

Mibvunzo
Pamusoro
Pedzidziso
DzemaMormoni

(Questions About Mormon Doctrine)

Shane Fisher

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Nhengo itsva yechikwata, Shane Fisher, akaratidza chishuvo chake chokunyora mukuramba nhema dzakasiyana-siyana dzezvitendero. Chekutanga chezvidzidzo izvi chine chekuita nedzidziso dze“Church of Jesus Christ of the Latter Day Saints” — Chechi yeMormoni. Hama Fisher akatora mashoko akawanda kubva muBhuku raMormoni neDzidziso neZvibvumirano, zvichiratidza kuburikidza nekuenzanisa- neMagwaro ebhaibheri, uye pfungwa, kuti idzi dzidziso nedzenhema.

Isu tinopa iyi sumo nemunamato nechivimbo chekuti zvichatungamirira kukuwedzera kudzidza uye kutendiswa kuchaunza mumagumo mukuzvarwa kw-evaverengi vakatendeseka mumhuri yaMwari, kereke yakafirwa naKristu.

Nhanganyaya

Ndakanyora bhuku iri kubva pamoyo werudo kune imi muri kutevera chitendero chenhema ichi nekuti ndine hanya zvikuru nokuda kwomweya wako uye kwauchagara nokusingaperi. Ndapota dzidza chinyorwa nokungwarira zvikuru, uchiverenga Magwaro akakodzera kubva muBhaibheri. Nda-kaedza kuva ndinoruramisa uye akarurama munzira dzose. Handide kumiririra zvisizvo chinzvimbo chemumwe munhu padzidziso idzi. Kana uchida kukurukura zvimwe, tapota tau-ra neni pane iyi kero:

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Rangarira kuti Jesu ndiye nzira, chokwadi, uye upenyu (Johane 14:6). Akavaka kereke imwe yechokwadi (Mateo 16:18) iyo richiripo. Kuburikidza nokutenda nokuteerera kwako evhangeri. unogona kuva nhengo yekereke yaKristu nhasi. Ndinokukurudzira kuti ubate munhu akakupa bhuku rino kana ndibate pachangu uye isu tichagadzira chidzidzo newe kuti tigone kuti udzidze kuva muKristu—mwana waMwari!

Shane Fisher
Kukadzi 2022

Zvirimukati

Mibvunzo Pamusoro peBhuku re Mormoni.....	6
Apendikisi YeZvinyorwa Zvemu Bhaibherizve BOM..	45
Dzidziso: Chiporofita ChaMaraki.....	56
Dzidziso: Rugwaro Rwakarasika.....	57
Dzidziso: Johani MuApostora.....	58
Dzidziso: Hupirisita hwaAroni.....	61
Dzidziso: Hofisi Hofisi yeVaapositori).....	67
Dzidziso: Kurangwa Nokusingaperi.....	72
Dzidziso: “Tsvimbo yaEfraimi”.....	72
Dzidziso: “Eria” na “Erija”.....	76
Dzidziso: Zekaria 13:6	80
Dzidziso: Zvipo Zvinoshamisa.....	83
Dzidziso: Lucifer.....	83
Dzidziso: “Isayasi” Uye “Isaya”.....	84
Dzidziso: Kuunganidzwa kweVatendi.....	85
Dzidziso: yeTemberi yeFar West, MO.....	93
Dzidziso: Hondo Dzemarudzi.....	92
Dzidziso: Nyoka neMuchetura.....	96
Dzidziso: Shoko reUchenjeri.....	97
Dzidziso: Chiporofita chaJoere.....	101
Dzidziso: Zvinorehwa ne“Sabaoth”.....	102
Dzidziso: Hupirisita hwaMerkizedeki.....	102
Dzidziso: Dzidziso yaAdhamu kuva -Mwari.....	103
Dzidziso: Zvakazarurwa Zvemazuva Ano.....	108
Dzidziso: Imba yeNauvoo.....	108
Dzidziso: Rubhabhatidzo rweVakafa	109
Dzidziso: Kukwazisana Nemaoko neMweya.....	112
Dzidziso: Barika.....	113
Dzidziso: Kusaturikira Nemazvo uye Kushandura Manyorerwo..	116
Apendikisi yeZvinyorwa ZveBhaibheri zve D & Z....	122

Mibvunzo Pamusoro peBhuku raMormoni

Bhuku raMormoni (ratichadana pano kuti BOM) rinonzi nderimwe bhuku rakafuridzirwa naMwari mukuwedzera kuBhaibheri. Kana iyo **BOM** yakabva kuna Mwari, saka tinofanira kuigamuchira. Zvisinei, kana isina kubva kuna Mwari, saka inofanira kurambwa. Tinofanira kuita semaBerea mukuongorora mukucherechedza kuti ndizvo here zvinorehwa kuti ndezvechokwadi here kana nhema (Mabasa 17:10-12). Ndakariverenga kakawanda uye ndine mibvunzo yakawanda kuvatendi VeChechi yaJesu Kristu yeLatter Day Saints. Chishuviro changu ndechekuti hama dzichashandisa rondedzero yemibvunzo iyi semibvunzo ichashandiswa mukuparidza evhangeri mukubatsira Hama dzeLatter Day Saints kuti dziuye kuchokwadi (Johani 8:31-32).

(1) Sei Mwari vakasarudza kuzivisa BOM iyi vakanganana naJoseph Smith pachinzvimbo chaElizabeth English pane mumakore makumi masere gumi ezana remakore raEnglish (munguva iyo yaakararama)?

Nyaya yacho inotanga naRihai, muJudha, anogara muJerusarema, munguva yekutonga kwaZedekia, mambo waJuda (1 Nifai 1:2-4). Zvinonzi dzinza remhuri yaRihai rakanga radzidza chiEgipita (1 Nifai 3:19).

(2) Nei vakadzidza mutauro wevaIjipiti?

(3) Nei vakazonzora chinyorwa mumutauro vechiEgipita pachinzvimbo pemutauro wechiHebheru?

Heinoi pfungwa yakapihwa munaMormoni 9:32,33 (401-423 A.D.): **“Uye zvino, tarisai, takanyora chinyorwa ichi maererano neruzivo rwedu, mumavara ari akadanwa maEgipita akanga atendeuka pakati pedu, achiiswa mumaoko edu pasi pedu uye akashandurwa nesu, mae-**

rerano netsika yedu mukutaura. Uye dai ndiro dzedu dzaive dzakakura zvakakwana isu taifanira kunge takanyora muchiHebheru; asi vaHebheru ndivo vakanga vari vakashandurwa nesuvo; uye dai taigona kunyora nechiHebheru, tarisai tingadai tisina kusakwana muzvinyorwa zvedu. Asi ivo Ishe vanoziwa zvinhu zvatakanyora, uye zvakare hakuna vamwe vanhu vanoziwa mutaurowedu; uye nokuti hapana vamwe vanhu vanoziwa mutaurowedu, saka anouziwa zvakagadzirirwa zvinoreva dudziro yacho.”

(4) Moronai ririkureva kusakwana here sezvo risina kunyorwa nechiHebheru?

(5) Kana zvakadaro, izvozvo zvinopindirana sei neku-kutaurwa kufemerwa kwechokwadi iro rinekusagadzikana sezvo Mwari ari muvambi wekukwana (Johani 10:35; Tito 1:2)?

Uyezve, maNifai matatu (akagara muzana remakore okutanga munaA.D.) vaifanira kugara panyika vachiita ushumiri kusvikira kuuya kwechipiri kwaJesu Kristu (Tarisa muMormoni 8:10, 11; Eta 12:17; 3 Nifai 28:4–10).

(6) Nei vasina kuudzwa kuti marekodhi acho ndeapi zvakavanzwa uye nei Mwari vasina kuvapa basa rekushandura chinyorwa cheEgipita chakavandudzwa?

(7) Sei vakamirira Joseph Smith, Mwana kuti auye?

(8) Kana zvizvarwa zveAmerica zvakabva kuMaRamani, saka sei madzinza echizvarwa cheAmerica izvi zvakataura uye/kana kunyora muljipita inova mutaurowechiHebheru uyo unova vakaitwa vekudzidziswa kwavari?

Tinodzidzawo kuti Rihai muporofita anofanotaura nezvekuparadzwa kweJerusarema nemaBabironi (1 Nifai 1:4). Mwari vanotaura Rihai muchiroto kuti abudise mhuri yake kunze kweguta nokuti ikoko maJuda aitsvaga kumuuraya (1

Nifai 2:1) uye nokupinda murenje.

1 Nifai 2:4–5 inoti: **“Uye zvakaitika kuti akaenda murenje. Uye akasiya imba yake nyenika nhaka yake , nendarama yake nesirivha, nezvake nezvinhu zvinokosha, akasatora chinhu naye, kunze kwemhuri yake, nembuva, nematende, ndokupinda murenje. Uye akaburuka nepamuganhu pedyo nemahombekombe eGungwa Dzvuku; akafamba murenje murenje miganhu iri pedyo neGungwa Dzvuku...”**

Mumwe muongorori weLDS akati akaziva Wadi Tayyib al-Ism senzvimbo yerwizi rwaRamani (1 Nifai 2:8-10) [Muumbi 1999]. Kubva kuJerusarema kusvika kuMugsnhu veAqaba, chinhambwe chingangoreba mamaira 155. Kubva ipapo kuenda kuWadi Tayyib al-Ism inenge makiromita makumi manomwe nemana. **Ndiwo mamaira 229, nzira imwe chete!**

Ronedzero inoenderera mberi naMwari vachiuuya kuna Rihai muchiroto muna 1 Nifai 3:2–4: **“Uye zvakaitika kuti akataura kwandiri, achiti: Tarira, ndarota hope dzandarota Ishe achindiraira kuti iwe nehama dzako kuti mudzokera Jerusarema. Nokuti tarira, Rabhani anayo nhoroondo yavaJudha, uye namazita amadzitateguru angu; uye akanyorwa pamahwendefa endarira. Naizvozvo, Ishe akandiraira kuti iwe nehama dzako munofanira kuenda kumba kwaRabhani, uye munotsvaka zvinyorwa, ogokuburutsira kurenje kuno.”**

(9) Sei Ishe vasina kuraira Rihai kuti atore mahwendefa amazita endarira aiva muJerusarema pamberi pavo vakabuda murenje (1 Nifai 2:1–6; 3:1–10)?

Muna 2 Madzimambo 24:10-18, Bhaibheri rinoti: *“Panguva iyoyo varanda vaNebhukadhinezari mambo weBhabhironi vakauya kuzorwa naye Jerusarema, uye guta rakakombwa. ... Zvakare akatakura kupinda kunotapa Jerusarema rose, machinda ose nemhare dzose varume voumhare, vat-*

apwa zvuru gumi, nemhizha dzose nemhizha dzose vapfuri. Hakuna vakasara kunze kwavarombo venyika. Uye akatapa Jehoyakini akamuendesa kuBhabhironi. Amai vamambo, navakadzi vamambo, navabati vake, navane simba pakati pamambo nyika yaakatapa kubva kuJerusarema kuenda kuBhabhironi. Zvose varume vourumhare vane zviuru zvinomwe, nemhizha navapfuri; Chiuru chimwe chete, vose vaiva nesimba uye vaigona kurwa, ava ndivo vaiva varume mambo weBhabhironi akatapa kuBhabhironi. Ipapo mambo weBhabhironi akaita Matania, babamunini vaJehoyakini, mambo akashandura zita rake, akamutumidza Zedhekiya.”

Zviitiko zveBOM zvinonzi zvakaitika pakutanga kwegore ramambo Zedekia (1 Nifai 1:4) mushure meMadzimambo vechipiri chitsauko 24:10–18. Sekuru vaNifai, Rabhani, akapfuma zvikuru nokuti akanga ane pfuma.

Muna 1 Nifai 2:4, inoti: **“Uye zvakaitika kuti [Rihi-SF] akaenda murenje. Uye akasiya imba yake, nenyika yenhaka yake, negoridhe rake ne sirivha, nezvinhu zvake zvinokosha....”**

(10) Nei Rabhani asina kuendeswa kunotapwa? Bhabheri rinoti varombo vepanyika chete ndivo vakasara.

Muna 1 Nifai 2:4, inoti: **“Uye zvakaitika kuti [Rihi-SF] akaenda murenje. Uye akasiya imba yake, nenyika yenhaka yake, negoridhe rake nesirivha, nezvinhu zvake zvinokosha.”**

Apo Nifai nevakoma vake pavakadzokera kuna Rihai, vakaratidza Rihai mahwendefa edzinza uye Rihai anoona kuti ndiye a muzukuru waJosefa (kunyanya Manase - 1 Nifai 5:14 ; cf. Aruma 10:3).

(11) Sei Rihai - muJudha akanga agara upenyu hwake hwose maari? Jerusarema (1 Nifai 1:4) kusaziva dzinza rake?

(12) Ko akaziva sei nyika yenhaka Nyika yaive yake

kuti ndeyake kana iye aisaziva dzinza rake?

Zvainge zvakakosha chaizvo kuti vaIsraeri vazive ruzivo rwemadzinza. **Kutanga**, rudzi rumwe norumwe rwakanga rwawana nhaka yenyika (Joshua 21- 22). Kuti muIsraeri agare nhaka yenzvimbo yedzinza chairo vaida humbowo (saka dzinza) kuti akaburuka kubva kurudzi irworwo. **Chechipiri**, nhoroondo dzemadzinza dzaikosha nokuti vaisimbisa kuti murume wechiJudha aigona here kana kuti kwete kushumira muupristi (Numeri 3:8-15). **Chechitatu**, nhoroondo dzemadzinza zvakachengetwa zvakangwarira kuronda mutsara waMesiah ndiani aizobva kuna Dhavhidhi (2 Samueri 7:12-14; Mateo 1; 22:42).*

1 Nifai 4:38; 10b-14a inoti: “Uye zvikaitika kuti isu [Nifai, Samu, Ramani, Remueri-SF] takatora mahwendefa nendarira nomuranda waRabhani, akapinda mugungwa murenje, ndokufamba kuenda kutende rababa vedu... baba vangu, Rihai, vakatora zvinyorwa zvakanga zvakanyorwa pazvidzitiro zvendarira, akatanga kuzvinzvera. Uye akaona kuti zvaivamo mabhuku mashanu aMozisi, akarondedzera pamusoro paJehovha kusikwa kwenyika, uyewo naAdama naEvha, avo vaiva vabereki vedu vokutanga; Uye zvakare chinyorwa chevaJudha kubva pakutanga, kusvika pakuvamba kwaZedhekia mambo waJudha; Uye nezviporofitawo zvevaporofita vatsvene, kubva pakutanga, kusvikira kutanga kwekutonga kwaZedhekia; uye zvakare zviporofita zvizhinji zvakataurwa nemuromo naJeremiah. Uye zvakaitika kuti baba vangu, Rihai, naivowo akawana pamahwendefa endarira mazita amadzitateguru ake; saka akaziva kuti akanga ari muzukuru waJosefa.”

(13) Aya haisi mabhuku akawanda here angadaro aida

mahwendefa akawanda endarira here?

1 Nifai 4:22–26 inoti: “Uye iye [Zoramu - waRabhani muranda - SF] akataura kwandiri [Nifai - SF] maererano neVakuru vavaJudha, achiziva kuti tenzi wake, Rabhani, akanga abuda pakati pavo usiku. Ndikataura kwaari sokunge akanga ari Rabhani. Uye ndakataurawo kwaari kuti ndinofanira utakure zvakavezwa, zvaiva pazviruva zvendarira; kuhama dzangu huru, dzakanga dziri kunze kwemadziro. Uye ndakamurairawo kuti anditevere. Uye iye achifunga kuti ndinotaura zvehama dzekereke (emp. mine), uye kuti zvechokwadi ndaiva Rabhani uya wandai-va naye akaurayiwa, saka akanditevera.”

(14) Unotarisira here kuti murume mumwechete - Nifai - ave akatakura mahwendefa ose aya kubva muguta reJerusarema?

(15) Nefi anorevei pakuti “nehama dzekuchechi”?

1 Nifai 5:17–19 inoti: “Uye zvino apo baba vangu [Rihai— SF] akaona zvinhu izvi zvose, akazadzwa noMweya, uye akatanga kuporofita zvembeu yake kuti ndiro idzi dzendarira dzinofanira kubudira kumarudzi ose, kumarudzi; ndimi, navanhu vembeu yake. Naizvozvo, iye akati mahwendefa aya endarira haafanire kuparara (emp. mine); uye havafaniri kudzima zvakare nenguva. Uye anoprofita nezvinhu zvizhinji maererano nembeu yake.”

(16) Aripsi mahwendefa endarira asingaori aya nhasi?

Maererano na1 Nifai 7:1–5, Nifai nemadzikoma ake vakadaro akarayira kuti akwirezve Jerusarema kechipiri kundotsvaka vakadzi kuti varere mhuri munyika yechipikirwa.

(17) Sei Ishe vasina kuraira Nifai nevamwe wake kuti vapedze basa iri vachiri muJerusarema kare? Ramba uchifunga kuti iri nderimwe rwendo rwekutenderera mamaira anokwanisa kusvika kana kudarika mazanamana.

1 Nifai 7:22–8:2 inoti: “Uye zvakaitika kuti isu takaburukira kutende rababa vedu. Uye mushure mehama dzangu neveimba yose yaIshmaeri vakanga vauya kusvika kutende rababa vangu, vakatenda kuna Jehovha Mwari wavo; uye vakabayira zvibayiro uye zvipiriso zvinopiswa kwaari. Uye zvakaitika kuti takanga tine akaunganidza pamwechete marudzi ose embeu dzemarudzi ose, ose neezviyo zveemarudzi ose, uye nemhodzi dzemichero yemarudzi ose. Uye zvakaitika kuti baba vangu pavakanonoka murenje akataura kwatiri...”

(18) Nefi neboka rake vangave “vakaunganidza sei pamwe chete mhando dzese dzembeu dzemarudzi ese”, zvese zvezviyo nemichero murenje?

(19) Sei Rihai achizivisa chakavanzika chaKristu pamberi pacho zvaisati zvaziviswa maererano nomuapostora Pauro mumakore muzana okutanga A.D. (VaEfeso 3:1-7; VaKorose 1:24-2:3; 1 VaKorinte 2:7-8; (VaRoma 16:25-27)?

Rihai “akaporofita” muna 1 Nifai 10:11–14 (zvinofungidzirwa kuti makanyorwa. pakati pe600-570 B.C.): “Uye zvakaitika shure kwangu baba vaive vataura mashoko aya vaitaura kuvakoma vangu maererano neevhangeri yai-fanira kuparidzwa kuvaJudha, uyewo pamusoro pekugara kwevaJudha mukati mukusatenda. Uye mushure mekunge vauraya Mesiasi, uyo aifanira kuzouya, uye shure kwokunge aurayiwa, aizomuka kubva kuvakafa, uye anofanira kuzviratidza, noMweya Mutsvene, kumaHedheni. Hongu, kana baba vangu vakataura zvakawanda maererano nevaHedheni, uye zvakare pamusoro peimba yaIsraeri, kuti iyevo unofanira kufananidzwa nomuorivhi, une matavi anofanira kuputswa uye kuparadzirwa pamusoro pese munyika. Nokudaro, akati zvinofanira kunge zvakadaro tinofanira kutungamirirwa nemoyo mumwe munyika yechipikirwa. kuti shoko raIshe riitike, kuti

tivepo akapararira pamusoro penyika yose. Uye mushure meimba vaIsraeri vanofanira kuparadzirwa vanofanira kuunganidzwa pamwe chete zvakare; kana kuti, muchi-dimbu, mushure mekunge vaHedheni vagamuchira kuzara eEvhangeri, matavi chaiwo omuorivhi, kana kuti vakasara veimba vaIsraeri, vanofanira kunamatwa, kana kuti kuuya pakuziva Mesiya wechokwadi, Ishe wavo uye **Mudzikinuri wavo.**”

Gary Summers akazvitaura zvakanaka kuti: “Bhaibheri rinotiudza izvozvo pane zvimwe zvinhu zvisina kuziviswa kusvika Jesu nevaapostora vakaita kuti zvizivikanwe. Tinofanirwa kurangarira kuti, kunyange zvazvo vaprofitita vakataura nezvezvinhu zveremangwana, havana kuzvinzwisisa. Vakatsvaga nokushingaira kuedza kufunga KANA zvinhu zvakaprofitwa zvaizozadziswa, pamwechete nemashoko avo aireva “kureva” (1 Petro 1:10-11). Vakapupura Pamberi pamatambudziko aKristu, asi havana kuve vanonzwisisa shoko ravo pachavo (1 Petro 1:12). Saka sei tinogona here kutsanangura kuti Bhuku raMormoni rinogona kupfupisa nzira yose yeruponeso uye anotoparidza “a kuregererwa kwezvivi” (tsanangudzo inoshandiswa muNew Testamende)?” (Summers 413). Iyi nharo imwe chete inogona kuva inoshandiswa kune zvimwe zvitsauko zvakanwanda zveBOM.

Nifai ane zviratidzo zvikuru zveramangwana raakapiwa naMwari. Anoona Jesu achizvarwa nemhandara (1 Nifai 11:19–21). Kubhabhatidzwa naJohani (11:27), zvishamiso zvake (11:31), kurovererwa (11:33), zvichingodaro. Kupfuurira mberi nekufamba kwenguva, Nifai anoona “pakati peparudzi emaHedheni mukuumbwa kwechechi huru...chechi inonyangadza” (1 Nifai 13:4,6). **Nderipi chechi iyi huru uye inonyangadza?** Kuzivikanwa kwayo kunogona kuwanikwa kwakavakirwa pamashoko anotevera mu“chiporofita” ichi.

Kutanga, Nifai anofanotaura: “**murume pakati pema-Hedheni, uyo akaparadzaniswa kubva kumbeu yehama dzangu nemvura zhinji ... uye akaenda pamusoro pemvura zhinji, kunyange kumbeu yehama dzangu, avo vakanga vari munyika yechipikirw**” (1 Nifai 13:12). Izvi zvakanzi Christopher Columbus.

Chechipiri, ndima 17-19 dzinofanotaura nezveChimurenga muHondo yeAmerica (1775-1783). “Chechi huru uye inonyangadza” yaitofanira kudaro dzakaumbwa mine imwe nguva mushure mezana ramakore rekutanga A.D. nekuda kwenyaya inowanikwa muna 3 Nifai mushure mekukwira kwaJesu kudenga (Mabasa 1:9-11) Akaburukira kunyika dzokuAmerica uye akazviratidza kuna maNifai. Jesu akagadza vaapostora gumi nevaviri muAmerica (1 Nifai 12:6-10; 3 Nifai 19:1-30). Nokudaro, “mukuru uye chechi inonyangadza” yaitofanira kuva yakaumbwa pakati pemakore emazana echipiri kana gumi nemashanu. Izvi zvinofanira kunge zvichireva Roma Katorike kana kumwe kuramba kutenda kwakangofanana neuku. Kare zvinyorwa zveLDS zvinozviti iRoman Catholic apo chechi yemazuvano LDS iri dudziro dzinoti kutsauka pakutenda. Chero nzira, cherechedza kuti “kereke huru inonyangadza”: “[va]nayo kubviswa pavhangeri reGwayana migove mizhinji iyo zviripachena uye zvinokosha zvikuru; uye wo zvibvumirano zvakanwanda zvaIshe vakatora” (1 Nifai 13:26).

(20) Ko Roman Katoriki/nekusavimbika kwayo kwakadza Magwaro here?

(21) Uori uhwu hwakaitika rini uye kupi munhoroondo yekutapurirana kwayo?

Tine zviuru nezviuru zvezvinyorwa zveTestamende Itsva uye hapana humbowo hwekushatisa chero chedzidziso chinokosha. Iyo **BOM** inoita chirevo chenhema icho haikwanise kutsigira zvayakataura! Nokudaro, harina kufemerwa naM-

wari!

