwe ani? Pamwe unofunga kuti hausi munhu, asi kunyange usingamboratidzike sewakakosha zvikuru semunhu ari wega, kana ukateerera Ishe uye uchizvipa Kwaari, Anogona kukuita mumwe munhu. Unogona kunge uri mudiki, mukuru, mukadzi, murume, mupfumi, murombo, akadzidza, asina kudzidza, kana zvakadaro. Unogona kushandisa zvinhu izvozvo sepembedzo, uchitaura kuti haumbofi wakakwanisa kuva nezvakawanda zvaShe. Asi wakararika. Tarisa uone varume nemadzimai emuBhaibheri nematorerwo avakatorwa vari asi akavaita varanda vakuru. Zvino ungatadze sei kuita zvimwechete kunewe?

Zvandiri kutaura ndezvizvi: Kana ukateerera Ishe, wova nhengo yekere-



ke yake, uye kana ukazvipira Kwaari, ndiko kuti, kana ukamushandira, unogona kuva muparidzi, mudzidzisi, mumishinari. , kana kuti zvimwe kumushumira mune rimwe basa richakugonesa kumuitira zvakawanda mukuparadzira chinangwa Chake. Sezvatiri kusimbisa muzvidzidzo izvi, kana uri panzvimbo isina chechi, unogona kutungamira ipapo kuti utange basa. Hongu, unogona kuzviita. Ishe vakavimbisa kuva newe uye nekuropafadza kuedza kwako. Ndapota funga nezvezvinhu izvi uye nyengetera kuti kuda kwaMwari kuitwe muupenyu hwako.

## **Chidzidzo 7**

### **Sei Chechi Ichidikanwa Kwauri**

Iyi nhevedzano yese yezvidzidzo inobata nemubvunzo wekuti Ungatanga Sei Chechi yaKristu Kwauri. Zvimwe unokwanisa uchitova nhengo yekereke yaIshe, kana nhengo yeimwe ungoro yemunharaunda. Kana zvakadaro, tinofara. Zvisinei, kana usati wava Mukristu, uye kana pasina ungoro yechechi kwauri, ndinonyengetera kuti kubudikidza nezvidzidzo izvi ugone kukurudzirwa kuteerera Ishe, kuti uponeswe. Mwari vachakuwedzera kereke yakavakwa naKristu. Zvingava, zvisinei, kuti hakuna ungoro yechechi iri kusangana kwaunogara. Kana zviri izvo tinoda kukupa ruzivo rwaunoda kuitira kuti utange kereke munharaunda yako.

Chekutanga, tinoda kukuudza chikonzero nei chechi ichidikanwa kwaunenge uri. Hatisi kutaura nezveimwe kereke chero, imwe mhando yesangano. Sezvineiwo, panogona kunge paine akati wandei masangano kwaunogara, asi hatisi kutaura nezvemakereke akaitwa nevanhu. Asi, tiri kutaura nezvekereke yatinogona kuverenga nezvayo muBhaibheri, kereke yaShe. Ndiye wakafira Kristu, ndiye muponesi wake, uye musoro wake. Ndiyo zvakare inopfeka zita rake.

Wanga uchiziva here kuti unogona kuva nhengo yekereke yavanhu wobva warasika? Avo vari mumakereke akaitwa nevanhu vanobvuma kuti unogona kuponeswa pasina kuve nhengo yeimwe yadzo. Ndokusaka ungoro yaShe ichifanira kuva munharaunda yenyu, nokuda kwako uye nokuda kwavamwe vanga da kuteerera Ishe.

Kereke yaKristu yakakosha. Haisi muponesi, asi munhu unofanira kuva chikamu chekereke yaIshe kuti uponeswe. Sezvineiwo, kana munhu akaponeswa, mukuita izvi Ishe anomuwedzera kumutumbi wevanhu vakaponeswa waakadaidza kuti kereke yake (Mabasa 2:47). Asi inzwa mashoko amuApostora

Pauro paakati, “Nokuti murume ndiye musoro womudzimai, saKristu ari musoro wekereke: uye ndiye muponesi womuviri.” (VaEfeso 5:23) Tapota ona kuti anotaura kuti Kristu ndiye muponesi womuviri, asi muviri chii? kuna VaEfeso 1:22,23 naVaKorose 1:18, dzinoti ikereke. Saka Kristu muponesi wekereke. Asi miviri mingani iripo? Uyezve, Pauro anoti kunongova nomumwe chete (VaEfeso 4:4). Kana muviri uri kereke uye kune muviri mumwe chete, zvinoreva kunongova nekereke imwe chete. Zvine musoro kuva nhengo yekereke yaKristu, uye zvine musoro kuti chechi ive pauri sezvo iri iyo kereke iwe nevamwe vakakupoterredza munofanira kuva nhengo dzayo kuti mufadze Mwari.

Chimwe chikonzero nei chechi irikufanirwa kuvapo ndeyekupa iwe nedzimwe nhengo dzechечи ungoro yekunamatira. Kana munzvimbo yenyu musina ungoro, munofanirwa kudaro, musave vanoshaya simba zvokutanga kunamata nerimwe boka rechitendero chavanhu, nokuti, iyi haisiriyo mhinduro kudambudziko.

Rega nditsanangure kuti sei usingafanirwe kunamata neimwe chechi yavanhu. Zvikurusei kana uri nhengo yekereke yaKristu, zvinoreva kuti hauisi nhengo yerimwe boka remasangano. Chechi yaShe yakasiyana navo pakuti ndeyaShe, iyo inopfeka zita raKristu, uye kunamata kwayo nedzidziso yaro zvakatosiyana. Unganamata sei nekereke isiri yaShe? Haukwanisa kuimba navo nekuti vanoshandisa mumhanzi vachiridza, nekuti vanhu vaIshe vanongoimba chete pasina zviridzwa. Pauro akati tinofanira kuimba nziyo tichiridzira mumwoyo yedu (VaEfeso 5:19). Haukwanose kunamata navo nokuti havasi vanhu vakaponeswa Ishe akavimbisa kunzwa vanhu Vake, asi kwete vatadzi Johane 9:31). Waisagona kudzidza navo nekuti vanodzorwa nemabhuku ezvinyorwa uye dzidziso dzevanhu. Waisagona kudya Chirairo chaShe navo nokuti kazhinji vanenge vasina kudya kwaShe kwechirangaridzo muzuva rekutanga revhiki roga roga (Mabasa 20:7). Iwewo waisagona kupa mari yako kwavari nokuti yaizoshandiswa kutsigira dzidziso yenhema. Uye waisagona kuyanana navo nokuti waisakwanisa kuvakurudzira kuti varambe vari mukukanganisa kwavo. Izvi ndizvo zvikonzero nei watadza kunamata neimwe kereke.

Zvakare, kana uri munzvimbo isina chechi, imwe njodzi ingava unotadza kupinda michitendero zvachose. Ungarangerira kuti sezvo chechi isipo, uye usingagoni kunamata namamwe mapoka mudzidziso dzavo, ko Chii chaungazvinetsere zvako? Asi iyo haisiriyo mhinduro yedambudziko rako. Asi, unofanira kuziva kuti pane zvaunogona kuita kugadzirisa dambudziko racho. Un-

ogona kunge wakagara kumba kwako kweupenyu hwako hwose, wakaita kosi yetsamba yeBhaibheri, kana kuti wakanzwa vhangeri richiparidzwa paredhiyo, uye woteerera Ishe ndokuzongoona kuti ndiwe wega Mukristu ipapo. Kana kuti ungave wakatamira kumusha wako wazvino uchibva kune imwe nzvimbo uko chechi yaivako. Asi zvisinei nekuti wakasvika sei ikoko, tenda Mwari kuti uriko, uye ndinokumbira kuti uyu uve mukana wekuti utange kereke kwauri ikoko. Asi ungazvobvunza mubvunzo kuti, “Ndini aniko kuti ndigone kutanga kereke yaShe?” Zvirokwazvo inogona kuva nemubvunzo kuti unogona kuwana zvikonzero zvakawanda, asi chokwadi ndechokuti unogona kuita chero chinoda kuitwa kana ukasarudza kuzviita.

Chechi inoda kuva munharaunda yako nekuti uripo uye nekuda kwevamwe vese varimo vanoda ruponeso. Iwe nekereke munomiririra Kristu. Unomiririra chokwadi chaMwari, uchipa vanhu mukana wekusarudza pakati pechokwadi nenhema. Kana chechi isipo kuti itsigire chokwadi, vanhu vomunzvimbomo vangasatomboziva kuda kwaMwari. Chechi inomiririra chiedza, nzira yaShe. Pasina izvozvo kune rima chete.

Chechi inofanira kuvapo kwete kuti inamate Mwari chete asiwo kuti ishingaire mukuparidza nokudzidzisa evhangeri yaKristu. Izvi zvinogona kuitwa mukunamata asiwo zvinogona kuitwa kuburikidza nemisangano, basa remunhu, mabhuku, nezvimwewo. Pane nzira dzakawanda dzekutizivisa kuda kwaMwari, asi zvirikuchechi kuti itungamirire.

Chechi inofanira kunge yakakura sei kuti ikwanise kuita basa iri? Magwaro anongotaura mashoko aJesu okuti: “Nokuti panoungana vaviri kana vatatu muzita rangu, ndiripo pakati pavo” (Mateu 18:20). Izvi zvinoreva kuti unogona kutanga ungoro iwe pachako uye neimwewo ungoro. nhengo, uye ipapo iwe unogona kuenderera mberi nekukura kune chero saizi, sekureva kwenhamba. Ngazvive mumufungo vako kuti kereke yaIshe inoumbwa nevanenge vaponeswa, uye vanhu vanoteerera Ishe, Iye anovaponesa, nekuvawedzera kune vamwe vaponeswa. Ungano yomunzvimbomo inotanga nevaviri kana kuti vanopfuura vanobvumirana kuti vachasangana kuti vanamate uye vashande pamwe chete nokuda kwaShe, uye inokura kubva ipapo.

Chechi kana ungoro yepanzvimbo haisi imba yekusangana kana chivakwa chekereke. Sezvineiwo, hazvina basa kuti chechi inosangana kupi. inogona kuva nechivako chayo pachayo kana kuti ingatanga kusangana mumusha, muhoro yokurenda, muchivako chechikoro, kana kuti imwewo nzvimbo. Chin-

hu chinokosha paungano yaShe hachisi painoungana, asi kuti ndiani anoungana ipapo.

Chechi inozivikanwa sekereke yaKristu, kana mune mamwe mazwi, ichapfeka zita remumagwaro sezvakatsanangurwa mumagwaro mukunamata kwayo, mukudzidzisa kwayo, basa, uye mune zvese zvainoita, ichatongwa zvinhu zvinodzidziswa mushoko raMwari. Basa raro richava rekuparadzira basa raKristu uye nekukudza Ishe.

Zvinofadza sei kuva muKristu uye mutezo wechechi yaShe! Ungave uri mutezo weungano huru yomunzvimbo kana kuti uchigara munzvimbo umo chechi isati yavapo, idi nderokuti unogona kuita basa rinokosha mukubetsera chechi kukura kana kuti kuva chinhu chinobetsera kutanga ungangano kwaunenge kwauri.

## **Chidzidzo 8**

### **Nzira Yokutanga Chechi yaShe**

Zvidzidzo zvedu zvakatevedzana zvakatarisana nedingindira rekuti Ungatanga Sei Chechi yaKristu Kwauri, zvichisimbisa kukosha kwekuti chechi ivepo muguta rako, musha, kana kupi zvako kwaungave. Tiri kusimbisawo chokwadi chokuti kana uri muKristu unogona kuva nechikamu mukutanga ungangano yekereke kwauri, kana isati yavapo.

Muchidzidzo chino tinoda kutaura pamusoro pekutanga kereke yaShe. Muzvidzidzo zvakapfuura takakurukura kudiwa kweruponeso, kuteerera Ishe, nzira yekuziva kereke, nei chechi ichidiwa kwauri, nezvimwewo. Zvino tinoda kukuratidza kuti ungangatanga sei chechi kwaunogara.

Tisati taenda mberi, regai nditaure zvakare kuti tiri kutaura nezvekutangisa kereke kwauri, kungoti haisati yavapo. Kana iripo, unofanira kuwadzana neungano yomunzvimbo, kwete kuparira kupesana nokuramba kubatana nevamwe. Asi iva nechokwadi chekuti boka rinozvidaidza kuti kereke yaKristu nderechokwadi, uye kwete chechi yedhinominesheni. Icherechedze. Ishanyira uye uongorore kunamata kwayo. Zvakare uone Kuti inopfeka zita rani? Muzvidzidzo izvi tiri kuedza kuzivisa kereke kuti mugoziva kuti kereke muviri waShe here kana kuti kwete. Mumwe munhu angabvunza kuti, “Asi zvingaita mutsauko wei?” Zvinoita musiyano pakati pezvakanaka nezvakaipa. Zvirokwazvo Ishe vanoziwa Zvaanoda, uye Zvaanoita, uye izvozvo ndizvo zvakarurama dzimwe nzira dzese dzakaipa.

Mune mamwe maguta tine ungoro dzakawandisa mupfungwa yokuti kune avo vanotenda kuvhangeri voteerera Ishe, pachinzvimbo pokundonamata neungano iri pedyo yechechi, vanotanga basa idzwa mumba mavo kana kuti mune imwe nzvimbo yokurenda. Dzimwe nguva ungoro mbiri kana kuti nhatu dzinounyana mumugwagwa mumwe chete. Izvi zvakaipa. Zvakaipa nekuti dzimwe nguva zvinomiririra kupatsanurana kunyangwe pakati pehama. Ndizvo zvakare zvakaipa apo kunenge kune ungoro duku dzakawanda kwazvo dziri kutamburira kurarama apo dzaigona kubatana ndokubetserana nokukurudzirana kuita basa riri nani.

Saka hatisi kutaura nezvokutanga ungoro inenge yatova neungano imwe kare kana kuti dzinopfuura dziri pedyo. Asi, tiri kukurudzira kutangwa kwerekereke yaIshe muguta kana nzvimbo iyo isina. Zvimwe uri kushamisika kuti zvinobvira sei kutanga, kana kuti kutanga, kerekereke yaKristu. Chokwadi hatisi kutaura nezvekuvamba kerekereke, kutanga kerekereke itsva, kuva nekerekereke yedu, nezvimwewo. Tinoziva kuti Ishe akatomisa kerekereke yake (Mateo 16:18). Yakatangwa pakutanga muJerusarema pakaparidzwa vhangeri uye vamwe zviuru zvitatu vakaritenda, vakaponeswa, uye Ishe akavawedzera kukerekereke yake (Mabasa 2). Pashure paizvozvo, pose paiparidzwa evhangeri, uye paiva nevaitenda, ungoro yekerekereke yaShe yaitangwa. Kubva panguva iyoyo, pose paiparidzwa shoko raMwari uye vanhu vakaritenda, kerekereke yaitanga kuvapo panzvimbo iyoyo. Zvimwe chetezvo ndezvechokwadi nhasi, uye izvi ndizvo zvatiri kutaura pamusoro pazvo kana tichitaura nezvokutanga kerekereke kwaunogara. Chechi yaIshe inogona kuva panzvimbo chete apo iwe nevamwe vanotenda KunaIshe. Zviri nyore kudaro.

Saka mamiriro ako ndeaya: Uri Mukristu munharaunda uye unoda kunamata Ishe. Unoda kuva nhengo yeungano yekwaunogara asi muguta rako hamuna chechi yaKristu. Chii chaungaita? Kutanga kwazvose, ndingakaradzwa kuti, kunyange zvazvo uri woga, uzvitsaurire nguva muzuva raShe rimwe nerimwe (zuva rokutanga rose revhiki), inowa Svondo, kuti unamate Mwari; kuverenga magwaro, kunyengetera, uye kuimba nziyo dzomweya. Sezvo Ishe vachida kuti vanhu Vavo vaVarangarire zuva rega rega rekutanga revhiki nekutora nekunyora Chirangaridzo chaIshe, chekudya kwemaneru unofanira kubika chingwa chisina mbiriso uye wowana muto wemazambiringa, uye unofanira kutevedzera magwaro 1 Vakorinte 11:23-29 emadyiro echingwa mukurangerira muviri waKristu nechibereko chemuzambiringa mukurangerira. ropa raKristu. Ipapo unofanira kuisa parutivi mupiro unobva pamuhoro wako kuti ush-

andiswe mubasa raShe, zvichida kutenga maBhaibheri neTestamente Itsva kuti ugoverane navamwe, kutenga zvokushandisa paKudya kwaShe Kwemanheru, kuva nemari yokubatsira vanoshayiwa, nezvimwewo. unongova munhu mumwe chete, zvakadaro zvingava kurudziro kwauri uye zvichida kukupa simba raungada kuti uenderere mberi kusvikira wagona kuwana vamwe vangada kubatana newe mukunamata.

Zvakare, kudai ndaiva iwe, ndaizoedza kuita kuti mitezo yemhuri yangu neshamwari vaungane neni nokuda kwokunamata. Panguva ino ndinenge ndichifunga nezvevanhu, varume kana vakadzi, kana vechidiki, vanhu vandinogona kutaura nokudzidza navo Magwaro nechinangwa chokuvatendeutsira kuchokwadi. Murunyoro kwazvo kwavari, kutora nguva navo, asi ndaiedza kuvaratidza zvinofanira kuitwa nomunhu kuti aponeswe uye ndaizovaratidza zvinodzidziswa neBhaibheri nezvechechi yaShe. Zvichida nekufamba kwenguva mumwe kana vakawanda vangasarudza kuteerera Jehovha. Waizovatsanganurira izvozvo pakutenda munaShe uye kutendeuka pazvivi zvavo, chinhu chinotevera chavanofanira kuita kupupura Kristu kuti Mwanakomana waMwari. Unogona kuenda pana Mabasa 8:26-39 woverenga nyaya yokutendeuka kwomurume wokuEthiopia semuenzaniso womunhu anopupura Kristu. Ipapo unogona kubvunza avo vanoda kuteerera Ishe, “Munotenda here kuti Jesu Kristu Mwanakomana waMwari?” Pakupupura kwavo mungavaendeswa kudamhu, kana rukova rwemvura, kana imwe nzvimbo inova nemvura yakakwana yokuvanyudza, mukuvabhabhatidza. Usati wavabhabhatidza unofanira kutaura kuti uri kuvabhabhatidza nesimba raJesu Kristu muzita raBaba, neroMwanakomana, neroMweya Mutsvene kuti varegererwe zvivi zvavo (Mateo 28:18-20). ) Unofanirwa kutora munhu wacho womunyudza mumvura. Iva nechokwadi cho kuona kuti muviri vake Vose vanyura mumvura nokuti rubhabhatidzo kuvigwa kunofananidzirwa nekuvigwa kwaKristu (VaRoma 6:3,4 naVaKorose 2:12).

Paunenge wava nomumwe kana kupfuura kuti vanenge vatenda Ishe, wava nemavambo eungano yeungano yechechi yaKritsu muguta rako.

Mungasangana mumusha menyu nokuda kwokunamata pazuva raShe, kana kuti kunga kusangana muhoro yavanhu vose. Unogona kukoka nhengo dzemhuri yako neshamwari kuti vauye. Unogona kushambadzira nzvimbo yako yemusangano uye kukurudzira veruzhinji kuti vauye. Zvinenge zvave pakati pako nedzimwe nehngo kuti mukurongerana Mabasa panyaya yedzidziso, kutungamirira minamoto, kumirira paTafura yaShe, kutungamirira kuimba, nez-

vimwewo. Zvirokwazvo madzimai haatenderwe kuti vaitise Mabasa paruzhinji muchechi, asi vanotenderwa kubetsera kugadzira chingwa nomuchero womuzambiringa vechiChirairo chaShe. Vanokwanosa Zvakare kudzidzisa vana kana kusangana nevamwe vakadzi kuti vadzidze Bhaibheri.

Kana kuri kuparidza kana kuti kudzidza Bhaibheri, tiri kurarama munguva dzinoshamisa. Kana pasina akagadzirira kuparidza panguva ino, mamwe magwaro anogona kuverengwa, uyewo zvinyorwa kana rekodhi revhangeri chinogona kuverengerwa avo varipo. Kupfuura izvozvo, kana muchitinyorera mharidzo yakatepwa, pamwe tinogona kutumira imwe nguva nenguva. Netepi rekodha uchakwanisa kunzwa mharidzo idzodzo vhiki nevhiki.

Zvakare, kana iwe ukanyorera kwatiri, kana kune mamwe maKristu aungaziva, zvichida imwe gadziriro inogona kuitwa kuti muparidzi auye kwauri nechinangwa chokuitisa mimwe misangano yevhangeri.

Kana uri muKristu wechiduku kana kuti mukadzi, ungawana zvakaoma zvikuru kutanga ungoro, asi kana uchizoshanda pazviri, edza kuona mumwe munhu anogona kukubatsira, uye pfuurira kudzidzisa mitezo yemhuri yako neshamwari, ipapo iwe. zvirokwazvo uchakwanisa kuita chimwe chinhu. Zvino-gona kutora nguva yakati rebei, asi iwe uchabudirira. Chaizvoizvo, izvi hazvina kuoma uye zvakaoma sezvazvinganzwika. Chinogodiwa kuti Mukristu mumwe chete kana vanopfuura vatsunge kuenda kunoshandira Ishe, uye kutangwa kwekereke nekukura kwayo kunozotevera.

## **Chidzidzo 9** **Kubhabhatidza**

Zvidzidzo zvedu zvakatevedzana pamusoro pedingindira rekuti Ungatanga Sei Chechi yaKristu Kwauri, zvinoenderera mberi. Kana uripo kusina chechi tinoda kukukurudzira nekukubatsira kuti utange kereke ikoko. Chokwadi kana usiri nhengo iwe pachako, chinhu chekutanga chaunofanira kuita kutenda Ishe uye kuva nhengo. Ipapo unenge wava pachinzvimbo chokutanga ungoro yomunzvimbomo yaugere.

Sezvatinorangarira zvinhu zvose zvinobatanidzwa muchinhu chakadai, tinosvika panhau yorubhapatidzo, uye zvikurukuru nzira yokubhapatidza nayo. Chekutanga tinoda kusimbisa zvakare zvinoreva magwaro pamusoro perubhabhatidzo nechinangwa charwo. Bhaibheri rinotiudza kuti rubhabhatidzo

kuvigwa, kunyudzwa, uye kuti kunoitwa mumvura. Pauro akati, “maakavigwa pamwe chete naye pakubhabhatidzwa, pamakamutswa vo pamwe chete naye nokutenda kwenyu simba raMwari wakamumutsa kuvakafa.” (VaKorose 2:12). Pane imwe nhambo akati: “Ko hamuzivi here kuti isu takabhabhatidzwa muna Kristu Jesu, takabhabhatidzwa murufu rwake? Naizvozvo pakubhabhatidzwa takavigwa pamwe chete naye murufu; kuti saiye Kristu akamutswa kuvakafa nokubwinya kwaBaba, saizvozvo nesu vo tifambe novupenyu bwutsva” (VaRoma 6:3, 4). Tinoudzwa kuti Johani paakabhabhatidza Kristu “pakarepo akabuda mumvura.”

Muna Mabasa 8 tinoverenga nezvaFiripi achidzidzisa murume wekuEthiopia. Pavakasvika pane mvura, muEthiopia wacho akabvunza kana aigona kubhabhatidzwa. Firipi akatsanangura kuti aigona kana akatenda nomwoyo wake wose kuti Jesu Kristu akanga ari Mwanakomana waMwari. Ipapo akapupura Kristu, uye vose vari vaviri vakapinda mumvura, Firipi akabhabhatidza muyunaki, uye ipapo vose vari vaviri vakabuda mumvura.

Sei vose vari vaviri vakaburukira mumvura? Kutu Firipi agokwanisa kunyudza murume uyu, uye pashure pokunyudzwa kwake, vose vari vaviri Firipi nomuEthiopia vakabuda mumvura. Saka Bhaibheri rinodzidzisa zvakajeka kuti rubhabhatidzo chifukidzira kana kuvigwa mumvura.

Zvadarwo tinoda kuratidza kuti kubhabhatidzwa ndiko kuregererwa kwezvitadzo. Hatisi kuti rubhabhatidzo rwoga runoponesa, asi rubhabhatidzo runoponesa (runoregerera zvivi) pahwaro hwokuti munhu anonzwa chokwadi, otenda muna Mwari, obva abhabhatidzwa. Kristu akaraira vaapostori kuti vaende munyika yose vandoparidza evhangeri kuzvisikwa zvose. Mukuita izvozvo vaifanira kuparidza, “Anotenda akabhabhatidzwa achaponeswa; asi asingatendi achatongwa” (Mako 16:16). Petro nevamwe vaapostora vakaparidza kuboka guru revanhu muguta reJerusarema, uye vanhu ivavo pavakabvunza zvavaifanira kuita, “Petro akati kwavari: Tendevukai, mumwe nomumwe wenyu abhabhatidzwe nezita raJesu, kuti mukanganwirwe zvivi, mupiwe chipiwa choMweya Mutsvene” (Mabasa 2:38). Rubhabhatidzo runoisa munhu muna Kristu uye mukereke. Kutaura kwakafanana kunowanwa muna VaGaratia 3:26, 27 apo Pauro akati, “Nokuti imi mose muri vana vaMwari nokutenda munaKristu Jesu; nokuti vose pakati penyu, vakabhabhatidzwa munaKristu, makafuka Kristu.”

Pakupedzisira, murubhabhatidzo mumwe anofananidzira rufu, kuvigwa, nekumuka kwaKristu. Kristu akafira pamuchinjikwa. Mukuteerera Jehovha,



munhu anofa kuzvivi zvake, kana kutendeuka kubva pazvivi zvake. Kristu akavigwa muguva. Uyo anochengeta Ishe anovigwa mumvura yerubhabhatidzo. Kristu akabva amuka kubva muguva. Saizvozvowo, uyo anoteerera Baba vari kudenga anomutswa kubva muguva remvura kuti afambe muupenyu hutsva. Zvose izvi zvinoburitswa muna VaRoma 6. Kana munhu achinge abhabhatidzwa anenge achiratidza kufa kwaShe, kuvigwa, nekumuka mukuteerera kwake. Ichi chiito chakanaka zvechokwadi!

Kana wakabhabhatidzwa uye uri nhengo yekereke kuchechi, wakagadzirira kudzidzisa chokwadi ichi kune avo vakakupoterredza. Asi uchaita sei kana mumwe munhu achida kubhabhatidzwa? Pamwe hapana anobhabhatidza kunze kwako. Asi ungazviita sei? Chaizvoizvo, zvese zviri nyore. Kutanga, wana mvura yakadzika zvokuti munhu anganyudzwa. Inogona kuva rwizi, karwizi, dhamu, kana kungova gomba remvura pane imwe nzvimbo. Kana uri kugara pedyo nedhamu kana rwizi unogona kugara uchibhabhatidza ipapo. Zvadararo, sarudza nguva yekubhabhatidza. Ita kuti munhu wacho auye kumvura, auye nembatya dzokubhabhatidza, uye auye nehembe dzokuchinja, pamwe chete netauro. Uyo ari kubhabhatidzwa angadawo kuuya netauro nembatya dzokuchinja. Zvichida nhengo, nemhuri neshamwari vachauya kuzopupurira rubhapatidzo.

Unogona kuda kuva nerwiyo kana maviri. Pasina panikiro uchada kurava mamwe magwaro, zvichida Mabasa 8:26-39 kuratidza kuti Firipi akada sei kuti murume wokuEthiopia areurure kutenda kwake muna Kristu asati apfuurira norubhapatidzo rwake. Kana waverenga rugwaro unofanirwa kubvunzawo mubvunzo uyu: “Unotenda here kuti Jesu Kristu Mwanakomana waMwari? Kana munhu akapupura kuti, “Ndinotenda kuti Jesu Kristu Mwanakomana waMwari.”

Pahwaro hwokuti kureurura kwaitwa, unotungamidza munhu wacho mumvura umo yakadzika zvakakwana nokuda wondomunyudza. Asi asati abhabhatidzwa, uchada kutaura chimwe chinhu chakaita seichi: “Zvichienderana nekutenda kwako Ishe, uye nokupupura kwako kuti unotenda kuti Jesu Kristu ndiye Mwanakomana waMwari, nesimba raJesu Kristu, ndichakubhabhatidza muzita raBaba, neroMwanakomana, neroMweya Mutsvene kuti ukanganwirwe zvivi zvako. Amenii.” Kutaura kwesimba uku kunowanikwa muna Mateo 28:18-20.

Iwe wobva watora maoko emunhu, woisa ruoko rumwe pamusoro perumwe wotsanangura kuti uchaisa maoko ake pamhino uye kuti hapana chekutya. Kana mvura isina kunyanya kudzika, ungada kukumbira munhu wacho kuti agare pasi kuitira kuti agone kuiswa mumvura nyore nyore. Zvadararo isa rumwe

ruoko rwako kumashure kwemunhu wacho, uye zvinyoronyoro muradzike musana kusvikira anyatsovigwa mumvura. Pakarepo simudza munhu kubva mumvura. Ndizvo chete zviripo. Zviri nyore kuita, uye zviri nyore kwazvo. Hapana chekutya pamusoro pemvura nekuti haungapfuuri kudzika kunogoneka, uye kubhabhatidzwa kunотора masekonzi mashoma.

Imwe nzira yerubhabhatidzo ndeyekuita kuti munhu apfugama pasi mumvura, uye nemusoro wake chete kunze kwemvura, uye ipapo kuisa musoro pasi pemvura. Nenzira iyoyo haufaniri kutarisana nokuremerwa kwomunhu wacho uchimuzembera nemanhede wobva wamusimudza. Chinhu chikuru kunyudza mutendi anotendeuka. Kana izvozvo zvaitwa, anenge atenda zvakarayirwa na-Jehovha. Akabhabhatidzwa nemagwaro.

Kana mabhuku enziyo akaunzwa, rwiyo rumwe kana kuti maviri angaimbwa pashure porubhapatidzo. Kana munhu ari kubhabhatidzwa ari murume, ndinowanzomukumbira kuti atitungamirire mumunyengetero, sezvo iye zvino ava Mukristu mutsva uye hama itsva muna Kristu. Uyu uchave munamoto wake wekutanga semukristu, uye zvinoshamisa sei kumunzwa achitenda Jehovha kuti zvino ava mwana waMwari. Ndakanzwa minamoto yakaisvonaka yeavo vachangoteerera Jehovha.

Zvino munhu uyu zvaakabhabhatidzwa, Jehovha akamuwedzera kuchechi yake. Munharaunda, sezvo uri Mukristu uye iye ari Mukristu, pane vaviri kana kupfuura venyu vanoumba chechi panzvimbo yenyu. Nokudzidzisa kwavamwe, iri basa rorubhapatidzo zvirokwazvo richadzokororwa kakawanda. Chokwadi unonzwisisa kuti kumwaya nekudirwa mvura mumusoro hakusi rubhabhatidzo rwemagwaro.

Iwe, iwe pachako, wakateerera Ishe murubhabhatidzo here? Kana zvisina kudaro, tinonyengetera kuti uite sekudaro.

## **Chidzidzo 10**

### **Kunamata Kwaungaita**

Zvidzidzo zvedu zvinoenderera mberi pamusoro pechidzidzo chikuru chekuti ungatanga sei Chechi yaKristu kwauri. Kana usiri muKristu uye nhengo yekereke, tinoda kukukurudzira kuti uve mumwe wenhengo. Kana uri nhengo, uye kana chechi isipo kwaunenge uri, tinoda kukukurudzira kuti utange unganano ikoko. Unogona kutanga nokuitisa zvidzidzo zveBhaibheri pamba pako nem-

huri yako neshamwari. Kana vamwe vakaziva zvakakwana kuti vanoda kuteerera Ishe, unozokwanisa kumisa kereke ipapo pauri.

Muchidzidzo chino tinoda kukurukura kuti tinganamata sei. Tose zvedu tinofanira kuziva nzira yokunamata nayo Mwari kana tichida kutanga ungoro itsva.

Bhaibheri rine zvakawanda zvokutaura pamusoro pokunamata. Apo Satani akaedza Jesu kuti apfugame pamberi pake mukunamata, Kristu akapindura, kuti: “Ibva Satani nokuti kwakanyorwa kuchinzi, namata Ishe Mwari wako, umushumire Iye woga” (Mateo 4:10). Zvakare, Jesu akati, “Mwari “Ndimweya uye vanomunamata vanofanira kumunamata mumweya nomuzvokwadi.” Naizvozvo kunamata bedzi hakuna kukwana, asi panzvimbo pezvo tinofanira kunamata Mwari bedzi, uye tinofanira kumunamata nomwoyo wose uye maererano nokuda Kwake, sezvaakaraira mushoko Rake.

Vanhu vazhinji vanonamata vasingazivi, vasingatombonangidzi kunamata kwavo kuna Mwari wokudenga. MuApostora Paulo akasangana neboka revanhu vakadai muAtene (Mabasa 17:23). Kristu akati vazhinji vaimunamata asi vainamata pasina nekuti zvaienderana nedzidziso nemirairo yavanhu (Marko 7:7). Saka tinofanira kufunga nezvekunamata kunodiwa naMwari. Mukutanga ungoro itsva, Mwari achanamatwa sei? Ngatiendei kuBhaibheri pacharo kuti tione zvinodiwa.

Vanhu vaShe vanogona kusangana panguva ipi neipi kana kuti nzvimbo kuti varumbidze Muiti wavo kupfurikidza nokurava nokudzidza rugwaro, kunyengetera kuna Baba, uye kuimba rumbidzo Yavo. Asi Ishe vakaraira chechi chaiyo kuti isangane zuva rokutanga riri rose revhiki kuti iite zvimwe zvinhu zvaAnoda sekunamata Kwaari. Muna Mabasa 20:7 chinyorwa chinotiudza nezvekuungana kwekereke pazuva rekutanga revhiki kuzonamata. Paulo akarayira Makristu vomuKorinte kuti vave sekuropafadzwa kwebudiriro yekuvaniswa kwavakanga vaitwa naMwari, pazuva rokutanga revhiki (1 VaKorinte 16:2).

Pasi pemutemo weTestamende yekare zuva rekunamata raive zuva reSabata, kana kuti Mugovera. Nokuuya kwaKristu, uye kubudikidza nerufu rwake pamuchinjikwa, Ishe akabvisa mutemo wekare akapa mumwe mutsva uye uri nani (VaHebheru 8:13; 9:15-17). Nomutemo mutsva Akapa zuva idzva rekunamata, zuva rokutanga revhiki, zuva raShe, zuva ratinoti Svondo.

Naizvozvo Makristu anofanira kuungana pazuva iroro nokuda kworuwadzano nokunamata. Ishe akavimbisa kuva navanhu vake, kunyange zvazvo pangava navaviri kana kuti vatatu vakaungana pamwe chete (Mateo 18:20).

Sezvaanotaura kwatiri kuburikidza neshoko rake tinewo nzira dzakawanda dzokunamata nadzo dzatinoswederwa nadzo naye kuti tikudze nekukudza zita Rake. Imwe nzira yatinosvika nayo kuna Mwari ndeyokuverenga nokudzidza shoko rake. Nenzira iyi Mwari ari kutaura nesu, achitaura nesu pamusoro pezvinhu zvaanoda kuti tiite. Kristu akati tinofanira kunzvera magwaro (Johane 5:39). Pauro akanyora, kuti: “Shingaira kuti uzviratidze pamberi paMwari uri munhu wakatendeka, mubati usingafaniri hake kunyadziswa, unonatsa kururamisa shoko razvokwadi.” (2 Timotio 2:15). Kupfurikidza nomutoo wakajeka, Pauro akanyora kuti: Mwari haatauri nesu nezwi rinonzwika, asi anotaura kuburikidza neshoko rake. Saka tinofanira kuteerera nenzira yekuremekedza nekuzvinipisa, tobva taenderera mberi nekuMuteerera. Jakobho anoti: “Asi ivai vaiti veshoko, musava vanzwi voga, muchizvinyengera.” (Jakobho 1:22). Muna Jakobho 1:21 anotaura kuti shoko iri rinogona kuponesa mweya yedu. Tichienda kuna Jakobho 1:25, anotiyeuchidza kuti, “Asi iye anocherekedza murayiro wakakwana wokusunungurwa, kuti tiponeswe. anorambira mairi, uye haasi munzwi anokanganwa asi muiti weshoko, iyeyu achakomborerwa pane zvaanoita.” Tinogona kuona, ipapoka, ukoshi noukoshi hwokudzidza kana kuti kunzwa shoko raMwari sezvatinoungana nokuda kwokunamata.

Imwe nzira yokunamata nayo munyengetero. Ishe vanoda kutaura nesu kuburikidza neshoko ravo, asi vanoda kuti tinyengetere kwavari. Tinofanira kunamata muupenyu hwedu pachedu, asi anodawo kuti tinyengetere kwaari seungano yevanhu vake. Kereke yatangwa, tinoverenga nezvevadzidzi kuti: “Vakarambira padzidziso yevaapostora, nokuyanana, napakumedura chingwa, napakunyengetera” (Mabasa 2:42). Kristu akati tinofanira kugara tichinamata tisinganeti (Ruka 18:1). Pauro akati tinofanira kunamata tisingaregi, kana kuva nemweya wekunyengetera kana mafungiro ekunyengetera nguva dzose (1 VaTesaronika 5:17). Pane imwe nhambo akati: “Musafunganya pamusoro pechinhu chimwe; asi pazvinhu zvose, mikumbiro yenyu ngaiziviswe Mwari nokunyengetera nokukumbira, pamwe chete nokuvonga” (VaFiripi 4:6). Tinogona kupfuurira uye kupfuurira kurangarira ndima dzose dzamagwaro anotaura nezvomunyengetero, asi mumunyengetero yedu yose, tinofanira kurangarira kutaura kwaJohane: “Ndiko kusatya, kwatinako kwaari, kuti kana tichikumbira chinhu nokuda kwake, unotinzwa; zvino kana tichiziva kuti unotinzwa pazvose zvatinokumbira, tinoziva kuti tapiwa mikumbiro yatakakumbira kwaari” (1 Johane 5:14, 15). Mutsara wakakosha pano ndewekuti tinofanira kunamata zv-

inoenderana nekuda kwake. Apo patinodaro, Ishe vanozonzwa nekupindura minamoto yedu. Tinofanira kuziva kuti anoziva zvakatinakira.

Zvadaro, funga nezvekuimba senzira yekunamata. Pauro anoti, “Mutaurirane pakati penyu namapisarema, nenziyo, nezviimbo zvoMweya, muimbire, muridzire Ishe mumoyo yenyu” (VaEfeso 5:19). Akataura mashoko akafanana neaya kuvaKristu vokuKorose anoti: “Shoko raKristu ngarigare mukati menyu riwande; nokuchenjera kwose mudzidzisane, nokurairana namapisarema, nenziyo, nezviimbo zvomweya, muimbire Mwari nenyasha mumoyo menyu” (VaKorose 3 :16). Unozoonza kuti mukataura uku anosimbisa idi rokuti tinofanira kuimba uye kuita mutinhimira mumwoyo yedu kuna Jehovha. Muna VaHebheru 13:15 tinoudzwa kuti tinofanira kurumbidza “Naizvozvo ngatirambe tichibayira Mwari naye chibayiro chokumurumbidza, ndicho chibereko chemiromo inopupura zita rake.” Zvose izvi zvirira kutaura kuti Mwari anoda kuti isu timurumbidze, panzvimbo pokushandisa zviridzwa zvokuimba senzira yokunamata nayo.

Tinofanirawo kutora chikamu muchirairo chechirangaridzo zuva rega rega rekutanga revhiki (Mabasa 20:7). Pauro anoti muna 1 VaKorinte 11 tinofanira kudya chingwa (chingwa chisina mbiriso) mukurangerira muviri waKristu uye nokutambura kwose kwaakatsungirira nokuda kwedu. Tinofanira kutora mukombe (muchero womuzambiringa kana muto wemazambiringa) tichirangerira ropa raKristu, ropa rakadeurwa kuti tigowana kuregererwa kwezvivi zvedu. Anoti tinofanira kudya chingwa nemukombe chete kana tazviongorora kuti takakodzera uye kuve nechokwadi chokuti tiri kuita izvi zvichibva pamwoyo uye tichimuyeuka.

Uye pakupedzisira, tinofanira kupa mari yedu pazuva rokutanga revhiki (1 VaKorinte 16:2). Tinofanira kupa sezvatakabudirira kana kuropafadzwa nazvo, sezvataronga mumwoyo yedu, kwete nokunyunyuta kana nokurovererwa, asi nomufaro (2 VaKorinte 9:7). Izvi zvinofanira kuitwa nokuzvipira uye mari inopiwa inofanira kushandiswa mubasa raShe.

Muungano itsva varume vanofanira kuronga kuti ndiani achaverenga rugwaro kana kupa chidzidzo, achatungamirira minamoto, achatungamirira kuimba, achamirira paTafura yaShe. Izvi zvinofanirwa kurongwa pachine nguva kuti gadziriro iitwe uye kuti vanopa hutungamiriri hweveruzhinji vange varipo pagungano.

## **Chidzidzo 11**

### **Mashumiro Atingaita paTafura yaIshe**

Tinoenderera mberi nehurongwa hwedu hwekuti ungatanga sei Chechi yaKristu kwauri. Unofanira kuziva, zvisinei, kuti kuti uite izvi, unofanira kutanga wava nhengo yechechi iwe pachako. Kana iwe usiri nhengo, tinokukurudzi-ra kuti uve nhengo. Unogona kuzviita nokutenda muna Mwari, nokutendeuka pazvivi zvako, nokupupura nomuromo kuti Jesu Kirisito ndiye Mwanakomana waMwari, uye nokubhabhatidzwa kana kuvigwa mumvura kuti uregererwe zvitadzo zvako. Pakuteerera kwako, Ishe achakuponesa uye achakuwedzera kukereke yake (Mako 16:16; Mabasa 2:47).

Muchidzidzo chino tichakurukura kuti ungashumira sei paTafura yaShe, kukutungamira mukuedza kwako kutanga chechi kwaunenge uri.

Kudya kweTafura yaShe kwakavamba naKristu, sezvaakadya chirairo chokupedzisira nevaapostori Vake paMutambo Wechingwa Chisina Kuviriswa, kana kuti Mutambo wePaseka. Kristu akararama ndokufa pasi pomutemo waMosesi, asi mutemo iwoyo waizopfuura norufu rwake uye waizotsiviwa nesungano itsva, kana kuti sungano itsva, yaaizova muvambi wayo. Kristu navaapostora vakaungana nokuda kwoMutambo wePaseka, uye Iye akashandisa iyi nhambo kutanga Chirairo chaShe. Nhorroondo yacho inoti, “Vakati vodya, Jesu akatora chingwa akachiropafadza, akachimedura ndokupa vadzidzi vake achiti kwavari, Torai mudye, ichi ndiwo muviri wangu. Akatora mukombe akavonga, akavapa achiti, inwai mose pauri. Nouti ichi iropa rangu resungano itsva, rakadururirwa vazhinji kuti vakanganwirwe zvivi. Asi ndinoti kwamuri, handichatongomwizve zvibereko zvomuzambiringa kusvikira zuva iro randichazonwa naro nemi zvava zvitsva muvusha bwaBaba vangu” (Mateo 26:26-29). Ndima yekupedzisira ndima mundima iyi, mumashoko aKristu, yakaratidza kuti haaizodyazve Chirairo kusvikira pashure porufu rwake, kuvigwa, nokumuka uye kutangwa kwechechi. Zvino aizova nevanhu vake muMweya sezvavaizodya Chirairo vachimurangerira. Kugadzwa kwechirairo ichi kunoratidzwawo muna Marko 14:22-25 uye muna Ruka 22:14-20.

Pauro akanyorera vaKristu vomuKorinte nezveChirairo chaShe, uye akati: “Nokuti ini ndakagamuchira kunaShe icho chandakakupai vo, kuti Ishe Jesu novusiku bwaakapandukirwa, wakatora chingwa; akati avonga, akachimedura, akati: torai mudye. Ichi ndiwo muviri wangu unomedurirwa imi; itai izvi muchindiran-

garira. Saizvozvo vo, vakati vapedza kurayira, akatora mukombe, akati: Mukombe uyu ndiyo sungano itsva muropa rangu; itai izvi, nguva dzose kana muchinwa, muchindirangarira. Nokuti nguva dzose, kana muchidya chingwa ichi, kana kunwa mukombe uyu, munoparidza rufu rwaShe, kusvikira achivuya. Naizvozvo mumwe nomumwe unodya chingwa ichi, kana kunwa mukombe waShe, nomutovo usina kufanira, uchava nemhosva yomuviri neropa raShe. Zvino munhu ngaazviidze, kuti adye chingwa ichi achidaro, nokunwa mukombe uyu. Nokuti unodya nokunwa, nomutovo usina kufanira unozvidyira nokuzvimwira kurobwa zvaasinganatso nzwisisa muviri waShe” (1 VaKorinte 1:23-29).

Kubva pane magwaro ambotaura, ndinofunga zviripachena kuti Ishe vaizove nevanhu Vavo kuti vatore chirangaridzo ichi Chirairo. Zvinofanirawo kuva pachena kuti chingwa chinofanira kudyiwa mukurangarira muviri waKristu uye mukombe kana kuti chibereko chomuzambiringa chinofanira kunwiwa mukurangarira ropa raKristu. Asi nei Jehovha achida kuti tiite izvi? Kutitigomurangarira nechibayiro chaakaita kuti tiponeswe. Apo patinotora, tiri kutaura kwatiri, kuna Ishe, nekunyika kuti tinotenda kuti Jesu Kristu mupenyu uye kuti Achauya zvakare rimwe zuva.

Pauro akati tisati tadya Chirairo tinofanira kuzviongorora. Nemamwe manzwi, kana tikatarisa pamwoyo yedu nehupenyu hwedu toona kuti tine chitadzo mukati medu chisina kutendeuka nokuregererwa, tinofanira kugadzirisa zvinhu naShe tisati tadya chirayiro ichi. Kana tikatadza kuita izvi tinogona kuomesa moyo yedu kuna Mwari tozorasika.

Ndiani angadya Chirairo chaShe? Kutaura zvazviri, chakaitirwa vanhu vaShe chete, asi tinochipa vose vari mumagungano edu. Ipapo zvirikumunhu mumwe nomumwe kusarudza kuti achadya here kana kuti kwete. Hatigoni kurambidza munhu upi noupi kudya, nokuda kwechikonzero chakapfava chokuti mumwe munhu angave achishanya watisina kuonana naye. Kana tikabvumira avo bedzi vatinoziva kuva vaKristu kuti vatore Chirairo chaShe, tingaramba chaizvoizvo kubvumira vamwe vaKristu vanoshanya kutora rutivi. Saka ichi ndicho chisarudzo munhu mumwe nemumwe anofanira kuzvisarudzira.

Zvakare, tinofanira kudya Kudya kweTafura yaShe rini, uye kakawanda sei? Muna Mabasa 20:7 tine muenzaniso wevanhu vaShe vakaungana kuti vanamate pazuva rokutanga revhiki, uye mukati memusanganano iwoyo vakadya Chirairo chaShe. Tinorava, kuti: “Zvino nomusi wokutanga wevhiki, takavungana kuti timedure chingwa, Pauro akataurirana navo, achida kuenda mangwana; akaram-

ba achiparidza shoko kusvikira pakati povusiku.” Semuna Mabasa 2:42, ndima iyi inotaura nezvevanhu vaMwari “vachimedura chingwa”. Muzviitiko zvose izvi zvinoreva kudya Chirairo chaShe. Asi vaKristu vanoungana kakawanda sei kuti vaimbe, vanyengetere, vadzidze shoko raMwari, uye vape zvavanokwanisa? Zuva rega rega rekutanga revhiki, kana Svondo yega yega. Ndiwo zvakare madyiro anoita vaKristu kakawanda paKudya Tafura yaShe. Sezvaunorangarira, Pauro akati, “Nokuti nguva dzose, kana muchidya chingwa ichi, kana kunwa mukombe uyu, munoparidza rufu rwaShe, kusvikira achivuya” (1 VaKorinte 11:26). Kangani kanoitwa kuita uku? Zuva rega rega rekutanga revhiki.

Tinoziva kuti vazhinji veshamwari dzedu dzechitendero vanотора Tafura yaIshe iyi kamwe chete pamwedzi mitatu yega yega, kana kuti kakota. Vamwe vanoitora pazviitiko zvinokosha, zvichida kamwe chete pagore. Asi tinofanira kukumbira kusiyana nevanhu ava. Hatibvumirani pahwaro hwezvinodzidziswa nemagwaro. Kana tisingazoteveri mirairo nemienzaniso inoiswa mushoko raMwari, sei uchinetsika nechitendero zvachose?