(22) Ndezvipi “Zvinhu zvinokosha” zviru muBhaibheri zvakatorwa nekereke yakaora/inekusavimbika mukuramba kutenda?

(23) Ndechipi chokwadi chepamusoro icho BOM yakaratidza kutu izvozvo hazvina kupiwa neBhaibheri “zvinonyatsoshongedzera munhu pabasa rose rakanaka” (2 Timotio 3:17)?

Chaive chiri: (a) kuvepo kwekuzvimiririra, chinovitsigira, Munhu asingaperi uye akakwana anozivikanwa saMwari, (b) Utatu, (c) mweya womunhu nokusafa kwake, (d) ngirozi, (e) rusununguko rwokusarudza, (f) mutemo wetsika unoratidza chii chakanaka nechakaipa, (g) mwero wezvokwadi unoratidza kuti chii chokwadi nenhema, (h) kuzvidavirira nebasa kuna Mwari, (i) zuva rekutongwa nemibairo kune vakarurama uye chirango chevakaipa, (j) kutarisira kwaMwari, (k) nzira yomunamoto, (l) chizaruro chinobva kuna Mwari kuti munhu upi haaikwanisa kusvika kunze kwekunge Mwari aida kuti azive, (m) kufuridzirwa kwevarume vakasarudzwa kuti vazivise kuda kwaMwari, (n) zvishamiso sehumbowo hwekusimbisa chizaruro chitsva, (o) chiporofita, (p) chibayiro chezvivi, (q) kuregererwa kwaKristu kuvanhu vose, (r) Kristu ari murevereri mumwe chete pakati paMwari nemunhu, (s) Mutungamiriri wekupedzisira mukudzikinurwa kubva kuchivi, (t) Kristu achitipa muviri wakakwana wekudzidzisa kukura kwepamweya, (u) Kristu muenzaniso mukuru wokutevera, (v) Kristu sechinhu chekutenda kwedu, rudo, nekuzvipira kuzere, (w) kuva munhu kwaJesu munyama, (x) kuberekwa patsva uye kucheneswa, (y) mitemo nemamiriro eruponeso - kutenda, kutendeuka, kureurura, kunyudzwa mumvura mukubhabhatidzwa kuti uregererwe zvivi, nokutendeka, (z) upenyu hwokururama, (aa) upenyu hwomunhu mumwe nomumwe, mhuri, rudzi, uye vanhu kuti vaumbwe

uye akaumbwa nokuda kwaMwari, (z) murayiro wavose pfungwa, chiito, uye hupenyu, muhukama hwese hwehupenyu, uye nharaunda yechiito, chakadai sewanano nemhuri, (aa) munhu mumwe nomumwe anokwidziridza pachake murudo, nokururama, uye nokuzvipira, (bb) asingagumi kukura, (cc) kumuka nekukudzwa kwemuviri wemunhu, (dd) hurongwa hwechokwadi chakakwana chinofanira kutendwa, kunamatwa munofanirwa kuitwa, mitemo yehupenyu unoramwa, (ee) nekereke yaKristu sesangano rakakwana iro Kristu akavaka mukati mezvizarwa zvisingagumi kusvikira Kristu adzoka?*

Chimwe chezvinhu zvinonyanya kunetsa zve**BOM** ndechekuti rine mashoko eBhaibheri angadai asina kumbovapo zvakanyorwa pasi. 1 Nifai anofungidzirwa kuti akanyorwa mumakore mazana matanhatu- 570 B.C.

(24) Nei riine mashoko anobva muBhaibheri (kunyanya Testamente Itsva yakanyorwa pakati pe40 - 100 A.D.) yakanga isati yanyorwa?

Mumwe muenzaniso wakadaro unowanikwa muna 1 Nifai 10:7–10: “Uye iye akataurawo nezvemuprofita aizouya Mesiya, kugadzira nzira yaIshe—Hongu, kunyangwe iye vanofanira kubuda murenje vachidanidzira vachiti: Gadzirai nzira Jehovha, ruramisai nzira dzake; nekuti pamire mumwe wamusingazivi pakati penyu; uye ane simba kupfuura Ini, tambo yeshangu yandisina kufanira kusunungura. Uye zvakawanda ndakataura nababa vangu pamusoro pechinhu ichi. Baba vangu vakati iye unofanira kubhabhatidza paBhetania, mhiri kwaJoridhani; uye iye akatiwo anofanira kubhabhatidza nemvura; kunyange kuti anofanira kubhabhatidza Mesiya nemvura. Uye mushure mokunge abhabhatidzwa Mesiya nemvura, anofanira kuona uye nokupupura kuti akanga abhabhatidza Gwayana raMwari, raizatora kubvisa zvivi zvenyika.”

Enzanisa izvi nendima dzakadai saMateo 3:3, Ruka 3:16, uye Johani 1:23, 26-29. **Kuti uwane runyoro rwakakwana rezvinyorwa kubva muBhaibheri, tapota ona **mashoko okuwedzera muchinyorwa** chiri papeji 45.**

(25) Sei BOM ichinamatira kune zvidzidzo zvaCalvin zvenhema dzidziso youshati hwenhaka hwakakwana?

2 Nifai 2:21–23 inoti: “**Nokuti akapa murairo kuti vanhu vose vanofanira kutendeuka; nokuti akaratidza kuvanhu vose kuti ivo vakarashika nokuda kwokudarika kwavabereki vavo. Uye zvino tarisai, dai Adama asina kutadza angadai akatadza akanga asina kuwa, asi angadai akaramba ari mubindu weEdheni. Uye zvinhu zvose zvakasikwa zvinofanira kuva nazvo vakaramba vari muchimiro chimwechetecho chavakanga vari shure kwavo zvakasikwa; uye vanofanira kunge vakagara nokusingaperi, uye akanga asina magumo. Vangadai vasina vana; saka vangadai vakaramba vari muchimiro chokuchena, vasina mufaro nokuti vakanga vasingazivi nhamo; vasina kuita zvakanaka, nokuti vakanga vasingazivi chivi.”**

Bhaibheri rinodzidzisa kuti chivi chakapinda munyika kubudikidza naAdhamu, asi vanhu vose vakarasika nokuti vanhu vose vakatadzira Mwari.

VaRoma 5:12 inoti: “***Naizvozvo, sezvazvakaita kubudikidza nomunhu mumwe chivi chakapinda munyika, uye rufu rwakapinda nechivi, uye nokudaro rufu rwakapararira kuvanhu vose, nokuti vose vakatadza—***”

(26) Sei BOM ichikurudzira kuti Adhamu naEvha vangadai vasina kuita vana kunze kwekunge vatadza? (2 Nifai 2:23). Verenga zvakare 2 Nifai 2:21-23. Izvi hazvina musoro nekuti mumwe yemirairo yaMwari kuna Adhamu naEvha yaifanira kubereka zvizbereko wowanda muna Genesi 1:26, 27.

(27) Sei ichitaura kuti Adhamu naEvha vakanga “vas-

ingaiti zvakanaka, nokuti Ivo vakanga vasingazivi chivi”?

(28) Kana munhu akasatadza, hazvina kunaka here? Jesu Haana kuita chivi (VaHebheru 4:15).

(29) Haana kuita zvakanaka here?

(30) Mutaauriri ari kureva kuna Sidney Rigdon (2 Nifai 3:17, 18)? Inoti: **“Uye Ishe akatiwo kwandiri: Ndichamut-sa muchero wechiuno chako; uye ndichaita iye mutauriri wake...”**

Dzidziso neZvibvumirano 100:9 inoti: **“Uye zvakakosha mandiri kuti iwe, muranda wangu Sidney, uve mutauriri kuvanhu ava; hongu, zvirokwazvo, ndichakugadzai kune izvi ndichidana, kana kuve mutauri kumuranda wangu Joseph.”**

Kunyangwe zvinyorwa zvepazasi zvinonongedza ku-mashure kuna 2 Nifai 3:17,18. Ichi humbowo hwemukati hunoratidza zvakasimba kuti Sidney Rigdon aive unobatanid-zwa munechokuita mukushandurwa kwekushandura kwaSol-omon **Muzvinyorwa Zvakawanikwa muBOM.**

2 Nifai 5:16, 17 inoti: **“Uye ini Nifai, ndakavaka temberi; uye ini ndakaivaka senzira yetemberi yaSoromoni kunze kweiyoy haina kuvakwa nezvinhu zvakakosha zvakanan-dan; nokuti zvaisawanikwa panyika, nokudaro, yakanga isingagoni kuvakwa sezvakaita temberi yaSoromoni. Asi ivo mavakirwo acho akanga akafanana netemberi yaSo-romoni; uye kugadzirwa kwayo kwakanga kuri kukuru zvakanaka. Uye zvakaitika kuti ini Nifai, ndakakonzera vanhu vangu kuti vashande nesimba, uye vashande nema-oko avo.”**

(31) Nifai nechikwata chake vaizovaka sei chivakwa chakaita setemberi yaSoromoni?

Pakanga patova nemakore 30 mhuri yacho yabva kuJeru-sarema (2 Nifai 5:28). Rangarira kuti kuna Rehi nemukadzi wake Saria, vanakomana vaRihai—Ramani, Remueri, Samu,

naNifai— uye tinoudzwa kuti Rihai akanga ane vanasikana, asi havana kupiwa nhamba (2 Nifai 5:6). Rihai akava nevamwe vanakomana vaviri - Jakobho naJosefa — murenje (1 Nifai 18:7). Ishmael ane makore 18 mhuri inobatana navo, iyo inoumbwa naIshmaeri nomudzimai wake, vanakomana vaviri (vakanga vatoroora uye vaiva nemhuri) uye vanasikana vashanu, vaizoenda kunoorwa nezvizvarwa zvaRihai (1 Nifai 7:6; 16:7). Aimbova muranda Zoramu aive mumwe weboka uye akaroorwa mwanasikana mukuru waIshmaeri (1 Nifai 16:7). Tichipihwa kukurumidza kuberekwa kwekuzvarwa kana mhuri yega yega aiva nemwana gore negore, zvaisazotanga kuenzaniswa nenhamba yevashandi vaidiwa kuvaka temberi inofananidzwa neya YaSoromoni yakatora makore manomwe nehafu kuvakwa.

1 Madzimambo 5:13-16 inoti: “*Mambo Soromoni akamutsa vashandi vesimba pakati pavaIsiraeri vose; uye vashandi vaiva zviuru makumi matatu zvevarume. Akavatumira Rebhanoni, zviuru zvine gumi nemwedzi mumwe vachichinjana; vaiva mwedzi mumwe paRebhanoni uye mwedzi miviri kumba; Adhoniramu ndiye aiva mutariri aiona nezvevashand vesimba. Soromoni akanga ane zviuru makumi manomwe vatakuri vemitoro; navane zviuru zvina makumi masere vaitema mabwe mumakomo; vasingaverengi zviuru zvitatu nemazana matatu kubva kuvakuru veguta Vatevedzeri vaSoromoni, avo vaitungamirira vanhu vaishanda nesimba mubasa.*”

(32) Uyewo, vaJudha ava vakava sei nesimba rokuvaka nzvimbo yezita raMwari nenzvimbo yake yaanogara kana nzvimbo yakakodzera yakanga iripo kare muJerusalem?

Dheuteronomio 12:5-7 inoti: “*Asi munofanira kushanyira panzvimbo yakatsaurwa naJehovha Mwari wenyu pakati pamarudzi enyu ose, kuti aise zita rakepo, paanogara,*

ndipo pamunofanira kushanyirapo, nokuendapo, munofanira kuuyapo nezvipiriso zvenyu zvinopiswa, nezvibayiro zvenyu, nezvegumi zvenyu, nezvipiriso zvakatsaurwa namaoko enyu, nezvipikiso zvenyu, nezvipo zvokuda kwenyu, navana vemhongora dzemombe dzenyu nedzamakwai enyu; ndipo pamunofanira kudya pamberi paJehovha Mwari wenyu, muchifarira zvoze zvamunobata namaoko enyu, imwi, nemhuri dzenyu, sezvamakaropafadzwa naJehovha Mwari wenyu.” Tarisawo kuna 1 Madzimambo 8:12-21, 29; 9:3; 11:36; 2 Makoronike 6:5-6; 12:13; Johani 4:19-24.

2 Nifai 5:26 inoti: **“Uye zvakaitika kuti ini Nifai, ndakazviita kugadza Jakobho naJosefa kuti vave vaprista uye vadzidzisi panyika yavanhu vangu.”**

(33) Ko Jakobho naJosefa vaigona sei (kubva kurudzi rwa Manessh - Aruma 10:3) vanogadzwa sei upirisita kana vakanga vasiri weuprisita hwakabvumidzwa hwaIsraeri - VaRevhi? Tarisa 2 Makoronike 26:16-23 nokuda kwedambudziko rwenyaya yokudarika kwaUzia aipikisana naMwari nokuti iye, akanga asiri mwanakomana waAroni, akanga asina mvumo yekupisa zvinonhuwira.

(34) Sei 2 Nifai 9:9 (c.f. Eta 8:25; Mosaya 16:3) vanopisa 1 Timotio 2:11-14 mukusimbisa kuti vose vari vaviri Adhama uye Evha akanyengerwa apo Evha bedzi akanyengerwa?

2 Nifai 9:9 inoti: **“Uye mweya yedu inofanira kunge yava saiye, uye tinova madhimoni, ngirozi dzadhiabhorosi, uye mugodzingwa pamberi paMwari wedu, mugosara nababa venhema, pakutambudzika, saiye; hongu, kune uyo akanyengedza vabereki vedu vokutanga, (emp. mine) unozvishandura kuva mutumwa wechiedza, uye anonyandura vana vavanhu kuvaisa kumapoka akavanzika eumhondi nemhando dzose dzemabasa erima akavanzika.”**

Vabereki vekutanga vanozivikanwa muBOM saAdam uye

Evha (1 Nifai 5:11). Inoti: **“Uye akaona kuti vakaita ine mabhuku mashanu aMosesi, ayo akapa nhoroondo kusikwa kwenyika, uyewo naAdama naEvha, avo vaiva vabereki vedu vokutanga.”**

1 Timotio 2:11-14 (ASV ya1901) inoti: **“Mukadzi ngaadzidze nokunyarara nokuzviisa pasi kwose. Asi handitenderi mukadzi kuti adzidzise, kana kuti ave nesimba pamusoro pomurume, asi ngaanyarare. Nokuti Adhama wakatanga kuvumbwa, tevere Evha; naAdhama haana kunyengerwa, asi mukadzi wakanyengerwa akapinda pakudarika.”**

(35) Nei BOM ichiunza zvikanganiso zvevakopi veKJV ‘kana Mwari aifuridzira zvakanaka maitiro ekugadzirwa kweizwi rimwe nerimwe rakagadziriswa naJoseph Smith asati atanga neshanduro yekupedzisira?’

James Tolle anoti: “Hapasisina humbowo hwakasimba hwemavambo echizvino-zvino eBhuku raMormoni kupfuura hukuru hwaro kushandisa mashoko anobva muBhaibheri. Ichokwadi chiri pachena kuti mazana akawanda ezvikamu zveBhuku raMormoni zvinotorwa kubva muBhaibheri; semuenzaniso, zvikamu zvikuru zvalsaya (tarisa 2 Nifai 12 kusvika 24), Mharidzo yepaGomo (maererano naMateo), mavhesi akati wandei kubva muzvinyorwa zvaPauro, nezvimwe.

“Chinhu chinoshamisa pamusoro pemashoko aya anotorwa eBhaibheri muBhuku raMormoni ndeyekuti zvese zvakatorwa kubva kuKing James Version, yakaturikirwa nemabhishopu eChechi yeEngland mazana emakore pashure pechikamu chokupedzisira cheBhuku rokutanga raMormoni yaifanirwa kunge yakanyorwa. Pafunge! Herino bhuku iro chikamu chikuru charo chaifungidzirwa kana kufanirwa kunge chakanyorwa pakutanga mumutauro wakachena wechiEgipita (1 Nifai 1:2) pamahwendefa akaunzwa naNifai kubva kuguta reJerusarema mazana matanhatu

emakore Kristu asati auya, gare gare kuti aite imwe runyoro, uye nemuporofita muMormoni mukuvandudzwa MuEgipita (Mormon 9:32), uyezve muzana remakore rechigumi nemapfumbamwe zvichinzi ichashandurirwa muChirungu nenzira isingakundikani kuburikidza nekushandiswa kwa-Joseph Smith ne'chipo nesimba raMwari,' nokudzokororwa kwaro kwose kweBhaibheri kunobvumirana pamwe chete chaizvoivo kana kuti neshanduro yeChirungu yemagwaro matsvene akaitwa muzana remakore rechigumi nemanomwe kubva muchiHebheru uye magwaro echiGiriki, ayo kana ari mashoko echiHebheru akanga akapiwa kubva kuzvizvarwa nezvizvarwa zvakakopwa uye akakopwazve kanakwana mazana nemazana! Kana tikabvuma mashoko evanoti kutorerwa kwemashoko eBhaibheri muBhuku raMormoni kuti ndizvo chaizvo kana kuti zvakangofanana nezviri muKing James Version yakashandurwa nenzira isina kungakanganiswa ne"chipo uye simba raMwari," tinobva tasundwa kusvika pamhedziso iyoyo mabhishopi eChechi yeEngland akashandura nenzira isingakanganisi mashoko aya anotorwa muChirungu kubva muzvinyorwa zvechiHebheru nechiGiriki. Asi kudzidza kwenyika kunobvumirana kuti izvi mabhishopi akaita zvikanganiso mukududzira kwavo, kwete zvakakomba izvo zvinoshandura chero dzidziso huru yeBhaibheri kana maitiro, asi zvikanganiso zvakadaro. Uye ichokwadi chisingarambiki kuti kumwe kukanganisa uku kwakaunzwa muBhuku yeMormoni ichiratidza pasi na kupokana kwese kune musoro kuti munyori webhuku rino akangokopa mashoko emKing James Version, uye kuti 'chipo nesimba zvaMwari' zvaiva nazvo zvainge zvisina chekuita nazvo'" (Tolle 15-17).

(36) Sei BOM ichiratidzika kuve yakapoterredzwa nekukanganiswa nekukakavadzana mukudyidzana kwakasunguka kunovanikwa muzana remakore emakumi map-

fumbamwe mumamiriro enhoroondo yeAmerica? 2 Nifai 10:11-15; 26:14-22; Hiramani 6:22, 23; 3 Nifai 3:9; 6:28-30; 7:6-10; Mormoni 8:27-41; Eta 8:15-25; 10:33.

2 Nifai 10:3 inoti: “**Naizvozvo, sezvandataura kwamuri, zvinofanira zvinodikanwa kuti Kristu—nokuti pausiku hwokupedzisira mutumwa akataura kwandiri kuti iri rinofanira kuva zita rake — vanofanira kuuya pakati pavaJudha, pakati pavazhinji rutivi rwakaipa rwenyika; uye vachamurovera pamuchinjikwa ndizvo zvinofanira kuitwa naMwari wedu, hakuna rumwe rudzi ruripo panyika “raizoroverera Mwari wavo pamuchinjikwa.”**”

(37) Sei Nifai achitaura kuti zita reMuponesi raive Kristu kana riri rechiGiriki rakafanana nezita rechiHebheru rekuti - Mesiya?

Chimwe chezviratidzo zvekufemerwa kweBhaibheri kupfupika kwaro.

Dave Miller anotsanangura, kuti: “Kune chiverengerero chipi nechipi choufakazi magwaro anoratidza kuti Bhaibheri rakafuridzirwa naMwari. Asi Kupfupika kusinganzwisike kweBhuku humbowo huri pachena hwaro mavambo oumwari. Munhau yose, vanhu vakadaro vaitaura chaizvo mukutaura pfungwa nemafungiro avo— kubva kune zvinyorwa zvakawanda-zvenisaikoropedhiya, mabhuku enhoroondo, uye nhoroondo dzeupenyu, kune zvirevo zvechitendero zviamera kuburikidza nematare avo, chirango, uye zvakasiyana zvidzidzo zvebhaibheri. Mukupesana zvikuru nemafungiro evanhu aya, mabhuku eBhaibheri mapfupi zvikuru. Funga, somuenzaniso, kuti Mateo, Mako, Ruka, naJohani vaiva vakapiwa basa rinorema rekuzivisa kunyika kumazera ose zviitiko zvinokosha zvakapoterredza hupenyu waKristu paaiva panyika. Johani akatobvuma kuti pane zviitiko zvakawanda zvakaitika panguva yeupenyu hwaJesu zvekuti, ‘kana dai zvakanyorwa chimwe nechim-

we, Ndinofunga kuti kunyange nyika pachayo yaisagona kukwana mabhuku anofanira kunyorwa' (Johani 21:25). Saka chii chinofanira kuiswa, uye chii chinofanira kubviswa munhamburiko yamanyoro yakadaro?

“Mukutaura zviitiko muhupenyu hweakanyanya munhu akatanhamara munhau yenyika, izvo munyori womunhu aizoita kusiya kuberekwa—sezvakaitwa naMarko naJohani? Ko munyori ndeipi angadaro kusvetuka pamusoro pemakore makumi matatu ekutanga ehupenyu hwemunhu-sezvakaitwa nevanyori Vose vana veEvhangeri (kunze kwaRuka mumwechete muchiitiko chehupenyu hwaJesu pazera remakore gumi nemaviri)? Kubhabhatidzwa kwaJesu kunotaurwa mumitsara gumi nembiri naMateo, uye mumitsetse mitanhatu munaMarko naRuka. Pavane gumi nevaviri mushure mekumuka kuvakafa kuonekwa kwaJesu, zviviri zvinocherechedzwa naMateo, vatatu mumwe nomumwe naMarko naRuka, uye vana naJohani. Muna Mabasa, Ruka yakapa mushumo wakafemerwa wega we-makore makumi matatu ekutanga enhoroondo yechechi nekupararira kwechiKristu— uye akazviita muzvitsauko makumi maviri nemasere chete! Izvo zvisingatarisirwi rufu rwomuapostora wokutanga, Jakobho, runofanira kunge rwakadaro kurova kukuru kukereke yekutanga (nehurongwa hwekuti, toti, kuurayiwa kweMutungamiri John F. Kennedy kuvaAmerica), yakanyorwa nemazwi mapfupi gumi nerimwe. Zviine nyaya yakashata kudaro, inotyisa, sei vanyori ava vanogadzira zvakapfupika, zvakapfupikiswa, zvakapfupika nhoroondo dzine mapeji mashomanana chete? Mhinduro? Vakanyora pasi pesimba rekutonga (munyaya iyi, kudziviswa) kweMweya Mutsvene (2 Petro 1:21)” (Miller 1).

(38) Ko 2 Nifai 31:1, 2 haityori musimboti uyu wekupfupika here?

Inoti: “Uye zvino ini Nifai, ndinopedza kuporofita kwangu kwamuri, hama dzangu dzinodikamwa. Uye ini handikwanise kunyora asi zvinhu zvishoma chete, izvo zvandinoziva kuti zvinofanira zvechokwadi zviitike; uye handikwanise kunyora asi mashoma emashoko womunun’una wangu Jakobho. Naizvozvo, zvinhu zvandinazvo kunyorwa kunondikwanira, kunze kwekunge ari mazwi mashoma andinofanira kutaura zvedzidziso yaKristu; saka, Ini ndichataura kwamuri pachena, pachena pakuporofita kwangu.” Mimwe mienzaniso yakawanda inogona kutaurwa.

2 Nifai 25:10 inotia: “Naizvozvo, vakaudzwa pamusoro pekuparadzwa kuchauya pamusoro pavo. pakarepo mushure mekunge baba vangu vabva Jerusarema; zvisinei, vakaomesa mwoyo yavo; uye maererano nehuporofita hwangu vakasvika pakuradzwa, kunze kweavo avo ‘vakatapwa’ vachiendeswa kuBhabhironi.” Kufunga kuti 1 Nifai zvinofungidzirwa kuti zvakaitika mugore rokutanga rekutonga kwaZedhekia (1 Nifai 1:2) nekuparadzwa kweJerusarema harina kuitika kusvikira pagore regumi nerimwe rokutonga kwaZedhekia. Tarisa Jeremiya 1:3; 39:2; 52:5.

2 Madzimambo 25:1-2 inoti: “*Zvino negore rechipfumbamwe ushe hwake, mumwedzi wegumi, nezuva regumi romwedzi, izvozvo Nebhukadhinezari mambo weBhabhironi akauya kuzorwa nehondo yake yose Jerusaremu ndokurikomba; vakavaka rusvingo rwekukomba pamusoro payo kumativi ose. Naizvozvo guta rakakombwa kusvikira pazuva regumi nerimwe gore raMambo Zedhekia.*”

(39) Haasi makore mapfumbamwe kana anosvika gumi nerimwe here mukureba kweshoko “pakarepo”?

2 Nifai 25:19 inoti: “Nekuti maererano nemazwi a vaporofita, Mesiasi anouya mumakore mazana matanhatu kubva nguva iyo baba vangu vakabva kuJerusarema; uye

maererano nemashoko evaporofita, neshoko remutum-wawo waMwari, zita rake richanzi Jesu Kristu, Mwana-komana waMwari.”

(40) Hapana here kupokana pakati pa 2 Nifai 25:19 naMateo 1:22,25 nokuti zita harina kupihwa kusvikira kuziviswa kwengirozi Gabrieri kuna Maria?

2 Nifai 25:24,25 inoti: “Uye, zvisinei isu tenda muna Kristu, tinochengeta mutemo waMosesi, uye tarisai mberi nokutsungirira kuna Kristu, kusvikira murairo wavapo zvizadziswe. Nokuti murayiro wakapiwa nokuda kwaiz-vozwi; saka mutemo wakafa kwatiri (emp. wangu), uye isu takafa tinoitwa vapenyu muna Kristu nokuda kwokuten-da kwedu; asi tinochengeta mutemo (emp. mine) nokuda kwemirairo.”

Chimwe chezvinangwa zvikuru zvaJesu chaiva chokuza-dzisa Mutemo vaMosesi uye nokudaro zvinoita kuti urege kushanda (Mateo 5:17-18; VaEfeso 2:14-16; VaKorose 2:14-16; VaHebheru 10:9-10).

Pauro anonyora muna VaRoma 7:1-4, kuti: “*Hamuzivi here, hama dzangu, (nokuti ndinotaura navanhu vanoziva murairo), kuti murairo unobata munhu nguva yose yovu-penyu bwake? Nokuti mukadzi, unomurume, wakasangwa nomurairo kumurume wake, iye achiri mupenyu; asi kana murume afa, wasunungurwa pamurairo womurume. Naiz-vozvo zvino kana akawanikwa nomumwe murume, murume wake achiri mupenyu, uchanzi chifeve asi kana murume wake afa,wasununguka pamurairo, zvino haazi chifeve kunyange akawanikwa nomumwe murume. Saka, hama dz-angu nemi vo makaitwa vakafa kumurairo nomuviri waKris-tu; kuti muve womumwe, iye wakamutswa pavakafa, kuti tiberekere Mwari zvizibereko.*”

Zvakakosha kuziva kuti kusvika Jesu afa pamuchinjikwa, mutemo waMosesi wakanga uchiri kushanda. Jesu paaka-

zadzisa chirevo mutemo nerufu rwake, zvino maJuda vaive vasisasungwi kwairi. Vakanga vakasungwa nesungano itsva - mutemo waKristu (VaGaratia 6:2; VaHebheru 8:8-13; 10:1-9). Pauro aitura nezvechokwadi chikuru chezvidzidzo zvouMwari icho zvibvumirano zviviri zvaisagona kuva machiri chisimba panguva imwe chete kana kuti zvimwe maJuda anenge achizviita upombwe hwepamweya.

Bales anoti: “Kudai ivo [vaJudha - SF] vakanga vari pasi pesungano Yake, mutemo usati wafa, uye kare vakanga vakafa kumurairo, vangadai vari mukati muupombwe hwomweya. Kwenguva yese yavainge vakaroorana kumurairo, vaisagona kuroorwa naKristu. Mushure achienzanisira pfungwa yake neukama hwevakaroorana, iye akagumisa ‘nekudaro’ [‘saka’ - NKJV- SF] ukama kumutemo wekare hwakanga hwatyorwa muhurongwa kuti vagobatanidzwa naKristu. Hungu, ‘vakava vakafa kumurairo nemuviri waKristu; “izvo” ivo vangabatanidzwa, kana kuroorwa naKristu’ (7:4). Saka zviri pachena kuti panguva yose murayiro wakanga uri mupenyu, uye ivo vaiva vapenyu kwairi - vachigara pasi payo - kuti vaisagona kusunungurwa pamurairo (7:4,6). Uye chero bedzi ivo vasina kusunungurwa kubva pamurairo, vaisagona kuva vakabatanidzwa naKristu” (Bales 150).

(41) Ko zvino Nifai aigona sei kutaura kuti mutemo waMosesi vakanga afa kwavari sezvo Jesu akanga asati akafa?

(42) Uyezve, vaizoramba vachichengeta mutemo waMosesi uye vhangeri panguva imwe chete pasina kuita kweupombwe hwemweya here?

Jakobho 2:27, 28; 3:5 inoti: “**Naizvozvo, hama dzangu ndinzwei, muteerere shoko raJehovha; hakungavi nomurume pakati penyu angava nomukadzi mumwe chete; haangavi navarongo vake; Nokuti ini, Ishe Jehovha, fari-**

ra kuchena kwevakadzi. Uye ufeve chinhu chinonyangadza pamberi pangu; ndizvo zvinotaura Jehovha wehondo... Tarisai, maRamani hama dzenyu, idzo dzamunovenga nokuda kwetsvina yavo uye nokutuka kuno pamatehwe avo, vakarurama kukupfurai; nokuti havana kukanganwa murayiro waJehovha. izvo zvakapihwa baba vedu—kuti vave nazvo kunze kwemukadzi mumwe chete, uye vaifanira kuva nevarongo hapana, uye hapafaniri kuita ufeve hunoitwa pakati pavo.”

(43) Nei zviratidzwa zvakapihwa naJakobho maererano nemukadzi mumwe chete uye asina varongo zvakarambwa neDzidziso & Zvibvumirano 132 (zvakanyorwa muna 1843) iyo yakaita barika zviri pamutemo here?

(44) Kwa nini sheria ya mitala ilitenguliwa katika [mwaka wa] 1890?

(45) Ko ngano refu yaJakobho 5 inokopa musanganiswa wemufananidzo waRuka 13:5-9, muorivhi/muorivhi womusango kubva muna VaRoma 11:11-36, uye Jesu semuzambiringa wechokwadi kubva kuna Johani 15:1-8?

Muna Jakobho 3:12-13 (zvinofungidzirwa kuti zviri pakati pe544 na421 B.C.), rinoti: “Uye zvino ini Jakobho, ndakataura zvimwe zvinhu zvakawanda kwaari vanhu vaNifai, vachivayambira pamusoro pehupombwe uye utere, nemhando dzose dzezvivi, ndichivaudza migumisiro yakaipa yavo. Uyechikamu chezana zvezvakaitika kuvanhu ava, izvo zvakatanga kuva akawanda, haakwanise kunyorwa pamahwendefa aya; asi mizhinji yenyaya dzavo yakanyorwa pane huru mahwendefa, nehondo dzavo, nemakakatanwa avo, uye utongi hwemadzimambo avo.”

Jakobho akanga ari mumwe wevanakomana vaRihai vakaberekerwa imomo murenje. Muna 2 Nifai 5:34, tinodzidza kuti makore 30-70 akanga avapo akapfuura.

(46) Kutora nhamba yese yevanhu vavanonyora avo ya-

kauya munyika itsva, tingagumisa chaizvoizvo kuti ikoku kwakadaro here kuvanhu “vazhinji”?

Chikamu chezana chezvinyorwa zvavo hazvaigona kunyorwa nekuti maive nenhoroondo yakawanda mukati makore makumi manomwe pamwe chete namakore akararama Jakobho.

(47) Chokwadi?

Jakobho 7:27 inoti: **“Zvino ini Jakobho, ndakaona kuti ndinofanira kukurumidza burukira kuguva rangu; nokudaro, ndakati kumwanakomana wangu Enosi: Tora ndiro idzi. Uye ndakamuudza zvinhu izvo mukoma wangu Nifai akanga andiraira, uye akavimbisa kuteerera mirayiro. Uye ndinopedza zvangu kunyora pamahwendefa aya, kunyora kuri kudiki; uye kumuverengi ndinoonekana, ndichitarisira kuti vazhinji vehama dzangu dzingaverenga mashoko angu. Hama, adieu.”**

(48) Shoko rechiFrench rokuti “adieu” rakauya sei kubva muchigadzirwa cheizvi rechinyorwa cheEgipita ichi?

Mosaya 2:3 inoti: **“Uye vakatorawo mamwe matangwe vagobayira zvibayiro nokupisa zvipiriso zvinopiswa maererano nomurayiro waMosesi.”**

Tolle anotia: “Mumutemo waMosesi, matangwe emakwai akanga asingazopirwi sezvipiriso zvinopiswa nezvibayiro. Matangwe ese aibva angozviiira Ishe uye havana kumboverengerwa sehunhu hwepfuma yemunhu. Asi zvipiriso zvose zvinopiswa zvaifanira kusarudzwa kubva pazviri mupfuma yake, kana kutengwa nemari yake nokuda kwaizvozvo, namatangwe ose aJehovha makwai, akanga ari pfuma yaShe, akapinda mukati maoko omuprista mukuru, haafaniri kushandiswa sezvipiriso zvinopiswa kana zvipiriso zvezvivi, asi nyama inofanira kudyiwa nemhuri Kana kutu ariogs. Verenga Eksodho 13:2, 12; 22:29, 30; Numeri 3:13; 2 Samueri 24:24; Numeri 18:15-18” (Tolle 18).

(49) Sei ichiti vakapira zvibayiro maererano neMutemo waMosesi, chokwadi, ivo vasina kuchengeta Mutemo waMosesi panyaya iyi?

Mosaya 20:1-5 inoti: “Zvino kwakanga kune nzvimbo muShemuroni uko kwakaungana vanasikana vemaRamani pamwechete kuimba, nokutamba, nokuzvifadza. Uye zvakaitika kuti rimwe zuva kwaiva nevashoma vavo vakaungana kuti vaimbe uye vatambe. Uye zvino vapristi vamambo Noa, vachinyara kudzokera kuguta reNifai, hongu, uye nekutyawo kuti vanhu vangavauraya, naizvozvo havana kuzoshinga kudzokera kuvakadzi vavo nokuvana vavo. Uye agara murenje, uye akawana vanasikana vemaRamani, vakarara vakavatarisa; Uye pavakanga vachiri vashoma vavo vakaungana ipapo kutamba, vakabuda munzvimbo dzavo dzakavanda vakatora akavatakurira kurenje; hongu, makumi maviri nevanasikana vana vemaRamani vakaenda navo murenje.”

(50) Mosaya 20:1-5 yakatorwa muna Vatongi 21:16-24 here?

Mosaya 18:16, 17 (147-145 B.C.) inoti: “Uye mushure meizvi. nenzira iyi aibhabhatidza mumwe nomumwe aibuda achienda nzvimbo yaMormoni; uye vakanga vari vaviri mweya mazana mana; hongu, uye vakabhabhatidzwa mvura dzeMormoni, uye dzakazadzwa nenyasha zvaMwari. Uye vainzi kereke yaMwari, kana kuti chechi yaKristu, kubva panguva iyoyo mberi. Uye yakauya kupfuudza kuti ani nani akabhabhatidzwa nesimba uye chiremera chaMwari chakawedzerwa kuchechi yake.”

(51) Chechi yakanga yatotanga sei muna Mosaya 18:16, 17 (147-145 B.C.) kana Jesu akanga asati avaka maererano naMateo 16:18?

(52) Ko Mosaya 27 (100-92 B.C.) irondedzero Nyaya ye-

kutendeuka kwaPauro kubva muna Mabasa 9?

Aruma 5:3 inoti: “Ini, Aruma, ndaitwa mutsvene na baba vangu, Aruma, kuva mupirisita mukuru wechechi ye Mwari, iye ane simba nechiremera zvinobva kuna Mwari kuti aite izvi zvinhu, tarisai, ndinoti kwamuri akatanga kumisa a chechi munyika yakanga iri kumiganhu yaNifai; hongu, nyika yainzi nyika yaMormoni; hongu, uye 29 akabhabhatidza hama dzake mumvura dzaMormoni.”

(53) Nei kune muprista mukuru muchechi (zvisirizvo asi achifanirwa kunge aripo - Mateo 16:18) apo Jesu anoshanda somupristi mukuru (VaHebheru 7)?

Aruma 7:10 inoti: “Uye tarisai, achazvarwa na Maria, paJerusarema, nyika yemadzibaba edu, iye mhandara, mudziyo unokosha, unosanangurwa, uchada ufukidzwe uye uve nepamuviri nesimba roMutsvene Mweya, uye ugounza mwanakomana, hongu, kunyangwe Mwanakomana waMwari.”

(54) Sei Aruma 7:10 ichitaura kuti Jesu aizozvarwa? muJerusarema, kwete Bhethlehema (Mika 5:2; Mateo 2:1-6)?

Aruma 5:28 (83 B.C.) inoti: “Tarisai, makatorerwa here kudada? Ndinoti kwamuri, kana musina kugadzirira kusangana naMwari. Tarisai munofanira kukurumidza kugadzirira; zve ushe hwekumatenga hwaswedera pedyo, uye wakadai wavapo kwete upenyu husingaperi.”

Aruma 5:50 inoti: “Hongu, ndizvo zvinotaura Mweya: Tendeukai mose imi migumo yenyika, nokuti ushe hwokudenga hwava pedyo; hongu, Mwanakomana waMwari anouya mukubwinya kwake, mukubwinya kwake kwesimba, muukuru, vesimba, neushe...”

Hiramani 5:32 (30 B.C.) inoti: “Uye tarisai izwi akauyazve, achiti: Tendeukai, tendeukai, mutore ushe vekudenga uri pedo; uye musatsvakazve kundiparadza varanda. Uye zvakaitika kuti nyika yakazununguka zvakare, masvingo

akadedera.”

Vose vari vaviri Johani Mubhabhatidzi (Mateo 3:1) naJesu (Mateo 4:17) akataura kuti humambo hwekudenga hwava pedyo nekuti yakabuda mumakore matatu nehafu. Izvozvo zvine musoro.

(55) Zvisinei, zvine musoro here kuti vanyori veBOM vanoparidza kuti ushe hwekumatenga hwaswedera kwave nemakore makumi matatu vezana vadarika (Aruma) uye makore makumi matanhatu kubva pauri (Hiramani)?

Aruma 46:14,15 (73-72 B.C.) inoti: “**Nokuti ndizvo zvakanga zvakaita vatendi vechokwadi vaKristu, vaiva vekereke yaMwari, akadanwa nevasiri vekereke. Uye avo vaive vechechi vaive vakatendeka; hongu, vose avo vakanga vari vatendi vechokwadi muna Kristu vakazvitora ivo, nomufaro, zita raKristu, kana kuti vaKristu saivo vakadanwa, nokuda kwekutenda kwavo muna Kristu uyo anofanira kuuya.**”

(56) Ikoku hakusati kuri kupesana na Mabasa 11:26? Inoti: “*Saka gore rose vakaungana mukereke vakadzidzisa vanhu vazhinji-zhinji, uye vadzidzi vakatanga kunzi vaKristu muAndiyoki.*”

(57) Sei Hiramani 12:26 (inonzi yakanyorwa muna 6 B.C.) yakatorera muna Johani 5:28,29 iyo yakanga isati yanyorwa munguva iyoyo? Inoti: “**Hongu, ndiani achaendeswa kunzvimbo yehamo isingaperi, achizadzisa mashoko anoti: Ivo vakaita zvakanaka vachava neupenyu husingaperi; uye avo vakaita zvakaipa vachava neshungu dzisingaperi. Uye saizvozvo ndizvo. Amenii.**”

Zvinofadza zvakakwana, zvinyorwa zvepasi zvinoedza kuchengetedza izvi kukanganisa nekutaura kuti inobva kuna Dhanieri 12:2-3. Iwe iva mutongi pakusarudza kuti ndeipi ndima iri kutorwa: (a) Danieri 12:2: “*Zvino vazhinji vavavete muvhu rapasi vachamuka, vamwe vachamukira upenyu*

usingaperi, vamwe kukunyadziswa nokuzvidzwa kusingaperi.” (b) Johani 5:28-29: *“Musashamiswa naizvozvo; nokuti nguva inovuya, nayo vose vari mumabwiro vachanzwa inzwi rake, vachabuda; avo vakaita zvakanaka, kukumuka kwovupenyu avo vakaita zvakaipa, kukumuka kwokutongwa.”*

Hiramani 14:20 inotaura maererano nekurovererwa kwaJesu: *“Asi tarisai, sezvandakataura kwamuri maererano nechimwe chiratidzo, chiratidzo cherufu rwake, tarisai, muzuva iro raachatambura rufu zuva richasviba uye rinoramba kuvhenekera chiedza charo kwamuri; uyewo mwedzi nenyeredzi; uye ipapo kusava nechiedza pamusoro penyika ino, kunyangwe kubva panguva kuti achatambura rufu kwamazuva matatu nguva yaachamuka kubva kuvakafa.”*

(58) Ungayananisa sei Hiramani 14:20 – rima kwema zuva matatu rakaitika nekurovererwa kwaJesu nenho roondo dzeevhangeri dzerima kwemaawa matatu? Tarisa zvakare 3 Nifai 8:3.

Muna 3 Nifai 9:18, Jesu anotaura kumhomho yemaNifai (Yeuka: maererano neBOM izvi zvinofungidzirwa kutanga vanhu vokuAmerica vaitaura chiHebheru kana chiEgipita): *“Ndini chiedza noupenyu hwenyika. Ndini Vekutanga neKuguma, mavambo nemagumo.”*

(59) Chii chaizova chinangwa chekutaura kwaJesu bhii rekutanga nerokupedzisira rearufabheti yechiGiriki kune vateereri ava?

Muna 3 Nifai 11:13–17, inoti: *“Uye zvakaitika kuti Jehovha akataura kwavari, achiti: ‘Simukai mubude kwandiri, kuti muise maoko enyu murutivi rwangu; uye wo kuti munzwe mavanga ezvipikiri mune yangu maoko angu netsoka dzangu, kuti muzive kuti ndini Jehovha Mwari waIsraeri, naMwari wenyika yose akaurayirwa zvivi zvenyika.’ Uye zvakaitika chaunga chikabuda*

chikatambanudza maoko murutivi rwake, ndokunzwa mavanga embambo paari maoko netsoka dzake; vakaita saizvozvo, vakabuda umwe nomumwe kusvikira vose vabuda, uye vakaita vakaona nemeso avo, ndokubata nemaoko avo, vakaita anoziva zvechokwadi uye akapupura, kuti ndiye, waavo vakanyorwa navaporofita kuti vaizovuya. Zvino vakati vabuda vose vakapupura ivo pachavo, vakachema nemoyo mumwe, vachiti: ‘Hosana! Zita raMwari Wokumusorosoro ngarirumbidzwe!’ Vakawira patsoka dzaJesu, vakaita saizvozvo munamate iye.”

Gare gare tinodzidza nhamba inofungidzirwa yevashinji muna 3 Nifai 17:25: “Uye mhomho vakaona uye vakanzwa nekupupura; uye vanoziva kuti zvinyorwa zvavo ndizvo zvirokwazvo, nekuti vose vakaona nekunzwa, umwe neumwe iye pachake; uye vakanga vari zviuru zviviri nemweya mazana mashanu; uye ivo vakabatanidza varume, vakadzi, nevana.”

(60) Isu totendeseka here mukutenda kuti vanhu vanosvika kana kudarika 2,500 vakapinza chanza zvavo mumaronda aJesu? Kunyangwe munhu mumwe neumwe akatora masekondi makumi matatu 30 kuti aongorore Jesu, zvino zvaizoita sekunge zvakatorwa maawa anenge makumi maviri nerimwe pamwe chete! Uyezve, zvinofanira kucherechedzwa kuti izvi zvinofanirwa kutiyeuchidza nezvaTomasi (Johani 20:24-29). Rimwe dambudziko rinomuka rakatenderedza nyaya iyi mukati 3 Nifai anoti mhomho yakanga isati yamboona Jesu kana kumuziva pachake pamberi pechiitiko ichi. Zvisinei, chikonzero nei Tomasi akumbira kuona maronda aJesu ndechekuti akanga achimuziva iye pachake makore matatu uye akatsvaga humbowo hwaizoita kuti abvume kuti ndiye muviri waShe chaiwo kwete chipoko.

3 Nifai 18:8–13 inoti: “Uye zvakaitika kuti apo akati ataura izvi, akarayira vadzidzi vake kuti vataure anofan-

ira kutora waini yemukombe nokunwa mairi; uye kuti vagopawo kugungano izvo zvavanofanira kuita kuti vanwe...Zvino vadzidzi vakati vaita izvi, Jesu akati kwavari: Makaropafadzwa imwi nekuda kwechinhu ichi chamunaita ndaita, nokuti uku kuzadzikisa mirairo yangu, uye izvi anopupura kuna Baba kuti munoda kuita izvozvo izvo zvandakakurairai. uye izvi munofanira kuita nguva dzose avo vanotendeuka uye vakabhabhatidzwa muzita rangu; uye muchadaro zviitei mukurangerira ropa rangu, randinaro kuti mugopupura kuna Baba kuti munoita mundirangerire nguva dzose. Kana muchindirangerira nguva dzose, imi ndichava noMweya wangu kuva nemi. Uye ndinokupa rairai kuti multe zvinhu izvi. Uye kana muchida nguva dzose itai zvinhu izvi makaropafadzwa, nokuti makavakwa pamusoro pazvo dombo rangu. Asi ani nani pakati penyano anoita zvizhinji kana zvisvoma pane idzi hazvina kuvakwa padombo rangu, asi zvavakwa panheyo dzejecha; kana mvura yanaya, nemafashame auya; uye mhengo inovhuvhuta ichirova pamusoro pavo, vachawa, uye masuwo egehena akagadzirira kuvhurika kuti avagamuchire.”

(61) Sezvo sangano reLDS rakashandura kumwiva kwewaini kuenda kumvura paTafura yaShe, hakusi kuateerera Mwari here maererano na3 Nifai 18:13?

3 Nifai 20:23–26 inoti: “Tarisai, ndini uyo Mosesi akataura, achiti: Ishe Mwari wenyu uchakumutsira muprofiti kwamuri pakati pehama dzenyu, seniwo; mumunzwe iye pazvose zvaachareva kwamuri. Uye ichasvika nguva yakadaro yekuti mweya wose usingateereri muporofita uyo unofanira kubviswa pakati pavanhu. Zvirokwazvo ndinoti kwamuri imi, nevaporofita vose kubva kuna Samueri naavo vachatevera vose vachataura, vachipupura nezvangu ini. Uye tarirai, muri vana vevaporofita; uye imwi

muri veimba yaIsiraeri; nemwi muri vesungano iyo Baba vakaita namadzibaba enyu, vachiti kuna Abhurahama: Nembeu yako nemadzinza ose aJehovha aripasi ngaar-opafadzwe.”