Kana uchizotanga unganano kwaunenge uri, unofanira kuyeuka kuti kunamata kwemagwaro pazuva rokutanga revhiki kuchasanganisira kutora Tafura yaShe. Kungave kune mitezo miviri kana gumi nembiri kana kupfuura, varume vanofanira kugadza mumwe munhu kudzidzisa magwaro, kutungamirira mumunyengetero, uye kutungamirira nziyo. Ipapo mumwe munhu anofanira kugadzwa kuti amirire patafura yaJehovha. Chirairo chaitwa, zvingava zvakanaka kuti titaure nezvazvo, pamwe chete nokuverenga magwaro, seanowanikwa pana 1 VaKorinte 11:23-29 kana kuti Mateu 26:26-29 . Mamwe magwaro anotaura nezverufu rwaKristu anogonawo kushandiswa. Munhu akamirira paTafura yaShe aigona kupa kutenda nokuda kwechingwa, achitaura kuti munhu anofanira kuchidya mukurangerira muviri waKristu, nokutambura Kwake, uye rufu pamuchinjikwa. Iye, kana kuti vamwe vanobatsira, vaizopfuudza chingwa chacho kuitira kuti vaya vanenge varipo vawane mukana wokuchidya, kana vachida. Pashure pokudya chingwa, kuonga kunogona kupiwa nokuda kwekapu, kana kuti muchero womuzambiringa, netsananguro yeidi rokuti kunomirira kudeurwa kweropa raKristu. Chibereko chemuzambiringa, kazhinji mumakapu madiki, chinogona kupfuudzwa.

Kazhinji vakadzi vanotarisa kugadzirira kweChirairo chaShe, kazhinji pahwaro hwekuzvidira. Chingwa chisina mbiriso chinobikwa uye muto wemazambiringa unogona kutengwa, kana uripo, kana kuti mamwe mazambiringa,



kana kuti mazambiringa akaomeswa angatengwa, uye mazambiringa acho anogona kukuyiwa kuti abudise muto wacho, kana kuti mazambiringa akaomeswa anogona kubikwa, uye muto wacho unogona kubikwa. kutorwa. Gadziriro dzokupedzisira dzinogona kuitwa musu weMugovera manheru kana kuti Svondo mangwanani. Chingwa chinogona kuiswa mudiro uye chibereko chemuzambiringa chinogona kudururwa mukapu duku kana makapu kana magirazi. Izvi zvinobva zvarongwa patafura uye zvichida zvakafukidzwa nejira rakachena. Vose vanatora rutivi muchirangaridzo ichi vanofanira kukuona seropafadzo kuita kudaro.

Mabikirwo eChingwa chepaTafura

1/2 Kapu yehupfu usina mbiriso.

2 Zvipunhu zvepatafura zvemafuta omuorivhi

Tumunyu

Isa mafuta muupfu. Wedzera zvipunu zviviri zvevura inotonhora. Sanganiisa pamwe chete zvinyoronyoro uye zviumburudze panzvimbo ine upfu. Zviite muzvikwere zvidiki muchimiro muchishandisa banga kana chimuti. Bika mu 450 dhigirii ovheni kusvika zvaaita zvisvishoma nezvisvishoma. Mari yacho inogona kuwedzerwa kana kuderedzwa zvichienderana nezvinodiwa. Chingwa chacho zvichida chinofanira kugadzirirwa usiku hwapfuura kuitira kuti chive chakafanogadzirirwa kuitira kuti chigare chiripo.

### **Betty Burton Choate** **Murayiridzo weChibereko cheMuzambiringa**

Nokuda kwezvibereko zve muzambiringa, unogona kutenga bhodhoro rejusi remuzambiringa. Kana pasina aripo unogona kutenga mazambiringa akaomeswa kana mazambiringa akaomeswa, woafashaidza, uye watora muto kubva pauri kuti ushandiswe mumakapu maduku kana magirazi. Kana kuti iwe unogona kutenga mamwe mazambiringa uye kusvina muto kubva kwavari kune makapu.

## **Chidzidzo 12**

### **Kunamatira Hondo**

Tirikuenderera mberi nezvidzidzo zvedu zvekutanga Chechi yaKristu kwaunenge uri. Kana iwe uri Mukristu, uye uri munzvimbo isina chechi, tinoda kukubatsira kuti utange kereke pauri. Chaunongoda chete ruzivo rwekutanga, uye kushingaira, kutyaira, uye kutanga kuzviita. Chokwadi kana wakagara ipapo wakamirira kuti mumwe munhu atange, ko akasawanikwa. Funga nezvako semunhu angashandiswa naIshe mumamiriro ezvinhu akadai. Mufaro wakadini uye mukana wakadini wokushanda naMwari nenzira yakadaro!

Kusvika pari zvino tabata chiverengero chezvidzidzo zvinokosha zvine chokuita nedingindira iri uye zvino tinoda kukurukura nzira yokunyengerera nayo.

Kana uchifunga kutanga ungano, uye kuita minamoto yeruzhinji, unozofanira kuziva chimwe chinhu pamusoro pemunamoto, munamoto weparuzhinji, kukosha kwawo, uye maitirwo awo.

Kutanga regai nditsanangure kuti munamoto chii. Inzira yatinotaura nayo kuna Baba vedu vari kudenga. Nemamwe mashoko, munyengetero chimwe chezvikomporero neropafadzo zvinopiwa vanhu vaMwari. Asi vanhu vaMwari ndivanaani? Avo vakamuteerera, vakaponeswa, Vakristu, vana vaMwari, nhengo dzekereke yaShe, inova mhuri yake yemweya. Kana ukaverenga mumagwaro matsvene unoona kuti munamoto wakangochengeterwa avo vane hukama hwemwanakomana nemwanasikana naBaba vavo. Mutadzi, uyo asina kuponeswa, uyo asiri mwana waMwari, haangakodzeri kunamata kuna Mwari netarisiro yekuti minamoto yake ipindurwe. Bofu rakaponeswa naJesu rakati, “Tinoziva kuti Mwari haanzwi vatadzi; asi kana munhu achishumira Mwari, achiita kuda kwake, unomunzwa iye” (Johane 9:31). Murume uyu akanga achi- taura nheyo yechokwadi. Akati asi Mwari havanzwi mutadzi, mupfungwa yokupindura minyengetero yake, Iye anonzwa avo vanomunamata uye vanoteerera dzidziso Yake, uye zvirokwazvo ikoku kungava nongedzero kumunhu akava mwana waMwari. Petro akati. “Nokuti meso aShe ari pamusoro pavakarurama, Nenzeve dzake pakukumbira kwavo. Asi chiso chaShe chiri pamusoro pavanoita zvakaipa” (1 Petro 3:12). Isaya akanyora kare kuti: “Tarirai, ruoko rwaJehovha haruna kupfupiswa, kuti rukoniwe kuponesa, nzeve yake haina kuremerwa, kuti ikoniwe kunzwa; asi zvakaipa zvenyu zvakakuparadzanisai naMwari wenyu,

zvivi zvenyu zvakakuvanzirai chiso chake, kuti arege kunzwa” (Isaya 59:1, 2). Kutibatsira kuona kuti tinofanira kuva vana vaMwari kuti Iye atinzwe, funga nezvomunhu wokune imwe nyika anodana hurumende yomunzvimbomo kuti imupe ropafadzo nekodzero zvakachengeterwa vagari vomunzvimbomo. Chokwadi tinoziva kuti izvozvo hazviitwe. Kana Mwari haapi kune avo vasiri vana Vake maropafadzo aanopa kune avo vari Vake. Kana Akanzwa uye akapindura minyengetero yomutorwa, sezvaanoita vana vake, vana vake vangawaneiko kukunda avo vasiri vake? Chokwadi unogona kuona musiyano. Chiripo ndechekuti kana munhu achida ruyamuro remunamato, anofanira kuve mwana waMwari.

Zvakawanda zvinotaurwa pamusoro pemunamato mumagwaro. Vakristu vokutanga “Vakatsungirira pakudzidzisa kwavaapostora, napakuyanana kwavo, napakumedura chingwa, napaminyengetero” (Mabasa 2:42). Pauro akati, “Musafunganya pamusoro pechinhu chimwe; asi pazvinhu zvose, mikumbiro yenyu ngaiziviswe Mwari nokunyengetera nokukumbira, pamwe chete nokuvonga” (VaFiripi 4:6). Johane akati, “Zvino ndiko kusatya, kwatinako kwaari, kuti kana tichikumbira chinhu nokuda kwake, unotinzwa; zvino kana tichiziva kuti unotinzwa pazvose zvatinkumbira, tinoziva kuti tapiwa mikumbiro yatakumbira kwaari” (1 Johane 5:14,15).

Tinogona kuramba tichitorera mashoko mundima dzemagwaro dzinokurudzira kunyengetera kunoitwa noMukristu mumwe nomumwe uye muhurongwa hweungano. Pane dzimwe nhungamiro, dzakatarwa dzatinofanira kurangarira. Kristu akati kuvadzidzi vake, “Chinhu chipi nechipi chamunokumbira muzita rangu, ndichachiita, kuti Baba vakudzwe muMwanakomana. Kana muchikumbira chinhu kwandiri muzita rangu, ndichachiita” (Johane 14:13, 14). Muna Johane 15:16 akavimbisa kuti, “Zvose zvamunokumbira Baba muzita rangu vachakupai.” Ipapo Kristu akati, “Kana mukagara mandiri, namashoko angu achigara mamuri, muchakumbira zvose zvamunoda, uye muchazvipiwa.” Tinogona kuona kuti zvinhu zviri kunyatsojeka maererano neavo vanogona kunamata uye nemamiriro ezvinhu akaiswa kuti apindurwe minamoto iyoyo. vakamuteerera. Ari kutaura kune avo vanogara maari, avo vari muna Kristu nekereke yake. Anoti zvikumbiro kuna Baba zvinofanira kuitwa muzita rake sezvo vari ivo murevereri wedu (1 Johane 2:1). Uyewo sezvatakacherekedza muna 1 Johane 5:14, 15, minyengetero yedu inofanira kuva maererano nokuda Kwake.

Pane zvimwe zvinhu izvo Ishe vaifanira kutaura pamusoro pemunamato.

Akadzidzisa vadzidzi vake, kuti: “Kana muchinyengetera, musava savanyengeri nokuti vanofarira kunyengetera vamire mumasinagoge napamharadzano dzenzira dzomumusha kuti vavonekwe navanhu. Zvirokwazvo ndinoti kwamuri vapiwa mubairo wavo. Asi iwe kana uchinyengetera, pinda muimba yako yomukati. Kana wazarira mukova wako, unyengetere kuna Baba vako vari pakavanda. Zvino baba vako vanovona pakavanda vachakupa mubairo panovonekwa navose. Pakunyengetera kwenyu musapamhidza zvisina maturo savahedheni nokuti ivo vanofunga kuti vachanzwikwa nokutaura kwavo kuzhinji. Naizvozvo musafanana navo nokuti Baba venyu vanoziya zvamunoshaiwa, musati makumbira kwavari” (Mateo 6:5-8).

Pashure pokuudza vadzidzi kuti vaisafanira kunamata kuti vaonekwe kana kuti vaonekwe navanhu, Ishe akapfuurira kuvapa muenzaniso wenzira yokunyengetera nayo. Izvi zvinonongedzerwa kwazviri navanhu vazhinjisa vechitendero “somunyengetero waShe”, uye kazhinji kazhinji unodzokororwa mukunamata magungano, asi hausiwu munyengetero waShe. Unongova munyengetero womuenzaniso, uye hauna kuitirwa kuti ushandiswe somunyengetero wokuti vaKristu vataure vamene. Kudai vaishandiswa zvakadaro, vanhu vaShe vanga dai vachiita chinhu chaicho chaAkati havafaniri kuita kuonekwa uye kunzwicka kuvanhu uye kushandisa kudzokorora kusina maturo. Kristu, zvisinei, akanga ari kushandisa munyengetero iwoyo somuenzaniso wokunyengetera.

Panofanira kuva nemunyengetero panguva yekunamata kweungano. Nhengo inogona kunamata pachezvayo uye pamwe chete, kana tichiti pamwechete tinoreva apo kuita kwekuti munhu mumwe anosimuka, mukutungamira dzimwe hama munaKristu mumunamato. Zvinhu zvose ngazviitwe nomutoo wakafanira uye nokurongeka, uye naizvozvo varume vanofanira kuungana pamberi pokunamata uye vosarudza kuti minyengetero mingani ichavapo, vogadza vamwe kuti vatungamirire mumunyengetero. Kana kuti kana mitezo yeungano ichibvumirana, mutarisiri webasa angangozivisa kuti imwe hama ichatungamirira boka racho mumunyengetero. Chero nhamba yeminamato inogona kuitwa mukati mesevhisi.

Uyo anotungamirira mumunamato anofanira kupa kutenda nokuda kwamropafadzo aShe, kukumbira nhungamiro nebetsero muupenyu hwemitezo, kurangarira vanorwara navamwe vane zvinodikanwa chaizvo, uye kukumbira kukanganwirwa kwezvivi. Munamato uyu, nemunyengetero yose, inofanira kunangidzirwa kuna Baba vari kudenga uye inofanira kuva muzita raKristu. Uyo

anotungamirira mumunyengetero anofanira kutaura zvakajeka, zvakajeka uye zvinonzwika zvakakwana kuti vose vanzwe uye vakwanise kuti “Ameni,” ndiko kuti, kuti iwowo uve munyengetero wavowo. Nhengo dzinogona kugara, kumira, kupfugama, kana kutora nzvimbo mumunamato ingava yakasununguka zvikuru kwavari uye ingava nzira yekuratidza kuzvininipisa kwavo nerukudzo kuna Mwari. Zvinodudzwa muMagwaro zvezvimiro izvi paunenge uchinamata zvinojekesa izvi. Minyengetero inobatanidzwawo mukati meChirairo chaShe, uye kazhinji kazhinji shoko rokuonga rinotaurwa nokuda kwokukomborerwa kwokunyama mupiro wacho usati watorwa. Chokwadi madzimai haatenderwi kutora chikamu cheruzhinji mugungano, sezvatichakurukura muchidzidzo chinotevera.

### **Chidzidzo 13**

#### **Maimbiro**

Tauya muzvidzidzo zvedu zvekunamata kunyaya yekuimba. Tave tichitaura pamusoro pezvikuva zvakasiyana zvekunamata-chikepe. Isu tanga tichikurukurawo kukosha kwekunamata uye kuti tingazviita sei nemagwaro. Bhaibheri rinonyatsodzidzisa kuti isu sevaKristu tinofanira kuimba patinonamata Mwari. Pane magwaro akati kuti atinofanira kufunga nezvawo patinofunga nezvokuimba nziyo dzokurumbidza Mwari. Pauro akanyorerera Vakristu vokuEfeso kuti: “Mutaurirane pakati penyuru namapisarema, nenziyo, nezviimbo zvoMweya, muimbire, muridzire Ishe mumoyo yenyu” (VaEfeso 5:19). Akaudzawo vaKorose, kuti: “Shoko raKristu ngarigare mukati menyuru riwande; nokuchenjera kwose mudzidzisane, nokurairana namapisarema, nenziyo, nezviimbo zvomweya, muimbire Mwari nenyasha mumoyo menyuru” (VaKorose 3:16). Munongedzero mbiri idzi, uchaona kuti Pauro akati vaifanira kuimba mapisarema, nziyo dzokurumbidza, uye nziyo dzomweya, uye kuti vaifanira kuimba rwiyo vachiridzira mumwoyo yavo. Izvi zvinoratidza kuti Ishe vaidza kuti vanhu vavo vave nekuimba kwezwi kana mumhanzi wakaurungana chete. Nemamwe mashoko, paisafanira kuva nemimhanzi yemuchina pamwe chete nekuimba. Izvi zvinganzwika sechishamiso muzera redu, kunyanya apo mazhinji emapoka ezvitendero anoshandisa zviridzwa zvemuchina zvemumhanzi mumasevhisi avo, asi magwaro matsvene hapana paanotsigira, kana kutokurudzira, kuita kwakadaro.

Munoona, kune marudzi maviri emimhanzi munyika. Mumwe mukuru pane mumwe, uye ndiwo mimhanzi yezwi. Mumhanzi uyu unogadzirwa nerubat-

siro rwemanzwi akasikwa naMwari, uye unonzi ndiwo mumhanzi wakanaka zvikuropasi rose, unogadzirwa nekusanganiswa kwemanzwi evanhu. Imwe mhando yemimhanzi ndeyemakanika, yakagadzirwa pazviridzwa zvakaitwa nevanhu. Munhu anorova ngoma, kuona paviolin, kana kuridza gitare. Vanoridza piyano, ogani, uye mamwe marudzi akawanda ezviridzwa zvemimhanzi. Asi zvose izvi hazvina upenyu, hazvina mwoyo, uye chikonzero chimwe chete chinobudisa inzwi ndechokuti mumwe munhu akwanise kutamba kwadziri.

Zvino ndedzipi panemhando idzi dzenziyo dzinodiwa naIshe? Sezvatoona, Pauro anoti tinofanira kuimba uye kuita mutinhimira mumwoyo yedu. Munyori wechiHebheru akarayira, kuti: “Musakarira mari pamugarire wenyu; tendai nezvamunazvo; nokuti iye amene wakati: Handingatongokuregeri, handingatongokusiyi” (VaHebheru 13:15). Munhu waMwari akafuridzirwa anoti tinofanira kurumbidza Ishe nezvibereko zve miromo yedu. Izvi zvinoreva kuti tinofanira kushandisa manzwi edu sezvatinoimba rumbidzo kuna Jehovha. Anoda kuti zvisikwa Zvake zvimurumbidze, kwete zvisikwa zvedu. Anoda kuti izvo zvipenyu uye zvine simba zvimurumbidze, kwete chimwe chinhu chakafa uye chisina upenyu.

Vamwe vanhu vangashamisika kuti unoita musiano wenzviyo dzatinoshandisa sezvatinonamata Mwari. Nyaya iripo ndeyokuti, Ishe anoziva Zvavano da mukunamata uye tinofanira kuita maererano nechido Chavo. Haisi nyaya yekuzvifadza isu kana kuti vanhuwo zvavo. Asi, Ishe ndiye anofanira kufadzwa. Pauro akati, “Ndichaimba nomweya, uye ndichaimbawo nokunzwisisa.” (1 VaKorinte 14:15).

Maererano nenhau yenyika, nziyo dzemanzwi dzakashandiswa chete nechechi yezana remakore rokutanga mukunamata kwayo Mwari, asi mazana emakore gare gare vatungamiriri vezvitendero vemazuva iwayo vakapinza nziyo dzemuchina mukunamata. Zvakagamuchirwa ndokushandiswa navazhinji kubvira panguva iyeyo, asi kana tichizonamata Jehovha, toregererei kumunamata sezvaakatsanangura, ndiko kuti, mumweya nomuzvokwadi (Johane 4:24)?

Pane zvikonzero zvakawanda zvinopiwa pamusoro pechikonzero nei nziyo dzokuridza dzichifanira kushandiswa pakunamata asi hapana chimwe chazvo chakavakirwa pana Mwari izwi uye zvinongonzwisika uye pfungwa dzakajairika.

Chikristu chitendero chakasiyana nekuti chitendero chinoimba. Kuimba kungashandiswa kurumbidza Ishe, asiwo inzira ine simba yokudzidzisa sezvo ichi kurudzira vanhu kuteerera Mwari uye kuenderera mberi nebasa rakakwirira.

Naizvozvo kana Makristu akaungana pazuva rokutanga revhiki kuzonamata Jehovha, kuimba ndicho chimwe chezvinhu chavanopinda machiri. ndiani anogona kutungamirira boka munziyo dzemweya nedzemagwaro.

Pakusarudza nziyo, mutungamiri anofanira kusarudza idzo dzinozivikanwa, uye nenzira dzose, dzinofanira kuva dzinobva mumagwaro. Kureva kuti shoko riri mavari rinofanira kuenderana nedzidziso yeshoko raMwari. Zvino-goneka kuimba kukanganisa pamwe nekuparidza kana kudzidzisa kukanganisa. Sezvineiwo, kana uchiimba kukanganisa unenge uchidzidzisa kukanganisa. Sezvo munhu achiimba anofanira kufungisisa shoko rorwiyo rwacho, uye anofanira kupinda mukuimba achiziva kuti ari kudzidzisa avo vakamupoterredza.

Panhamba yenziyo dzakashandiswa, hapana nhamba yakatarwa. Kutonga ikoko kwaizosiirwa kumutungamiriri wenziyo, uye kungatsamira pauwandu hwenguva iripo. Kazhinji mutungamiri anomira pamberi pevateereri. Kumadokero enyika, hama dzinowanzoshandisa mabhuku enziyo ane manotsi, uye kana munhu achiziva manotsi anogona kurava mimhanzi yacho uye anogona kuitungamirira zvakanaka uye zvakarurama. Dzimwe nguva angashandisa kufambisa maoko kutungamira kuimba. Mune mamwe mativi enyika gadziriro dzakasiyana-siyana dzingashandiswa, uye mutungamiriri wenziyo angangova bedzi namashoko enziyo, kuti ashandise nziyo dzaakambodzidza.

Ungano yose inofanira kutora rutivi mukuimba. Kungava kusiri kuimba kwakanakisisa munyika, asi kana kuchibva pamwoyo, kunofanira kuva kwakaisvonaka kuna Jehovha. Hatifaniri kuimba kuti tizvivaraidze, kunyange tichida kuimba, uye tinogona kusimbiswa nazvo. Hatipo kuti tive nevanhu vari voga, kwaya, uye mapoka akasiyana, asi tinofanira kuva nekuimba kweungano, noku-ti kereke inofanira kubatana mukurumbidza Mwari.

Pane dzimwe nguva kana kuimba kwedu kusina kunaka sezvakunofanira kuva, tingada kusangana ndokuva nerusando chairwo rwerovedzo. Tingada kudzidza dzimwe dzenziyo dzacho, uye izvozvo zvingaitwa nokudzidzokorora dzadzokororwa. Hatisi kuedza kuita mutambo uye zvakadaro tinoda kuita basa rakanaka sezvo kuimba kwedu kwakanangana naIshe, uye hatidi kungoisa chero chinhu paAri. Maererano neBhaibheri, vakadzi vangabatanidzwa mukuimba kweungano, asi hapana murayiro kana muenzaniso unovabvumira kutungamirira kuimba kwacho paruzhinji. Tichakurukura nezvebasa remukadzi muchechi mushure menguva pfupi.

Tinofanira kukurudzira majaya edu kuti adzidze kutungamira kuimba.

Iko ku kunogona kuitwa kupfurikidza nokuvapa banza rokutungamirira murusando rwamanheru kana kuti usiku hweChitatu kuva nekirasi chaiyo umo vanogona kurovedza vachitungamirirwa neimwe hama yechikuru.

## **Chidzidzo 14**

### **Tinofanirwa Kupa Zvakadii**

Tinoenderera mberi nedingindira redu rekutanga kereke yaKristu kwaunenge uri. Mukufunga ikoko, tinoda kutaura nemi pamusoro pekupa. Kana uchida kutanga ungoro yekereke yaShe kwaunenge uri, unofanira kuita misangano pazuva rokutanga revhiki nechinangwa chokunamata Mwari. Kuwedzera kumunyengetero, kudzidza Bhaibheri, kuimba, uye Kudya kwaShe Kwemanheru, uchadawo kubvumira vana vanenge varipo mukana woku-pa pfuma yavo kana kuti kupa mupiro wokutsigira basa raShe. Tisati tapinda muchirongwa chekuti tingazviita sei, chokutanga tinoda kuona mamwe mavhesi emagwaro anoratidza kukosha kwekupa.

Tinoziva kuti Bhaibheri rakazara nedzidziso nemienzaniso yokupa. Kunyange Mwari akapa Mwanakomana wake kuti afire pamuchinjikwa nokuda kwezvivi zvenyika (Johane 3:16), uye Kristu akapa upenyu hwake kuti munhu aponeswe (1 Johane 4:14). Ndeupi muenzaniso mukuru watingava nawo kupfuura iwoyo? Asi chii chatingapa kuna Jehovha? Tingapa zvakawanda sei? Pane imwe nguva Jesu paakaziva kuti rimwe jaya rakanga richinyanya kukoshe-sa zvinhu zvokunyama, akamuudza kuti kana aizoponeswa aifanira kuenda otengesa zvaiva nazvo ozvipa kuvarombo (Mateu 20:21). Ruka akanyora kuti tinofanira kuyeuka mashoko aJesu paakati: “Kupa kune mufaro mukuru kupfuura kugamuchira.” (Mabasa 20:35).

Muapostora Pauro akanyorera vaKristu vomuKorinte kuti: “Zvino, kana zviri zvipo zakavunganidzirwa vatsvene, se zvandakaraira kereke dzeGaratia, itai nemi vo seizvozvo. Nomusi wokutanga wevhiki, mumwe nomumwe wenyu ngaakamure zvimwe kumba kwake, avunganidze, paakawana napo, kuti zvipo zvirege kuvunganidzwa, kana ndichisvika” (1 VaKorinte 16:1, 2).

Zvokwadi dzinoverengeka dzinotaurwa mumashoko aPauro. Kutanga, anozivisa zuva rokupa kwacho, uye ndiro zuva rokutanga revhiki. Tinoverenga muna Mabasa 20:7 apo vadzidzi vakaungana kuti vanamate, uye mukuita kudaro vakadya Chirairo chaShe. Kuva pamwe chete pazuva rokutanga revhiki



nokuda kwokunamata, nenzira yomuzvarirwo iyi yaizova nguva yakanaka yokuti vanhu vaShe vape pfuma yavo.

Chechipiri, akataura kuti munhu wose anofanira kutora rutivi, ndiko kuti, kana akanga abudirira vhiki rakanga rapfuura. Kana munhu asina kuwana, sezviri pachena haana chaanogona kupa. Panyaya iyi, munhu haafaniri kunyadziswa nokuda kwokusapa, nokuti Ishe haatarisiri kuti ape. Asi kana awana, ngaape. Kusapa munyaya iyi kunenge kuri kubira Ishe zvinhu zvake.

Chechitatu, anoti vanofanira kuunganidza. Nhasi tinowanzofunga nezvekuita mupiro wemari, asi pangava pane dzimwe nguva apo vanhu vaJehovha vakanga vasina mari yavaigona kupa, asi vaigona kupa mhuka, miriwo, michero, zvichingodaro, uye ipapo izvo zvaigona kupa, kushandiswa kutsigira basa raShe. Kunyange nhasi, mune dzimwe nzvimbo dzenyika vamwe Vakristu vangasava nemari, asi vangava nezvimwe zvinhu zvokupa. Somuenzaniso, vangabatsira kutsigira muparidzi nokupa huku, mazai, kana zvimwewo zvinhu. Zvechokwadi izvozvo zvingaonekwa somupiro.

Chechina, akati vaifanira kupa sezvavakanga vabudirira. Kureva kuti vaifanira kupa chidimbu chezvavakanga vabata. Imarii yaizosiwa kumunhu mumwe nemumwe, asi mumwe nemumwe angangoziva kuti izvo zvinofanirwa kuve zvakadii. VaJudha vakapa chegumi chemihoro yavo, uye vachirangarira zvibayiro zvavo zvose zvokuwedzera, vakapa chinopfuura chegumi. Isu se VaKristu vane mutemo uri nani zvikuru; tine muponesi, uye tine tariro youpenyu husingaperi. Chokwadi hatingapi zvishoma pane avo vairarama pasi pemutemo wekare.

Chechishanu, kupa pachiiitiko ichi kwaifanira kushandiswa kubetsera kutarisira zvimwe zvezvinodikanwa nevatsvene, uye Pauro akati vaifanira kupa panguva ino kuitira kuti zvinhu zvose zvigova zvagadzirira kuenda kana asvika. Kana vanhu vaMwari vakapa sezvavanofanira kuita, zvinodikanwa zvebasa Rake zvinogona kutarisirwa pasina chinetso chipi nechipi. Zvirokwazvo, Ishe haatarisiri kuti vanhu venyika vatsigire basa Rake. Mupiro unobva kumunhu asiri Mukristu haurambidzwi, uyewo haukumbirwi.

Gare gare Pauro akanyorazve Makristu eKorinte, kuti: “Zvino rangarirai chinhu ichi: Unodzwarira zvishoma, unocheka vo zvishoma; unodzwarira zvizhinji, uchacheka vo zvizhinji. Mumwe nomumwe ngaaitse sezvaakafunga pamoyo; arege kuita nokuchema, kana nokurovererwa; nokuti Mwari unoda munhu unopa nomufaro” (2 VaKorinte 9:6, 7).

Cherekedza uone kuti Pauro anodzidzisa pfungwa yekupa achishandisa

mufananidzo wekudyara nekukohwa. Vanhu vazhinjisa vezuva iroro vangadai vakarovedzana zvikuru nenheyo iyoyo, sezvaizoita vanhu nhasi. Pfungwa iri pakuti kana uchidyara, unokohwa kana ukadzvara zvishoma, unokohwa zvishoma. Iyi nheyo ndeyechokwadi kwete mukurima chete. asi mune imwe nzvimbo yese yehupenyu. Somuenzaniso, kana ukapa zvakawanda kuna Jehovha, ipapo Ishe vanozokwanisa kukukomborera zvikuru. Kana iwe ukapa zvishoma, unogona kutarisira zvishoma mukudzoka. Chokwadika kana munhu akapa zvakawanda nokuda kwedonzo bedzi rokugamuchira zvakawanda, vavariro yake haina kururama, uye hazvizoshandi muchiitiko ichocho. Asi kana munhu akatendeka uye akatendeseka, achida Ishe, uye ari kuedza zvapachokwadi kuita kuda kwaMwari, ipapo paanopa zvakawanda, iye achakomborerwa zvikuru.

Saka vazhinji havaropafadzwe nekuti vanobirira Mwari. Vanozvifunga uye vanoisa zvavanoda pamberi paShe. Vanoshamisika kuti sei Baba vavo vasingavaropafadzi zvakanyanya. Munhu anofanira kurangarira kuisa Kristu noumambo hwake pakutanga uye ipapo zvimwe zvinhu zvichatevera (Mateo 6:33). Edza uone kana zvisingaite.

Pauro akati tinofanira kupa sezvatakaronga mumwoyo yedu. Isu tinoziva zvatakawana, uye kunyange tisati tasvika panzvimbo yekunamatira tinofanira kunge tatoisa parutivi mari yatinoda kuzopa; ipapo kana ndiro yomupiro yapfuudzwa, tinogona kupa. Kana tikamirira kusvika paminiti yekupedzisira tinogona kupedzisira taisa kupfuura zvataida. Sezvakataurwa naPauro, tinofanira kusarudza zvachapa tobva tagadzirira kupa sezvatinofanira kuita panguva yakakodzera.

Zvadaro, anotaura kuti kupa kwedu hakufaniri kuitwa nokunyunyuta kana kuti nokurovererwa, asi tinofanira kupa tichifara. Hatifaniri kunzwa kuti tiri kuiswa panzvimbo, kana kuti takamanikidzwa kupa mupiro, asi tinofanira kupa nokuda kwechido, uye tinofanira kufara kuti tiri kukwanisa kupa. Munyori anoti Mwari anoda rudzi urwu rwemupi.

Isu Pazuva raShe mumwe munhu anofanira kugadzwa kuti aendese ndiro yemipiro kune vanenge varipo nokuda kwokunamata. Iyi yaizova panguva yakasarudzwa, uye zvichida yaizotangirwa nomunyengetero wokuonga nokuda kwezvikomborero zvedu zvepanyama. Zvose zvinofanira kupiwa banza rokupa, uye ipapo pashure perusando kwaizova kuti vaviri vavarume vaverenge kuunganidza, kuchengeta chinyorwa chayo, uye zvichida kuchiisa muakaundi yokubhangi muzita reungano yomunzvimbomo. Mumwe wenhengo dzechirume ano-

fanirwa kugadzwa kuti ave mubati wehomwe kuitira kuti akwanise kufambirana nemari uye anozivisa zvakasara kuchechi. Mari yacho inogona kushandiswa kuparidza evhangeri, kutenga zvekushandisa kukereke, kubatsira varombo nevanoshaya, nezvimwewo. Yeuka kuti kupa kwedu rutivi runokosha zvikuru rwebasa redu kuna Mwari.

## **Chidzidzo 15**

### **Makirasi eBhaibheri**

Takataura nezvekudzidzisa vamwe vhangeri, kuvabhabhatidza muna Kristu, uye nzira yekunamata. Tichaenderera mberi nefundo yedu sezvatinokurukura makirasi eBhaibheri uye maitirwo awo.

Tinoziva kuti Ishe akatipa shoko rake muBhaibheri. Kuti tizive bhuku iroro, uye kuti tizive kuda kwaMwari, tinofanira kudzidza tiri toga kana kuti kurinzwa richidzidziswa. Kristu akaudza vaapositori kuti vaifanira kuenda kunoparidza vhangeri (Mako 16:15). Pauro akati: “Shingaira kuti uzviratidze pamberi paMwari uri munhu wakatendeka, mubati usingafaniri hake kunyadziswa, unonatsa kururamisa shoko razvokwadi” (2 Timotio 2:15). Zvakare Akati: “Naizvozvo kutenda kunovuya nokunzwa, nokunzwa kunovuya neshoko raMwari” (VaRoma 10:17). Mwari akataura nezvaJesu ari kudenga achiti: “Uyu Mwanakomana wangu unodikanwa, wandinofarira mumunzwei” (Mateo 17:5). Mundima idzi nedzimwe dzakawanda tinogona kuona kukosha kwekunzwa uye kudzidza shoko raMwari. Neruzivo irworwo ndipo patinosvika pakutenda nekuteerera Ishe kuti tiponeswe uye kuti tiwedzerwe kukereke yake.

Chokwadi kuparidza, kudzidzisa, uye kufunda shoko raMwari somunhu oga kwakanakira vakuru, asi zvakadiniko navamwe? Zvakadini nevana vemazera akasiyana? Mudzidzo yevakuru, kudzidziswa kunowanzoshandiswa. Kunyangwe ikoko makirasi avo anobata nenyaya dzakasiyana dzezvidzidzo uye nhanho dzekudzidza. Asi kana zvasvika kune dzidzo yevana vezera rakasiyana, makirasi anogara akapatsanurwa mumapoka ezera rakasiyana. Haungambove nechikoro chinoisa mazana evana pamwe chete, pamazera ese, uye kuita kuti mudzidzisi ape rairo yakafanana kune vese. Ingava mhandoi yedzidzo yaizobva mumutoo wakadaro?

Tinogona kuona uchenjeri hwekirasi muzvikoro zvedu zvenyika, naizvozvo nei tisingaoni uchenjeri hwokuva nemakirasi eBhaibheri? Ndakaona kuti munz-

vimbo dzakawanda zvakaoma kuti ungoro duku dzibvume pfungwa yokuva nemakirasi eBhaibheri. Vakasangana kwenguva refu mumisha kana kuti mudzimba duku, vakave nokuimba, minyengetero, uye chidzidzo cheBhaibheri kuvose varipo, uye nokuda kwechikonzero chakati vanoda kupfuurira kuita izvozvo. Asi havasi kufunga nezvevana vasingagoni kunzwisisa zviri kutaurwa nemuparidzi! Kudai kirasi yaigona kurongwa nokuda kwavana vose, apo kirasi inoitiswawo yavakuru, ikoko kwaizova kwebetsero huru kumunhu ari wose. Zvidzidzo zva-cho zvaigona kugadzirirwa vana ndokupiwa pamwero wavo, uye vaizodzidza zvakaawanda zvikuru kupfuura kuteerera chidzidzo chinopiwa kuvakuru neva-bereki, pasina chinotsausa chokutarisira vana vaduku, vaizopa ngwariro iri nani kuchidzidzo chacho.

Kuparidza nokudzidzisa hakufaniri chaizvoizvo kuva rudzi rwevaraidzo kana kuti mukana wokuti mumwe munhu aratidze mano ake okutaura. Panzvimbo pezvo, chinangwa chavo ndechokubetsera avo varipo kudzidza kuda kwaMwari kuti vamuteerere. Tichifunga izvi, tinogona kuona zviri nyore kukosha kwemakirasi, kuvana uye kuvabereki vavo. Zvakaonekwa kuti muungano dzine makirasi eBhaibheri akawanda, chokwadi chinonzwisiswa mukirasi kupfuura kubva mumharidzo.

Kana ungoro ichizotangwa kwaunenge uri, ramba uchifunga nezvegadziriro yekirasi yeBhaibheri. Kunyange neboka duku, nzira yakanaka yokushanda ndeyokuva neawa yakatsaurwa nokuda kwefundo yeBhaibheri, uye panguva iyoyo varume ngavave nefundo, regai vakadzi vave nekirasi, uye varonge kirasi nokuda kwavana. Kana kuti varume nevakadzi vane kirasi yavo pamwe chete uye kana kune mazera anoverengeka evana, vanogona kukamurwa kuva mapoka maviri kana kupfuura. Sezvingatarisirwa, zvakaawanda zvichatsamira pakuti uchasangana kupi. Kunyangwe muhoro, makirasi anogona kusangana mune vakasiyana vanouya muchivako. Mumba, makirasi anogona kuitwa mumakamuri akasiyana.

Imwe nyaya inofanirwa kugadziriswa ndeye vadzidzisi vekirasi dzakasiyana. Kana kunyange zvazvo vasina ruzivo rwokuzviwanira, avo vachaedza vanogona kukudziridza zvisvishoma nezvisvishoma mano okudzidzisa. Chinhu chikuru ndechekuedza. Munhu anogona kugadzirira chidzidzo mukati mevhiki, uye neSvondo ave akagadzirira kudzidzisa kirasi. Kugadzirira kwepamusoro kunofanira kuitwa mukati mevhiki kuitira kuti vadzidzisi vagadzirire kirasi paSvondo.

Pashure pemakirasi, ungoro inogona kuungana nokuda kwokunamata.

Zvichida mumwe wenhengo dzepanzvimbo anogona kudzidzisa chidzidzo, kana kuti zvingave kuti muparidzi wevhangeri anogona kukokwa kuti auye kuzoshanda semuparidzi wepanzvimbo. Kana pasina chimwe cheizvi chinogoneka, varume vanogona kuita majana ekuverenga magwaro matsvene kana maturakiti evhangeri. Zvinhu zvose zvinogoneka kana pane chido chokuteerera Ishe. Zvinhu zvakasiyana-siyana zvinogona kukudziridzwa kuburikidza negadziriro yekirasi yeBhaibheri, kunyanya ungoro sezvainokura uye pava kudiwa mamwe makirasi.

Pane zvakawanda zvakasiyana-siyana zvezvidzidzo zvekushandisa. Kirasi inogona kudzidza Testamente Yekare, Testamente Itsva, mamwe mabhuku eBhaibheri, mifananidzo yaKristu, hupenyu hwaKristu, evhangeri yaKristu, kunamata kweTestamente Itsva, kereke yeBhaibheri, hupenyu hweChikristu, evhangeri, nezvimwe zvakadaro. Kana kuti zvidzidzo zvinogona kurongwa kuti zviendese kirasi kuburikidza neBhaibheri kana neTestamende Itsva munguva yakatarwa.

Makirasi akakosha anogona kurongwa. Kana uine vamwe vatendeuki vatsva ungada kuva nekirasi “yevatendi vatsva”. Mukirasi iyoyo unogona kuenenda pamusoro peevhangeri, chechi, kurarama kweChikristu, uye zvimwe zvidzidzo izvo VaKristu vatsva vanofanira kuziva kuti zvivabatsire kukura pamweya. Pane dzimwe nguva kune makirasi okurovedza anofanirwa kupihwa varume, uye zvikurukuru majaya, mukana vokudzidza kuita hurukuro kutungamirira kuimba, kuita minyengetero, zvichingodaro. Chinangwa chekirasi dzakadaro chaizova chokugadzirira varume ava kuti vatore rutivi muminamoto yenguva dzose yechechi. Pfungwa yacho haisi yokuti tiri kuedza kuva nyanzvi, asi tinoda kuedza kuita basa rakanaka, sezvo riri kuitirwa Jehovha, uye nokuti ari kutora chikamu ari kumiririra Ishe nechechi yake.

Dzimwe nguva hama dzinoda kuva nekirasi yokurovedza vana vaduku, uye dzibvunze kuti mabhuku mangani ari muBhaibheri, kubata nomusoro mabhuku acho kuti vagoapa nemazita, kunyora mazita evaapostora, uye kuratidza chimwe chokwadi cheBhaibheri. Uku kudzidziswa kwakanaka kwavari. Dzimwe nziyo dzevana nemakorasi anowanzo shandiswa mukirasi yerudzi urwu. Sezvingatarisirwa, mumakirasi ese Bhaibheri kana Testamende Itsva ndiro raizove bhuku rekutanga. Asi kungava kuti vamwe vavadzidzisi vanga da kugadzira pepa rehurukuro yezvinyorwa zvavo, kuita kuti akope, uye ipapo kupa makopi kumitezo yekirasi.

Dzimwe nguva dzimwe ungoro dzingave dzakashandisa mashoko

aizowanikwa okushandisa. Iwaya angave akarongedzerwa kubetsera kubudisa dzimwe dzedzidziso dzeBhaibheri, asi muzvinoitika zvose mudzidzisi anofanira kunzvera mashoko nokungwarira zvikuru kuti ave nechokwadi chokuti zvokwadi yaMwari bedzi ndiyo iri kudzidziswa.

## **Chidzidzo 16**

### **Kuparidza Evhangeri**

Mukuwirirana nedingindira iri tichakurukura nzira dzokuparidza nadzo Evhangeri. Kutotanga ungoro itsva kunosanganisira kuparidza evhangeri, uko kuri kuparadzira chinangwa chaKristu. Isu tiri vatendi vakuru mune izvi, uye tinoda kuti iwe ufare nazvo zvakare.

Imwe yenzira dzakanakisa dzekuona kukosha kweevhangeri kutanga ne-basa guru rekuparidzira. Pashure porufu rwaShe, kuvigwa, nokumuka, uye nguva pfupi asati adzokera kuna Baba kudenga, Jesu akataura navaapostora vake, “Akati kwavari: Endai munyika yose muparidze Evhangeri kuzvisikwa zvose, unobhabhatidzwa uchaponeswa; asi usingatendi uchapiwa mhosva” (Mako 16:15, 16). Akatizve: “Endai naizvozvo mudzidzise marudzi ose, muvabhabhatidze muzita raBaba nero Mwanakomana neroMweya Mutsvene. Muvadzidzise kuchengeta zvose zvandakakurairai imi. Tarirai ndinemi mazuva ose, kusvikira pakuguma kwenyika” (Mateo 28:19, 20).

Ruka akanyora kuti, “Akati kwavari: Ndizvo zvakanyorwa, kuti Kristu uchatambudzika, agomuka kuvakafa nezuva retatu; kuti marudzi ose aparidzirwe nezita rake kutendevuka nokukangamwirwa zvivi, vachitanga paJerusarema. Imi muri zvapupu zvezvinhu izvi. Tarirai, ndinotuma pamusoro penyu chipikirwa chaBaba vangu; asi imi garai muguta kusvikira mafukidzwa nesimba rinobva kumusoro” (Ruka 24: 46-49). Pakupedzisira tinorava mashoko aJesu, anoti: “Asi muchagamuchira simba, kana Mweya Mutsvene auya pamusoro penyu; uye muchava zvapupu zvangu paJerusarema, napaJudhea rose, napaSamaria, nokusvikira kumugumo wenyika” (Mabasa 1:8).

Kubva mumagwaro achangopfuura Ishe akanga achitaura kuti evhangeri yake inofanira kuendeswa kunyika yose, kumarudzi ose enyika, nyika, nekuzvisikwa zvose zveamarudzi ose enyika. Akataura kuti evhangeri yaifanira kuparidzwa kutanga muJerusarema uye ipapo muJudhea, uye kupfuurira kuSamaria, uye pakupedzisira, kupasi rose. Akataurazve kuti aizopa vaapostora simba reM-

weya Mutsvene kuti rivatungamirire mukuita basa iri. Munoonaka, vakararama Testamente Itsva isati yapiwa muchimiro chakazara, naizvozvo Ishe vakatumira Mweya Mutsvene kuti uvatungamirire muzvokwadi yose. Zvamazvirokwazvo nokupiwa kweTestamente Itsva sezvatiinayo nhasi, pakanga pasisina kudikanwa kwenhungamiro inoshamisa yoMweya.

Patinoverenga Mabasa 2, tinoona kuti vaapostora vakaungana muguta reJerusarema. Vhangeri rakanga risati raparidzwa pachokwadi, uye chechi yakanga isipo panguva iyi. Asi ipapo Mweya Mutsvene wakadururwa pavaapostora kuti uvatungamirire, kuti vagone kutaura nendimi dzevanhu vomunzvimbomo, uye kuti vagone kuita zvishamiso. Iri simba rakapiwa kwavari kuti vabvume vanhu kuti vakanga vasiri vadzidzisi venhema asi kuti vakanga vari vaMwari zvamazvirokwazvo. Izvi zvakaitika paPendekosti yekutanga mushure mekumuka kwaJesu Kristu, apo vaJudha vakanga vaungana kubva kumativi ose enyika kuti vapemberere mutambo uyu. Ishe vakasarudza nguva iyi kuti vhangeri riparidzwe, uye nokudaro zviuru zvitatu zvakada kuziva zvavaifanira kuita. “Petro akati kwavari: Tendevukai, mumwe nomumwe wenyu abhabhatidzwe nezita raJesu, kuti mukanganwirwe zvivi, mupiwe chipiwa choMweya Mutsvene. Akapupura kwazvo namamwe mashoko mazhinji, akavaraira, achiti: Muzviponese parudzi urwu rwakakombama, ... vachirumbidza Mwari, vachidikanwa navanhu vose. Ishe akawedzera kukereke zuva rimwe nerimwe avo vaifanira kuponeswa” (Mabasa 2:38, 40, 47) Naizvozvi, kereke yaShe wedu yakasimbiswa muJerusarema.

Gare gare tinonzwa Firipi achidzika kuSamaria kunoparidza shoko rinoshamisa iroro reevhangeri. Vazhinji vakatenda uye vakabhabhatidzwa. Zvakare, muna Mabasa 8 tinoverenga kuti Firipi akatungamirirwa nengirozi yaShe kuti aende kunoparidzira murume aibva kuEthiopia. Akaita saizvozvo uye murume iyeye akateerera Ishe, uye pasina kutya akadzokera kunyika yake kundodyara basa raKristu kurutivi irworwo rwenyika. Saka vhangeri rakanga richiparidzwa, uye kereke yakanga ichimiswa munzvimbo dzakawanda.

Muna Mabasa 9 tinoverenga nezvekutendeuka kwaSauro uye tinoziva zvaakaita panzendo dzake dzakasiyana dzeumishinari. Akatora vhangeri muAsia yose uye kunyange muEurope. Muna VaKorose 1:23 akataura kuti vhangeri rakanga ratorwa kuzvisikwa zvose zviripasi pedenga. Zvakare muna VaRoma 10:18 akataura kuti vhangeri rakanga raenda kumigumo yenyika. Fungidzira izvozvo! Mumakore asingasviki makumi matatu pashure pokunge evhangeri yatanga kuparidzwa, zvaigona kutaurwa kuti shoko rakanga raendeswa kunyika

yose! Hungu, chechi yakatangwa muJerusarema, muAntiokia, Korinte, Efeso, Firipi, Tesaronika, Bheria, Korose, uye kunyange muRoma, uyewo muzviuru zvedzimwe nzvimbo munyika yose.

Izvi zvakaitwa sei? Vaapostora vakatanga basa muJerusarema, uye mukati menguva yavakava nayo youpenyu hwavo vakaparidza nokusima kereke yaShe kwose kwavaienda. Asi vakanga vasingagoni kuita zvose zvaifanira kuitwa. Saka, vatendeuki vavo vakabatsira pakudzidzisa. Paiva naFiripi, Stefano, uye mazana nezviuru zvevamwe. Pose apo vaapostori, kana vatendeuki vavo, pavakaenda kunzvimbo itsva yavakaparidza vhangeri uye pakati peavo vakarinzwa, paiva nevamwe vairitenda, vakatendeuka pazvivi zvavo, vakareurura Kristu seMwanakomana waMwari, uye vaibhabhatidzwa kuti varegererwe zvivi zvavo. Ishe vakabva vavaponesa ndokuvawedzera kukereke Yavo, uye ungoro itsva yepanzvimbo yakaumbwa! Sezvo evhangeri yakaramba ichiparidzwa muguta iroro nenharaunda, vakawanda vakateerera Ishe, uye ungoro yomunzvimbomo yakakura. Nekufamba kwenguva Vakristu vechidiki ivavo vaizosvika kumaguta, mataundi nemisha yakavapoterredza uye voparidza evhangeri uye ungoro dzakawanda dzaizotangwa imomo. Uye zvakaramba zvakadaro kusvikira kuda kwaKristu kwafukidza pasi rose.

Ishe vachiri kutiraira, kunyange nanhasi, kuti tiendese evhangeri kunyika yose. Kana wakateerera Ishe, saka waponeswa, uye wava nhengo yekereke yake. Asi, pangasava neungano yomunzvimbomo mauri. Kana zvisina kudaro, munhu angatangwa sei ipapo? Nokuparidza kwako evhangeri kuvanhu vakakupoterredza. Unogona kutanga nevemhuri yako neshamwari. Izvozvo zvingava nyore kumurume, asi zvakadini nomukadzi kana kuti wechiduku? Muchinoitika ichocho, waizofanira kuita dzidziso yako pamwero womunhu oga, kana kuti zvichida mumwe munhu angapinda ndokubetsera kuva nemimwe misangano. Kana muchida chaizvoizvo kuti chechi yaShe ivepo, ndine chokwadi chokuti chimwe chinhu chinogona kuitwa kubatsira kuti ivepo.