(62) Jesu anotorera mashoko kubva mumharidzo yaPet-ro iri muna Mabasa 3 here (Mabasa 3:23-25)? 3 Nifai 28:4–12 inoti: “Uye paakanga ataura naye kwavari, akatendeu-kira kune vatatu akati kwavari. ‘Munoda kuti ndikuitirei kana ndaenda kuna Baba?’ Vanekusuwa mumwoyo yavo, uye vakatya kutaura kwaari chinhu chavakada. Zvino akati kwavari: Tarirai, ndinoziva mifungo yenyu, uye makada chinhu icho Johani, mudikanwi wangu, akanga ari neni muushumiri hwangu, ndisati ndasimudzwa nava-VaJudha, vaikumbira kwandiri. Naizvozvo, makakombero-rrwa zvikuru imi, nokuda kwenyu haangatongoraviri rufu; asi muchararama kuti muone zvose mabasa aBaba kuvana vavanhu, kunyange kusvikira zvose zvinhu zvi-chazadzikiswa sekuda kwaBaba pandichauya mukubwin-ya kwangu nesimba rokudenga. Hamungatongoshingiri pamarwadzo erufu; asi kana Ini ndichiuya mukubwinya kwangu muchashandurwa mukubwaira kweziso kubva pakufa kusvika pakusafa; uye ipapo muchaitwawo va-ropafadzwe muumambo hwaBaba vangu. Uye zvakare, hamuzorwadziwi kana muchinge mugere munyama, kana kusuwa kunze kwekunge kuri kwezvivi zvenyika; uye zvose izvi ndichaita nokuti chinhu chamakakumbira nez-vangu, nokuti makashuva kuti muunze mweya vevanhu kwandiri, apo nyika ichamira. Uye nokuda kweizvi neku-ti muchava nekuzara kwemufaro; mugare pasi umambo hwaBaba vangu; hongu, mufaro wenyu uchazara, sezvo Baba sezvavakandipa kuzara kwemufaro; uye muchava seni, uye ini ndichaita saBaba; uye Ini naBaba tiri mum-we; Uye Mweya Mutsvene unopupura nezvaBaba neni;

uye Baba vanopa Mweya Mutsvene kuna vana vavanhu, nokuda kwangu.’ Zvakaitika kuti Jesu mushure mekunge ataura mashoko awa akabata vose mumwe nomumwe wavo vaivapo, akabva aenda.”

(63) Varipi maNifai matatu vanofanirwa kugara kusvika pakuuya kwechipiri kwaJesu Kristu? Tarisa Mormoni 8:10, 11; Eta 12:17.

Mormoni 8:1–5 inoti: “Tarisai ini, Moronai, ndinopedzisa zvinyorwa zvababa vangu, Mormoni. Tarirai, ndine zvisihoma; zvinhu zvekunyora, izvo zvandakarairwa nazvo nababa vangu. Uye zvinova zvakaitika mushure mehondo huru paKumora, tarisai, maNifai vakanga vatizira kunyika yokumaodzanyemba vakavhimwa nemaRamani, kudakara vose vaparadzwa. Uye Baba vangu vakaurayiawo navo, ini ndikasara ndoga kutu ndigonyora nyaya inosuwisa yekuparadzwa kwevanhu vangu. Asi tarisai, vaenda, uye ndinozadzisa murairo vababa vangu. Kana vachizon-diuraya handizivi. Naizvozvo ndichanyora nokuviga zvin-yorwa muvhu; uye kwandinoenda hazvina basa. Tarirai, baba vangu vanzwa vakaita chinyorwa ichi, uye vakanyora mufungo wacho. Uye tarisai, ndaizoinyorawo kana ndaiva nenzvimbo pamusoro payo ndiro, asi handina; uye simbi handina, nokuti ndiri ndoga (emp. mine). Baba vangu vakaurawa pakurwa, nehama dzangu dzose, uye handina shamwari kana kwekuenda; uye kuti Jehovha achanditendera kuti ndirarambe kusvikira rinhiko, handizivi.”

(64) Zvinoita sei kuti arambe achinyora pashure pokunge ataura kuti nzimbo iri pamahwendefa ishoma uye hapana zvokugadzira ndiro?

Moronai anoti ari ega, haana hama (zvinhu zvekugadzira mahwendefa), uye kuti acharamba achinyora zvinyorwa kana aive nenzvimbo yakawanda pamahwendefa. Anobva aenderera mberi kunyora zvinozivikanwa saMormoni 8–10, bhuku

raEta (Eta 1:1–5), nebhuku raMoronai (**akazara mapeji makumi mashanu nerimwe**).

**(65) Ko anoramba achinyora sei mushure mekuta-
ra kutu nzvimbo yaive Shona pamahwendefa uye kutu
paigne Pasina Zvinhu zvekushandisa kugadzira ndiro?**

Mormoni 9:7-10 (401-421 A.D.) inoti: “Uye zvakare ndi-
notaura. kunemi vanoramba zvakazarurwa zvaAllah,
uye muchiti ivo zvakabviswa, kuti hakuna zvakazarur-
wa, kana zviporofita; kana zvipo, kana kuporesa, kana
kutura nendimi, kana vamwari kududzira ndimi; Tari-
rai ndinoti kwamuri, uyo anoramba zvinhu izvi, haazivi
Evhangeri yaKristu; hongu, haana kuverenga magwaro;
kana zvakadaro, haanzwisisi ivo. Nokuti hatina kuveren-
ga here kuti Mwari mumwe chete zuro nhasi, nokusin-
gaperi, uye maari hamuna shanduka kana mumvuri
wekushanduka? Uye zvino, kana iwe wakafungidzira
kutu unofanira kuzviitira mwari akasiyana, uye maari
kune mumvuri wekuchinja, saka iwe wafunga kuzvisikira
pachako mumwe mwari asiri Mwari wezvishamiso.”

Moroni anadai yupo peke yake, hana mawe yenye madini
(ambayo yatafaa kutengenezea “bamba”), na kwamba asin-
geendelea kutunza rekodi kama angekuwa na nafasi ya ku-
tosha juu ya hizo bamba. Anaendelea kurekodi anachokijua
kama Mormoni 8-10, kitabu cha Esta (Eta 1:1-5), na kitabu
cha Moroni (jumla yake ni kurasa 51).

**(66) Sei Mormoni 9 (pamwe naMoronai 7:25-29) zvi-
notaura kuti zvizhamiso hazvina kupera apo Testamende
Itsva inosimbisa kuti nguva yezvizhamiso yakaguma mu-
makore ezana rokutanga A.D. (1 VaKorinte 13:8-13; VaE-
feso 4:7-16; Judhasi 3)?**

Eta 2:16 inoti: “Uye Ishe akati: ‘Enda ushande uye vakai
netsika yezvikepe zvamunofanira kuita zvakavakwa.’
Uye zvakaitika kuti mukoma waJaredhi akaenda kuti

ashande, nehama dzakewo, akavaka magwa achitevedzera nzira iyo Jehovha yavakanga vavaka, maererano nemirayiridzo yaShe. Uye vakanga vari vaduku, uye ivo vakanga vari chiedza pamusoro pemvura, sokupenya kweshiri pamusoro pemvura. Uye dzakavakwa maererano nenzira dzakanga dzakasimba zvikuru, kunyange dzaichengeta mvura sendiro; uye pasi payo paiva yakasimba sendiro; uye mativi ayo akanga akasimba sedhishi; uye migu-mo yayo yakanga yakanyanyisa; uye pamusoro yakanga yakasimba sendiro; nokureba kwayo kwaiva kureba kwemuti; negonhi raro panguva yaro rakavharwa, raka-simba sendiro.”

(67) Kana Ishe akapa mirairo pamusoro pekuvaka kwez-vikepe, zvino sei mukoma waJaredhi akabvunza pamusoro pekusakwana mukugadzirwa kwakaitwa sekushaikwa kwemunopinza mhupo uye hurongwa hwemwenje mudi-ma dzinotevera?

Eta 2:18-25 inoti: “Uye zvakaitika kuti Mukoma waJaredhi akachema kuna Ishe, achiti: ‘O Ishe, ndaita basa ramakaraira ini, ndikaita zvikepe sezvamakandiraira. Uye tarirai, Ishe, mavari hamuna chiedza; tichaendepiko? Nesuwo tichaparara, nokuti mazviri hatigoni kufema, kunze kwemhepo iri mukati; naizvozvo tichaparara.’ Uye Jehovha akati kuna mukoma waJaredhi: ‘Tarisa, uchagadzira gomba mukati kumusoro, uye nepasi zvakare; uye kana wotambudzika nekuti mweya uchadzima gomba richaita rekugamuchira mweya. Uye kana kuti mvura ikapinda pamusoro pako, tarira, munofanira kuita saizvozvo dzivirai gomba, kuti murege kuparadzwa namafashamo.’ Uye nokudaro mukoma waJaredhi akaita saizvozvo, maererano sezvakarairwa naJehovha. Akadanidzirazve kuna Jehovha Ishe vachiti: ‘Ishe, tarirai ndaita sezvamakandiraira kutu ndiwe ndoita; uye

ndagadzirira midziyo vanhu vangu, uye tarirai, hamuna chiedza mavari. Tarirai! Ishe, mungatendera here kuti tiyambuke muiyi yakakura murima?’ Zvino Ishe akati kuhama yaJaredhi: ‘Chii chaunoda kuti ndiite kuti uve nechiedza mumidziyo yenyu? Nokuti tarisai, hamugoni kuva nemahwindo; nekuti vachaputsanyiwa; uye musatora moto unemi, nekuti hamungafambi nechiedza chemoto. Tarirai, muchaita sehove huru pakati pegungwa; nokuti mafungu emakomo acharova pamusoro pako. Zvisinei, achakubudisazve pakudzika kwegungwa; sezvo mhengo dzichibuda mumuromo mangu, nemvura zhinjiwo uye ndakatuma nzizi. Uye tarisai, ndinogadzirira iwe unopikisana nezvinhu izvi; nokuti hamugoni kuyambuka mukuru uyu kwakadzika, kuponesai, ndinokugadzirirai pamusoro pemafungu egungwa, uye mhengo dzakabuda, nemafashame achauya. Naizvozvo chii chamunoda kuti ndigadzirire kwamuri kuti muve nechiedza mukumedzwa pakadzika pegungwa?’”

(68) Sei Mwari vakaudza mukoma waJaredhi kuti agadzire gomba nechepazasi pechikepe? Zvaibatsira sei izvozvo mukuwaniswa kwemhengo yokuti vafeme? Vaizogona sei kudzivirira magwa kuti asanyura ivo ainge aine maburi pasi? Chinyorwa chinoti zvakatora mazuva 344 kuenda kuAmerica (Eta 6:11).

Eta 8:1-15 inoti: “Uye zvakaitika kuti akabereka Omeri akatonga pachinzvimbo chake. Uye Omeri akabereka Jaredhi; uye Jaredhi akabereka vanakomana nevanasikana. Uye Jaredhi akamukira baba vake, akauya akagara munyika yeHetu. Uye mushure maizvozvo akaita zvinobata kumeso vanhu vazhinji, nokuda kwamashoko ake okunyengera, kusvikira awana hafu yechikamu cheumambo. Uye akati awana hafu yacho akarwisana nababa vake paushe, akatapa baba vake, akavaisa muutapwa;

Uye nokudaro, mumazuva ekutonga kwaOmeri akanga ari muutapwa hafu yemazuva ake. Uye zvakaitika kuti akabereka vanakomana nevanasikana, pakati pavo vaive Esromu naKorianduma; Uye vakasvika mukutsamwa zvikuru pamusana pezvakaitwa naJaredhi mukoma vavo, zvekuti vakamutsa mauto vakapa hondo kuna Jaredhi. Uye zvakaitika kuti vakapa hondo naye usiku. Zvino zvakaitika kuti apo vakanga vauraya mauto aJaredhi vakanga voda kuuraya naiyewo; akavadetemberera kuti varege kuuraya iye ndokupa ushe kuna baba vake. Uye zvakaitika kuti vakamupa upenyu hwake. Uye zvino Jaredhi akasuwa zvikuru pamusoro pokurasikirwa noumambo, nokuti akanga afunga mumwoyo make umambo uye pamusoro pokubwinya kwenyika.

“Zvino mwanasikana waJaredhi akanga ari nyanzvi zvikuru, zvino achiona kurwadziwa kwababa vake, akafunga zano zano raaigona kudzikinura umambo kuna baba vake. Zvino mwanasikana waJaredhi akanga akanaka zvikuru. Uye zvakaitika kuti akataura nababa vake, uye akati kwaari: Baba vangu vane shungu neiko? Havana kuverenga here zvinyorwa zvakaunzwa nemadzibaba edu mhiri kwakadzika kukuru? Tarirai, hapana rondedzero here? pamusoro pavo vekare, zvakaita pakurangana kwavo pakavanda kuwana ushe nembiri huru? Uye zvino, saka, regai baba vangu vakadana Akishi, mwanakomana waKinori; uye tarira, Ini ndakanaka, uye ndichatamba pamberi pake, uye ndichafadza iye, kuti achanditsvaka kuva mukadzi; saka kana achida zvino uchada kwauri kuti undipe ave mukadzi wake uchatu: Ndichamupa, kana muchida kuuya kwandiri musoro wababa vangu, mambo.’ Uye zvino Omeri akanga ari shamwari kuna Akishi; nokudaro, apo Jaredhi paakatumba shoko kuna Akishi, iye mwanasikana waJaredhi akatamba pamberi pake sez-

vaaida naye, zvokuti akamuda kuti ave mukadzi wake. Uye zvakasvika zvakaitika kuna Jaredhi akati kwaari: ‘Mupe kwandiri kuti ave mudzimai wangu. Uye Jaredhi akati kwaari: Ndichamupa kwauri, kana iwe uchaunza kwandiri musoro wababa vangu, mambo.

“Uye zvakaitika kuti Akishi akaungana kumba kwa-Jaredhi hama dzake dzose, uye akati kwavari: ‘Ndinoda munopika kwandiri kuti muchave makatendeka kwandiri muchinhu chandichakumbira kwauri?’ Uye zvakaitika kuti vose vakapika kwaari naMwari wokudenga, uye nedenga, nenyika, nemisoro yavo, kuti ani nani anoramba kuzopa rubatsiro urwu kunaAkishi aifanira kurasikirwa nemusoro vake; uye kana ani nani vazivise chero chinhu chipi zvacho chavakaziviswa naAkishi munhu aifanira kurasikirwa noupenyu hwake. Uye zvakaitika saizvozvo vachibvumirana naAkishi. Uye Akishi aishandira ivo vakapika neavo vakare avowo vakatsvaka simba, rakan-ga ragoverwa kunyange kubva kwairi Kaini, akanga ari mhondi kubva pakutanganga.”

(69) Ko Eta 8:1-15 yakatorwa munhorondo yenhau yaJohani Mubhabhatidzi, uye Herodhiasi anobva pana Marko 6:14-29 here?

Eta 15:30-31 inoti: “Uye zvakaitika kuti apo Korianduma akanga asendamira pamunondo wake, kuti akazorora zvishoma, akagura musoro waShizi. Uye zvakaitika kuti mushure mekunge arovamusoro waShizi, uyo Shizi aka-simudzwa pamaoko ake akawira pasi; uye shure kwaizvozvo akatambudzika nokutadza kwokufema, akafa.”

(70) Shiz aizotamburira sei kufema mushure mekudamburwa musoro?

Moronai 7:45 inoti: “Uye rudo rune mwoyo murefu, uye rwuripo haruna godo, haringazvitutumadzi, harutsvaki zvaro, harikurumidzi kugumbuka (emp. mine), harifungi

chakaipa, uye harufariri zvakaipa, asi runofarira chokwadi mariri, rinotakura zvinhu zvose, rinotenda zvinhu zvose, rinotarisa zvose zvinhu, rinotsungirira pazvinhu zvos.”

(71) Nei Moronai 7:45 yakashandisa shoko rokuti “zviri nyore” iro rinowanikwa muKing James Version, asi hariwaniki mumagwaro echiGiriki epakutanga?

Mhedziso

Mukupedzisa, mushure mekuongorora **BOM**, tingaiti rakatendeseka here kuva izwi raMwari kana riine:

(a) kupesana neBhaibheri pamusoro penguva yechizaruro chezvakananzika zvaKristu, munguva yekuitwa kwezvishamiso, nguva yekusaziva yerima apo Jesu akarovererwa, etc.,

(b) mashoko akawanda anobva muMagwaro eTestamente Itsva akanga asati anyorwa.

(c) kukanganisa kwekufuridzirwa kwevakopi veKing James Version’

(d) zvirevo zvenhoroondo zvakaita sekereke yaKristu yakatanga zana remakore rokutanga A.D. risati rasvika, zita rokuti “muKristu” rakapiwa pamberi paMabasa 11:26, nezvimwewo,

(e) nhaurirano dzedzidziso dzebhaibheri dzemuzana ramakore regumi nepfumbamwe pamusoro perubhabhatidzo rwevacheche, nezvimwewo,

(f) zvinhu zvisiri zvenhoroondo zvakaita semaJuda ari-kudzidzira kunyora vakavandudza muEgipita pamahwendefa esimbi, maJuda kubva kurudzi rwaManase vaishanda sevapristi uye vachizviti ndivo vachengeti vemutemo waMose-si, vachivaka temberi yakavakwa setemberi yaSoromoni ine vanhu vashoma, yakakura chaunga chakabata mavanga aJesu mumwe nomumwe zvingadai zvakatora maawa akawanda

kuti apedze, uye nekutenda madzitateguru evanhu vekuAmerica vaiva vaJudha vakabva nyika yekare muna 600 B.C. **Mhinduro inoti KWETE!**

Unogona kuona kubva pakuongorora uku kuti **Bhuku raMormoni** ndohumwe hunyengeri hukuru hwakamboitwa nekunyengedza vanyengeri vakaedza kuishandura seshoko raibva kuna Mwari.

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* Aya mazano akatorwa uye akapfupikiswa kubva ku <https://www.gotquestions.org/genealogies-Israel.html>.

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Appendikisi 1

Apendikisi iyi ine runyoro rwezvinyorwa kubva muBhaibheri randinotenda pachangu kuti rakanga risina yakaiswa muBOM. Zvimwe zvinyorwa zvaka-torwa, kana kukopwa kubva munyaya iri muBhaib-heri Ndakaedza kutaura zvakarurama uye zvakarurama. Iyo BOM muzvinyorwa ichave kuruboshwe rwekumashure “Ini” mukati murunyoro rwakasvi-bira, nendima yeBhaibheri kubva kurudyi kwayaka-tangira.

1 Nifai

1 Nifai 1:1/1 VaKorinte 4:1; **1:3**/VaGaratia 6:11; **1:14**/Zvakazarurwa 15:3; **1:18/1** Johani 1:3; **1:20**/Mateo 21:33-46; **2:10/1** VaKorinte 15:58; **2:18**/Marko 3:5; **2:24/2** Petro 3:2; **3:21/1** VaKorinte 7:19; **3:27**/Zvakazarurwa 12:6; **4:6**/Ruka 4:1; **4:13**/Johani 11:50; **5:8**/Mabasa 12:11; **5:13**/Mabasa 3:21; **5:18**/Zvakazarurwa 14:6; **6:4**/Johani 17:14; **6:8**/Marko 3:5; **7:8**/Marko 3:5; **8:20**/Mateo 13:38; **10:4**/Mabasa 3:22-23; Johani 4:42; **10:7**/Mateo 3:3; **10:8**/Johani 1:23,26-27; Ruka 3:16; **10:9**/Johani 1:28; **10:10**/Johani 1:29; **10:12**/VaRoma 11:17-19; **10:14**/VaRoma 11:24; VaHebheru 11:6; **10:18**/VaHebheru 13:8; Mateo 25:34; **10:19**/VaHebheru 11:6; **10:21**/VaRoma 14:10; **11:1**/Mateo 4:8; **11:7**/Johani 1:34; **11:19**/Zvakazarurwa 17:3; **11:21**/Johani 1:29; **11:22**/VaRoma 5:5; **11:27**/Johani 1:24; **11:30**/Johani 1:51; **11:31**/Mateo 10:1; **11:35-36**/Zvakazarurwa 21:14; 14:6; **12:1**/Zvakazarurwa 20:8; **12:2**/Mateo 24:6; **12:7**/Johani 15:16; Mabasa 10:44; **12:9**/Zvakazarurwa 21:14; Mateo 19:28; **12:10,11**/Zvakazarurwa 7:14; **12:18**/Ruka 16:26; **12:21**/Mateo 24:6;

13:7/Zvakazarurwa 13:2; 17:4; **13:27/Mabasa** 13:10; **13:34/Zvakazarurwa** 17:5; **13:37/Mateo** 10:22; Ruka 2:10; **13:42/Mateo** 19:30; **14:10/Zvakazarurwa** 17:5; **14:11/Zvakazarurwa** 17:1; **14:15/Mateo** 24:6; **14:16/Zvakazarurwa** 17:5; **15:3/2 Petro** 3:16; **15:11/Mateo** 21:22; **15:13/VaRoma** 11:24-25; **15:15/Johani** 15:1; **15:18/Ruka** 1:73; **15:24/VaEfeso** 6:16; **15:30/Zvakazarurwa** 14:11; **16:2/Johani** 6:40; **16:38/Mateo** 4:11; **17:30/2 VaKorinte** 4:4; **20/Isaya** 48; **21/Isaya** 49; **22:5/Mateo** 10:22; **22:13/Zvakazarurwa** 19:2; **22:14/Mabasa** 13:10; **22:15/Maraki** 4:1; **22:17/1 VaKorinte** 3:15; **22:18/Mabasa** 2:19; **22:25/Johani** 10:16; **22:31/Mateo** 10:22; 24:13.

2 Nifai

2 Nifai 1:1/Marko 5:19; **1:18/2 Timoti** 2:26; **1:23/2 VaKorinte** 6:7; **1:26/VaHebheru** 4:12; **2:3/VaGaratia** 4:4-5; **2:5/VaGaratia** 2:16; **2:6/Johani** 1:14-16; **2:8/Johani** 10:17-18; **2:13/VaRoma** 4:15; **2:14/VaRoma** 15:4; **2:26/VaGaratia** 4:4-5; **2:30/Ruka** 10:42; **3:5/1 VaKorinte** 4:5; **3:13/VaHebheru** 11:34; **4:17/VaRoma** 7:24; **4:18/VaHebheru** 12:1; **4:35/Jakobho** 1:5; **9:2/Mabasa** 3:21; **9:7/1 VaKorinte** 15:51-53; **9:9/2 VaKorinte** 11:14; **9:15/Johani** 5:24; **2 VaKorinte** 5:10; **9:16/Mateo** 24:35; 25:41; **Zvakazarurwa** 22:11; 14:11; **9:18/VaHebheru** 12:2; **Mateo** 25:34; **9:22/Mateo** 10:22; **9:23/Mabasa** 2:38; **9:34/Ruka** 10:15; **9:38/Johani** 8:24; **9:39/VaRoma** 8:6; **9:41/Mateo** 7:13,14; **9:42/Mateo** 7:8; **9:43/Mateo** 11:25; **10:4/Mateo** 11:21; **10:16/VaGaratia** 3:28; **12-24/Isaya** 2-14; **25:4/Zvakazarurwa** 19:10; **25:12/Mateo** 24:6-7; **25:13/Maraki** 4:2; **25:14/Mabasa** 5:39; **25:18/Johani** 12:48; **25:20/Mabasa** 4:12; **25:23/VaEfeso** 2:8-9; **25:25/VaRoma** 7:4; **25:29/Mateo** 22:37; **Johani** 6:37; **26:4/Maraki** 4:1; **26:5/Mateo** 21:44; **26:10/Johani** 3:19; **26:13/Zvakazarurwa** 14:6; **26:24/Johani** 12:32; **26:27/Mabasa** 17:30; **26:30/1 VaKorinte** 13:2; **26:33/VaGaratia** 3:28; **27/Isaya** 29; **27:23/VaHebheru**

13:8; **28:7,8**/1 VaKorinte 15:32; Ruka 12:48; **28:11**/VaRoma 3:12; **28:15**/Ruka 10:15; Mabasa 13:10; **28:23**/Zvakazarurwa 20:13; **28:26**/Mabasa 2:38; **28:28**/Mateo 7:24-27; **28:30**/Mateo 13:12; **30:1**/Ruka 13:5; **30:6**/Mabasa 9:18; **30:17**/Mateo 10:26; VaEfeso 5:11,13; **31:4**/Johani 1:29; **31:5,6**/Mateo 3:15,16; **31:9**/Mateo 7:13,14; **31:11**/Mabasa 2:38; **31:13**/Mateo 3:11; 1 VaKorinte 13:2; **31:14**/Marko 16:17; Mateo 3:11; **31:15**/Mateo 10:22; **31:18**/Mateo 7:13,14; **31:19**/VaKorose 2:5; **31:21**/Mabasa 4:12; **32:1**/Marko 2:8; **32:4**/Mateo 7:7; **32:6**/1 Timoti 3:16; **32:9**/Ruka 18:1; **33:9**/Mateo 7:13,14.