Zvinyorwa mumaturaki eEvhangeri, magazini, uye mamwe mabhuku anogona kushandiswa kudzidzisa evhangeri. Zvidzidzo zvemunhu oga zvinogona kuitwa, uyewo makirasi eBhaibheri anogona kurongwa. Nemuenzaniso uye neshoko remuromo, tinofanira kudzidzisa mutendeuki wose, uye vana vedu pachedu uye vechidiki, nezvebasa ravo rega rega rekuve vavhangeri.

Kana shoko raMwari rikadzidziswa zvakakwana, zvino izvi zvechokwadi zvinogadzira vamwe vatendeuki, uye nevatendeuki, ungoro inogona kugadzwa.



Kureva kuti, vaKristu ikoko vanogona kutanga kuungana mumusha, muchikoro, muhora, kana kuti kunyange pasi pomuti. Chinhu chikuru ndechokuti musangane, munamate, uye murambe muchidzidzisa shoko raMwari. Iva muvhangeri, gara uchitsvaga mikana yekudzidzisa vamwe. Nokukura kwebasa, zvidhida nokufamba kwenguva dzimwe nhamburiko dzinogona kuitwa kuparidzira evhangeri kumamwe maguta, mataundi, uye misha munharaunda.

Rangarira kuti Ishe hawadi kuti tigutsikane nezvatinazvo, asi anoda kuti isu tiende, tichiparidza, tichitendeutsa, uye tichiparadzira basa Rake mukuriparidza. Iri ndiro basa ravanoda kuti tiite. Apo patinotenda, Anova nesu uye anokomborera kushingaira kwedu.

## **Chidzidzo 17**

### **Kuronga Kwaungaita**

Chimwe chezvinhu zvinonyanya kukosha kuyeuka paunotanga ungoro yekereke inzira yekurongwa. Isu, naizvozvo, tinoda kupa imwe pfungwa kumubvunzo iwoyo panguva ino.

Sezvatinoziva tese, mune zvese zvinoenderana nechero chinhu, zvine hurongwa. Funga nezvezvikoro, mabhizimisi, hurumende, uye mauto. Zvose izvi zvine chinhu chimwe chete chakafanana, ndiko kuti, zvakarongwa, zvakarongeka, uye zvinoshanda zvinobudirira sesangano razvo. Kudai zvakanga zvisina kurongeka zvakanaka, kwaizova nenyongano, kushaikwa kwezvibereko, uye zvaizoguma nokukundikana.

Saizvozvowo muchitendero, panofanira kuva nehurongwa. Kristu akavimbisa kuvaka kereke yake (Mateo 16:18), uye akachengeta chipikirwa Chake, maererano naMabasa 2. Pakati peboka rakadaro revanhu, paizova nokudikanwa kwokuti ishanda nenzira yakarongeka uye zvakarongeka.

Magwaro anotiudza kuti Kristu ndiye aizova musoro waro (VaKorose 1:18; VaEfeso 1:22, 23) uye muviri, kana kuti kereke, yaizoumbwa navose vanomuteerera.

Kunyangwe kereke iripo pasi rose, munharaunda iripo muchimiro cheungano imwe neimwe. Kristu ndiye musoro waro uye ungoro inoumbwa nevakaponeswa. Kunyange zvazvo kereke isina sangano revanhu pasi rose, munharaunda ine sangano.

Pakuvamba kweungano varume ndivo vanoona zvinodikanwa uye vano-

tarisira bhizimisi ripi neripi ringamuka. Kubva pakati pemitezo inogonawo kuva nevaparidzi, vadzidzisi, vatungamiri venziyo, zvichingodaro. Sezvo ungoro inokura muzvose zviri zviviri zera nehuwandu, inoda kumwe kurongeka. Inogona kunge iine varume vanogona kugadzwa sevakuru nemadhikoni, vatungamiri vakagadzwa zviri pamutemo.

Pamusoro peiyi nhau, Pauro akanyora Timotio, kuti: “Ishoko razvokwadi, rokuti, kana munhu achitsvaka basa romutariri, unoda basa rakanaka. Naizvozvo mutariri unofanira kuva munhu usina chaangapomerwa, murume womukadzi mumwe chete, wakangwara, wakachenjera, unomugarire wakafanira, unoitira vaeni rudo, unoziva kudzidzisa, usingadi waini, usingarwi; asi munyoro, usinega-kava, usingakariri mari; unobata imba yake zvakanaka, unavana vanozviisa pasi nomugarire wose unokudzwa; (kana munhu asingazivi kubata imba yake, ungachengeta seiko kereke yaMwari?) Asava mutendi mutsva, kuti arege kuzvikudza, akawira mukutongwa kumwe naDhiabhorosi . Vuye zve, unofanira kupupurirwa zvakanaka navari kunze, kuti arege kuzvidzwa nokubatwa nemusungo waDhiabhorosi. Saizvozvo vo vashumiri ngavave vanokudzwa, vasinamanzwi maviri, vasingadi waini zhinji, vasingakariri fuma yakaipa; vanochengeta zvakananzika zvokutenda muhana yakanaka. Naivo ngavatange kuidzwa vo, ipapo vashumire, kana vasina chavangapomerwa. Saizvozvo navakadzi ngavave vanokudzwa, vasingacheri vamwe, vakasvinuka, vakatendeka pazvose. Vashumiri ngavave varume vanomukadzi mumwe chete, vanobata vana vavo nedzimba dzavo zvakanaka; nokuti avo vakashumira zvakanaka, vanozviwanira zita rinokudzwa nokutsunga kukuru pakutenda kwavo munaKristu Jesu” (1 Timotio 3:1-13).

Kuna Tito, Pauro akati: “Ndakakusiya paKrete nemhaka iyi, kuti upedzise kugadzira izvo zvakananga zvasara, nokugadza vakuru mumaguta ose, sezvandakakuraira; kana kunomunhu usina chaangapomerwa, murume womukadzi mumwe chete, unavana vakatendeka, vasingapiwi mhosva yokuti havazvidzori, kana kuti havatereri. Nokuti mutariri unofanira kuva munhu usina chaangapomerwa, somuchengeti weimba yaMwari; asingaiti kuda kwake, asingakurumidzi kutsamwa, asingadi waini, asingarwi, asingakariri fuma yakaipa; asi unoitira vaeni rudo, unoda zvakanaka, wakachenjera, wakarurama, mutsvene, unozvidzora; unobatisisa shoko razvokwadi, sezvarinodzidziswa, kuti agone kuraira nedzidziso yakarurama, nokukunda vanokakavara. Nokuti vazhinji varipo vasingatereri, vanotaura zvisinamaturu, vanonyengera, zvikuru avo vokudzingiswa, vanofanira kudzivirirwa miromo yavo; vanoparadza mhuri

kwazvo, zvavanodzidzisa zvisakafanira nokuda kwefuma yakaipa” (Tito 1:5-11).

Zvinofanirawo kutaurwa kuti avo vanogadzwa sevakuru vekereke vari mumagwaro anotaurwa nezvawo semabhishopi, vafudzi, vakuru vakuru, nevafundisi (Tito 1:7; 1 Petro 5:1-5; 1 Timotio 4:1) 14; vaEfeso 4:11). Uyezve, kuti vakuru vagadzwe, varume vanenge vaviri vanofanira kusvitsa zvikwaniso izvi, uye ungoro ingavagadza kuti vashumire. Vari munzvimbo iyoyo vachange vari pasi paKristu, vachidzorwa mune zvose zvavanotaura uye zvavanoita neshoko raMwari. Vachaedza “kufudza boka,” ndiko kuti, kuona kuti nhengo dzacho dzakadzidziswa zvakanaka kuda kwaMwari, uye kuti dzine hutungamiriri hwemweya hwakakura.

Pamusoro pezvikaniso zvinodikanwa mukuwirirana namagwaro atocherekedzwa, kunze kwezvibodzwa zvitatu, mitezo yose yechechi inofanira kukwanisa kuzviita. Izvozvo zvinosiyana ndeizvi: Munhu haagoni kugadzwa somukuru kana ari nhengo itsva. Vakuru vanofanirawo kuva nemudzimai mumwe chete, uye vave nevana vari vaKristu pachavo, nokudaro vachiratidza kukwanisa kwavo kupa hutungamiri hwemweya kuchechi. Kunze kwaizvozvi, Vakristu vose vanofanira kuva vanopupurirwa zvakanaka, vasingadi, vasingakurumidzi kutsamwa, vasingadi waini, vasingarwi, vanoda vaeni, vanoda vanhu vakanaka, vanozvidzora, vakarurama, vatsvene, vanozvidzora.

Vakuru vesangano vanogona kubata paboka iroro chairo reVakristu. Havana simba paungano yeboka duku. Uyewo vakuru veimwe ungoro ipi neipi havagoni kuvatonga. Pamusoro pemadhikoni, nenzira yakafanana panofanira kuva navarume vaviri kana kuti vanopfuura vangabatira pasi pavakuru savabetseri kana kuti vabatsiri. Kune zvikwaniso zvavo, zvakare, sezvatakaverenga. Uyewo, vakadzi vanofanira kuvavo nezvikwanisiro.

Isu tinowananzofunga nezvevakuru sevarume vanopa nhungamiro yezvemweya kuungano nepo madhikoni achitevera zvinodikanwa zvomuviri, kunyange zvazvo zvose zviri zviviri zvingatakura mitoro mumativi ose ari maviri. Ungano, munhano dzayo dzapakuvamba, kana kuti kwamakore mashomanene okutanga, inogona kuvapo isina vakuru navadhikoni. Nomuzvarirwo, kunyanguvezvo, sezvainokura gadziriro yaMwari yegarikano ndeyokuti ine vakuru uye Mitezo Yose inofanira kuda nokuremekedza vatungamiriri vavo uye vanofanira kutevera nhungamiro yavo, sezvavanotevera Kristu.

Ipapo kune vavhangeri kana vaparidzi. Muparidzi, zvisinei, haasi mufundisi wechechi uyewo haasi iye anotonga chechi. Asi, kana paine vakuru, anoshu-

mira ari pasi pavo. Kana pasina vakuru, ipapo anoshanda nevarume veungano. Anofanira kuva akarurama mutsika, uye anofanira kuparidza dzidziso yakarurama. Seizvo Pauro akaudza muparidzi muduku, Timotio, kuti: “Ndinokupurira kwazvo naizvozvo pamberi paMwari, naShe Jesu Kristu, iye uchatonga vapenyu navakafa pakuvonekwa kwake novushe bwake; paridza shoko; ramba uchidaro nenguva yakafanira, kunyange isakafanira; raira, tuka, ranga nomoyo murefu zvikuru nokudzidzisa”(2 Timotio 4:1, 2). Kutaura kwakawanda murugwaro kunonangidzirwa kuvaparidzi kuti vavayeuchidze nezvebasa ravo nomutoro kuna Ishe nokuvamwe vanhu mukuzivisa shoko raMwari.

Kunewo vadzidzisi, kana kuti vadzidzisi vekirasi yeBhaibheri. Ava vanogona kuva vose varume nevakadzi. Asi vakadzi vaichidzidzisa vakadzi nevana chete.

Muungano, ingava duku kana kuti huru, mamwe mabasa anofanira kuitwa. Mumwe munhu aizofanira kutungamirira kuimba, paizova nokudikanwa kwomubati wehomwe, vamwe vaizofanira kugadzirira Kudya kwaShe Kwemanheru, pamwe chete nokutarisira zvimwe zvinodikanwa.

Naizvozvo kuti zvive zvinobudirira zvikuru, uye kuita zvinhu nenzira ine rugare uye ine nhevedzano, varume vechechi vanofanira kuva vakarongeka uye vakarongeka mukutarisira aya mabasa. Nokukura, uye nokufamba kwenguva, ungoro imwe neimwe inogona kugadza vakuru nemadhikoni. Chechi inofanira kuremekedza nokukudza nokuteerera vatungamiri vayo, kana bedzi vachiramba vakatendeka kushoko raMwari.

## **Chidzidzo 18**

### **Kwekusangana**

Pachidzidzo chedu panguva ino tichada kukurukura kuti tosangana kupi. Zvinofanirwa kuve zvakarongeka Kuti kana boka revanhu richizoungana vhiiki imwe neimwe kuti vanamate Ishe, vanofanira kuva nenzvimbo yakarongwa yokusangana. Pane mikana yakasiyana yeizvi, asi ngatitangei titarise kukereke yekutanga uye tione zvavakaita nezvenzvimbo yekusangana.

Tinoziva kuti kereke payakatanga pazuva rePentekosti muguta reJerusarema, kuti vaapostori vakaparidzira vanhu vazhinji, uye zviuru zvitatu zvakatenda Ishe (Mabasa 2:41). Hapana chinotaurwa pamusoro pokuti izvi zvakaitikira pai, mungave munzvimbo yakashama, munhandare, pachivanze chetembere, kana kuti imwe nzvimbo. Mabasa 2:42 inotaura kuti vatendeuki

ivavo “vakarambira padzidziso yaVaapostora nokuyanana, pakumedura chingwa, napakunyengerera,” uye kuti vakapfuurira “mazuva ose nomoyo mumwe mutembere, vachimedura chingwa paimba neimba; vakadya zvokudya zvavo nomufaro nokutendeka kwomwoyo, vachirumbidza Mwari uye vachidikanwa navanhu vose, uye Ishe akawedzera kukereke zuva rimwe nerimwe avo vakanga vachiponeswa” (Mabasa 2:46, 47).

Muna Mabasa 3 tinonzwa Petro naJohane vachiporesa murume akaremarapa paSuo Rakanaka retembere uye kuita uku kwakapa Petro mukana wokuparidzira kuboka guru rakaungana muberere raSoromoni retembere. Pashure pokunge Petro avaudza zvavaifanira kuita, tinorava, kuti: “Asi vazhinji kunavanzwa shoko vakatenda; varume vanosvika zvuru zvinenge zvishanu pakuvengwa kwavo” (Mabasa 4:4). Naizvozvo chechi yakanga ichikura muuwandu, asi zvakare, vanhu vose ivava vaiungana kupi nokuda kwokunamata? Zvichida vakaramba vachiungana mutemberi, asi pasina mubvunzo izvozvo zvaizova nezvinetso sezvo vakanga vasinganamati maererano nomutemo waMosesi, asi maererano nokudzidzisa kwaKristu.

Hatisi kufunga pano zvakanyanya pamusoro penzvimbo yekusangana yekuti dzidziso yeevhangeri iitwe. Izvo zvinogona kuitwa zvakanyanya chero semuenzaniso, tina Firipi apo anosangana nemurume vekuEthiopia, akawana mukana wokuti amuperekedze mungoro yake, nokumudzidzisa pakufamba kwavo (Mabasa 8:26-39). Muna Mabasa 9 tinoverenga kuti Ananiasi akasangana naSauro mumugwagwa unonzi Wakarurama, akamuudza zvaifanira kuita kuti atende Ishe, uye ipapo akamubatsira mukutenda kwake. Pauro naSirasi vakadzidzisa murindi wetorongo wekuFiripi nemhuri yake vhangeri mujeri (Mabasa 16).

Tinogona kutaura nezvedzimwe nzvimbo dzakawanda dzaiparidzwa evhangeri, dzakadai somumasinagogi akasiyana-siyana kwaiwanzoenda Pauro kunodzidzisa vaJudha. Tinorava kuti Pauro paaiva muEfeso, “Zvino wakapinda musinagoge, akataura asingatyi mwedzi mitatu, achitaurirana navo, achivagombedzera namashoko ovushe bwaMwari. Asi vamwe vakati vachiwomesa moyo, vasingatereri, vachizvidza Nzira iyo pamberi pavazhinji akabva kwavari, akataura navadzidzi, akataurirana navo zuva rimwe nerimwe muchikoro chaTirano. Izvozvo zvikaitwa makore maviri; nokudaro vose vakanga vagere paAsia vakanzwa shoko raShe Jesu, vaJudha navaGiriki” (Mabasa 19:8-10).

Zvino tinoziva kuti chikoro chinofanira kuva chaiva nechivako chokusanganira, uye Pauro akadzidzisa ipapo, asi idi rinoramba riripo rokuti nenzira

inobvira yose iyi yaisazova nzvimbo iyo Makristu angadai akanamatira, kungofanana naivo zvimwe vasina kuita. kunamata musinagogi, kunyange zvazvo Paulo akaenda ikoko kunodzidzisa kuda kwaMwari. Saka tinomutsazve mubvunzo wokuti: Vanhu vaJehovha vaiungana kupi kuti vanamate mumazuva iwayo?

Kunyangwe tisingaverenge muTestamente Itsva nezvezvivakwa zvekerekereke, zvakadaro, Makristu vaive nedzimba dzega mumazuva iwayo. Paulo akataura nezvekudzidzisa pachena uye paimba neimba (Mabasa 20:20). Tinoravawo pamusoro pokuiswa mutorongo kwaPaulo muRoma, “Paulo akapedza makore maviri agere muimba yake yairipirwa mari, akagamuchira vose vaipinda kwaari, achiparidza vushe bwaMwari, achidzidzisa zvaShe Jesu Kristu, asingatongoty, asingadziviswi nomunhu” (Mabasa 28:30, 31). Chokwadi chaicho chokuti Paulo akanga ari mumba make, uye akapfirirwa imomo kwamakore maviri, rinotiudza kuti angadai akanamata imomo. Paulo akataurawo nezveungano yaiungana muimba yaPrisira naAkwira (VaRoma 16:5; 1 VaK. 16:19), uye pasina kutya pakanga pane dzimwe ungangano dzakawanda dzaiungana mumisha, sezvatinorava pana Firemoni 1:2, VaKorose 4:15 naVaRoma 6:23.

Asi chechi yeKorinte yakasangana kupi? Zvimwechete nechechi yeFiripi? Tinoziva kuti Paulo paakapinda muguta iroro, akawana Ridhia neimba yake vari kunze kwerwizi kwaakavadzidzisa ndokuvatendeutsa. Gare gare akatendeutsa murindi wetorongo nemhuri yake. Tinoziva kuti kerekereke yakakura ipapo, kusvika pakuva nevarume vanokodzera kuva vatariri nemadhikoni, kana Kuti vabati, nekuti Paulo paakanyorera kukerekereke yeFiripi pane imwe nguva gare gare akanyorera tsamba yake kuvatsvene veFiripi, pamwe chete nemabhishopu (vatariri) nevabati. Asizve, vaiungana kupi kuti vanamate?

Hapana chirevo mumagwaro chingaridza kuti Ishe aipikisa kuti chechi iite chivako chekunamatira, kana magwaro haapindi munyaya iyoyo. Tinoziva kuti munguva dzeTestamente Yekare Mwari akaraira vanhu vake kuvaka Tabernakeri apo aizosangana navo. Ipapo Soromoni akavaka temberi muJerusarema, nzvimbo yaisangana Ishe navanhu vake. Asi Jesu akatsanangurira mukadzi weSamaria kuti nguva yaizovika apo Mwari aizozanamata bedzi mugomo imomo muSamaria, kana kuti muJerusarema, asi vanhu vake vaizokwanisa kunamata mumweya nomuzvokwadi kupi nokupi kwavakanga vari (Johani. 4:1-30).

Saka zviripachena kuti Ishe haana kuda kuisa simbiso pachivakwa, kuti chirege kushandurwa kuita tembere kana “nzvimbo tsvene.” Aiziva kuti Vakristu vaizokwanisa kuronga nzvimbo yokusangana vari voga. Sezviripachena,

mashoko acho akanga asina kukosha zvakakwana kuti Mwari aite mutemo pa-nyaya yacho zvachose!

Zvakadini nanhasi? Chechi ingasangana kupi? Inogona kusangana mu-musha, muchivako chechikoro, kana kuti munzvimbo yokurenda. Zvakare, Ishe anosiya izvozvo kuvanhu Vake. Tinogona kusangana kwese kwatinoda kusanga-na. Chokwadika, kana ungoro yakakura, ipapo kudikanwa kukuru kwenzvimbo yayo imene. Uyewo kana ungoro yakakura, simba rayo rezvemari rinowedzer-awo kugovera chivako nokuda kwayo imene. Inogona kutotenga nzvimbo uye kuvaka imba yayo yemisangano.

Asi ziva izvi mundandariro dzako nguva dzose, kuti imba yechechi kana chi-vakwa hachisi chechi. Uyewo haisi nzvimbo tsvene. Ingori nzvimbo umo vanhu vaShe vanogona kuungana kuti vanamate, kuitisa makirasi eBhaibheri, zvichin-godaro. Chivako kana kuti nzvimbo yekusanganira hazvisi izvo chete zvakakosha. Vanhu vanonamata ikoko ndivo vakakosha. Zvirokwazvo kana chechi ikatanga pauri, gadziriro dzinogona kuitwa kuti muwe nenzvimbo yokusangana.

## **Chidzidzo 19**

### **Nzvimbo yeMukadzi**

Panguva ino tinoda kudzidza mubvunzo wenzvimbo yemukadzi mukereke. Ndikutaura pamusoro pekutanga kereke kwauri, ndinogona kunge ndichitaura nemukadzi kana mukadzi wechidiki. Kana zvakadararo, ungaitei? Sezvatichao-na, unogona kuita zvakawanda, asi chokutanga, ngatiende kumagwaro tione kuti anotii nezvebasa romukadzi muchechi. Munguva dzino dzeKusunungurwa kweVakadzi kutaura chero chinhu pamusoro pekuti mukadzi ari kuganhurir-wa pane zvaanokwanisa kuita zvinounza mhinduro yekugumbuka. Kune avo vakagadzirira kutsiva uye kudana mumwe somukuru wechirume, vavengi ve-vakadzi, vanyengeri, zvichingodaro. Izvi zvingava zvechokwadi muchitendero nomune dzimwe nzvimbo dzokuedza. Dzimwe shamwari dzedu dzechitendero dzakabvuma dzikabvumira vakadzi vavo kuti vave mabhishopu, vaparidzi, nez-vimwewo mumakereke avo. Asi hausi mubvunzo wezvatinoda, kana zvatisingadi, kana kuti nyika ingatiisa muboka rei, kana kuti kumira kwedu pachokwadi kungakonzeresa sei, asi chinhu chakakosha chinodzidziswa neBhaibheri nez-venyaya iyi. Tinofanira kuda kugamuchira zvinotaurwa nemagwaro nezvebasa remukadzi mukereke.

Ndapota nzwisisa kuti Mwari akasika murume nemukadzi; Akavaita vakasiyana; Akaita mumwe murume, mumwe mukadzi. Mumwe ndiye aizova baba uye mumwe ndiye aizova amai. Iye zvino tinobvuma chokwadi ichocho nemabasa, handizvo here? Manyadzo akadini kuti mukadzi ade kubereka mwana kana kuti murume ade kubereka mwana! Mwari akapa mumwe nomumwe basa uye havagoni kuchinja, pasinei nokuti vangada zvakadini. Chokwadi ndechokuti, tinofanira kufara nebasa ratakapiwa naMwari. Basa romurume rinokosha, asi basa romukadzi rinokosha. Mumwe haagoni kuita pasina mumwe.

Hazvina musoro sei kutaura kuna Mwari “seMukadzi” apo magwaro anotaure nezvake saBaba. Ndiani aizoda kuchinja basa raMariya rokubereka Jesu? Zvomenemene, idzi inhau dzoupenzi uye Satani anofara zvikuru kudzishandisa senzira yokuita kuti murume nomukadzi varwisane, uye kuti vose vari vaviri vasave nokuremekedzana

Chokwadika, kune nzvimbo dzakawanda umo varume navakadzi vanofanira kubatwa savakaenzana, pasina misiyano inoitwa. Hatisati tichizopokanidza chokwadi chocho, uyewo hatipokani nechokwadi chokuti mumativi akawanda enyika, kunyange pakati pedzimwe dzidziso vakadzi vanobatwa sevaranda zvisina kufanira, uye vanobatwa zvikuru somushumiri kana kuti chinhu chokutamba nacho nokuda kwomurume kupfuura chinhu chipi nechipi. Muzviitiko zvakawanda kwazvo mukadzi wacho haatomboonekwi, haana kodzero, uye haatombobvumirwi kuenda kunzvimbo yokunamatira nomurume wake nevana. Zvinorwadza sei vanhu kubata vamwe vanhu nerukudzo rudiki.