Jakobho

Jakobho 2:10/Mateo 5:8; **3:1-3**/Mateo 5:8; **3:11**/Zvakazarurwa 21:8; **4:8**/VaRoma 11:33; **4:15-17**/Mateo 21:42; **5:9**/Ruka 13:7-8; VaRoma 11:17; **5:20, 22, 23, 32**/Johani 12:24; **5:32, 35**/1 VaKorinte 13:2; **5:39**/Ruka 6:43; **5:42, 46, 49**/Mateo 3:10; **5:47**/Ruka 13:7-8; **5:63**/Mateo 19:30; **5:64**/Ruka 13:8; **5:66**/Mateo 3:10; **5:76**/Ruka 13:8; **6:3/2** Petro 3:10; **6:6**/VaHebheru 3:7-8; **6:7**/Mateo 3:10; **6:8**/Mabasa 2:38; 1 VaTesaronika 5:17-19; **6:10**/Zvakazarurwa 14:11; 21:8; **6:11**/Mateo 7:13-14; **7:5**/Mateo 4:11; **7:14**/Ruka 22:42; **7:19**/Mateo 12:31-32; **7:24**/1 Timotio 2:4.

Enosi, Jaromi, Omuni, neMazwi aMormoni

Enosi 1:1/VaEfeso 6:4; **1:2**/Mabasa 10:43; **1:5**/Ruka 5:20; **1:6**/Tito 1:2; **1:8**/Mateo 9:22; **1:14**/VaGaratia 1:14; **1:15**/Jakobho 1:6; **1:26**/VaRoma 9:1; **1:27**/1 VaKorinte 15:53-54; Mateo 25:34; Johani 14:2-3. **Jaromi 1:4/2** VaKorinte 13:14; **Omni 1:25**/1 VaKorinte 12:4-11; **1:26**/Mateo 10:22; **Mazwi aMormoni 1:15**/Mateo 24:34; Tito 1:11; **1:16/2** Petro 2:1.

Mosaya

Mosaya 1:5/VaGaratia 1:14; **1:8**/Johani 20:30; **1:13**/Mateo 16:4; **1:17/2** Petro 3:2; **2:15**/Mabasa 23:1; **2:21**/Mabasa 17:24; Ruka 17:10; **2:34**/Mabasa 3:21; **2:37**/Mabasa 13:10; 17:24; **2:38**/Mateo 3:12; **3:3**/Ruka 2:10; **3:5**/Marko 7:37; Zvakazarurwa 19:6; **3:9**/Johani 1:11; Mateo 11:18; **3:12**/Mabasa 20:21; **3:13**/Mabasa 2:38; **3:17**/Mabasa 4:12; 45; **3:18/1** VaKorinte 11:29; Mateo 18:3, 4; **3:19/1** VaKorinte 2:7,11,14; **3:21**/Mabasa 20:21; **3:26**/Zvakazarurwa 14:10; **3:27**/Zvakazarurwa 20:10,14; **4:7**/Mateo 25:34; **4:8**/Mabasa 4:12; **4:12**/Mabasa 2:38; **4:14**/Mabasa 13:10; **4:15**/Johani 13:34,35; **4:20**/Mabasa 2:38; 2:17; Tito 1:11; **4:21**/Mateo 21:22; **4:26**/Mateo 25:35, 36; **4:27/1** VaKorinte 9:24; 14:40; **5:5**/Zvakazarurwa 14:10; **5:8**/VaEfeso 1:22, 23; VaGaratia 5:1; Mabasa 4:12; **5:13**/VaHebheru 4:12; **5:15/1** VaKorinte 15:58; Zvakazarurwa 19:6; **8:17/1** VaKorinte 4:5; **12:26**/Mabasa 13:10; **13:1**/Mabasa 22:22; **13:3**/Mabasa 23:3; **13:4**/VaGaratia 4:16; **13:10**/VaHebheru 10:1; **13:12-24**/Eksodho 20; **13:31**/VaKorose 2:17; **14**/Isaya 53; **15:11**/Mabasa 3:21; 2:38; **15:13**/Mabasa 3:21; **15:19**/Mateo 25:34; **15:21, 22, 24**/Zvakazarurwa 20:5-6; **15:26**/Johani 8:24; **15:28**/Zvakazarurwa 5:9; **16:2**/Mateo 8:12; **16:3**/Zvakazarurwa 12:9; 2 VaKorinte 11:3; Jakobho 3:15; **16:7/1** VaKorinte 15:20,55; **16:8/1** VaKorinte 15:54-55; **16:9**/Johani 1:4; 8:12; **16:10/1** VaKorinte 15:53-54; **16:11**/Johani 5:29; **16:14**/VaHebheru 10:1; **17:19**/Mabasa 7:59; **18:8**/VaGaratia 6:2; **18:9**/VaRoma 12:15; Zvakazarurwa 20:5,6; **18:10**/Mabasa 2:17; **18:12**/Mabasa 2:17; **18:13**/Mateo 25:34; **18:14**/Mabasa 8:39; 2:4; **18:17**/Mabasa 20:28; 2:47; **18:18**/Mabasa 1:3; **18:19**/Mabasa 3:21; **18:20**/Mabasa 20:21; **18:21**/VaEfeso 4:5; VaKorose 2:2; **19:3**/Mabasa 9:1; **21:13**/VaGaratia 5:1; **23:13**/VaGaratia 5:1; **23:15**/Marko 12:33; **23:22**/Johani 6:40; **23:23**/VaGaratia 2:4; **25:15**/Mabasa 20:21; **25:18**/Mabasa 20:28; **25:24**/

Mabasa 2:17; **26:21**/Johani 10:27; **26:22**/Mateo 16:18; 3:11; **26:27**/Mateo 7:23; 25:41; **26:31**/Mateo 6:14-15; **26:37**/VaE-feso 5:15; **26:39**/1 VaTesaronika 5:17-19; **27:11-23**/Mabasa 9:3-18; **27:10**/VaGaratia 1:13; **27:13**/Mabasa 9:4; **27:14**/1 Timoti 2:4; **27:24**/Johani 3:7; **27:25**/Johani 3:7; **27:26**/2 Va-Korinte 5:17; 1 VaKorinte 6:9-11; **27:29**/Mabasa 8:22-23; **27:31**/Johani 12:48; VaFiripi 2:10-11; **27:36**/1 Timotio 2:4.

Alma

Aruma 1:4/Johani 6:44; **1:25**/1 VaKorinte 15:58; 7:19; **1:30**/VaGaratia 3:28; **2:1**/1 VaKorinte 1:20; **2:4**/Va-Garatia 1:13; **3:27**/Zvakazarurwa 19:10; **4:13**/Zvakazaru-
rwa 19:10; **4:14**/Mabasa 2:38; **4:16**/Mabasa 20:17; **4:19**/2
Petro 3:2; **4:20**/Zvakazarurwa 19:10; **5:7**/2 2 VaTesaronika
1:9; **5:13**/1 VaTesaronika 1:9; **5:14**/1 Johani 3:9; **5:15**/1 Va-
Korinte 15:51-53; **5:16**/Mateo 25:34; Tito 3:5; **5:21**/Zvaka-
zarurwa 7:14; **5:24**/Mateo 8:11; Zvakazarurwa 7:14; **5:25**/
Johani 8:44; **5:27**/Zvakazarurwa 7:14; **5:28**/Mateo 3:1,2;
5:34/Zvakazarurwa 21:6; **5:35**/Mateo 3:10; **5:37**/Mateo 9:36;
5:38-41/Johani 10:11,14; **5:42**/VaRoma 6:23; **5:46**/VaEfeso
1:17; **5:47**/Zvakazarurwa 19:10; **5:48**/Johani 1:14, 29; **5:49**/
Johani 3:1-8; **5:50**/Mateo 3:2; **5:52**/Mateo 3:10; **5:53**/Va-
Hebheru 10:29; **5:54**/Mateo 3:8; **5:56**/Ruka 3:9; **5:57**/2 Va-
Korinte 6:17; Johani 10:11; **5:58**/VaFiripi 4:3; **5:59**/Mateo
12:11; **5:60**/Mateo 7:15; **5:62**/Mateo 3:11; Zvakazarurwa
2:7; **6:2**/Mabasa 2:38; Mateo 3:11; **6:8**/Zvakazarurwa 19:10;
7:6/Mabasa 2:38; **7:9**/Mateo 3:2; **7:14**/Johani 1:29; 3:3; 1
Johani 1:9; **7:15**/VaHebheru 12:1; **7:20**/Jakobho 1:17; **7:21**/
Mabasa 17:24; **7:24**/1 VaKorinte 13:13; **7:25**/Mabasa 3:21;
Mateo 8:11; Zvakazarurwa 7:14; **8:10**/Mateo 3:11; **8:24**/
VaEfeso 1:17; Zvakazarurwa 19:10; **8:30**/Ruka 1:15; **9:2**/
Mateo 24:35; **9:3**/Mateo 24:35; **9:8**/Mateo 17:17; **9:15**/Ma-
teo 11:22; **9:16**, **17**/VaGaratia 1:14; **9:21**/Mabasa 2:38; **9:23**/

Mateo 10:15; **9:25**/Mateo 3:2; **9:26**/Johani 1:14; **9:28**/Marko 1:3; **9:30**/Mateo 3:8; **10:12**/Zvakazarurwa 19:10; **10:17**/Mateo 17:17; **10:20**/Mateo 3:2; **10:22, 23**/Jakobho 5:16; **11:41**/Zvakazarurwa 20:12; **11:44**/Ruka 21:18; VaGaratia 3:28; **11:45**/Johani 5:24; **12:3**/Mabasa 5:4; **12:9/1** VaKorinte 4:1; **12:11/2** Timoti 2:26; **12:12/1** VaKorinte 15:51-53; **12:14**/Mateo 12:37; **12:15**/Mateo 3:8; **12:16**/Johani 8:24; **12:17**/Zvakazarurwa 14:11; **12:27**/VaHebheru 9:27; **12:30**/VaEfeso 1:4; **12:34**/Johani 3:16; Mabasa 2:38; VaHebheru 4:3; **12:35**/VaHebheru 3:11; **12:36**/VaHebheru 4:3; **13:3**/Mabasa 2:23; **13:5**/Mateo 25:34; **13:6**/VaHebheru 4:3; **13:7**/VaHebheru 7:3; **13:9**/VaHebheru 7:3; Johani 1:14; **13:11**/Zvakazarurwa 7:14; **13:13**/Mateo 3:8; **13:14-18**/VaHebheru 7:1-10; **13:20/2** Petro 3:16; **13:22**/Ruka 2:10; **13:26**/Zvakazarurwa 19:10; **13:28**/Mateo 26:41; 1 VaKorinte 10:13; **13:29**/Johani 6:54; **13:30**/Zvakazarurwa 2:11; **13:31**/Johani 20:30; **14:1**/Johani 5:39; **14:3**/Mateo 1:19; **14:11**/Johani 6:54; **14:14**/Zvakazarurwa 20:10; **14:19**/Johani 19:10; **14:22,26-28**/Mabasa 16:23-27; **14:27**/Mateo 27:51; **15:11**/Mabasa 3:7-10; **15:14**/Mateo 3:5-6; **16:5**/Zvakazarurwa 19:10; **16:15**/Mateo 3:5-6; **16:17**/Johani 15:1-6; **17:2**/Mabasa 17:11; 1 Timotio 2:4; **17:3**/Zvakazarurwa 19:10; VaEfeso 1:17; **17:4/1** Timotio 2:4; **17:31**/Johani 16:33; **18:32**/VaHebheru 4:12; **19:5**/Johani 11:39; **19:8**/Ruka 8:52; **19:10**/Mateo 8:10; **20:23**/Marko 6:23; **21:16**/Ruka 4:1; **21:17/1** Timoti 2:4; **22:1**/Ruka 4:1; **22:6**/Johani 6:54; **22:14/1** VaKorinte 15:54-55,58; **22:15**/Marko 10:17; **22:18**/Johani 6:54; **23:6, 15/1** Timotio 2:4; **24:15,16**/Johani 6:54; **24:30**/VaHebheru 6:4; 2 Petro 2:20-22; **26:6**/Johani 6:54; **26:7**/Johani. 6:40, 44; **26:12**/VaFiripi 4:13; **26:20**/Ruka 16:26; **26:21/1** VaKorinte 2:11-14; **26:24/1** Timoti 2:4; **26:30/1** Johani 1:4; **26:35**/Johani 1:12; **27:4**/Mateo 18:27; **27:26/2** VaKorinte 5:17; **27:28/1** VaKorinte 15:54; **29:3**/VaFiripi 4:11; **29:17**/Mateo 8:11; **30:22**/Maba-

sa 13:10; **30:43**, **49-50**/Ruka 1:18-20; **31:10**/Ruka 22:46; **31:11**/Mabasa 13:10; **31:17**/VaHebheru 13:8; **31:37**/Mateo 6:31; **32:8**/Mateo 11:29; **32:13**, **15**/Mateo 10:22; **32:17**/Mateo 16:1; **32:21**/VaHebheru 11:1; **32:28**/Ruka 8:11; **32:38**/Mateo 13:6; **32:41**/Johani 4:14; **33:2**/Johani 5:39; **33:19**/Johani 3:14; **33:23**/Johani 4:14; **34:13**/Mateo 5:18; **34:23**/Mabasa 13:10; **34:29**/Mateo 5:13; **34:30**/Ruka 3:8; **34:31/2** VaKorinte 6:2; **34:33**/Johani 9:4; **34:36**/Mateo 8:11; Zvakazarurwa 7:14; Mabasa 17:24; **34:37**/VaFiripi 2:12; **34:38**/Johani 4:14; **36:3**/Johani 6:54; **36:18**/Mabasa 8:23; **36:23**/Johani 1:13; **36:24**/Ruka 1:15; **36:26**/Johani 1:13; **36:28**/Johani 6:54; **37:15**/Ruka 22:31; **37:19/1** Timoti 2:4; **37:33-34**/Mateo 11:29; **37:37**/Johani 6:54; **38:2**/Mateo 10:22; **38:5**/Johani 6:54; **38:6**/Marko 3:28-29; **38:8**/Mabasa 2:38; **38:9**/Mateo 11:29; Johani 8:12; **39:8**/Johani 6:54; **39:9/1** Johani 2:16; **39:15**/Johani 1:29; **40:2/1** VaKorinte 15:51-53; **40:13**/Mateo 13:42-43; **40:14**/VaHebheru 10:27; **40:15-17**/Zvakazarurwa 20:6; **40:21**/Zvakazarurwa 20:12; **40:22**/Mabasa 3:21; **40:23**/Ruka 21:18; **40:24**/Mabasa 3:21; **40:25-26**/Mateo 13:42-43; **41:1**/Mabasa 3:21; **41:3**/Zvakazarurwa 20:12; **41:4/1** VaKorinte 15:51-53; **41:11**/Mabasa 8:22-23; VaEfeso 2:12; **42:6**/Iye- Mabhuku 9:27; **42:23**/Zvakazarurwa 20:12; **42:26**/VaEfeso 1:4; **42:27**/Zvakazarurwa 22:17; **43:2**/Zvakazarurwa 19:10; VaEfeso 1:17; **43:10**/Johani 4:24; **49:7,26**/VaGaratia 5:1; **57:21**/Mateo 9:29; **58:40**/VaGaratia 5:1; **60:23**/Mateo 23:26; **60:26/2** VaTesaronika 1:4; **61:9,12,21**/VaGaratia 5:1; **62:45**/Mabasa 2:38; **62:46**/Mabasa 20:28.

Hiramani

Hiramani 3:29/VaHebheru 4:12; VaEfeso 6:11; Mateo 7:13, 14; **3:30**/Ruka 16:26; Mateo 8:11; **4:12, 24**/Zvakazarurwa 19:10; **4:24**/Mabasa 17:24; **5:8**/Mateo 6:20; **5:9**/Mabasa 4:12; **5:19**/VaGaratia 1:14; **5:32**/Mateo 3:2; **5:44/1** Petro 1:8;

5:47/1 Petro 1:20; **5:48**/Marko 1:10,13; **6:1**/Mateo 5:20; **6:8**/Jakobho 4:13; **6:23**/VaRoma 6:23; **6:39**/Mateo 7:6; **7:4**/Marko 7:8; **7:10**/Mateo 21:33; **7:18**/Johani 10:11, 27; **8:14, 15**/Johani 3:14,15; **8:17**/Johani 8:56; **8:24**/VaEfeso 1:10; **8:25**/Mateo 6:19,20; VaRoma 2:5; **9:2**/Mabasa 12:11; **10:7,8**/Mateo 16:19; 18:18; **10:9**/Mateo 21:21; **12:13,17**/Mateo 17:20; **12:24**/Johani 1:16; **12:26**/Johani 5:29; **13:6**/Mabasa 20:21; **13:25**/Mateo 23:30,31; **13:29**/Mateo 17:17; 23:16; Johani 3:19; **13:33**/Mateo 23:30,31; **14:2**/Johani 1:12; **14:18**/Mateo 3:10; Zvakazarurwa 21:8; **14:25**/Mateo 27:52; **15:1-4**/Mateo 23:38; Ruka 23:28-29; 13:3; **15:5**/VaEfeso 5:15; **15:6,7/1** Timotio 2:4; **15:8**/VaGaratia 5:1; **15:11/1** Timoti 2:4; **15:15**/Mateo 11:21; **16:10**/VaEfeso 5:15; **16:14**/Ruka 2:10.

3 Nifai

3 Nifai 1:13/Johani 16:33; Mabasa 3:21; **1:25**/Mateo 5:18; **3:19**/Mateo 6:19; **5:1**/Mabasa 3:21; **5:5**/Mabasa 9:1; **5:8**/Johani 21:25; **6:14/1** VaKorinte 15:58; **7:16**/Marko 3:5; **7:19**/Mateo 10:1; **9:15**/Johani 14:10,11; 17:5-6; **9:16,17**/Johani 1:11,12; **9:20**/Mateo 3:11; **9:22**/Marko 10:14,15; Johani 10:17; **10:4,5,6**/Mateo 23:37; **10:7**/Mateo 23:38; **10:13**/Mabasa 2:19; **11:7**/Mateo 17:5; **11:11**/Johani 8:12; 18:11; **11:14**/Johani 20:27; **11:17**/Mateo 28:9; **11:25**/Mateo 28:19; **11:27**/Johani 17:21; **11:32**/Johani 7:16; Mabasa 17:30; **11:33-34**/Marko 16:16; **11:37**/Mateo 18:3; **11:38**/Mabasa 2:38; **11:39**/Mateo 16:18; **11:40**/Mateo 7:24-27; 16:18; **12:1**/Mateo 3:11; **12:2**/Mabasa 2:38; **12-14**/Mateo 5-7; **15:1**/Johani 6:54; **15:17**/Johani 10:16; **16:3**/Johani 10:3,4; **16:15**/Mateo 5:13; **17:10**/Ruka 7:38; **17:12,21**/Marko 10:13,16; Johani 11:35; **18:6-11**/Ruka 22:17-20; **18:11-16**/Mabasa 2:38; Mateo 7:24-27; **18:18**/Mateo 26:41; Ruka 22:31; **18:20**/Johani 16:23; **18:28,29/1** VaKorinte 11:27-29; **19:18**/Johani 20:28; **19:20**/Johani 17:6; **19:23**/Johani 17:20-22; **19:25**/

Mateo 17:2; **19:28-29**/Johani 17:9; **19:35**/Mateo 8:10; **20:8/1**
VaKorinte 11:23-25; **21:6**/Mabasa 2:38; **23:9**/Mateo 27:52-
53; **26:3/2** Petro 3:10; **26:5**/Johani 5:29; **26:17**/Mabasa 2:38;
Ruka 1:15; **26:18/2** VaKorinte 12:1-3; **26:19**/Mabasa 2:44;
26:21; **27:1**/Mabasa 2:38; **27:11**/Mateo 3:10; **27:13**/Johani
6:38; **27:14**/Johani 12:32; **27:17**/Mateo 3:10; **27:22**/Johani
6:54; **27:28**/Johani 15:16; **27:29**/Mateo 7:8; **27:32**/Mateo
6:19; Johani 17:12; **27:33**/Mateo 7:13, 14; **28:7**/Mateo 16:28;
28:8/1 VaKorinte 15:51-53; **28:10**/Mateo 8:11; Ruka 13:29;
28:13-15/2 VaKorinte 12:2-4; **28:31**/VaRoma 14:10; **28:35**/
Mateo 26:24; **29:7**/Johani 17:12.

4 Nifai

4 Nifai 1:1/Mabasa 8:15; 2:38; **1:3**/Mabasa 2:44; 4:32;
VaHebheru 6:4; **1:5**/Mateo 11:5; Marko 7:37; **1:11**/Mateo
22:30; **1:30**/Mateo 27:51; **1:32**/Dhanieri 3; **1:33**/Dhanieri 6.

Mormoni

Mormoni 1:15/1 Petro 2:3; **2:19**/Johani 6:44; **3:2**/
Mabasa 2:38; **3:12**/VaHebheru 11:6; **3:15**/VaRoma 12:19;
3:18/Mateo 19:28; Zvakazarurwa 20:13; **3:19**/Mateo 19:28;
3:20/2 VaKorinte 5:10; **3:22/2** VaKorinte 5:10; **5:14**/Mateo
16:16; VaEfeso 3:11; **5:16**/ VaEfeso 2:12; **5:21**/Jakobho 5:16;
6:21/1 VaKorinte 15:53; **7:5/1** VaKorinte 15:54,56; **7:6/2**
VaKorinte 5:10; **7:8**/Mabasa 2:38; **7:10**/Mateo 3:11; **8:17**/
Mateo 5:22; **8:20**/VaRoma 12:19; **8:21**/Mateo 3:10; **8:24**/
Mateo 17:20; **8:30**/Mateo 24:6-7; **8:31**/Mabasa 8:23; **8:34**/
Zvakazarurwa 1:1; **8:41**/Zvakazarurwa 16:6; **9:2/2** Petro
3:10; **9:5**/Mateo 3:12; **9:6**/Zvakazarurwa 7:14; **9:7/1** VaKo-
rinte 12:10; **9:9**/VaHebheru 13:8; Jakobho 1:17; **9:12-13/1**
VaKorinte 15:21-22; **9:13/1** VaKorinte 15:52; **9:14**/Zvaka-
zarurwa 22:11; **9:21**/Johani 16:23; **9:22**/Marko 16:15; **9:23**/
Marko 16:16; **9:24**/Marko 16:17; **9:27**/VaFiripi 2:12; **9:28**/

Jakobho 4:3; **9:29**/1 VaKorinte 11:27.