Patinovhura Bhaibheri tofunga nezvemurume nemukadzi mune zve-mweya, tinoona kuti Mwari akapa mumwe nemumwe basa chairo, uye kuti mabasa aya akakosha zvakaenzana. Asi Mwari haana kupesanisa murume nomukadzi. Haana kuvagadza kuti vakwikwidze mumwe nemumwe kune hutungamiriri. Somuenzaniso, Jesu paakapa basa guru raakapa vaapostora (varume vose) basa rokuenda kunozivisa pachena evhangeri yake kunyika (Mako 16:15, 16), kunyange zvazvo paiva nevakadzi vakawanda vakanga vakazvipira pakati pevateveri vake. . Vaiva vaapostora vakavimbiswa hutungamiri hweMweya Mutsvene mukugadza nekupa hutungamiri kukereke yekutanga (Mabasa 2). Gare gare, Pauro akapa zvinokodzera kuvakuru nemadhikoni muungano dzepanzvimbo dzekereke (1 Timotio 3; Tito 1). Zvakare, varume chete ndivo vaifanira kushanda mumabasa aya.

Zvino izvi zvinoreva here kuti Mwari anoderedza vakadzi muchechi, kana



kuti vakadziwo zvavo? Kwete. Chaizvoizvo, iro basa romukadzi rakakosha zvikuru, zvichida rakakosha zvikuru kupfuura zvinofungwa nevakawanda. Kana ukagumisa kuti mukadzi anofanira kuita zvose zvinoitwa nomurume kuti ave akakosha, chero zvirambidzo zvinoonekwa nenzira yakaipa. Iyo pachayo inoderedza kukosha kwomukadzi mukuona kwevakawanda, nokuti vari kuregeredza chose chose basa rinokosha zvakaenzana rakachengeterwa vakadzi naMwari. Pane chirevo chinoti “ruoko runozunungusa chikara rinotonga nyika”. Ndiko kuti, mukadzi anobereka vana vake, ane pesvedzero huru pavari mukuvarovedza, uye naizvozvo, kupfurikidza navana vake iye angagona kudzora nyika. Mutungamiriri wese, Mutungamiriri, kana mutungamiri, aive naamai vaimukurudzira zvakananyanya. Kupfuura izvozvo, amai vanorera vana vavo maererano nokuda kwaMwari vangavafurira kuva vaKristu, vatungamiriri, uye vashandi muchechi. Vanogona kushandura nyika kuti ive nani, uye vanogona kushandura mweya nekusingaperi Hakuna rimwe basa rakakura kupfuura iri.

Chokwadi, mudzimai haangavi muparidzi, mutariri, kana mudhikoni muchechi. Anofanira kudzidza nokunyarara mukunamata, ndiko kuti, haafaniri kubvuta chiremera otona basa rehutungamiri (1 VaKorinte 14:28; 1 Timotio 2:11, 12). Zvisinei, izvozvo hazvirevi kuti haakwanisi kuimbawo muungano, kana kuti haakwanisi kubvunza mubvunzo kana kuita chimwe chinhu pakudzidza Bhaibheri. Asi zvinoreva kuti anofanira kuremekedza vava vanotarira basa kana kuti sangano.

Pauro akanyora achifuridzirwa naMwari kuti: “Naizvozvo ndinoda kuti chirikadzi duku dziwanikwe, dzibereke vana, dzichengete dzimba dzadzo, kuti dzirege kutongopa muvengi nzira yokupomera nayo” (1 Timotio 5:14). Akatizve: “Saizvozvovo vakadzi vakuru ngavave nomufambire wakafanira vatsvene, vasingacheri, kana kuda waini zhinji, asi vave vadzidzisi vezvakanaka; kuti vadzidzise vakadzi vaduku, kuti vade varume vavo, nokuda vana vavo. Vave vakangwara, vakachena, vanogara pamusha, vakanaka, vanoteerera varume vavo, kuti shoko raMwari rirege kumhurwa” (Tito 2:3-5).

Petro akarayira kuti: “Saizvozvo, imi vakadzi, ivai pasi pavarume venyu; kuti kunyange kana vamwe vasingatereri shoko, vadzorwe nomufambire wvakadzi vavo pasineshoko rinorebwa, kana vachivona mufambire wenyu, wakachena pamwe chete nokutya Mwari. Kushonga kwenyu ngakurege kuva kwokunze, kwokuruka vhudzi, nokushonga ndarama, kana kupfeka nguvo; asi ngakuve munhu wakavanzika womoyo, wakashonga zvisingavori zvomweya

munyoro wakanyarara, unokosha, zvikuru pamberi paMwari. Nokuti saizvozvo vo kare vakadzi vatsvene, vaivimba naMwari, vakazvishongedza, vachizviisa pasi pavarume vavo, saSara waiterera Abhurahamu, achimuidza ishe; mava vana vake zvino, kana muchiita zvakanaka, musingatyiwi nechinhu chipi nechipi chinovhundusa. Saizvozvo imi varume, garai navakadzi venyu nokuziva, muchikudza mukadzi muchiti ndiye mudziyo unesimba duku kwamuri, zvaru vadyi venhaka yenyasha yovupenyu pamwe chete nemi; kuti minyengetero yenyu irege kudziviswa. Pakupedzisira, muve nomoyo mumwe mose, munzwirane ngoni, mude hama, muve nomoyo munyoro, muzvininipise; musingatyiwi zvakaipa nezvakaipa, kana kutuka nokutuka; asi muropafadze, nokuti ndizvo zvakadzi anofanira kuita basa rei? Ngatiti uri mukadzi, uye unoda kutanga chechi kwaunenge uri. Ungada kudzidza nevanhu vakasiyana-siyana, uchitarisira kuti mumwe chete kana kuti vanopfuura vachateerera Mwari. Somukadzi, uye munokwanisa kutendeutsa mamwe madzimai, munogona kusangana nekunamata pamwe chete. Kana murume mumwe chete kana vakawanda vatendeuka, richava basa ravo kutora hutungamiriri hweveruzhinji mukunamata. Mukadzi weChikristu anobvumirwa naShe kudzidzisa vakadzi nevana, pachena kana pachivande (Mabasa 18:26). Anogona zvamazvirokwazvo kudzidzisa vose vari vaviri varume navakadzi vari voga, uye kupfuriidza nenhamburiko dzake unganano yechechi yaShe inogona kutangwa.

## **Chidzidzo 20**

### **Tingatsigira Sei Vaparidzi**

Muchidzidzo chino tichakurukura kuti tingatsigira sei vaparidzi. Kana ukatanga unganano kwaunenge uri, nokukurumidza kana kuti gare gare imi hama muchanangana nomubvunzo wokuti kana kuti motsigira sei muparidzi womunzvimbo. Chii chaunofanira kuita kana zvakadzi?

Pauro akanyorera Vakristu vomuKorinte kuti: “Handizi wakasununguka here? Handizi muapostora here? Handina kuvona Jesu Kristu, Ishe wedu here? Imi hamuzi basa rangu munaShe here? Kana ndisati ndiri muapostora kuna vamwe, kunyange zvakadaro zvirokwazo ndiri muapostora kwamuri hangu; nokuti imi muri chisimbiso chovuapostora bwangu munaShe. Kuzvidavirira kwangu kunaivo vanonditonga ndikoku: Hatine simba rokudya nokunwa here? Hatine simba rokufamba nomukadzi iri hama, savamwe vaapostora navanun’una vaShe, naKefasi here? Ko ini ndoga naBharnabhasi hatine simba rokurega kubata basa here?”

Ndianiko ungandorwa achizviripira mubairo? Ndianiko unorima munda wemizambiringa, akasadya zvizbereko zvawo? Ndianiko unofudza boka, akasadya mukaka weboka?

Izvi ndinozvitauro nokutauro kwavanhu here? Nokuti pamurairo waMosesi pakanyorwa, pachiti: Usasunga muromo wenzombe inopura zviyo. Ko Mwari unehanya nenzombe here? Kana unoreva saizvozvo nokuda kwedu kwoga here? Zvirokwazvo, zvakanyorwa nokuda kwedu, nokuti unorima unofanira kurima netariro; nounopura, achitarira kuti uchagoverwa vo.

Kana isu takakudzvarirai zvinhu zvomweya, chingava chinhu chikuru here kana tichicheka zvinhu zvenyu zvenyama? Kana vamwe vachipiwa simba pamusoro penyu, ko isu hatipiwi iro zvikuru here? Asi hatina kuzvibatira nesimba; asi tinotambudzika pazvose, kuti tirege kudzivisa Evhangeri yaKristu.

Hamuzivi here kuti vanoshumira pazvinhu zvitsvene vanorarama nezvinhu zvetembere? Vuye kuti vanobata basa paaritari, vanogovana nearitari here? Saizvozvo vo Ishe wakaraira kuti vanoparidza Evhangeri, vararame neEvhangeri.

Asi ini handina kuzvibatira nechimwe chezvinhu izvo. Handinyori izvi kuti ndiitirwe saizvozvo ini; nokuti zvirinani kuti ndife, pakuti mumwe akonese icho chandinozvirumbidza nacho. Nokuti kana ndichiparidza evhangeri, handina chandingazvirumbidza nacho, nokuti ndinoroveverwa; ndinenhamo, kana ndisingaparidzi Evhangeri. Nokuti kana ndichizviita ndichida ini, ndinomubairo; asi kana ndichizviita ndisingadi, ndakapiwa hangu vutariri. Zvino mubairo wangu ndoweiko? Ndiwo, kuti kana ndichiparidza Evhangeri, ndivigire vanhu Evhangeri yaKristu vasingaripi, kuti ndirege kuzvibatira pandaigona napo nesimba randinano reEvhangeri” (1 VaKorinte 9:1-18).

Mumamiriro ezvinhu aya Pauro ari kuratidza rusununguko rwaaiwa nar-

wo somuapostora uye somushumiri waShe. Angadai akawana rutsigiro kubva kuhama pakuparidza evhangeri, asi muchiitiko ichi haana. Mumamiriro ezvinhu akadaro, akafunga kuti izvi zvingasava zvakanaka. Paiva nedzimwe nhambo, zvisinei, umo iye akabvuma tsigiro inobva kuchechi. Mukunyorera vaKristu vokuFiripi, akati: “Munoziva vo, imi vaFiripi, kuti pakutanga kweEvhangeri, ndichibva Makedhonia, pakanga pasinekereke imwe yakasongana neni pashoko rokupa nokugamuchira, asi imi moga; nokuti napaTesaronika makanditumira kamwe, norwechipiri zve, pakushaiwa kwangu. Handirevi kudaro kuti nditsvake chipo, asi ndinotsvaka chibereko chamunozofumiswa nacho. Zvino ndava nezvose, ndafumiswa; ndaguta, ndagamuchira kunaEpafrodito izvo, zvinobva kwamuri, zvakaita sobwema bwunonhuwira, nechibayiro chakafanira, chinofadza Mwari” (VaFiripi 4:15-18). Pauro anoratidza kuti zvamazvirokwazvo kwakarurama kuti mushandi abhadharwe nokuda kwomubairo wake, uye iye anoenzanisira kupfurikidza nokutaura kuti murimi, muchengeti womunda wemizambiringa, muchengeti womunda, uye mufudzi achararama nezvaanowana. Anoyeuchidzawo vaverengi kuti vaprista vaigoverana sei muzvipiriso zvaiunzwa paatari. Anopedzisa kuti avo vanoparidza evhangeri vanofanirawo kurarama nevhangeri. Nemamwe mashoko, muparidzi anofanira kutsigirwa mubasa rake.

Pane imwe nhambo, Pauro akanyora, kuti: “Nokuti Rugwaro runoti: Usasunga muromo wenzombe inopura; vuye zve: Mubati wakafanirwa nomubairo wake” (1 Timotio 5:18). Munyaya iyi akaratidza kuti mutariri kana muparidzi anopedza nguva yake pabasa raIshe akakodzera kutsigirwa. (1 Timotio 5:17). Kureva Kuti anofanirwa kukotsverwa.

Saka zviri pachena kuti magwaro anobvumira kukotsverwa kwevaya vanoshandira Ishe. Ichokwadi kuti basa racho ringaitwa pasina muripo, sezvo uyo anoriita angava netsigiro inobva kune mamwe manyuko, asi pasina zvamazvirokwazvo hapana chakaipa mukugovera mubairo wechechi nokuda kwouyo anopa nguva yake yakazara kubasa raShe. Kunyange kana munhu achiita basa renguva isina kuzara nechechi, anogona kuwana tsigiro mukudzorera nokuda kwenhamburiko dzake.

Hapana mubvunzo kuti kune vashandi nhasi, sezvagara zvakadaro. Ava ndivo vanoshanda kuti vawane muhora chete, kwete nokuti vanotenda mune zvavari kuita, kana kuti nechido chokushumira Ishe. Ndivo vachaparidza chipi nechipi chinokumbirwa kuparidzwa kuti vangowana tsigiro. Jesu akavarondedzera seizvi: “Muranda, usati ari mufudzi wamakwai, makwai asati ari ake,

unovona bere richivuya, unosiya makwai, ndokutiza; bere rinoabata, nokua-paradzira; Muranda unotiza:zvaari muranda haanehanya namakwai” (Johane 10:12, 13). Nemamwe mashoko, mushandirwi asina kutendeseka uye kuperera. Haatendi chaizvoizvo mune zvaari kuita. Anongoshandira mari chete kwete kufambisira mberi basa raShe. Zviri kuchechei yeko kuti ingwarire rudzi urwu rwemuparidzi nekuda kwehukuru kukuvadza kwavachaita, mose muri muviri muchechi nomusangano.

Zvino, ngatiti uri kufunga nezvekutsigira muparidzi. Iwe unoita sei pakusarudza murume? Anogona kunge ari muungano kana kuti achibva kune imwe nzvimbo yenyika. Uri kuzotsigira murume chikamu chenguva kana nguva yakazara, ndiko kuti, uchamupa tsigiro yemoyo murefu kana tsigiro yakazara? Tevere, ingani tsigiro yepamwedzi yaungapa? Kana usina zvakakwana, zvichida ungangano yepedyo kana kuti ungangano dzingakubatsira, kunyange pakutanga.

Unoda muparidzi wechidiki kana muparidzi wechikuru here? Unoda murume asina kuroora kana kuti akarooro ane mhuri here? Unoda murume ane ruzivo here? Zvakawanda sei ruzivo? Zvingava zvakanaka kumuongorora, kwaakagara, ibasa ripi raakaita, nezvimwewo. Mukristu akatendeka here? Anobhadhara zvikwereti zvake here? Murume ane tsika dzakanaka here?

Zvingavawo zvakanaka kumunzwa achiparidza asati aita chisarudzo chokupedzisira. Muparidzi worudzii? Anogona kugarisana nevanhu here? Anogona here kutora mazano? Anokwanisa here kutendeutsira vanhu kuna Kristu? Ndiye mutungamiriri here? Zvakadini nokururama uye kunaka kwedzidziso yake? Unofanira kuziva paamire panhau dzakasiyana-siyana dzedzidziso. Aizoda kutsigirwa zvakadini iye nemhuri yake? Kana uchikwanisa kumutsigira, uye anoita maererano nezvaunotarisa, zvichibva pane zvinodzidziswa neBhambheri, unogona kupfuurira.

Zvinofanira kutaurwa kuti tsigiro yomuparidzi inofanira kuva ine mufungo mukuona kwomuparidzi uye mukuona kweungano. Hapafanire kuve nekunyanyisa mune chero nzira. Usauraya muparidzi nenzara, asi haafaniriwo kubhadharwa zvikuru kupfuura zvinogamuchirwa nevaKristu vomunzvimbo mo nekuda kwebasa ravo.

## **Chidzidzo 21**

### **Tingabatsira Sei Vanoda Rubatsiro**

Sezvatinoadenderera mberi nezvidzidzo zvedu, tichakurukura imwe nyaya ine chokuita neungano yedu, uye kuti tingabatsira sei vanoshayiwa.

Tinoziva kuti vanhu vose vanoda Ishe pakuti vanofanira kuponeswa pazvivi zvavo. Asi ungoro painongotangwa yotanga kukura, dzimwe nguva panova nenhengo dzinoda zvokunyama. Panogonawo kunge paine vanhu muguta vari kutarisana nekuomerwa kwakanyanya muhupenyu hwavo, zvichikonzera mukuda kwekukurumidzira. Kunyange kereke iine basa rekutanga rekuparidza evhangeri, zvakadaro inoumbwa nemunhu uye inobata nevanhu vari kunze kwekereke, uye nekudaro haigoni kuvhara maziso ayo mukusaitira hanya matambudziko enyama ayo angakwanise kubatsira.

Jesu akati, “Zvino kana Mwanakomana womunhu achivuya nokubwinya kwake, navatumwa vatsvene vanaye, uchagara pachigaro chake chovushe chinobwinya. Namarudzi ose achavunganidzwa pamberi pake. Ucharavura somufudzi unoravura makwai nembudzi. Uchaisa makwai kurudyi rwake, mbudzi kuruboshwe.

Zvino Ishe uchatu kuna vari kurudyi vuyai imi makaropfadzwa naBaba, mugare nhaka yovushe hwakagadzirirwemwi kubva pakuvamba kwenyika. Nokuti ndakanga ndinenzara mukandipa chokudya, ndakanga ndine nyota mukandipa chokumwa, ndakanga ndiri mweni mukandigamuchira. Ndakanga ndisine-nguvo mukandipfekedza, ndakanga ndichirwara mukandifambira, ndakanga ndiri mutorongu mukavuya kwandiri.

Zvino vakarurama vachamupindura vachiti, Ishe takakuvonai rinhiko munenzara, tikakupai chokudya? Kana munenyota tikakupai chokunwa? Takakuvonai rinhiko muri mweni tikakugamuchirai, Kana musinenguvo tikakupfekadzai? Takakuvonai rinhiko muchirwara kana mutorongu, tikavuya kwamuri?

Ishe uchapindura achiti kwavari, zvirokwazvo ndinoti kwamuri, pamakazviitira mumwe wavaduku vehama dzangu idzi, makazviitireni,

Zvino uchatu kuna vari kuruboswe, ibvai kwandiri imi makatukwa, muende kumoto usingaperi, wakagadzirirwa Diaborosi navatumwa vake. Nokuti ndakanga ndine nzara, mukasandipa chokudya, ndakanga ndine nyota mukasandipa chokumwa. Ndakanga ndiri mweni, mukasandigamuchira, ndisinenguvo mu-

kasandipfekedza, ndichirwara nomutorongo mukasandifambira.

Zvino naivava vachapindura vachiti, Ishe takakuvonai rinhiko munenzara kana munenyota, kana muri mweni, kana musinenguvo kana muchirwara, kana muri mutorongo, tikasakushumirai? Zvino uchavapindura achiti, zvirokwazvo ndinoti kwamuri, pamusati makazviitira mumwe wavaduku ava, hamuzakazviitireni. Ava vachaenda kukurobwa; asi vakarurama kuvupenyu hwusingaperi” (Mateo 25:31-46).

Kana wakaverenga muna Mateo, Mako, Ruka, uye Johani MuTestamente Itsva, unoziva kuti Jesu aiva netsitsi uye aida kubatsira vaya vairwara nezvimwe zvinetso zvomuviri. Ndinofunga kuti tinogona kuona kubva murugwaro rwataverenga kuti Jesu aizoda kuti vanhu vake vavewo netsitsi netsitsi kune avo vari kurwadziwa. Anoti nokubatsira avo vanoshayiwa, chaizvoizvo tinenge tichiita zvimwe chetezvo kwaari. Kune rumwe rutivi, kana tikaregeredza avo vanotsamira patsitsi dzedu huru, tiri kuramba Kristu amene. Sezvataona kubva mukuverenga, magumo emweya wedu achatsamira pamabatiro atinoita kune zvinodiwa zvakatipoteredza.

Pachiitiko chekutangwa kwechechi, chinyorwa chinoratidza kuti vaJudha vakanga vabva kumativi ose enyika kuzochengeta Pentekosti. Evhangeri ikaparidzwa, uye vamwe zviuru zvitatu vakatenda Ishe. Vatenduki vatsva ava vakaramba vachidzidza zvakawanda nezveshoko raKristu, uye nekuyanana nemumwe mumwe. Vamwe vavo vakatanga kuda kubatsirwa nezvinhu zvezuva nezuva. Hama dzomunzvimbomo dzakapindura, uye chinyorwa chinoti, “Vatendi vose vakanga vari pamwe chete, vakagoverana zvinhu zvose, vakatengesazvavaiva nazvo nepfuma, vakazvigovera kuvanhu vose, mumwe nomumwe maererano nokushayiwa kwake.” Gare gare, tinorava muchiitiko chimwechete, “Zvino chaunga chevaitenda chaiva nemoyo nemweya umwe; uye hapana waiti chimwe chezvaaiva nazvo ndechake oga; asi vakange vakagovana zvinhu zvose. Uye nesimba guru vaapostori vakapa uchapupu. nokumuka kwaShe Jesu, uye nyasha huru dzikava pamusoro pavo vose, uye kwakanga kusina nomumwe pakati pavo aishayiwa, nokuti vose vakanga vane minda kana dzimba, vakazvitengesazvauyisa mutengo wezvinhu zvakatengeswa, vakauisa patsoka dzevaapostora; uye vakagovera kune mumwe nomumwe sezvaakanga ashaiwa.” (Mabasa 4:32-35). Kazhinji kazhinji Vakristu vangadai vasina kutengesazvauyisa mutengo wezvinhu zvakatengeswa, vakauisa patsoka dzevaapostora; uye vakagovera kune mumwe nomumwe sezvaakanga ashaiwa.” (Mabasa 4:32-35). Kazhinji kazhinji Vakristu vangadai vasina kutengesazvauyisa mutengo wezvinhu zvakatengeswa, vakauisa patsoka dzevaapostora; uye vakagovera kune mumwe nomumwe sezvaakanga ashaiwa.” (Mabasa 4:32-35). Kazhinji kazhinji Vakristu vangadai vasina kutengesazvauyisa mutengo wezvinhu zvakatengeswa, vakauisa patsoka dzevaapostora; uye vakagovera kune mumwe nomumwe sezvaakanga ashaiwa.” (Mabasa 4:32-35).

vakaitengesa uye vakagovana nevasina chinhu.

Tinoravazve pamusoro pokutarisira kwaMakristu anoshayiwa panguva iyoyo, kuti: “Zvino namazuva iwayo, vadzidzi vakati vachiwanda, kwakamuka kunyunyuta kwavaHebheru navaHerenisiti; vanegumi navaviri vakadana vadzidzi vazhinji vakati, “Hazvina kufanira kuti isu tisiye shoko raMwari uye tishande pamatafura. Naizvozvo, hama, tsvakai varume vanomwe pakati penyuvane mbiri yakanaka, vazere noMweya Mutsvene nouchenjeri. watingagadza pabasa iri. Isu (vaapositori) tichazvipira nguva dzose pakunyengerera nepaushumiri hweshoko.” (Mabasa 6:1-4). Paingova nevaapostora gumi nevaviri chete, asi paiva nevadzidzi vakawanda. Simba reMweya Mutsvene rakanga rapiwa kuvapostora kuti vaite rimwe basa. Nepo vaive nehanya nezvezvinodiwa zvenyama zvevanhu, paiva nevamwe vaigona kuita basa iroro nepo vaapostora vais-handisa nguva yavo mukudzidzisa shoko kune vaya vaiva nenzara yechokwadi. Muna 1 VaKorinte 16:1, 2 tinowana Pauro achitora mupiro kubva kuhama dzevaGaratia neKorinte kuitira vatsvene varombo muJerusarema. Gare gare akanyora kuti kwakanga kune chirikadzi muungano, kuti mitezo yemhuri yadzo yaifanira kudzitarisira, asi kana chirikadzi yakanga isina anoibetsera, yaisakwanisa kuzviriritira, kana yaiva nemakore makumi matanhatu kana kupfuura. , uye akanga akatendeka, ipapo kereke inofanira kumubatsira (1 Timotio 5). Asi Pauro akagadzawo nheyo iyo vose vanofanira kurangarira vasati vatendeukira kucheche nokuda kwebetsero yokunyama: “Asi kana munhu asingachengeti vokwake, zvikuru veimba yake, warasha kutenda, wakaipa kukunda usingatendi; (1 Timotio 5:8) Pane imwe nguva, Pauro akati: “Kana munhu asingashandi, ngaarege kudyawo” (2 VaTesaronika 3:10).

Zvino muungano yomunzvimbomo, vaduku kana vakuru, vashoma kana vazhinji, chechi inofanira kuedza kubatsira avo vanoshayiwa, uye avo vakakodzera rubatsiro rwako, vangave vakuru kana vaduku, vashoma kana vazhinji. Ikoko kungabatanidza uyo asingashandi kwechinguvana, mumwe munhu akaita tsaona, Mukristu ane mari yakawanda yokurapwa, mumwe munhu ane imba yakatsva, zvichingodaro. Asi hama dzomunzvimbomo dzingapa bedzi sezvo dzine mari inowanika, uye nhengo hadzifanire kutarisira kuti chechi ibatsire nezvido zvavo kunze kwekunge paita dambudziko. Apo kunouya kukudana kudzimwe ungoro kuti dzibetsere pane chimwe chinodikanwa, ikoko kunofanira kuitwa bedzi kana ari mamiriro ezvinhu oupenyu norufu, kana kuti ngwavaira yakati yakapararira. Pazviitiko zvokubetsera mitezo, navasiri mitezo pane dzimwe



nguva, rubatsiro runofanira kupiwa muzita rechechi, nomunyengerero wokuti vanhu vomunharaunda vagoziva kaitiro kana chido nerudo rwechechi. Vanhu vamwe navamwe, chokwadika, vanogonawo kubetsera somunhu oga sezvavanokwanisa kuita kudaro.

## **Chidzidzo 22**

### **Mashandiro Atingaita Pamwe Chete**

Mukufambirana nedingindira redu, zvino tichakurukura kuti tingashanda sei pamwe chete senhengo dzechechi yaShe.

Kutanga, tinofanira kunzwisisa kuti Bhaibheri rinodzidzisa kubatana, kuti tose tinofanira kuva vamwe muna Kristu. Kristu akavaka kereke, kereke imwe chete, uye anoda kuti tisimudzire muviri iwoyo. Muna Johane 17:20-23 akanyengererera vaapostora, avo vaizotendeuka navo, uye navose vaizomutenda. Akati: “Handikumbiriri ava voga, asi naivo vachatenda kwandiri neshoko ravo; kuti vose vave vamwe, semwi Baba muri mandiri, neni mamuri; kuti ivowo vave vamwe; mumwe matiri, kuti nyika itende kuti makandituma, uye ndakavapa kubwinya kwamakandipa, kuti vave vamwe, sesu tiri vamwe; ini mavari, nemi mandiri, kuti vave vamwe. wakakwaniswa muumwe; uye kuti nyika izive kuti makandituma, uye makavada sezvamakandida ini.”

Hakuna chinhu chakaisvonaka kupfuura vanhu vaMwari vakabatana mukumuteerera, ndiko kuti, mukuponeswa, kuva mitezo yekereke yake, kupfeka zita rake, kunamata nokushanda pamwe chete, uye kuva vakatendeka kwaari. Pauro akati kuVakristu vomuKorinte: “Zvino ndinokukumbirisai, hama dzangu, nezita raShe wedu Jesu Kristu, kuti mose mutaure chinhu chimwe, kuti parege kuva nokupesana pakati penyu, asi kuti mubatanidzwe zvakanaka. mumurangariro mumwe nomukufunga kumwe chete” (1 VaKorinte 1:10). Kare, Dhavhidhi akati: “Tarirai, kunaka kwazvo nokufadza kwazvo kana hama dzichigara pamwe chete norugare.” (Pisarema 133:1).

Nokudaro kubatana kwakanaka, kupesana kwakashata uye kunoparadza. Kristu akati: “Umambo hwose hunozvipesanisa hunoparadzwa” (Mateo 12:25). Pauro akashora kupesana kwakanga kuri mukereke yeKorinte. “Pauro wakarovererwa pamuchinjikwa nekuda kwenyu here? kana kuti makabhabhatidzwa muzita raPauro here?” Vaiziva kuti mhinduro yakanga iri kwete kumumwe nomumwe wemibvunzo iyoyo. Pfungwa yacho yaiva yokuti vaifanira kutevera

Kristu kwete munhu. Pauro akati kuvaKristu vaiva muRoma: “Imwi, hama, cherekedzai avo vanopesanisa nezvigumbuso, zvinopesana nedzidziso yamakadzidza imwi, muvanzvenge. Nokuti vakadaro havashumiri Ishe wedu Jesu Kristu, asi dumbu ravo, uye nemashoko anonyengera uye nokutaura kunobata kumeso, vanonyengera mwoyo yevasina mano.” (VaRoma 16:17, 18).

Dzimwe nguva hama hadziwirirani muungano yomunzvimbomo. Zvingava pamusoro penhau dzedzidziso, asi kazhinji kazhinji zvinetso zvinomuka paunhu, zvinhu zviduku, shanje, uye godo. Dzimwe nguva pane hashu pamusoro pokuti ndiani achaparidza, ndiani ari kuwana ngwaro huru, kana kuti chimwe chinhu chisingakoshi. Izvi zvinosuruvarisa, uye zvinokanganisa basa rinobva muungano. Zvinokuvadza mufananidzo wekereke sezvo vasiri nhengo vanoona kusiyana pakati peVakristu. Zvichava zvakaoma kusvika vanhu chero bedzi nhengo dzacho dzakakamukana. Ishe vangada kuti tivade, uye kuti tidanane, tikoshesane, tibatsirane, uye tinyengeterere nhengo dzose.

Asi dzimwe nguva ungangano dzemunzvimbo yakati dzinotadza kuwirirana. Havashandi pamwe chete. Havatsigirane mumisungano yevhangeri nemamwe mabasa akanaka. Vaparidzi vanowanzova nemhosva yekutungamira rudzi urwu rwechinhu. Zvinoita sokuti vari kukwikwidzana. Izvi zvakaipa uye zvakashata. Chechi ingambokura sei kana kunzwa kwemakwikwi kuripo? Panzvimbo pezvo, Ishe aizoita kuti idzi ungangano navaparidzi vave nokusonganirana nomumwe nomumwe, kubetserana, kupinda misungano pamwechete, uye kubatira pamwe munzira iri yose yakanaka. Ichokwadi kuti hapana ungangano inofanira kuedza kutonga dzimwe ungangano, uye vaudze zvavanogona kana kuti zvavasingagoni kuita. Asi chero bedzi mumwe nomumwe achiremekedza kuzvitonga kwomumwe, ipapo kwakafanira zvamazvirokwazvo uye kuti vashande pamwe chete. Tinoona izvi zvichidzidziswa muTestamente Itsva yose.

Kana tikasawirirana nomumwe mutezo, kana kuti neimwe ungangano, tinofanira kuenda kumunhu iyeye kana kuti ungangano iyoyo nechido chokugadzirisa nyaya yacho. Kana kupatsanurwa kuri pamusoro pemubvunzo wedzidziso, tinofanira kuenda kuBhaibheri kuti tione zvarinodzidzisa. Tinofanira kuita izvi tichinyengetera uye nechido chokuva vakarurama pamberi paMwari uye kuita zvose zvatnogona kuti tichengete kubatana pakati pevanhu vaJehovha. Hatimbofaniri kugumbukira chimwe chinhu totsvara kukuvadza mumwe munhu kana kupikisa nemaune imwe ungangano. Hatifanire kubuda tichisiya Ishe nekereke pamusoro penyaya diki yese inouya. Chinangwa chedu chikuru chinofanira

kuva chokugadzirisa nyaya yacho uye kuva norugare, mumweya.

Muungano yomunzvimbomo tinofanira nguva dzose kukurudzira mitezo kushanda pamwe chete uye kushanda pamwe chete nedzimwe hama dziri munharaunda yacho. Tiri hama nehanzvadzi muna Kristu uye tiri vashoma pakuenzaniswa nevanhu vose venyika. Tinofanira kubatana mukuedza kwedu kuna Mwari. Tinofanira kuziva, zvakare, kuti tine basa guru pamberi pedu, ndiko kuti, kuraramira Ishe uye kutakura vhangeri kunyika. Kana takabatana, tichava nesimba rokuita basa iroro. Pamusoro pazvo, ndezvekungobatana kwatinoita kuti Ishe vave nesu sezvatinoedza kuita kuda Kwavo nemwoyo wose. Sezvo tiri kukurukura nyaya iyi, regai nditore mukana uno kukubvunzai mese kuti manzwisiro enyu ari pamusoro pekubatana. Unodavira here kuti vanhu vose vorudzidziso vane maruramiro okudavira zvavanoda, asi kuti munzira yakati yose, vanofanira kuva vakabatana mupfungwa yavose vanozviti vateveri Vakristu? Uri nhengo yekereke yedhinominesheni here? Unogona here kuv-erenga nezvecheki yako muBhaibheri? Asi iwe ungati, “Ko zvese izvi zvinoita mutsauko wei, kana uchingove mutendi muna Kristu?” Ndiyo pfungwa, kana iwe uri mutendi muna Kristu, zviokwazvo unenge uchida kuita izvo Kristu anoda kuti uite. Muchidzidzo chedu takurukura munamato waKristu, uye kuti akanamata sei kuti tose tive vamwe maari. Taratidzawo kubva mumagwaro kuti Ishe vanoshora kupatsanurana. Saka tingatenda sei muna Kristu toita zvinhu chaizvo zvaakashora? Tingatenda sei maari kana tisiri nhengo dzekereke yake? Uye tingaenda sei kudenga isu takasiyana naIshe uye isu tisiri kana chikamu chemhuri Yake pasi pano? Ndinokukumbirai kuti mufunge zvakare nyaya idzi. Handisi kuedza kusundidzira chechi yangu, chitendero changu, kana chimwe chinhu, asi ndiri kuedza kukurudzira mumwe nomumwe kuti atende Ishe uye kuti tive chete izvo Ishe anoda kuti tive.

Uye kuna avo vari vaKristu nemitezo yekereke yaShe, ndiri kukuudzaiwo kuti hatigoni kuparadzaniwa, mumusha kana neimwe nzira, uye kuti tigamuchirwe naMwari. Anoda kuti tose titaure chinhu chimwe uye kuti tiite chinhu chimwe chete. Anoda kuti tive vakabatana seboka revanhu uye tive muviri mumwe maari, muviri wake wemweya, mhuri yake.

Rangarira kuti Pauro akati: “Naizvozvo ini musungwa munaShe, ndinokumbira zvikuru kuti mufambe zvakanfanira kudanwa kwamakadanwa nako, nokuzvinipisa kwose novunyororo, nomoyo murefu, muchiitirana moyo murefu murudo; muchishingaira kuchengeta vumwe bwoMweya muchisungo chorug-

are. Kuno muviri mumwe, noMweya mumwe, sezvamakadanwa vo mutariro imwe yokudanwa kwenyu; Ishe mumwe, nokutenda kumwe, norubhabhatidzo rumwe, naMwari mumwe, naBaba vavose, uri pamsoro pavose, unobata navose, uri mukati menyu mose” (VaEfeso 4:1-6).

Yeuka kuti mukunamata, mukuparidza, uye muukama hwedu hwomunhu, tinofanira kushanda pamwe chete mubasa gurusu munyika yose.

## **Chidzidzo 23**

### **Kukanganwira Kwaungaita**

Tichaenderera mberi nedingindira redu rekudzidza panguva ino rekuti ungatanga sei Chechi yaKristu kwaunenge uri. Ndiri kunamata kuti semubairo wenhevedzano yezvidzidzo izvi, kereke yaIshe ichave nekuvamba kwayo munzvimbo itsva dzakawanda. Chokwadi ndiri kutarisira kuti muchabatsira basa iroro. Sezvandambotaura kakawanda, zvisinei, haungabatsiri kusvikira watenda Ishe pachako. Izvozvo hazvina kuoma kuita. Munoziva kuti ndakapfuura nepamusoro pechirongwa chevhangeri cheruponeso. Ndakataura kuti Jehovha anoda kuti utende muna Mwari (VaHebheru 11:6), utendeuke pazvivi zvako kana kuti ubve pazviri (2 Petro 3:9), ureurura kutenda kwako muna Kristu seMwanakomana waMwari (Mateo 11:6). 10:32), uye wozobhabhatidzwa kuti uregererwe zvivi zvako (Mabasa 2:38). Kana ukaita izvozvo Jehovha achakuponesa uye achakuwedzera kukereke yake (Mabasa 2:47). SemuKristu uye nhengo yekereke, unogona kunamata Mwari zuva rekutanga revhiki, uye kubatsira nebasa raIshe. SeMukristu unokwanisa kutanga ungoro unogona yekereke yauri kana pasi na imwe yatovapo. Tinovimba kuti uchazviita.

Iye zvino tichaenderera mberi nenhevedzano yezvidzidzo zvedu nekukurukura nyaya inokosha yekuregerera.

Sezvo takanga tiri vatadzi, zvakanga zvakafanira kuti Jehovha azvipe kuti tiponeswe. Akatozvhipira pachake pamuchinjikwa kuti ruponeso rwedu ruvepo. Tinotenda Mwari nokuda kwaizvozvo, asi kunyangwe Ishe vakatiponesa pazvivi zvole zvakapfuura, tiri vanhu, tiri pasi pechivi, naizvozvo tinoramba tichida kuregererwa. Tinofanirawo kuva nechido chokukanganwira vaya vanotitadzira. Kunze kwekunge tadzidza kuita izvi, uye tichida kuti tizviite, hatigoni kuregererwa isu pachedu. Unogona kuona kukosha kwechidzidzo ichi.

Jesu akadzidzisa vadzidzi vake kuti vanyengetere vachiti: “Mutikangan-

wire mhosva dzedu, sezvatinokanganwirawo vane mhosva nesu.” (Mateu 6:12) Akaenderera mberi achiti, “Nokuti kana muchikanganwira vanhu kudarika kwavo, Baba venyu vari kudenga vachakuregereraiwo. Asi kana musinganganwiri vanhu kudarika kwavo, Baba venyu havangakukanganwiriwo kudarika kwenyu” (Mateo 6:14, 15). Hazvishamisi here kuti tinotarisa kuti Jehovha atikanganwire, asi isu tingave tisingadi kukanganwira avo vanotitadzira? Ishe vanoti tinofanira kuziva chokwadi kuti hazvishande saizvozvo. Kana tikaramba kukanganwira, haatikanganwiri. Naizvozvo, kana tichitarisa kuti Mwari atikanganwire, tichatofanira kukanganwira avo vanotitadzira. Zviri nyore izvozvo. Kukanganwira hakufaniri kuva chinhu che divi rimwe chete. Hatifaniri kutarisira kuti Jehovha aite zvose zvinokanganwira.

Pauro akati, “Muitirane mwoyo munyoro, munzwirane tsitsi, muchikanganwira mumwe nomumwe wenyu, sezvamakanganwirwa naMwari muna Kristu” ( VaEfeso 4:32 ). Pauro akanyora kuti: “Naizvozvo, savasanangurwa vaMwari, vatsvene navanodikanwa, fukai mwoyo une tsitsi, nomoyo munyoro, nokuzvinipisa, novunyororo, nomoyo murefu; Kristu akakukanganwirai, muite saizvozvo nemiwo.” (VaKorose 3:12, 13).

Ndinofunga zviri pachena kuti kana vamwe vakatitadzira, uye vakakumbira ruregerero rwedu, tinofanira kuvaregerera. Kunyange vakasakumbira, zvechokwadi tinofsnirwa kukanganwira, uye hatifaniri kuvachengetera saka.

Asi zvakadiniko kana takatadzira Mwari navanhu biyedu? Tinganganwirwa sei? Bhaibheri rinodzidzisa kuti kana takatadza isu pachedu uye pachivande, ndiko kuti, kana isu naMwari oga tichiziva nezvechivi, saka tinofanira kupfidza chivi ichocho tokumbira Mwari kuti atikanganwire. Kana zvakadaro hapana chikonzero chekuenderera mberi nacho.

Kana takatadzira munhu, kana kumutadzira, zvino tinofanira kuenda kwaari tomuudza kuti tine urombo nokuda kwezvataita, kumukumbira ruregerero, kukumbira ruregerero kuna Mwari, uye ngazvive mugumo wako.

Asi kana takatadza pachena uye tikanyadzisa Jehovha nekereke yake, tinofanira kuenda pamberi pekereke, tichipfidza zvivi zvedu uye tichireurura pachena kukanganisa kwedu. Muna Mabasa 8, tina Simoni, akanga ari n’anga, achi-terera Ishe kuti aponeswe. Uye akava nhengo yesangano. ASI paakaona Petro naJohani vachipa vamwe Vakristu vomuKorinte neveSamaria simba reMweya Mutsvene, akaedzwa akada kutenga Simba iri nemari. Chinyorwa chinoti: “Zvino Petro akati kwaari: Sirvheri yako ngaiparadzwe pamwechete newe, nokuti

wakafunga kutenga chipo chaMwari nemari. Hauna mugove, kana chikamu, pachinhu ichi, nokuti moyo wako hauna kururama pamberi paMwari. Naizvozvo tendevuka pakuipa kwako, ukumbire kunaShe, kuti zvimwe ukanganwirwe murangariro womwoyo wako. Nokuti ndinovona kuti wapinda munduru inovava, napakusungwa kusakarurama. Simoni akapindura, akati: Mundikumbirire zvikuru imi kunaShe, kuti ndirege kuwirwa nechimwe chaizvozvo zvamareva” (Mabasa 8:20-24). Saka Simoni akatendeuka akakanganirwa, asi hapana chinoratidza kuti akambopiwa simba roMweya Mutsvene, kuti arege kuzoedzwa kushandisa simba iroro zvisizvo.

Jesu akataura nyaya yejaya rakanga rina baba vake, rakanga rine zvinhu zvose, asi rakasarudza kuti raizatora nhaka yaro ndokuenda. Akaita saizvozvo, uye akapedza nhaka yake yose muufefe. Apo akanga asina chinhu, uye kuti azviponese panzara, aifanira kutora basa rokudyisa nguruve, iro rakanga rakaderera sezvaaigona kuenda. Nhorooondo yacho inoti, “Zvino wakati achizvifunga, akati: Varanda vazhinji sei vababa vangu vanezvokudya zvakawandisa, asi ini ndofa pano nenzara. Ndichasimuka, ndiende kunababa vangu, nditi kwavari: Baba ndatadzira kudenga, napamberi penyu, handichafaniri kunzi mwanakomana wenyu; mudiite somumwe wavaranda wenyu.

“Akasimuka, akaenda kunababa vake. Wakati achiri kure, baba vake vakamuvona, vakamunzwira tsitsi vakamhanya, ndokumufungatira, nokumusveta. Mwanakomana akati kwavari: Baba, ndatadzira kudenga napamberi penyu, handichafaniri kunzi mwanakomana wenyu. Asi baba vakati kuvaranda vavo: Kurumidzai, muvuye nenguvo yakaisvonaka, mumupfekedze iyo; muise mhete pamunwe wake, neshangu patsoka dzake; muvuye nemhuru yakakodzwa, muibaye, tidye, tifarere; nokuti mwanakomana wangu uyu wakanga afa, wararama zve; wakanga arashika, wawanika zve. Zvino vakatanga kufara” (Ruka 15:17-24). Nyaya iyi inotaridza kuti kana tikakanganisa kubva pana Mwari, kana tikapfidza uye tikareurura zvikanganiso zvedu, ipapo Baba vedu vanotikanganwira uye kutidzosa. Jakobho anoti, “Naizvozvo revururanai zvivi zvenyu munyengetererane kuti muporeswe. Kukumbira kwomunhu wakarurama kune simba guru pakubata kwako” (Jakobho 5:16).

Zvino tarisa kune rumwe rutivi. Zvakadini kana mumwe munhu akatitadzira? Muchiitiko ichocho, Kristu anoti: “Kana hama yako yakutadzira, enda umuvudze mhosva yake, iwe naiye muri moga; kana akakunzwa, wadzora hama yako. Asi kana asinganzwi, tora mumwe kana vaviri newe, kuti mashoko asim-

biswe nemiro mo yezvapupu zviviri kana zvitatu. Kana asingavanzwi, uvudze vungano; kana asinganzwi vo vungano, ngaave kwauri somuhedheni nomu-Farise. Zvirokwazvo ndinoti kwamuri: chipi nechipi chamunosunga panyika chichasangwa kudenga. vuye chipi nechipi chamunosungura panyika chichasangungurwa kudenga” (Mateo 18:15-18)

Chivi chinofanira kutendeukwa uye kuregererwa naIshe kana munhu achizogamuchirwa kwaari. Unofanira kuchengeta zvokwadi idzi mupfungwa mukutanga unganano yomunzvimbo kuitira kuchengeta kereke yakachena.

## **Chidzidzo 24**

### **Kuva Nedzidziso Yakachena**

Yasndisa dingindira rekuti ungatanga sei Chechi yaKristu kwaunenge uri, chinangwa chedu ndechekupa ruzivo ruchakubatsira kuti uite izvozvo. Sechikamu cheruzivo irworwo, chidzidzo chedu pano chine chekuita nekuva nekuchena kwedzidziso.

Tinorevei nokuchena kwedzidziso, uye nei izvozvo zvichikosha zvikuru? Tiri kutaura pamusoro pedzidziso, dzidziso, kuparidzwa kwechokwadi ichocho chinoita kuti zvibvire kuti munhu aponeswe uye arambe achiponeswa.

Tinoziva kuti Mwari akataura (VaHebheru 1:1,2). Kristu anonzi “iShoko” (Johani 1:1, 2). Ipapo tinoudzwa kuti Mweya Mutsvene akatungamirira vaapostori navamwe mukunyora shoko raShe (2 Timotio 3:16, 17; 2 Petro 1:21). Nemamwe mashoko, Mwari aida kuti tizive kuda kwake uye akatipa kuda ikoko mumapeji eBhaibheri, uye kunyanya mumapeji eTestamente Itsva, iyo inoshanda kuvanhu vemazuva ano. Pashure pokunge kereke yatangwa muJerusarema tinorava, kuti: “Vakatsungirira pakudzidzisa kwavaapostora, napakuyanana kwavo, napakumedura chingwa, napaminyengetero” (Mabasa 2:42). Chii chaiva dzidziso yevaapostora? Rakanga riri shoko rakabva kuna Jehovha. Asi vadzidzi vakaramba vari mariri. Ndiko kuti, vakaramba vachiita zvinhu zvavakanga vadzidziswa naKristu, uye vakaramba vachiyana, vachimedura chingwa uye vachinyengetera pamwe chete.

Pauro akataura nezvedzidziso yakanaka panhambo dzinoverengeka. Akati zvitadzo zvenyika zvinopikisana nedzidziso yakarurama (1 Timoti 1:10). Pane imwe nguva akataura kuti nguva yaizovika apo vanhu vaizoramba kutsungirira dzidziso yakarurama (2 Timotio 4:3). Mukutaura pamusoro pezvikaniriso zva-

vakuru kana kuti mabhishopi, Pauro akati iye “Nokuti mutariri unofanira kuva munhu usina chaangapomerwa, somuchengeti weimba yaMwari; asingaiti kuda kwake, asingakurumidzi kutsamwa, asingadi waini, asingarwi, asingakariri fuma yakaipa; asi unoitira vaeni rudo, unoda zvakanaka, wakachenjera, wakarurama, mutsvene, unozvidzora; unobatisisa shoko razvokwadi, sezvarinodzidziswa, kuti agone kuraira nedzidziso yakarurama, nokukunda vanokakavara” (Tito :17-9). Cherekedza, zvinobatanidzwa muzvikwaniso zvokuva mutariri chinodikanwa chokuva akasimba mukutenda, kana kuti akarurama mune zvaanotenda. Asi kuti uve wakasimba pakutenda munhu anofanira kunzwa dzidziso yakarurama (kuda kwaMwari) ichiparidzwa, nokuti kutenda kunouya nokunzwa shoko raMwari (VaRoma 10:17). Muna Tito 2:7, 8 Pauro anoti: “Pazvinhu zvose iwe umene uvaratidze makwara amabasa akanaka; uve nokusakanganisa pakudzidzisa, nomugarire unokudzwa, nokutaura kwakarurama, kusingagoni kushovorwa, kuti unopesana nesu anyadziswe, asi nechinhu chakaipa chaangareva pamusoro pedu. Varanda ngavazviise pasi pavatenzi vavo, vavafadze pazvinhu zvose, vasingakakavari.”

Magwaro ose ataverenga anosimbisa mashoko akadai “sedzidziso yakana-ka,” “shoko rakatendeka,” “rakanaka pakutenda”, uye “kutaura kwakanaka”. Kusimbisa uku kwaive kwakakosha kutiyeuchidza kuchengeta dzidziso dzaIshe sezvadzakapihwa pakutanga uye kuti tichenjerere dzidziso dzenhema. Pauro akaenderera mberi achiti: “Zvino ndinokumbira zvikuru kwamuri, hama dzangu, kuti mucherekedze avo vanopesanisa, navanogumbusa, vachiita zvinopesana nedzidziso yamakadzidziswa imi; muvanzvenge. Nokuti vakadaro havabatiri Ishe wedu Jesu Kristu, asi dumbu ravo; vanonyengera moyo yavasina mano namashoko avo akanaka, nokubata kumeso” (VaRoma 16:17, 18).