Eta

Eta 3:14/Mateo 25:34; Johani 1:12; **3:21**/1 Johani 1:3; **4:7**/Mabasa 26:18; **4:10**/Johani 6:44; **4:12**/Johani 12:44; Johani 8:12; 1:4; **4:13-15**/Mateo 11:28; 25:34; **4:16**/Zvakazarurwa 1:1; **4:18**/Marko 16:16, 17; **4:19**/Johani 6:44; Mateo 25:34; **5:3**/Mabasa 12:11; **5:4**/Mateo 18:16; Johani 6:44; **8:7-15**/Marko 6:14-29; **12:4**/VaHebheru 6:19; **12:6**/VaHebheru 11:1; **12:7**/Johani 7:4; **12:8**/VaHebheru 6:4; **12:10**/VaHebheru 7:11; **12:11**/1 VaKorinte 12:31; **12:14**/Mateo 3:11; **12:17**/Marko 9:1; **12:19**/VaHebheru 6:19; **12:26,27**/2 VaKorinte 12:9; **12:28**/1 VaKorinte 13:13; **12:30**/Mateo 17:20; **12:32**/Johani 14:2,3; **12:33**/Johani 10:17; 14:2,3; **12:35**/Mateo 25:28-29; **12:37**/1 VaKorinte 13:1; Johani 14:2-3; **12:38**/2 VaKorinte 5:10; **12:41**/Johani 14:16; **13:3,4**/Zvakazarurwa 21:2; **13:8-9**/2 Petro 3:10; 2 VaKorinte 5:17; **13:10-11**/Zvakazarurwa 7:14; **13:12**/Mateo 19:30.

Moronai

Moronai 2:3/Mabasa 8:15-17; 10:45; 11:15; **3:1**/Mabasa 20:17; **4:3**/Ruka 22:17-20; **5:1,2**/Ruka 22:17-20; **6:1**/Ruka 3:8; **6:4**/VaHebheru 12:2; **6:6**/Ruka 22:17-20; **7:1**/1 VaKorinte 13:13; **7:6**/1 VaKorinte 13:3; **7:7**/VaRoma 4:3; **7:9**/1 VaKorinte 13:3; **7:11**/Jakobho 3:11; **7:18**/Mateo 7:2; **7:25**/Mateo 4:4; **7:26**/Johani 15:16; 16:23; Mateo 21:22; **7:27**/VaHebheru 1:3; **7:31**/Mab 9:15; **7:34**/Mabasa 2:38; **7:35**/Mateo 24:30; Johani 6:44; **7:43, 44**/Mateo 11:29; 1 VaKorinte 13:3; **7:45**/1 VaKorinte 13:4-7; **7:46**/1 VaKorinte 13:8, 13; **7:47**/1 VaKorinte 13:7; Johani 6:44; **7:48**/1 Johani 3:2, 3; **8:8**/Marko 2:17; **8:12**/Mabasa 2:38; Mateo 18:3; **8:14**/Mabasa 8:23; 1 VaKorinte 13:13; **8:16**/1 Johani 4:18; Mabasa 13:10; **8:25**/Mabasa 2:38; **9:6**/Mabasa 13:10; **9:16**/Marko 8:2-3; **10:8-**

17/1 VaKorinte 12:4-11; **10:19**/VaHebheru 13:8; **10:26**/Johani 8:24; **10:32**/Tito 2:12; Mateo 22:37; 2 VaKorinte 12:9; VaKorose 1:28; **10:33**/Mateo 26:28; 2 Petro 3:14.

Mibvunzo Pamusoro peDzidziso neZvibvumirano

Dzidziso neZvibvumirano (zvino **D & Z**) zvinonzi bhuku iri rakafuridzirwa naMwari kuwedzera kuBhaibheri. Kana **D & Z** richinobva kuna Mwari, saka tinofanira kurigamuchira. Asika, kana risina kubva kuna Mwari, saka rinofanira kurambwa. Tinofanira kuita sevanhu vepaBerea toongorora kuti ndizvo here zvinorehwa ndezvechokwadi here kana kutu inhema (Mabasa 17:10-12). Ndakaiverenga kakawanda uye ndine mibvunzo yakawanda kuvatendi VeChechi yeLatter-Day Saints. Chishuviro changu kuti hama dzichashandisa rondedzero yemibvunzo iyi semubvunzo ichashandiswa sevhangeri rekubatsira mutendi weLatter-Day Saints kuti auye kuchokwadi (Johani 8:31-32).

Dzidziso: Chiporofita chaMaraki

(1) Sei ngirozi Moronai ichitaura muD & Z** 2 kuti chiporofita chaMaraki 4:5,6, chakapihwa munaGunyana 21, 1823 kuna Joseph Smith chakanga chisati yazadzikiswa apo, chaive chakazadzikiswa naJohani Mubhabhatidzi?**

Kutanga, muna Mateo 11:1-15, Jesu akanyatsojekesa kuti Maraki akanga achiprofita pamusoro pokuuya kwaJohani Mubhabhatidzi semufananidzo waEria.

Chechipiri, muna Mateo 17:1-13, Jesu anotaura kuvadzidzi vake kuti “Eria” akanga atouya.

Chechitatu, munaRuka 1:13-17, mutumwa akazviratidza kuna Zakaria, vaiziva baba vamangwana vaJohani Mubhabhatidzi, akataura kuti mwana “achaendawo pamberi pake mumweya nesimba raEriya, *“kuti adzorere mwoyo yemadzibaba kuvana,” uye vasingateereri uchenjeri hwavakarurama, kuti vagadzirire vanhu vakagadzirirwa Ishe*” achi-nongedzera shure kuuporofita unowanikwa muna Maraki.

Nhume nemharidzo dzavo dzinotaura chiremera chaMwari,

zvinofanira kubvumirana nedzimwe nhume dzinozivikanwa uye mashoko aMwari (Dheuteronomio 13:1-5; 18:15-22).

Asi mutumwa, Moronai, akashanyira Joseph Smith, Jr, haana kubvumirana nemashoko akasimbiswa aMwari, anoti, Jesu, Mateo, Gabrieri, naRuka (Mateo 11:1-14; 17:10-13; Ruka 1:13-17).

Naizvozvo, mutumwa, Moronai, akashanyira Joseph Smith, Jr., akange asiri waMwari (zvakatorwa kubva kuFree 21).

Dzidziso: Rugwaro Rwakarasika

Mu**D & Z** 3, ndima yenhau inoti: *“Zvakazarurwa zvaka-piwa kuna Joseph Smith Muporofita, paHarmony, Pennsylvania, Chikunguru 1828, ane chokuita nokurasika kwemapeji 116 erunyoro rwakadudzirwa kubva muchikamu chekutanga cheBhuku raMormoni, iro rainzi bhuku raRihai. Muporofita ainge akabvumira mapeji aya kuti apfuure kubva mukuchengetwa kwake kuenda kuna Martin Harris, anga ashanda kwenguva pfupi semunyori mukududzirwa kweBhuku raMormoni. Chizaruro chakapiwa kubudikidza neUrими neTumimi.”*

Nyaya iyi yechinyorwa chakarasika ichasimudzwa zvakare mu**D & Z** 10. Cherechedzai chikonzero chitsvene chakapiwa kuna Josefa Smith kuti asadudzire zvakare zvakanga zvarasika muna **D & Z** 10:31-33: *“Nokuti tarirai, [avo vakaba rugwaro— SF] havazoite mazano avo akaipa mukureva nhema pamusoro pshoko. Nokuti, tarira, kana iwe uchibereka zvimwe chetezvo vachataura mashoko ekuti wanyepa uye kuti vakanyepedzera kushandura, asi wapikisa iwe pachako. Uye tarisai, vachashambadza izvi, uye Satani achazvii-ta mukuomesa mwoyo yavanhu kuti vatsamwe pamusoro pako, kuti varege kutenda mashoko angu.”*

Chinofadza, ndechekuti kune chiitiko chenhau muBhaibheri umo shoko raMwari rakaparadzwa. Muna Jeremia. 36:20-32,

mupumburu wakapiwa kuna mambo, haana kufarira zvawaitaura, ndokuucheka nebanga rechinyoreso ndokuikanda mumoto. Mwari haana kukwanisa kuburitsa shoko rake here? Aihwa! Verenga pamusoro: “Zvino mushure mokunge mambo apisa rugwaro rwakapetwa namashoko akanga ataurirwa Bharuki akananga anyora nokurayira kwaJeremia, shoko raJehovha rakauya kuna Jeremiya, richiti: *“Tora mumwezve mupumburu, unyore pamusoro pavo mashoko ose okutanga aivamo mubhuku rokutanga rakapiswa naJehoyakimi mambo waJudha... Ipapo Jeremiya akatora mumwe mupumburu akaupa kuna Bharuki munyori, mwanakomana waNeria, akanyora pairo achirairwa nezvaJeremiya mashoko ose ebhuku yamambo Jehoyakimu yaJudha yakanga yapiswa nomoto. Uyezve, kunze kwezvo kwakawedzerwa kwavari mashoko mazhinji akafanana.”*

Kunyange zvazvo Jehoyakimi akatora mupumburu wacho akaukandira mukati memoto, shoko rakadzokororwa. Jeremia, ari muporofita wechokwadi vaMwari, aikwanisa zvakarara kuburitsa shoko raMwari shoko neshoko. Sezvo mwari weLDS anonzi ndiye Mwari weBhaibheri, iye naSmith vaifarira kunge vasina dambudziko zvachose kushandurazve mazwi.

(2) Nei mwari weLDS asina kubvumira Smith kushandurazve manyoro akarasika kana Aikwanisa zvizere kuita kudaro mukati menguva yaJeremiya?

Dzidziso: Johani Muapostora

Chirevo chenhoroondo chinopihwa sezvinotevera kune **D & Z 7**: “Zvakazarurwa zvakapihwa kuna *Joseph Smith Muporofita naOliver Cowdery, paHarmony, Pennsylvania, Kubvumbi 1829, apo ivo vakabvunza kubudikidza neUrimi neTumimi kuti vaone kana Johani, mudzidzi anodiwa, akagara ari panyama kana kuti akafa. Zvakazarurwa ishanduro yakaturikirwa yechinyorwa chakaitwa pachiri nebhu ku rematehwe naJohani uye randakavigwa ndiri ndoga.”*

D & Z 7:3 inoti: “Uye Ishe akati kwandiri [Johani - SF]: Zvirokwazvo, zvirokwazvo, ndinoti kwamuri, nokuti munoda izvi zvamuchamirira kusvikira ndichiuya mukubwinya kwangu, uye uchava profita pamberi pamarudzi, nemarudzi, nendimi nevanhu.”

Ndokumbira utarise mu**D & Z 7** kuti chishuwo chaJohani ndechekuramba achirarama nokuda kwaShe kuitira kuti arambe achiita ushumiri hwake. Jesu anopa chido chake chekuva nesimba pamusoro perufu rwenyama kuti anogona kupfuuridzira ushumiri. Kutaura zvazviri, Jesu anotaura kuti Johani acharamba achirarama kusvikira adzoka. Cherechedza kuti izvi zvinofanirwa sei dehwe raJohani rinonongedzera shure kunhoroono yenhoroondo yaJohani 21. Tarisa kuti ndima iri muna Johani 21 inonongedza kune zvinopesana nemhedziso ye**D & Z 7** kuti Johani aizofa panyama.

Morris anoti: ““Johani anoenderera mberi achigadzirisa chikanganiso icho chakanga chamuka. Shoko rikabudira pakati pehama. Shoko rakava rokuti mudzidzi haaizofa. Aizorarama kusvikira zuva raizodzoka Jesu zvakare. Munhu anogona kuona kuti dudziro yakadaro yaizosimuka sei. Asi Johani anoda kuti varavi vake vajekese kuti yaiva dudziro. Zvakanga zvisiri izvo zvakanga zvataurwa naJesu. Haana kutaura kuti “Haazofa.” Akangobvunza kuti zvine basa rei kuna Petro kana chokwadi murume uyu aizoramba ari mupenyu kusvikira kudzoka kwaKristu. Johani anoda kuti tijeke pane izvo Jesu akataura uye zvaAsina kutaura” (Morris 878).

Imwe yedzidziso huru dzeLDS idzidziso yeuprisita. Zvakakosha kuzvinzwisisa.

Maererano newebsite yepamutemo yeLDS, inoti: “Ndeupi musiyano pakati pehupirisita nemakiyi ehuprisita? Hupirisita isimba kana simba raMwari. Makiyi ikodzero yekushandisa simba iri kana kuti chiremera munzira dzakafanira.”

“Ndiani ane kiyi dzehupirisita?”

Mhinduro yepaWebhusaiti inoti: “Jesu Kristu agara aine zvese zvekinyi dzeupirisita. Paakatanga kudana Vaapostora Wake gumi nevaviri, Jesu akavapa vose hupirisita (tarisa Johani 15:16). Asati arovererwa, Kristu akapa makiyi ehupirisita kuna Petro, Jakobho, naJohani. Izvi zvakaitwa paGomo reKushandurwa. (Tarisa ndima yeDzidziso dzeMuporofita Joseph Smith, sel. Joseph Fielding Smith [1976], 158; (Verenga Mateo 17:1-9.) Nokudaro mumazana emakore akatevera kubudikidza nokufa kweVaapostora, makiyi aya akarasika; uye vanhu vasati varovedza muviri hupirisita zvakare, makiyi aya aifanira kudzororwa. Nokuda kwaizvozvi, Ishe akatuma Petro, Jakobho, naJohani Muporofita Joseph Smith kudzororedza Merkizedeki Hupirisita nemakiyi ehupirisita ihwohwo (tarisa D&Z 27:12–13).

Makiyi anoera aya akapihwa kuVaapostora vose nevapoporofita veChechi uye vanobatwa nemupoporofita uye Vaapostora veChechi nhasi.”*

Maererano newebhusaiti, vanhu vese vanopihwa makiyi ehupirisita hweLDS vanhu vanekodzero yekushandisa simba/chiremera nenzira dzakanaka. Petro, Jakobho, uye Johani akapiwa kiyi dzehupirisita hweLDS naJesu Kristu izvo zvakanzi naJoseph F. Smith. Naizvozvo, vaive nekodzero yekushandisa simba/chiremera nenzira dzakananga.

Kana vanhu vese vane mvumo vakapihwa makiyi eLDS hupirisita hwakafa, zvino kiyi dzehupirisita hweLDS dzakava dzakarasika. Vaapostora vaive vanhu vane mvumo uye vakapihwa makiyi ehupirisita vakafa sezvakataurwa neLDS. Naizvozvo, kiyi dzehupirisita hweLDS dzakarasika.

Nekudaro, kana vamwe vanhu vane mvumo vakapihwa ivo makiyi ehupirisita hweLDS haana kufa, ipapo makiyi eUprista hweLDS hauna kurasika. Johani mupostori uyo munhu aive nemvumo akapiwa kiyi dzehupirisita HAUNA kufa, iyo inonzi neD &

Z 7. Naizvozvo, iyo makiyi ehupirisita hweLDS haana kurasika!

Pakupedzisira, kurova kunoshamisa panheyo yechechi yeLDS: Kana makiyi ehupirisita hweLDS asina kurasika [nekuti Johani mupostori haana kufa (D & Z 7)], saka pakanga pasina chikonzero chekuti Joseph Smith ave mudziyo vekudhindiswa mukuunza kudzoreredzwa kwevhangeri rechokwadi nezvose izvozvo zvaisanganisira.

(3) Sei Joseph Smith aizodiwa kana Johani akanga achi-ri mupenyu ndiani aikwanisa kuwana kiyi dzehuprista? Sei pangadai paive nekurasika zvachose kana vese vanhu vekiyi dzehupirisita vangadai vakafa (vakadai saJohani)?

Dzidziso: Hupirisita hwaAroni

Heano mamiriro enhoroondo imwe “yakadudzirwa” (D & Z 13) iyo yakapihwa: *“Chinyorwa kubva munhoroondo ya-Joseph Smith vachirondedzera kugadzwa kweMuporofita naOliver Cowdery kuHupirisita hwaAroni pedyo neHarmony, Pennsylvania, Chivabvu 15, 1829. Kugadzwa kwakaitwa nemaoko engirozi akazvizivisa saJohani, mumwe chete anonzi Johani Mubhabhatidzi muTestamente Itsva. Ngirozi yakatsanangura kuti akanga achiita achitungamirirwa na-Petro, Jakobho, uye Johani, Vaapostora vakare, vakabata kiyi dzekumusoro hupirisita, uhwo hwainzi Hupirisita hwaMerkizedeki. Vimbiso yakapihwa kuna Joseph naOliver kuti munguva yakafanira hupirisita hwepamusoro hwaizogadzwa pavari. (Tarisa Chikamu 27:7–8, 12.) Kiyi nemasimba edzinza raAroni Hupirisita hwakatangwa.”*

D & Z 13:1 inoti: “Pamuri varanda pamwe neni, mu Zita raMessiah ndinopa Hupirisita hwaAroni, uhwo akabata kiyi dzokushumira kwevatumwa, neevhangeri vhangeri rokutendeuka, uye rokubhabhatidzwa nokubhabhatidza mutemberi kuregererwa kwezvivi; uye izvi hazvichazobviswi zvakare pasi, kusvikira vanakomana vaRevhi va uyazve

nechipo kuna Jehovha mukururama.”

MuBhaibheri, huprista hwaAroni hwakakamurwa kuva hutatu mapoka, ose akanga abva kuna Revhi: (1) **mupristi mukuru** (chinzvimbo chepamusoro; aimiririra vaIsraeri kare Mwari; aipinda muNzvimbo Tsvene-tsvene kamwe chete pagore pazuva reYananisiro - Revhitiko 16), (2) **vaprisita** (vaifanira kunge vari vemakumi mashanu nemasere vanakomana vaAroni; aishumira pazvibayiro zveatari - Revhitiko 1-7), uye (3) **vaRevhi** vaitarisira basa reungano nzvimbo tsvene (Numeri 3:12, 13, 41; 8:14-17; Dhuteronomi. 15:19). Vaprisita vose vaiva vaRevhi, asi havasi vaRevhi vose vaiva vaprisita.

Kana hupirisita hwaAroni hwakadzorerwa kuburikidza nehushumiri hwaJohani Mubhabhatidzi, ipapo huprista hwaAroni hunoda zvinodiwa mamiriro A, B, C, nezvimwe.

Mumwe mugariro unodiwa waizova wokuti muprisita wose aifanawo kuve akaberekwa ari muIsraeri werudzi rwaRevhi uye wedzinza chairo raAroni (Ekisodho 29:9, 29, 30; Numeri 3:5-13).

Eksodho 29:9 inoti: “*Uvasunge zviuno zvavo nebhanhire, iye Aroni navanakomana vake, ugovaisa nguwani; vave vapirisiti nomutemo usingaperi; ugadze Aroni navanakomana vake.*”

Ekisodho 29:29,30 inoti: “*Nguvo dzaAroni dzichava dzavanakomana vake vanomutevera, kuti vazodzwe vakadzifuka, vagadzwe vakadzifuka. Mwanakomana wake anopinda paupirisiti panzvimbo yake, unofanira kudzifuka mazuva manomwe, kana achipinda mutende rokusangana kushumira panzvimbo tsvene. Vanofanira kudya izvozvo zvaiyananiswa nazvo, pakugadzwa nokutsaurwa kwavo; asi mweni ngaarege kuzvidya, nokuti zvitsvene.*”

Numeri 3:5-13 inoti: “*Zvino Jehovha akataura naMozisi akati: Swededza rudzi rwaRevhi, uvaise pamberi paAroni mupirisiti, kuti vamushumire. Vanofanira kumubatira iye, nokubatira*

ungano yose pamberi petende rokusangana, kuti vapedzise mabasa etabhenakeri. Vanofanira kuchengeta nhumbi dzose dzetende rokusangana, nokubatira vana vaIsiraeri, kuti vapedzise mabasa etabhenakeri. Vanofanira kupa Aroni navanakomana vake vaRevhi; vakapiwa chose pakati pavana vaIsiraeri. Asi Aroni navanakomana vake unofanira kuvagadza, kuti vabate basa roupirisiti hwavo; asina kufanira, usaswederapo, anofanira kuurawa. Jehovha akataura naMozisi: “Tarira ini ndomene ndakatora vaRevhi pakati pavana vaIsiraeri panzvimbo yamatangwe ose anotanga kuzarura chizvaro pakati pavana vaIsiraeri; vaRevhi ndavangu; nokuti matangwe ose ndaangu; musi wandakauraya matangwe ose panyika yeJipiti, ndakazvitsaurira matangwe ose pavaIsiraeri, pavanhu napazvipfuwo; anofanira kuva angu; ndini Jehovha.”

Sezvo munhu anogona kuona zvakajeka, hazvibviri kuzadzisa izvi mamiriro akakodzera ekuve wedzinza chairo raAroni mukuti vadzoserezve upirisita hwaRevhi. Mwari vakatendera Uprista hwaAroni navanakomana vake. Kunyarara kwaMwari kwaMagwaro anorambidza chero mamwe madzinza kushanda muUprisita hwaRevhi (VaHebheru 7:14; 2 Makoronike 26:16-21). Smith akatobviswa muhupirisita hwaRevhi maererano ne “muporofita” Brigham Young.

Smith akatobviswa muhupirisita hwaRevhi maererano ne “muporofita” Brigham Young.

Mune imwe yemharidzo dzake, Young akati: “Tora mhuri ine vanhu vana gumi, semuenzaniso, uye unogona kuwana vapfumbamwe vavo verudzi rwevaHedeni, nemwanakomana mumwechete kana mwanasikana mumwechete pamhuri iyo yeropa raEfuremu. Zvanga zviru mutsinga dzababa kana dzaamai, uye yakaberekazve mumwanakomana kana mwanasikana, nepo vamwe vose vemhuri vaHedheni. Iwe unogona kufunga kuti ihwo humwe, asi ichokwadi. Ndiyo imba yalsiraeri yatinotsvaka, asi hatina hanya nazvo kana

vachibva kumabvazuva, nokumavirira, nokumusoro, kana the south; kubva kuChina, Russia, England, California, North kana South America, kana imwewo nzvimbo; uye ndiye Mukomana chaiye uyo baba Jakobho vakaisa maoko ake pamusoro pake, achadaro ponesai imba yalsiraeri. Bhuku raMormoni rakasvika Ephraim, nokuti Joseph Smith aive muEfraimi (emp. mine), uye Bhuku raMormoni rakazarurwa kwaari, uye paairarama aiita basa rake kutsvaga avo vakatenda Evhangeri.” (Muduku, “Kuparidza uye Uchapupu,” 268-269).

Tinoziva kubva muBhaibheri kuti Josefa, mwanakomana waJakobho, aiva naye vanakomana vaviri vainzi Manase naEfremu (Genesi 41:50-52). Iri muBOM yatinoona kuti Smith aizobva “muchero wechiuno” chaJosefa muEgipita (2 Nifai 3:1–16). zviri pachena kuburikidza nedzinza raEfraimi maererano naBrigham Young. Nekudaro, izvi hazvibatsire Smith zvachose nekuti iye akabva kudzinza risiri iro! Naizvozvo, hapana nzira iye vaigona kuva vakakwaniriswa noku-da kwoupwisita hwaRevhi pasina kusateerera Mwari!

Muna **D & Z 107:13-16**: “**Hupirisita hwechipiri hunodanwa kuti Hupirisita hwaAroni, nokuti hwakagadzwa pamusoro paAroni nembeu yake pamazera avo ose. Chikonzero nei uchinzi hupirisita hudiki nekuti ihwo hwainamatira kune hukuru, kana kutu kuHupirisita hwaMerkizedeki, uye ane simba mukutonga zvisungo zvekunze. Hubhishopi ndihwo hutungamiri hwehupirisita uhu, uye hunobata makiyi kana chiremera chezvimwechetezvo. Hapana munhu ane kodzero yepamutemo kuchigaro ichi, chekubata kiyi dzehupirisita uhu, kunze kwevedzinza chairo raAroni.**”

Izvi zvinoshamisa nekuti izvi zvinomisa munhu wese nekuti hapana anogona kuronda madzinza avo kusvika kuna Aroni.