Pauro akakurudzira muparidzi muduku, Timotio, kuti: “Naizvozvo iwe, mwana wangu, iva nesimba munyasha dziri munaKristu Jesu. Izvo zvawakanzwa kwandiri pamberi pezvapupu zvizhinji, uzviye vanhu vakatendeka, vanogona vo kudzidzisa vamwe” (2 Timotio 2:1, 2). Akaenderera mberi achiti: “Ndinokupupurira kwazvo naizvozvo pamberi paMwari, naShe Jesu Kristu, iye uchitunga vapenyu navakafa pakuvonekwa kwake novushe bwake; paridza shoko; ramba uchidaro nenguva yakafanira, kunyange isakafanira; raira, tuka, ranga nomoyo murefu zvikuru nokudzidzisa. Nokuti nguva ichasvika yavacharamba kutendera dzidziso yakarurama, asi, vachida kufadzwa panzeve dzavo, vachizvivunganidzira vadzidzisi pakuchiva kwavo, vachifuratidza nzeve dzavo paz-



vokwadi, vachitsaukira kungano” (2 Timotio 4:1-4). Petro akati: “Kana munhu achitaura, ngaataure saanenge ari mashoko aMwari; kana munhu achishumira ngazviitwe nesimba raanopiwa naMwari; kuti Mwari akudzwe pazvose naJesu Kristu, iye unokubwinya nesimba nokusingaperi- peri. Ameni” ( 1 Petro 4:11 ). Neyambiro idzi sehwaro, dzinoratidza kukosha kwechokwadi, kwedzidziso yakanaka uye yakatendeka, regai ndikuudzei kuti kana muchida kutanga unganoma mauli, ngazviitwe zvinoenderana nedzidziso yeshoko raMwari. Gamuchira mukuyanana kwako chete avo vakadzidziswa kuda kwaMwari uye vakakuteerera. Avo vanotenda muna Mwari, vakatendeuka pazvivi zvavo, vakareurura kutenda kwavo munaKristu, uye vakabhabhatidzwa kuti varegererwe zvivi zvavo (Mako 16:15, 16; vaRoma 10:10; Mabasa 2:38). Paunoverenga bhuku reMabasa unowana nyaya dzakawanda dzekutendeuka dzakanyorwa. Vose vakateerera zvokwadi imwe chete iyi uye, somugumisiro, Ishe akavaponesa ndokuvawedzera kukereke yake (Mabasa 2:47). Muna Johane 3:3-5, kutendeuka kunofananidzirwa nekuzvarwa patsva. Muna VaRoma 6:3, 4 na 1 VaKorinte 12:13 tinoudzwa kuti kana munhu akateerera mirairo iyi anopinda muna Kristu nekereke.

Ungano yomunzvimbomo, ipapo, ichadzidzisa gadziriro yevhangeri yoruponeso, uye ichadzidzisa kuti kunongova nechechi imwe bedzi, kuti Kristu akaivaka kuti Jesu ndiye musoro wayo, kuti yakavakirwa paari, kuti inopfeka zita Rake. , kuti Kristu akaifira, kuti ndiye Muponesi wahwo, uye kuti rimwe zuva achadzoka kuzoritora (Mako 16:15, 16; VaEfeso 4:4-6; Mateo 16:18; VaKorose 1:18; 1 VaKorinde 3:11; VaRoma 16:16; Mabasa 20:28) ; VaEfeso 5:23-27). Ndataura mashoko iwayo nemvumo yemagwaro emagwaro andanyora.

Ungano yomunzvimbomo ichatevera nzira yomuMagwaro yokunamata nokusangana pazuva rokutanga revhiki kuti vaimbe kunamata, kudzidza, kudya Chirairo chaShe, uye kupa sezvavakabudirira (Mabasa 20:7; VaEfeso 5:19; 2 Timotio 2 :15; 1 VaKorinte 11:23-29; 1 VaKorinte 16:2).

Ungano yomunzvimbomo ichakurudzira mitezo yayo kurarama upenyu hwakachena uye hwoumwari. Pauro akanyora, kuti: “Nokuti nyasha dzaMwari dzakavonekwa, dzinovigira vanhu vose kuponeswa, Dzichitidzidzisa isu kuti tirambe kusanamata Mwari nokuchiva zvenyika, tirarame nokungwara, nokururama, nokunamata Mwari panguva ino, takatarira tariro inofadza, nokuvonekwa kwokubwinya kwaMwari mukuru, noMuponesi wedu, Kristu Jesu. wakazvipa nokuda kwedu, kuti atidzikinure pazvisakarurama zvose, kuti azvinatsire vanhu vave vake chaivo, vanhu vanoshingairira mabasa akanaka.Taura zvinhu izvi,

uraire, urange nesimba rose; ngakurege kuva nomunhu unokuzvidza. (Tito 2:11-15).

Ungano yomunzvimbomo ichaedza kutaura panotaura Bhaibheri uye kunyarara apo Bhaibheri risina zvarinotaura. Ichaedza nepatinogona napo kusawedzera kushoko raMwari kana kutapudza pariri, kana kuritsiva (Zvakazarurwa 22:18, 19; VaGaratia 1:6-9).

Imwe yenzira dzakanakisisa dzokuchengeta dzidziso kana dzidziso yaShe yakachena ndeyokuti nhengo imwe neimwe iverenge uye idzidze shoko raMwari uye kuti ijairane naro (2 Timotio 2:15). Nenzira iyoyo, havasati vachizongozi-va bedzi izvo Mwari anotarisa kwavari, asiwo vanogona kungwarira dzidziso dzose dzenhema. Zvinofanira kurangarirwa nguva dzose kuti zvokwadi bedzi inosunungura munhu (Johane 8:32).

## **Chidzidzo 25**

### **Ungararamasei Upenyu HweChikristu**

Dingindira redu rinoendere mberi iri rekuti ungatanga sei Chechi yaKristu kwaunenge uri, Zvakakoshawo kuziva kuti chechi chii uye kuti chii chisiri Chechi. Chechi inogadzirwa neboka ravanhu vakaponeswa, avo vakateerera Jehovha kupfurikidza nokutenda maari, kutendeuka pazvivi zvavo, vachireurura kutenda kwavo mazviri kunaKristu seMwanakomana waMwari, uye nekubhabhatidzirwa mukuregererwa kwezvivi. Kereke iyi yakavambwa naKristu, Iye ndiye musoro wayo, uye ndiye Muponesi wayo. Inopfeka zita raKe sekereke uye nhengo dzaro dzinozivikanwa SeMakristu. Ukuwo, chechi haisi chivakwa chen-yama, kana sangano rakagadzirwa nevanhu,.

Sezvatinooenderera mberi nenhevedzano ino, tichakurukura zvino mararamiro nekururama hupenyu hweChikristu. Kana tichizova nhengo dzekereke, uye nekereke patinenge tiri, saka isu nevamwe tichafanira kurarama hupenyu hwechiKristu kana ichida kubudirira. Hapana chikonzero chekuva muKristu kunze kwekunge tave kurarama hupenyu hweChikristu, uye kuva Mukristu akatendeka pane izvozvo.

Kuti munhu ave Mukristu anofanira kubvuma kutenda kwake muna Kristu seMwanakomana waMwari. Muna Mabasa 8 tinoverenga nezvekutendeuka kwemurume kubva kuEthiopia, uye asati abhabhatidzwa akataura kuti aitenda kuti Kristu aiva Mwanakomana waMwari. Muna VaRoma 10:10 Pauro anoti,

kureurura kunoitwa kuruponeso. Asi munhu haangodikanirwi kupupura kutenda kwake muna Kristu kuti aponeswe, asi kuti arambe achipupura zita raKristu muhupenyu hwake hwose kuti arambe akaponeswa. Ndiko kuti, haafaniri kungogadzirira kupupura Kristu nemuromo wake chete, asi anofanirawo kupupura Kristu zuva nezuva nemararamiro aanoita.

Nekuda kwekuteerera kwemunhu Kristu anosvika kumuponesa uye kumuwedzerwa kumhuri Yake, onova chechi. Iye ova munhu akazvarwa patsva (Johani 3:3-5). Saizvozvo onoitwa chisikwa chitsva muna Kristu. Pauro akati, “Saka kana munhu ari muna Kristu, wava chisikwa chitsva, zvinhu zvakare zvapfuura, tarirai, zvose zvava zvitsva” (2 VaKorinte 5:17).

Asi ngatienderere mberi tichiongorora kuti zvakamira sei kuva Mukristu. Pauro anonyorera hama dzokuKorose, kuti: “Naizvozvo, kana makamutsa pamwe chete naKristu, tsvakai zviru kumusoro, uko kunaKristu, ugere kurudyi rwaMwari. Fungai zviru kumusoro, musafunga zviru pasi. Nokuti makafa, vupenyu bwenyu bwakavigwa pamwe chete naKristu munaMwari. Kana Kristu, iye vupenyu bwedu, achivonekwa, nemi vo muchavonekwa pamwe chete naye pakubwinya. Naizvozvo vurayai mitezo yenyu iri panyika, inoti: Vupombwe, netsvina, nokushumba, nokuda zvakaipa, nokuchiva, ndiko kunamata zvifanidzo. Nokuda kwaizvozvi kutsamwa kwaMwari kunovuya pamusoro pavana vokusaterera; nemi vo maifamba mazviri kare, maigara muzvinhu izvi. Asi zvino, imi vo, bvisai izvi zvose, zvinoti: Hasha, nokutsamwa, nokuvenga, nokutuka, nokutaura zvinonyadzisa nomuromo wenyu. Regai kureverana nhema, zvamakabvisa munhu wekare, namabasa ake, mukafuka munhu mutsva, unovandudzwa pakuziva, afanane nowakamusika; apo hapana muGiriki nemuJudha, kudzingiswa kana kusadzingiswa, mutorwa kana muSitia, musungwa kana wakasununguka; asi Kristu ndiye zvose, vuye uri munavose.

Naizvozvo, savasanangurwa vaMwari, vatsvene navanodikanwa, fukai moyo unetsitsi, nomoyo munyoro, nokusazvikudza, novunyoro, nomoyo murefu; muitirane moyo murefu, muchikanganwirana, kana munhu anemhosva nomumwe; Kristu sezvaakakukanganwirai, muite saizvozvo nemi vo. Zvino pamusoro pezvinhu izvi zvose fukai rudo, ndicho chisungo chinokwanisa. Norugare rwaMwari ngaruteme zvirevo mumoyo yenyu, ndirwo rwamakadanirwa vo mumuviri mumwe; ivai nokuvonga. Shoko raKristu ngarigare mukati menyu riwande; nokuchenjera kwose mudzidzisane, nokurairana namapisarema, nenziyo, nezviimbo zvomweya, muimbire Mwari nenyasha mumoyo menyu; vuye

zvose zvamunoita, kana zviru zveshoko kana basa, itai zvose nezita raShe Jesu, muchivonga Mwari Baba naye” (VaKorose 3:1-17).

Ngatirambei tichiverenga mashoko omuApostora Pauro paaitaura nezveVakristu vemazuva iwayo, uye kuti vaivimba sei nesimba rinoshamisa kuti ribatsire kereke kuti itange uye kuti ikure kusvika pakukura. Anoti “Zvino wakapa vamwe kuti vave vaapostora, vamwe vaporofita, vamwe vaEvhangeri, vamwe vafudzi navadzidzisi; kuti vatsvene vakwanisirwe basa ravo rokushumira, nerokuvaka muviri waKristu; kudzimana isu tose tisvike pavumwe bwokutenda nokuziva Mwanakomana waMwari, napamunhu wakura, napachiyero chovukuru bwokuzara kwaKristu; kuti tirege kuramba tichingova vacheche, tichizununguswa nokudziringwa nemhepo ipi neipi yokudzidzisa nokunyengera kwavanhu, namano, kuti vatsause nokunyengera; asi tireve zvokwadi murudo, tigokura maari pazvose, iye Kristu, Musoro; muviri wose wakasonganiswa zvakanaka maari nokubatanidzwa nenhengo dzose dzino simbisa, mutezo mumwe nomumwe uchibata nechiyero chawo, kuti muviri ukuriswe pakuvakwa kwawo murudo.

Naizvozvo ndinoreva nokupupura chinhu ichi munaShe, ndichiti, musafamba savamwe vahedheni, vanofamba vo novupenzi bwokurangarira kwavo, vakasvibirwa pakunzwisisa kwavo, vari vatorwa pavupenyu bwaMwari nokuda kwokusaziva kuri mukati mavo, nokuda kwovukukutu bwomoyo yavo; Asi imi hamuna kudzidza Kristu saizvozvo, kana ari iye hake wamakanzwa, nokudzidziswa maari, seiri zvokwadi munaJesu: kuti pamufambire wenyu wokutanga mubvise munhu wekare, unovodzwa nokuchiva kwokunyengera; muvandudzwe mumweya wokurangarira kwenyu, mufuke munhu mutsva, wakasikwa akafanana naMwari pakururama, novutsvene hwezvokwadi.

Naizvozvo bvisai nhema, mutaure zvokwadi, mumwe nomumwe kuno wokwake; nokuti tiri mitezo, mumwe womumwe. Tsamwai, musingatadzi; zuva ngarirege kuvira muchakatsamwa; Wakaba, ngaarege kuba zve; asi zvirinani kuti atambudzike, abate namavoko ake basa rakanaka, kuti ave nechaangapa unoshaiwa. Mumuromo wenyu murege kubuda shoko rakavora, asi rakanaka, ringasimbisa pakafanira, rivigire nyasha avo vanonzwa. Regai kuchemedza Mweya Mutsvene waMwari, wamakaisirwa chisimbiso maari kusvikira pazuva rokudzikinurwa. Shungu dzose, nokutsamwa, nehasha, nokupopota, nokutuka, nezvakaipa zvose, ngazvibviswe kwamuri; muitirane moyo munyoro, munzwirane tsitsi, mukanganwirane, se zvamakakanganwirwa naMwari” (VaEfeso 4:11-32).

Iwe unogona kuona mune ese aya mavhesi emagwaro kuti kuva Mukristu zvinorevei. Ndiko kurarama hupenyu hwakachena uye hwehumwari; kushumira Mwari uye kubatsira mumwe munhu.

Pakuteerera kwedu kuna Ishe, tinotora zita raKristu (Mabasa 11:26; 1 Petro 4:16). Mukuita izvi tinomukudza uye tinomuzivisa saIshe nemuponesi wedu. Tiri kutaura kuti tinogara maari uye kuti anogara matiri. Saka hatifaniri kungatora zita raShe chete, asi tinofanira kupupura Kristu zuva nezuva nezviito zvedu.

Tingave tiri nhengo dzeungano yechiduku kana kuti yakura, ingava duku kana kuti huru, tinofanira kungwarira kuti tiri vanaani uye kuti tinomiririra chii. Dzimwe nguva tinozvinzwira urombo nemhaka yezvose zvatinoanira kurega kuti tive Makristu, uye tingatofunga kuti zvakaoma kuva Mukristu. Asi tinofanira kukoshesa zvatinokoshesa. Ishe havana kutikumbira kuti tirege chinhu chipi nechipi chakanaka. Akatikumbira kuti tibve pane zvakaipa nezvakaipa, izvo zvinogona kutikuvadza nokutiparadza. Izvi zvinoshanda kuhupenyu hwedu hwenyama nehwenyema. Tina Ishe akavimbisa kuti achava nesu uye kuti atibatsire. Tine munyengetero watingadana nawo kuna Baba vedu kuti vatibatsire. Tine hama dzedu dzokuti titarisire kwadziri nokuda kwebetsero nekurudziro. Chokwadi Mukristu anokomborerwa kupfuura vamwe vese.

## **Chidzidzo 26**

### **Maitiro Pusoro Pematambudziko**

Avo venyu vanga vainesu nokuda muchidzidzo ichi chose munofanira kuva vakarovedzere nezvidzidzo zvechечи yaShe wedu pari zvino; sokuti ungaitesei kuti ukwanise kuve mutezo wayo, uye kunyange nzira yokutanga nayo unganano kwaunenge uri. ndiri kushamisika kuti vangani venyu vari kuzvitora mukurevesa. Ndinovimba kuti vazhinji venyu makadaro, uye kuti semugumisiro wezvidzidzo izvi pachava neunganano dzakawanda dzakatangwa munyika yose nepasi rose.

Iye zvino tasvika kuchidzidzo icho chichave chine chekuita nekugadzirisa matambudziko. Hongu, pachava nematambudziko ekudzokera munzira. Mibvunzo ichamutswa inoda kupindurwa. Zvichida nokufungisisa dzimwe dzeidzodzi, uye kuedza kupa dzimwe mhinduro, kuchava kunobetsera apo dzinouya. Munguva yakapfuura, Petro akati: “Asi itai Ishe Mwari mutsvene mumoyo menyu ave Ishe; mugare makazvigadzira kupindura mumwe nomumwe un-

okubvunzai pamusoro petariro iri mukati menyu, asi muchiita novunyororo nokutya” (1 Petro 3:15).

Tine kodzero yekududzira Magwaro here? Inzwa Petro zvakare paanoti: “Muchiziva pakutanga, kuti hakunovuporofita bworugwaro bwunongodudzirwa nomunhu; nokuti hakunovuporofita bwakatongovuya nokuda kwomunhu, asi vanhu vatswene vaMwari vakataura, vachimutswa noMweya Mutsvene” (2 Petro 1:20, 21).

Bhaibheri rinodzidzisa here kuti ruponeso runouya nokutenda bedzi? Tinoponeswa nokutenda, asi kwete nokutenda bedzi. Kana munhu achitenda zvamazvirokwazvo, kana kuti ane rudzi rwokutenda runoponesa, achaita izvo Jehovha zvaakamukumbira kuti aite. Kana asina rudzi urwu rwekutenda, saka iye haigoni kuponeswa. Kristu akati, “Ani naani anotenda akabhabhatidzwa achaponeswa, asi asingatendi achapiwa mhosva” (Mako 16:16). Kristu akati tinofanira kuita kuda kwaBaba (Mateo 7:21). Jakobho akati tinofanira kuva vaiti veshoko (Jakobho 1:22). Akataurawo kuti, “Saizvozvovo kutenda kwoga, kana kusina mabasa, kwakafa” (Jakobho 2:17).

Rubhabhatidzo runogona sei kuponesa? Kufanana nokutenda, kwoga harugoni. Rubhabhatidzo runouya mushure mokunge munhu atenda muna Jehovha zvakakwana kuti atendeuke pazvivi zvake, areurura kutenda kwake muna Kristu soMwanakomana waMwari, uye ipapo mukuteerera murayiro wokubhabhatidzwa, kuvigwa mumvura kuti ashambidze zvivi zvomunhu. (VaHeberu 11:6; Ruka 13:3; Mateo 10:32; VaRoma 6:3, 4).

Kune nzira dzakawanda dzekuenda kudenga here? Kristu akati, “Ndini nzira, nechokwadi, noupenyu. danga remakwai riri pamukova, asi anokwira neimwe nzira, uyo imbavha negororo.” (Johani 14:6). Zvakare anoto, “Zvirokwazvo, zvirokwazvo, ndinoti kwamuri: Usingapindi nomukova mudanga ramakwai, asi unokwira nokumwe, imbavha negororo” (Johani 10:1). Pashure pokunge Jehovha azvijekesa pane izvozvo, unofunga kuti kune nzira ngani dzokuenda kudenga. Sei Ishe vakatozvinetsa nekupa nzira, dai paiva nedzimwe nzira?

Ko munhu angaponeswe oenda kudenga asiri nhengo yekereke ipi zvayo? Ichokwadi kuti munhu anogona kuponeswa uye kuenda kudenga asina kuve nhengo yemasangano nekereke dzakaitwa nevanhu, asi munhu anofanira kunge ari nhengo yekereke yaIshe wedu kuti aponeswe munyika ino uye mune inouya. “Asi kunyange kereke yaKristu haiponesi, ndizvo here?” Kwete, asi Kristu ndiye muponesi wekereke (VaEfeso 5:23). Saka munhu anofanira kunge ari muker-

eke kuti aponeswe. Areka yakavakwa naNoa yakanga isiri muponesi, asi Noa nemhuri yake vaifanira kupinda muareka kuti vaponeswe. Pauro akataura kuti pakupedzisira Kristu achaendesa umambo hwaMwari kana kereke kuna Baba vake (1 VaKorinte 15:24). Zvino kana ari iye achatiendesa kuna Mwari, chii chichaitika kune avo vasiri mitezo yaro? Ndinofunga munoziva.

Mutemo waMosesi unosungirwa kuvaKristu nhasi here? Kana zvakadaro, sei Kristu akafa pamuchinjikwa kuti atipe mutemo uri nani une zvivimbiso zvirinani? Mutemo waisafanira kuitwa kusvikira wose waitwa, uye hauna kuzoitika (Mateo 5:18). Munyori wechiHebheru anoti akabvisa sungano yokutanga akasimbisa yechipiri, Testamente Itsva, nokupira kwaJesu Kristu (VaHebheru 10:9,10). Kwete, hatina kusiiwa tisina mitemo ine chekuita nekuuraya, kuba, nezvimwewo sezvo ichiwanikwa muTestamente Itsva.

Chii chakaipa kuridza mimhanzi yemichina mukunamata? Hapana chakaipa nemimhanzi yemuchina seyakadaro, semuenzaniso sevaraidzo, mumba, nezvimwewo, asi kana zvasvika pakunamata ndiyo imwe nyaya. Ishe vakatsanangura kuti vanoda kuti timurumbidze nemanzwi edu (VaEfeso 5:19; VaKorose 3:16). Dai Akatsanangura mumhanzi wemuchina, zvingadai zvakanaka, asi haAdaro. Saka inyaya yekuti tichafadza Ishe here kana kuti tinozvifadza isu. Zvinoshamisa kuti vanhu vanokarirwa sei kuda kuita zvavanoda pamusoro pezvese, uye kureba kwavachaenda kuti vaedze kuzvipembedza.

MaKristu anofanira kutora Tafura yaShe kangani? Tine muenzaniso wepavakaungana nezuva rokutanga revhiki kuti vamedura chingwa (Mabasa 20:7). VaKristu vanofanira kusangana kakawanda sei kuti vanamate? Kamwe pavhiki kana Svondo yega yega, handiti? Rudyi. Ndiwo madyiro anoita vaKristu kakawanda paKudya kwaShe Kwemanheru.

Ko chevhi yaIshe inokwanisa kushanda here pasina Vatariri neMadhikoni? Hongu, nekuti zvinotora nguva kuti varume vakwanise kuve vatariri nemadhikoni (1 Timotio 3; Tito 1). Inofanira kuvapo isati yave nevakuru, kana ichizovapo mushure mekunge yave nevatariri. Isati yava nevarume vanokwanisa, varume veungano vanofanira kutungamirira ungangano iyoyo. Zvingave nani kuva nevatariri nemadhikoni, uye izvi zvinokurudzirwa.

Vakura, asi kana pasina varume vakakwana vakakwana, zvingava nani kuti ungangano isava navo. Kutu ungangano igadze varume kuti vave vakuru uye madhikoni pavanenge vasingakodzeri kuchaita zvakaipa kupfuura zvakanaka.

Munhu mumwechete angatanga sei ungangano yekereke yaShe? Mumwe

munhu anofanira kutungamira. Kana iwe uri nhengo, unofanirwa kudzidzisa mumwechete kana kupfuura, uye vanosarudza kuti vanoda kuteerera Ishe, ipapo navo une nucleus nokuda kutanga ungoro. Kana iwe uchangogara pasi usingaite chinhu, haugone kutanga chero zvakadaro. Asi kana uchida Ishe, uye uchida kuona ungoro pauri, kana ukasimuka uye ukaita nhamburiko, ipapo unogona kutanga imwe.

Tingangoramba tichipindura mibvunzo, asi tisati tavhara chidzidzo chedu, regai ndikurudzire kuti ungorire dzidziso yenhema. Apo chimwe chinhu chinouya, kunyange chichibva kuhama, iva nechokwadi chokuchinzvera mae-rerano nezvinodzidziswa neBhaibheri usati wachigamuchira. Iwe haudi kuve wakasununguka, asi iwewo haudi kunyanyisa kana zvasvika pakumira kwako pazvinhu zvakasiyana. Pane nzira yakarurama uye unoda kuita nepaunogona napo kutevera nzira iyoyo, nzira yaShe.

Zvinonditungamirira kuti muvirirane iwe nemimwe mitezo yeungano munofanira kuita nhamburiko chaiyo yokuva vanoziva magwaro. Ziva shoko raMwari. Jaira kuriverenga. Iva mudzidzivaro. Kana ukadaro, haunganyengerwi nyore.

Ndiri kunyengeterera kuti ubudirire mukuedza kwako kutanga ungoro kwaunenge uri. Usakanda mapfumo pasi, asi gara nazvo uye urambe uchishanda pazviri. Iva akatendeka kuna Jehovha, uye Iye achakukomborera nokuda kwaizvozvo.