(4) Ko LDS inonzwisisa nokutendeseka izvo zvinyorwa

zvinotaura panoshandisa izwi rekuti “chaiyo”?

Vese vanhu vane mvumo vanokodzera kuve verudzi rwaAroni uprisita vanhu vanofanira kubva kurudzi rwaRevhi inobvumwa na**D & Z** 107:16. Asi Joseph Smith haana kubva kurudzi rwaRevhi. Maererano na2 Nifai 3:1-16 nemharidzo yaYoung, akabva kurudzi rwaEfuremu. Naizvozvo, Joseph Smith haakodzeri kuve weHupirisita hwaAroni.

Chimiro chechipiri chinodiwa chingave icho chinoda vaprisita kuti vapire zvipiriso zvezvivi nemhuka (VaHebheru 61 10:1-4; Eksodho 29:38-44; Revhitiko 1-7).

VaHebheru 10:1-4 inoti: *“Nokuti murairo zyaunomumvuri wezvinhu zvakanaka zvino vuya usati uri mufananidzo chaiwo wezvinhu izvozvo, haungatongogoni kukwanisa avo vanoswedera gore rimwe nerimwe naizvozvo zvibayiro zvavanoramba vachibayira Mwari. Dai zvakanga zvakadaro, zvingadai zvisina kupera kubayirwa here? Nokuti vanonamata, kana vakanga vanatswa kamwe chete, vangadai vasina kuzoyevudzwa zvivi zvavo. Asi nezvibayiro izvozvo vanoyevudzirwa zvivi gore rimwe nerimwe. Nokuti ropa renzombe nerembudzi haritongogoni kubvisa zvivi.”*

Sharti muhimu la tatu lingekuwa kwamba makuhani walipaswa kuwekwa wakfu sawa sawa na masharti ya Bwana (Kutoka 29:1-29).

Chimiro **chечhitatu** chinodiwa chaizova chokuti vaprisita vaifanira kucheneswa maererano nezvinodiwa naIshe (Eksodho 29:1-29).

Kana hupirisita hwaAroni hwakadzorerwa kuburikidza nehushumiri vaJohani Mubhabhatidzi, ipapo huprisita hwaAroni hunoda kuti vapristi vaifanira kuitwa vatsvene maererano nechimiro chinodiwa naJehovha (Eksodho 29:1-29). Uprisita hwaAroni hwafanirwa kudzorera kuburikidza nehushumiri hwaJohani mubhabhatidzi (zvinosimbiswa nechechi yeLDS). Naizvozvo, huprista hwaAroni hunoda kuti vapristi waitwe vatsvene

maererano nemamiriro ezvinhu zvinodiwa naJehovha (Ekisodho 29:1-29).

Nekudaro, Vatendi veLatter-Day Saints havatore chikamu mune chero mitemo iyi yokugadzwa pasi kweuprisita hwaAroni.

Kana hupirisita hwaAroni hwakadzorerwa, saka kusadzikiswa kwakaitwa kwakakodzera muchimiro chekudzorerwa hupirisita hwaAroni. Nekudaro, mamiriro anodiwa [mutsara wakakodzera, zvibayiro zvemhuka, uye kutsaura] zvinodiwa pasi pehuprisita hwaAroni hwakanga husina kusangana. Naizvozvo, uprisita vaAroni hauna kudzorera.

Sokutaura kunoita munyori muna VaHebheru 7:11-14 : ***“Naizvozvo, kana kukwaniswa kwaivapo nenzira yovuPirisita bwaRevhi (nokuti vanhu vakapiwa murairo nokuda kwabwo), ko mumwe muPirisita waifanira kuzomuka seiko unorudzi naMekizedheki, asinganzi unorudzi naAroni? Nokuti kana vuPirisita bwuchishandurwa, nomurairo unofanira kuti ushandurwe vo. Nokuti uyo unorebwa zvinhu izvi pamusoro pake, wakanga ari worumwe rudzi, rwakanga rusino munhu wakambobate-basa paaritari. Nokuti zvinovonekwa pachena, kuti Ishe wedu wakabva kunaJudha; pamusoro porudzi urwu Mosesi haana kureva zvavaPirisita.”***

VaEfeso 2:14-16 inodzidzisa zvakajeka kuti Mutemo waMosesi vakabviswa, iyo ingadai yakasanganisira uprisita vaRevhi. Bhai-beru rinoti: ***“Nokuti ndiye rugare rwedu, iye wakaita zvinhu zviviri kuti chive chinhu chimwe, akaputsa rusvingo rwapakati rwokuparadzanisa; zvaakaparadza munyama yake kuvengana, iwo murairo wezvakarairwa pazvirevo; kuti asike ava vaviri vave munhu mutsva maari, aite rugare saizvozvo; kuti mumuchinjikwa ayananise zve vose vaviri, vave muviri mumwe kunaMwari, zvaakavuraya kuvengana naiwo muchinjikwa.”***

Nekuuya kwaJesu munyika kuzozvipa sechibayiro kamwechete-zvese-nekuita chiyananiso chezvivi zvanhanu, Jesu aizobvisa mutemo wekare nekuuroverera pamuchinjikwa (VaKorose

2:14-17) uye kuunza sungano iri nani nenzira iyo zvivi zvevanhu zvaigona kuregererwa.

VaHebheru 10:5-10 inoti: *“Saka pakusvika kwake panyika, unoti: “Chibayiro nechipo makazviramba, Asi makandigadzirira muviri; hamuna kuda zvibayiro zvinopiswa, nezvibayiro zvezvivi; Zvino ndikati: Tarirai, ndavuya, (Murugwaro makan-yorwa pamsoro pangu) Kuti ndiite kuda kwenyu, imi Mwari.” Zvaanoti pakutanga: Zvibayiro nezvipo, nezvibayiro zvinopiswa, nezvibayiro zvezvivi hamuna kuzvida, hamuna kufadzwa nazvo” (zviri izvo zvinobayirwa Mwari sezvinoreva murairo), Ndo-kuzoti: “Tarirai, ndinovuya kuzoita kuda kwenyu imi Mwari.”* Unobvisa chokutanga kuti amise chechipiri. Nokuda ikoku takaitwa vatsvene nechibayiro chomuviri waJesu Kristu, chakabayirwa kamwe.

Jesu akaita sungano iri nani. Haana kungosimbisa sungano inopfuura nokunaka, asi yakanga iri sungano isingaperi (VaHebheru 13:20) izvo zvakasimbiswa nezviratidzo, zvishamiso, nezvishamiso (VaHebheru 2:3-4). Sungano iyi yakavambwa muna A.D. 30 mushure mekufa kwaJesu pamuchinjikwa apo kuda Kwake kwaizoitwa (VaHebheru 9:15-17).

(5) Nei upristi hwaAroni hwaizofanira kudzorera kana vakabviswa naJesu ukatsiviwa nesungano iri nani?

Dzidziso: Hofisi yeVaapositori

Muna **D & Z** 21:1, 10, inoti: *“Tarirai, kuchave nezvinyorwa zvakachengetwa pakati penyu [Joseph Smith - SF]; uye mariri kuti rinodanwa kunzi muoni, muturikiri, muprofiti, mupostori waJesu Kristu (emp. mine), mukuru wekereke kubudikidza nechido chaMwari Baba, nenyasha dzaIshe wenyu Jesu Kristu... Naizvozvo zvakandifanira kuti agadzwe nave iwe, Oliver Cowdery mupostora wangu.”*

Sungano reLDS rakatsvaga kudzorera hofisi yehupostora, asi Testamende Itsva inodzidzisa kuti yaiva hofisi yenguva pfupi mu-

chechi (sezvichaonekwa kubva muzvinodiwa mumamiriro). Kuti dhinominesheni yeLDS kudzoreredza chigaro chehuapostori, zvino hunofanira kudzoreredza mamiriro anodiwa anotangwa ne-Testamende Itsva pachayo.

Kana hofisi yevaapostora yakadzorerwa kuburikidza neZuva Rekupedzisira Vatendi, saka hofisi yevaapostora inoda mamiriro akakodzera A,B,C, nezvimwewo.

Mamiriro **ekutanga aidiwa aive ekuti vaapostora vaifanira kuve zvapupu zvakaona Kristu akamutswa (1 Johani 1:1-4; Mabasa 1:21, 22; 22:14, 15).**

(6) Ko tingati “vaapostora” veLDS vemazuva ayo vainge vakaona kumutswa kwaKristu?

Chechipiri chaidiwa chaive chekuti vaapostora vakadanwa nokusarudzwa naKristu pachake (Ruka 6:13; Mabasa 1:2; 9:6; 24:16-18).

Chechitatu chaidiwa chaiva chokuti vaapostora vaka-piwa vhangeri nechizaruro chiriporipo nenzira yoMweya Mutsvene (Johani 14:26; 16:7-13; VaGaratia 1:12).

Chimiro **chetchina chaidiwa chaive chekuti maapostora aive basa rechiremera chepose pose (Mateo 28:18-20; 1 VaKorinte 4:17; VaRoma 1:14-16).**

Chimiro **chetchishanu chaidikanwa chaiva chekuti vaapostora vaiva nesimba rekuita zvishamiso kuti vapupurire basa ravo uye kuti vasimbise chokwadi chedzidziso yavo (Mabasa 2:43; 2 VaKorinte 12:12; VaHebheru 2:1-4).**

Chimiro **chetchitanhatu chaidiwa chaive chekuti vaapostora vaive nesimba rokupa zvipo zvinoshamisa kuna avo vavari vakaisa maoko avo (Mabasa 8:14-18; 19:1-6; 2 Timotio 1:6; VaRoma 1:11).**

Mamiriro **echinomwe anodiwa aive akavakwa maapostora kereke panheyo dzaJesu Kristu (1 VaKorinte 3:11). Tarisa VaEfeso 2:20; 1 VaKorinte 12:28; Zvakazarurwa 21:14).****

(7) Nei munhu vese angada kubvarura nheyo kuti arise

“vaapostora vatsva” (kureva nheyo itsva)?

Vamwe veava “vaapostora” veLDS vanogona kutaura kuti vanosangana mamiriro anodiwa akadai sekupupura kuti vanayo takaona Kristu akamuka, nezvimwewo, asi pane zvingangoita zviviri vanoratidza kuti vaapostori venhema: ndiko kuti havagoni kuita zviratidzo zvechokwadi kana kupa zvipo zvinoshamisa kuna vamwe. Naizvozvo varevi venhema (Zvakazarurwa 2:2)!

Imwe yezvipikiso izvo chechi yeLDS inoshandisa kana vamwe ratidza kuti “nguva yezvishamiso” yapfuura (1 VaKorinte 13:1-13; VaEfeso 4:7-16; Judhasi 3), uye akabvunza kuita chishamiso, ndechokuti vachafananidza vaya nevaFarisi uyo akakumbira chishamiso kubva kuna Jesu. Kupokana uku zvino ngapindurwe.

Muna Dhuteronomi 13:1-5, miedzo yakawanda yakapiwa kuratidza mukuona kana mumwe munhu aive muprofiti wechokwadi kana kuti muprofiti wenhema. Muedzo wokutanga waiva wokuita chishamiso chaicho. Vechipiri Muedzo waive wekuti muprofiti haakwanise kupikisa zvakapfuura chizaruro chakanga chapiwa.

Dheuteronomio 13:1-5 inoti: ***“Zvino kana muporofita kana muroti akamuka pakati pako, akakuratidza chiratidzo kana chinoshamisa, icho chiratidzo kana chinoshamisa chikaitika, chaakataura kwauri, achiti, `Ngatitevere vamwe vamwari, vawakanga usingazivi, tivashumire;’ usateerera mashoko omuporofita uyo kana muroti uyo, nokuti Jehovha Mwari wenyu unokuidzai, kuti azive kana muchida Jehovha Mwari wenyu nomoyo wenyu wose uye nomweya wenyu wose. Munofanira kutevera Jehovha Mwari wenyu nokumutya, nokuchengeta mirairo yake, nokuteerera inzwi rake, nokumushumira, nokumunamatira. Asi muporofita uyo kana muroti uyo vanofanira kuurawa; nokuti wakataura mashoko anomukira Jehovha Mwari wenyu, iye wakakubudisai panyika yeIjipiti, nokukudzikunurai muimba youranda, akakutsausa panzira yawakarairwa naJehovha***

Mwari wako, kuti ufambemo. Naizvozvo unofanira kubvisa zvakaipa pakati pako.”

Somuenzaniso, muna 1 Madzimambo 18, Eriya akaratidzwa kuva muprofitwa wechokwadi waMwari kwete vaprofitwa vaBhaari. Eria akapfuura muedzo wokutanga umo Mwari wechokwadi wemamiriro okunze (iye Mwari weIsraeri) akaita chishamiso kubudikidza naye. Muedzo wechipiri akapfuudzawo naEria nekuti aidzidzisa izvo yakabvumirana nezvazarurwa zvakaipfuura - kuna Mwari mumwe chete YHWH (Dhuteronomi 6:6-8). Vaprofitwa vaBhaari vaiva vaprofitwa venhema.

Muna Mateo 12:38-39, Bhaibheri rinoti: ***“Ipapo vamwe vevanyori nevaFarisi vakapindura vachiti: Mudzidzisi, isu ndinoda kuona chiratidzo chinobva kwamuri.’ Asi akapindura akati kwavari, ‘Chizvarwa chakaipa nechoupombwe chinotsvaka [somuenzaniso., anochengeta pakutsvaga - SF] mushure mechiratidzo, uye hapana chiratidzo chichapiwa kunze kwechiratidzo chomuprofitwa Jona.”***

Izvi zvakanga zvisiri izvo chikumbiro chimwe chete, asi zvikumbiro zvakanwanda zvakanwanda nevaFarisi mukuita kwaJesu to kuita chishamiso kunyange zvazvo vakanga vamboona pashure pechimwe chiratidzo chechokwadi chinobva kuna Mwari..

Muna Mateo 16:1-4, Bhaibheri rinoti: ***“Ipapo vaFarise Zvino vaSadhusi vakauya vachimuidza, vakakumbira kuti ade varatidze chiratidzo chinobva kudenga. Akapindura akati kwavari, ‘Kana ava manheru munoti, ‘Kunze kuchange kwakanaka, nokuti denge rakatsvuka’; uye mangwanani, ‘Kuchava nemamiriro okunze akaipa nhasi, nokuti denge rakatsvuka uye rinotyisa.’ Vanyengeri! Iwe munoziva kududzira chiso chedenga, asi hamugoni nzwisai zviratidzo zveguva. Akaipa nemhombwe chizvarwa chinotsvaka [kureva kuti anoramba achitsvaga - SF] mushure mechiratidzo, uye hakuna chiratidzo***

chichapiwa kwariri kunze kwechiratidzo chemuporofita Jona.’ Uye akavasiya, akaenda.” Zvakare, tinoona shoko rokuti “tsvaka” rinoshandiswa mupfungwa yechiito chinopfuurira.

Muna 1 VaKorinte 1:22-23, rinoti: “*Nokuti kubvira pauchenjeri zvaMwari, nyika kubudikidza nouchenjeri haina kuziva Mwari akafadza Mwari kubudikidza noupenzi hweshoko rakaparidzwa kuponesa avo vanotenda. Nokuti vaJudha vanokumbira [somuenzaniso. ramba uchi kukumbira - SF] chiratidzo, uye vaGiriki vanotsvaka uchenjeri; asi isu tinoparidza Kristu akarovererwa pamuchinjikwa, kuvaJudha chigumbuso uye kuvaGiriki upenzi.”* Izwi rekuti “chikumbiro” rinoshandiswa mune mhando yepfungwa inoenderera mberi. VaJudha vakaramba vachikumbira chiratidzo!

Zvakanga zvisina kuipa kukumbira chishamiso kamwe chete. Paiva nemvumo kubva kuna Dhuteronomi 13:1-5 yekukumbira chiratidzo kubva kune aizviti muprofitu. Chii chakanga chakaipa ndiyo inodzokororwa zvikumbiro zvekukumbira chishamiso kana chiri chechokwadi chishamiso chakanga chaitwa pamberi pavo chaipo. Saka ndinokumbira zvechokwadi kuti chishamiso chechokwadi chitwe sezvazvaitwa muzana remakore rokutanga A.D.

Nhengo yeLDS, kana Ari kuverenga izvi, kumbira chishamiso chive chakaitwa nemumwe we“vaapostora” veLDS.

Kana vakaramba, ipapo vabvunze kuti: “Nei musingaite chishamiso?”

Muedzo wechipiri unofanirwa kupfuudzwa nekubvunza vaapostori veLDS: “Sei musiri kuenderana nezvakazarurwa zvakapfuura, rinova Bhaibheri chii?”

Kana hofisi yevaapostora yakadzorerwa, saka zvakakodzera migariro yaidikanwa kudzorera hofisi yavaapostora yakazadzikwa. Asi mamwe mamiriro anodiwa, sekuve nesimba kuti vaite zvishamiso, vachiisa maoko avo pane vamwe kuti vape zvipo zvinoshamisa zvaidiwa pahofisi yevaapostora zvakanga zvisina

vakasangana. Naizvozvo, hofisi yevaapostora haina kudzorera.

Dzidziso: Kurangwa Nokusingaperi

Muna **D & Z** 19:6, inoramba chirango chekusingaperi. Heruno rugwaro: **“Kunyange zvakadaro, hazvina kunyorwa kuti ipapo kurwadziwa uku hakungaperi, asi kwakanyorwa kuti kurwadzisa kusingagumi.”**

Cherekedza izvo nyanzvi yeLDS, Casey Griffiths, anotsinhira: “Ishe anogadzirisa kunetseka kwaMartin nekutsanangura kuti iyo Mazwi okuti “asingagumi” uye “asingagumi” sekushandiswa kwaakaitwa mundima idzi ndiwo mazita uye kwete zvipauro. Zita ralshe ndiro kusingaperi uye nekusingaperi, uye lye anotarisa kuvandudzwa nevarume nevakadzi muhupenyu hwepashure perufu. Mazwi aya anoreva Muridzi wake wekuranga kwevakaipa, uye kwete nguva yechirango pachacho.”***

Izvi zvinopesana neBhaibheri (Dhanieri 12:2; Mateo 25:41, 46; Marko 9:44-48; Johani 5:28, 29; 2 VaTesaronika 1:7-7. 9; Zvakazarurwa 14:9-11; 20:10).

(8) Unoyananisa sei izvi nezviratidzo zvezvakapfuura ezvakazarurwa zvapakapfuura - Bhaibheri - rinodzidzisa chirango chisingaperi chinoziva?

Dzidziso: “Tsvimbo yaEfremu”

Muna **D & Z** 27:1-9, rinoti: **“Teerera inzwi raJesu Kristu, Ishe wako, Mwari wako, neMudzikinuri wako, ane shoko rinokurumidza uye rine simba. Nokuti tarirai, ndinoti kwamuri kuti hazvinei kuti muchadyei kana kuti muchadyei inwai kana muchidya sakaramende, kana makadaro zviitei neziso rakananga kukubwinya kwangu—ndichirangarira Baba muviri wangu wakakumikidzwa kwamuri, uye ropa rangu rakadeurwa kuti muregererwe zvivi zvenyu. Nokudaro, murairo ndinopa kwamuri, kuti imi usatenga waini yako, kana zvinobata paruoko rwako vavengi; Nokudaro, hapana chauchadya**

kunze kwekunge chadaro yakaitwa itsva pakati penyu; hongu, muumambo hwaBaba vangu uhwu richavakwa panyika. Tarirai, uku ndihwo huchenjeri mandiri; nokudaro, musashamiswe, nokuti nguva iri kuuya iyo ini uchamwa zvbereko zvomuzambiringa newe panyika; uye naMoronai, wandatumira kwamuri kuzozivisa izvi Bhuku raMormoni, rine kuzara kwekusingaperi kwangu vhangeri, kwandakapa kiyi dzezvinyorwa zvaro rutanda rwaEfuremu; Uye zvakare naEria (emp. mine), ku wandakapa kiyi dzokuita kuti zviitike kudzororwa kwezvinhu zvose zvakataurwa nemuromo wevose vaporofita vatsvene kubva pakutanga kwenyika, mae-reranomjnevkepedsira mazuva; NaJohwaniwo mwana-komana waZakaria, uyo Zakaria iye (Eria) akashanyira uye akapa chivimbiso chokuti aifanira kuva ne Mwanakomana, uye zita rake rinofanira kunzi Johani, uye iye anofanira kuza-dzwa nomweya waEria; Uyo Johani wandakatuma kwamuri, ini zvangu varanda, Joseph Smith, Mwana, naOliver Cowdery, kuti vagadze imi kuupristi hwokutanga hwamak-agamuchira, kuti unogona kudanwa nekugadzwa saAroni; Uye naEria, wandakapa kiyi dzemvura simba rokutendutsira mwoyo yamadzibaba kuvana, nemoyo yevana kumadzibaba, kuti zvose nyika ngairege kurohwa nokutukwa.”

Kukakavadzana kukuru kwekutanga kuona kuti “chizaruro” ichi. inotaura zvakajeka kuti BOM yakabatana “netsvimbo yaEphraim” muna Ezekieri 37.

Kana ukabvunza mutendi weLatter-Day Saint. “Pane here humbowo hwekuti Bhuku reMormoni raizouya sezviratidzo zvmazuva ekupedsira zvinobva kuna Mwari izvo zvaizopupurira kune evhangeri?,” imwe yemhinduro dzavo dzose ndiEzekieri 37:15-23.

LeGrands Richards, aimbova “mupostora” wechechi yeLDS akanyora, kuti: “Chipikirwa ichi chingagona kuzadziswa nen-zira iri nyore here uye nemaitiro akakwana kupfuura zvazvaiva

mukuuya kwebhuku raMormoni here? Mwari akatungamirira bazi retemberi reimba yaJosefa kuAmerica uye akavarayira kuti chengetai mazita emabasa avo ose. Akabva araira muporofita wake, Moronai, kuti avanze zvinyorwa zvinoera izvi muchikomo cheCumorah kumadokero kwedunhu reNew York, U.S.A. Mushure memazana emakore akatumira Moronai kudzokera ku endesa zvinyorwa kuna Joseph Smith ndokumupa simba rokurishandura achibatsirwa naUrimi uye Tumimi. Iye zvino zvinyorwa zviviri zvakabatanidzwa pamwe chete, zvichiumba kuzadzika kwakakwana kwechimwe chiporofita chikuru... Kusvikira mumwe munhu akwanisa kutsanangura kuti kupi zvinyorwa zvaJosefa zvokuti, Bhuku raMormoni rinomira risingarambiki mukutaura kwaro kwokuva ‘tsvimbo yaJosefa’ (Richards 67-68).

Scott akapa tsananguro yaHugh Nibley yaEzekieri 37: “‘tsvimbo yaJudha’ iBhaibheri, nokuti rakanyorwa nevazukuru vaJudha, vaJudha; uye kuti ‘tsvimbo raEfremu’ iBhuku raMormoni, rakanyorwa na maNifai vakabva kuna Efraimi.” (Scott 58).

Ngatinyatsoongororai Ezekieri 37:15-23.

Kutanga, Ezekieri anofanira kutora tsvimbo mbiri ndokunyorora padziri kuti: “*Nokuti Judha nokuvana vaIsiraeri shamwari dzake. Zvadaro tora imwe tsvimbo unyore pairi, “Kuna Josefa, tsvimbo ya Efuremu, neimba yose yaIsiraeri, shamwari dzake. Ndzivo chete.* Hapana chimwezve chaifanira kunyorora Ezekieri pane idzi tsvimbo. Iyo BOM neBhaibheri zvine zvinyorwa zvakawanda kupfuura izvi!

Chechipiri, Ezekieri ndiye munyori wekunyora pazviri. “Mwanakomana vomunhu” (rinowanika kanenge ka90 muna Ezekieri) rinonongedzera kuna Ezekieri pachake. **Asi Ezekieri haana kunyora BOM!**

Chechitatu, Ezekieri anofanira kutora tsvimbo mbiri uye dzinomiririra marudzi maviri, kwete zvinyorwa zviviri. Tari-

sa zvakare zvinotaura rugwaro: “*Zvino kana vana vavanhu vako vachitaura newe, vachiti, ‘Haungatiratidzi here zvau-ri kureva neizvi?’— uti kwavari, “Zvanzi naChangamire Ishe Jehovha: ‘Chokwadi ndichatora tsvimbo yaJosefa, iri muruoko rwaEfuremu, uye Marudzi aIsiraeri shamwari dzake; uye ndichabatana navo nayo, netsvimbo yaJudha, ugovaita rutanda rumwe; uye vachava chinhu chimwe muruoko rwangu.”*”

Chechina, Ezekieri anotiratidza izvo dudziro yacho: “*Zvino uti kwavari, “Zvanzi naChangamire Ishe Jehovha: ‘Chokwadi ndichatora vana vaIsiraeri pakati pamarudzi, kwose kwavakaenda vaenda, ndichavaunganidza kubva kumativi ose, vauye kunyika yavo; ndichavaita rudzi rumwe munyika, pamakomo aIsiraeri; uye mambo mumwe chete achava mambo wavo vose; havachazovizve ndudzi mbiri. uye havangazokamurwi kuva ushe huviri zvakare. Ivo havangazovisvibisi nezvifananidzo zvavo, kana nazvo zvinhu zvavo zvinosemesa, kana nokudarika kwavo kupi nokupi; asi ndichavarwira panzvimbo dzavo dzose dzavanogara vakatadza uye achavachenesa. Ipapo vachava vanhu vangu, uye ndichava Mwari wavo.”*”

Chiporofita chine chekuita nerudzi rwaEfuremu (sezvazvaive dzinza rakakurumbira raimiririra umambo hwokuchamhembe), nokuda kwevamwe vavo vaizodzokera kuJerusarema vachibva kwavakanga vatapwa. It ine chokuitawo naJudha (sezvo yakanga iri mumiriri mukuru umambo hwezasi), hwaizodzokerawo kune hwavo nyika yokumusha, kubatanidzwa pamwe chete sorudzi rumwe. Vaisazodaro achaparadzaniswa kuva marudzi maviri. Sezvo Jesu aifanira kuva “mwanakomana waDhavhidhi,” aizotonga Israeri mutsva (iyo ndiye, vanhu vake chaivo - kereke - VaRoma 9:6; 11:26; VaGaratia 6:16; VaHebheru 8:8-10).

Chinoita kuti zvinhu zvinyanze kuoma maererano ne**BOM**, tateguru waRihai aive Maneseha, kwete Efuremu (Aruma 10:2,3).

Kana **D & Z** yakafuridzirwa naMwari, saka “tsvimbo yaE-

furemu” muna Ezekieri 37:15-23 ndiro BOM (D & Z 27:5). Asi “tsvimbo yaEfaremu” muna Ezekieri 37:15-23 haasiri BOM. Naizvozvo, D & Z haina kufemerwa naMwari.

(9) Nei D & Z ichisimbisa kuti “tsvimbo yaEphraim” muna Ezekieri 37 ndiyo BOM apo, pachokwadi, pane zvinorema muhumbowo hunopesana nekutaura ikoko?

Dzidziso: Dza “Eria” uye “Erija”

Kupokana kukuru kwechipiri kucharatidzwawo kubva pane izvi ndima imwe chete. Ndapota verengazve D & Z 27:1-9.

Kubva pane mutemo veLDS webhusaiti, hezvino zvakataurwa nezva “Eria”: “Kune mashandisirwo akati wandei eizwi iri mumagwaro matsvene.”

(1) Chimiro cheTestamente Itsva (muchigiriki) chaEria (muchiheberu), semuna Ruka. 4:25–26, Jakobho. 5:17, naMateo. 17:1–4. Eria mune izvi zviitiko anogona chete kuve wekare muporofita Erija ane hushumiri hwake hwakanyorwa muna 1 na 2 Madzimambo. Mazwi ekuda kuziva eJST Marko 9:3 haadaro zvinoreva kuti Eria paKushanduka aive Johani Mubhabhatidzi, asi izvo mukuwedzera kuna Erija muporofita, Johani Mubhabhatidzi akanga aripo (tarisa Mako. 9:4 chinyorwa).

(2) Eria izitawo remunhu anofanotungamira; semuenzaniso, Johani mubhabhatidzi, semuJST Mateo. 11:13–15, JST Mateo. 17:10–14, naJST Johani 1:20–28 (Apendikisi). Ndima idzi dzakajekeswa zvakanwana kutiratidza kuti vana Eria vaviri vaitaurwa nezvavo kare, mumwe achinzi mugadziri uye imwe inodzoredza (emp. mine). Johani akatumwa kuti agadzirire nzira yaJesu, iye Jesu pachake kuva Mudzoreri akadzosa vhangeri uye Hupirisita hwaMerkizedeki kumaJuda muzuva Rake (tarisa JST Johani 1:20–28 [Wedzero]). Munyaya iyi semuenzaniso panoratidzwawo mabasa ekuenzanisa eHupirisita hwaAr-

oni naMerkizedeki.

(3) Zita rokuti Eria (emp. mine) raishandiswawo kune vamwe vazhinji kune shoni mamwe mabasa avanofanira kuita; semuenzaniso, Johani Muzaruri (D&Z 77:14) naNowa kana Gabrieri (Ruka 1:11–11 . 20; D&Z 27:6–7).

(4) Mumwe murume ainzi Eria sezviri pachena aigara munyama inofa mazuva aAbrahama, uyo akaita nguva yevhangeri raAbrahama kuna Joseph Smith naOliver Cowdery muTemberu yeKirtland (Ohio) musu waKubvumbi 3, 1836 (D&Z 110:12). Isu hatina ruzivo rwakakwana nezve tsanangudzo dzeupenyu hwake hunofa kana hushumiri hwake.”****

Cherechedza kuti chechi yeLDS inotenda kuti panofanira kuva nana Eria vaviri - mumwe akanga ari mugadziri uye mumwe anodzorerera. Cherechedzai mune tsanangudzo yavo yechitatu vanoti “Elm” izita.

Mu**D & Z** 27, zviri pachena kusiyana pakati pa “Erija” na“Eria” nekushandisa izwi rekuti “uyewo” rinova mune chidudzira-chiito zvinoreva “mukuwedzera kune.”

Chero ani zvake ane ruzivo rupi zvarwo nezivo yeBhaibheri vaizonzwisisa kuti nyanzvi dzeKing James Version dzakaturikira zita iri muchirungu se “Elijah” muTestamende Yekare na“Elias” muTestamente Itsva (inova yakasimbiswa munyaya iri pamusoro). Iyo KJV yakashandiswa munguva iyoyo yenguva yaJoseph Smith. Nekudaro, kusaziva zvachose kune chikamu chaSmith kutaura pane musiyano pakati pa“Eria” na“Erija.” Ndapota verenga mavhesi aya muKJV maererano nezviporofita zveTestamende Yekare pamusoro paJohani Mubhabhatidzi ichizadzisa “Erija/Eria”- chimiro:

(1) Maraki 3:1: ***“Tarirai, ndichatuma nhume yangu, iyo; achandigadzirira nzira pamberi pangu; uye Ishe wamunotsvaka achauya pakarepo kutemberi yake, iye mutumwa waJehovha sungano, yamunofarira; tarirai, anouya ndizvo***

zvinotaura Jehovha wehondo.”

(2) Marko 1:1-4: *“Kutanga kweEvhangeri yaJesu Kristu, Mwanakomana waMwari. Sezvazvakanyorwa muvaprofita zvichinzi, tarira ndinotuma munyai wangu pamberi pako. Uchakunatsira nzira yako. Inzwi rounodana murenje, Gadzirai nzira yaShe, ruramisai migwagwa yake. Johani wakavuya achibhabhatidza murenje. Achiparidza rubhabhatidzo rwokutendeuka vakanganwirwe zvivi.”*

(3) Mateo 11:10: *“Nokuti ndiye wakanyorwa pamusoro pake zvichinzi, Tarira ndinotuma munyai wangu pamberi pako, uchakugadzirira nzira yako pamberi pako.”*

(4) Mateo 17:10-13: *“Vadzidzi vakamubvunza, vachiti, Vanyori vanotaurireiko, vachiti, Eria unofanira kutanga kuvuya? Akapindura, akati, Eria uchavuya hake, avandudze zvinhu zvose. Asi ndinoti kwamuri: Eria wakatosvika, asi havana kumuziva; asi vakamuitira pavakada napo. Saizvozyo vo Mwanakomana womunhu uchabva wotambudzwa navo. Zvino vadzidzi vakanzwisisa kuti wakavavudza zvaJohani Mubhabhatidzi.”*

Johani Mubhabhatidzi akanga ari zvose mugadziri/mutangiri uye mudzori munguva yezana remakore rokutanga A.D., Jesu asati atanga hushumiri Hwake. Akanga ari mutangiri mupfungwa yokuti kana mambo’ neboka revanhu vachifamba mumugwagwa, kwaizova nevarume vaizogadzira mugwagwa uye kuona kuti unofamba zvakanaka pasina zvipingamupinyi munzira. Johani aiva zvechokwadi kugadzirira nzira yaMambo mukuru - Jesu. Aivewo mudzori nokuti akaparidza kuvana vaIsraeri kuti vachinje nzira dzavo uye kudzororwa muukama hwakanaka naMwari. Akaparidza rubhabhatidzo rwokutendeuka kuti vanhu varegererwe zvivi (Marko 1:4).

Kana pane anoda kundidenha, kukanganisa kumwechete kunoitwa zvakare muD & Z 110. Heano mamiriro enhoroondo: *“Zviratidzo zvakaraidzwa kuna Joseph Smith Muporofita naOliver*

Cowdery mutemberi paKirtland, Ohio, Kubvumbi 3, 1836.”

Rinoti mundima 11-16: “Chiratidzo ichi chapera, denga rakazarurwazve kwatiri; uye Mozisi akaonekwa pamberi pedu, uye akatipa makiyi ekuunganidza aIsraeri kubva kumativi mana enyika, uye kutungamirira kwemarudzi gumi kubva kunyika yokuchamhembe. Mushure meizvi, Eria akazviratidza, uye akapira kugoverwa kwevhangeri raAbrahama, achitaura kuti matiri nemumbeu yedu tose zvizvarwa zvinotevera zvinofanira kuropafadzwa. Mushure mechiratidzo ichi yakavharwa, chimwe chiono chikuru uye chinobwinya chakaputika pamusoro pedu; nokuti Eria muprofiti, akatorwa kudenga asina kuravira rufu rwakamira pamberi pedu, rukati: Tarirai, nguva yakwana; uya, zvakataurwa nomuromo waMaraki—achipupura kuti [Eria] uchatumwa pamberi pevakuru uye zuva rinotyisa raJehovha rinouya—kuzoshandura mwoyo yavo madzibaba kuvana, uye vana kumadzibaba; kuti nyika yose irege kurohwa nokutukwa (emp. mine)—Naizvozvo, makiyi enguva iyi anopinzwwa mukati maoko ako; uye neizvi muchaziva kuti mukuru uye zuva rinotyisa raJehovha rava pedyo, pamasuo.””

Iko kukanganisa kwakafanana kunoitwa zvakare muD & Z 138, iyo chaiva “chakazarurwa” chakapiwa kuna Joseph F. Smith musi waGumiguru 3, 1918.

D & Z 138:44-48 inoti: “Dhanieri, akafanoona uye makumi manomwe neshanu akafanotaura kugadzwa kwehumambo hwaMwari mukati mazuva ekupedzisira, haachazoparadzwi zvakare kana kupiwa vamwe vanhu; Eria, akanga ana Mosesi paGomo reEria Shanduko; Uye Maraki, muporofita akapupura nezvekuuya kwaEria—uyo Moronai akataura nezvake kwavari Muporofita Joseph Smith, (emp. mine) achitaura kuti anofanira uyai pamberi pekupinzwa kwezvava guru rinotyisa vaShe vakanga varipowo. Muporofita Eria ndiye ai-

fanira dyarai mumwoyo yavana zvipikirwa zvakaitwa kwa-vari madzibaba avo, achifananidzira basa guru raizoitwa temberi dzaShe mumwaka wokuzara dzenguva, kudzikinurwa kwevakafa, nokuiswa chisimbiso vana kuvabereki vavo, kuti nyika yose irege kurohwa nokutukwa uye nokuparadzwa chose pakuuya kwake.”

(10) Sei D & Z zvichivhiringidzika pana “Eria” uye “Erija” sevaporofita vaviri vakasiyana?

Dzidziso: Zekaria 13:6

Muna D & Z 45:50-53, rinoti: “Uye dambudziko richafukidza museki, nomuseki vachaparadzwa; uye ivo vairindira zvakaipa vachatemwa, uye vakagarira zvakaipa vachatemwa kukandwa mumoto. Uye ipapo vaJudha vachanditarisa ugoti, Ko mavanga awa ari mumaoko ako nomumaoko ako ndeeko? tsoka? Ipapo vachaziva kuti ndini Jehovha; nokuti ndichadaro uti kwavari: Maronda aya ndiwo maronda andinova nawo akakuvara mumba meshamwari dzangu. ndini iye akanga aripo kusimudzwa. Ndini Jesu akarovererwa pamuchinjikwa. Ndiri Mwanakomana waMwari. Uye zvino vachachema nokuda kwekuipa kwavo; ipapo vachachema nekuti vakatambudza mambo wavo.”

Pane mashoko omuzasi anoti ndima 52 iri kunongedzera shure kuna Zekaria 13:6: “*Kana mumwe akati kwaari, ‘Ko mavanga awa ari pakati pezvanza zvako ndeeko?’ Ipapo achapindura, achiti, ‘Ndipo pandakakuvadza mumba meshamwari dzangu.’*”

Munhu anofanira kuyeuchidzwa nezvemashoko akapoterredza aZakaria. Rinoshandisa mashoko okuti “nezuva iroro” kureva zera raMesiya aizouya (Zakaria 2:11; 3:10; 9:16; 12:3, 4, 6, 8, 9, 11; 13:1, 2, 4; 14:4, 6, 8, 9, 13, 20, 21).

Muna Zekaria 13, anoprofita nezvokuvapo kwacho (VaRoma 3:23; 1 Johani 2:1, 2) uye kugona kwetsime izvo zvicha-

goverwa kunatswa kwechivi netsvina; rinova iro simba rero-
pa reMuponesi rinogona kururamisa vatadzi (VaRoma 5:8,9),
vadzikinure vatadzi (VaEfeso 1:7). kuyanana vatadzi (VaRo-
ma 5:10), uye kuchenesa vatadzi (1 VaKorinte 6:9-11).

Zekaria anoporofita kuti zita rezvidhori zvichagurwa kubva
panyika, vaporofita, nemweya yetsvina ichabviswawo panyika.
Nezvemweya yetsvina (kureva madhimoni), Mwari akabvumira
Satani kuti ave nesimba rakawanda munguva inoshamisa yezana
remakore rokutanga A.D., kuratidza kuti Jesu aizokunda kunyange
munzvimbo yemweya nokudzinga madhimoni muvanhu (Mateo
12:25-28).

Apo shoko raMwari rakazadziswa Kumunhu kuburikidza
nekuuya kwaKristu nekuzarurwa kweTestamente Itsva, haku-
zovizve nevaporofita vakatumwa naMwari. Kana munhu anoz-
viti muporofita akamuka zvino, munhu iyeye anofanira kuid-
zwa (1 Johani 4:1). Zvipupuriro zvemuporofita wechokwadi
zvinofanirwa kusave zvinozopikisa zvakararatidzwa zvakapfu-
ura (Dheuteronomio 13:1-5) uye aigona kuita zvishamiso zve-
chokwadi (Johani 3:2).

Zekaria 13:2-6 inoti: *“Zvino nezuva iro, ndizvo zvinotaura
Jehovha wehondo, Ndichabvisa mazita ezvifananidzo pa-
nyika, arege kuzorangerirwa; ndichabudisawo vaporofita
nemweya yetsvina panyika. Zvino kana ani naani achiporof-
ita, baba vake namai vake, vakamubereka, vachati kwaari,
Haungararami, nokuti unoreva nhema nezita raJesu baba
vake namai vake, vakamubereka, vachabvovora kana achi-
porofita. Zvino nezuva iro vaporofita vachanyadziswa mum-
we nomumwe nechaanoona, kana achiporofita, havangap-
feki nguo yemvere vachiti tinonyengera vanhu; asi achati,
`Handizi muporofita, ndiri murimi wevhu; nokuti ndakait-
wa muranda kubva pauduku hwangu.’ Kana mumwe akati
kwaari, `Ko mavanga awa ari pakati pezvanza zvako ndee-
iko?’ Ipapo achapindura, achiti, `Ndipo pandakakuvadzwa*

mumba meshamwari dzangu.’’

Chii chaifanira kuitwa kune aiwanikwa ari muporofita wenhema pasi pemurairo waMozisi? Dheuteronomio 13:6-9 inoti: ***“Kana munun’una wako, kana mwanakomana wamai wako, kana mwanakomana wako, kana mwanasikana wako, kana mukadzi unodikanwa newe, kana shamwari yako yaunoda kwazvo, vakakutsausa pakavanda, vachiti, Hendei tindoshumira vamwe vamwari, vawakanga usingazivi, iwe, kana madzibaba ako; vari vamwari vendudzi dzakakupoteredzai, dziri pedo newe, kana kure newe, kubva pano rumwe rutivi rwenyika kusvikira kuno rumwe rutivi rwenyika’; haufaniri kumutenda, kana kumuteerera; ziso rako rirege kumunzwira tsitsi, kana kumurega, kana kumuvanza; asi unofanira kumuuraya zvirokwasvo; ruoko rwako ngarutange kumuuraya, pashure maoko avamwe vanhu vose.”***

Tinoona muenzaniso muna 1 Madzimambo 18:40: ***“Eria akati kwavari, “Batai vaporofita vaBhaari, varege kupukunyuka kunyange nomumwe wavo. Vakavabata. Eria akaburuka navo kurukova Kishoni, akavaurayirapo.”***

Touraya avo vanozviti vaprofiti nhasi here? Zakaria akanga achitaura kuvateereri vake mumutauro “vesungano yekare”. Sezvo Zakaria akanga achinongedzera kunguva yesangano itsva, ngativhurei kuna 1 VaKorinte 5:12,13 iyo yakanga iri muchirevo chokuranga chifeve: ***“Nokuti ini ndichatongereiko vari kunze? Ko imi hamutongi vari pakati penyhu here? Asi avo vari kunze. Mwari unovatonga. Bvisai pakati penyhu munhu uyo wakaipa.”***

Cherechedza kuti Pauro ari kutora kubva muna Dheuteronomio iyo yakanga ichishandisa chirango chinouraya kuvaporofita venhema (Deuteronomio 13:6), vanamati vezvidhori (17:7), zvapupu zvenhema (19:19), vanopandukira vana (21:21), uye vanoba vanhu (24:7) pasi poMutemo waMosesi.

Pauro aireva here kuti mhombwe yaifanira kuiswa parufu rwepanyama? Kwete. Nokuti tinodzidza kuti murume wacho aka-

zotendeuka (2 VaKorinte 2:1-11). Aifanira kubviswa kubva mukati kuyanana nokuti akanga akafa pamweya pamberi paMwari (enzanisana., Ruka. 15:32). Izvi zvinoshandawo kune avo vano-zviti ivai vaprofita nhasi. Vanofanira kubviswa kuyanana kuitira kuti vangadzoka vakatendeuka.

Vamwe vaprofita venhema vangaedza kuoneka vechokwadi nekupfeka nguwo dzine mvire saEria aive wechokwadi muprofito waMwari (2 Madzimambo 1:8). Kana mumwe munhu akabvunza nezve maronda pavari, ipapo vaifanira kubvuma kuti ndizvo vakazvipinza pavari sezvakangoita vaprofito venhema vaBhaari vakanga vazviitira ivo pachavo (1 Madzimambo 18:28). Zekaria 13:6 hazvireve Jesu Kristu zvachose! Irikukurukura avo vano-zviti vaprofito vovanikwa vari vaprofito venhema!

(11) Nei D & Z 45:52,53 isingashandisi izvi kune maronda aKristu akarovererwa panenge pachikurukurwa nezve vaprofito venhema mundima yaZekaria 13?

Dzidziso: Zvipo Zvinoshamisa

D & Z 46 inotaura nezvezvipo zvipfumbamwe zvezvishamiso zvaive zvakare inotaurwa muna 1 VaKorinte 12. Mashoko akapoterredza anojekesa izvozvo zvipo izvi zvichashandiswa muChechi yeLDS. Ichi “chizaruro” yakapihwa munaKurume 8, 1831. Iyo BOM yakafungidzirawo kuti iyo nguva inoshamisa yaizodzorerwa (Mormoni 8–9; Moronai 10).

(12) Kana zviri izvo zvechokwadi, saka nei zvishamiso zvishamiso zvechokwadi zvisingachiitwe kuratidza kuti LDS iri kutaura zvaMwari?

Dzidziso: Lucifer

Muna D & Z 76:25-29, inoti: **“Izvi takazvionawo, uye pupurai kuti mutumwa waMwari akanga ane simba pamberi paMwari, iye akamukira Iye Mumwe Oga Mwana-komana akaberekwa anodikanwa naBaba uye akanga**

ari mamuri pachipfuva chaBaba, chakakandirwa pasi kubva pahupo waMwari neMwanakomana, Uye akanzi Kuparara, nokuda kwe denga rakamuchema, iye akan-ga ari Rusifa, mwanakomana waJehovha mangwana-ni. Uye takatarisa, uye tarisai, adonha! yawa, kunyange mwanakomana wamambakwedza! Uye patakanga tichi-ri muMweya. Ishe vakatiraira kuti tinyore chiratidzo; nokuti takaona Satani, uya nyoka yekare, kunyangwe dhiabhorosi, uyo vakamukira Mwari, vakatsvaka kutora umambo hwe Mwari wedu naKristu wake—Naizvozvo, anorwa naye vatsvene vaMwari, uye anovakomberedza kumativi ose.”

Pane kupokana pakati peBhaibheri naD & Z maererano nekuzivikanwa kwaLucifer. Iyo D & Z 7 munyori inozivisa Rusifa saSatani. Chiitiko chega chaLucifer mukati Bhaibheri rinowanikwa muna Isaya 14:12. Haisi kutomboreva Satani, asi kuBabironi paunoongorora Isaya 13-14. Maona Isaya 13:1.

Sezvineiwo, Alden anopanhooroondo yezvakaitika kare kuti Rusifa akazozivikanwa sei saSatani. Akanyora kuti: “Tertullian, achitsinhira pamusoro paIsaya 14:12 , akati, “Izvi anofanira kure-va dhiyabhorosi...” Origen, zvakare, akazivikanwa zviri nyore “Rusifa” naSatani. John Milton’s Paradise Lost ine zvakakonzera kuparadzirwa kwechikanganiso ichi pfungwa...Kubva pane izvi kwamuka kutsveyamisa kwakakurumbira yezita rakanaka rokuti Lucifer kureva Dhiyabhorosi” (Alden 35-36).

(13) Sei D & Z vakakanganisa kuzivikanwa kwaLucifer kuva Satani?

Dzidziso: “Isayasi” uye “Isaya”

Muna D & Z 76:100, inoti: “**Nokuti ava ndivo vaPauro, naAporo, naKefasi. Ava ndivo vanoti vamwe ndevamwe vam-we, vamwe vaKristu uye vamwe vaJohwani, uye vamwe va-Mozisi, uye vamwe Eria, uye vamwe vaIsayasi, uye vamwe**

valsaya, uye vamwe vaEnoki.” Sezvambotaurwa nezvaEria naEria pakutanga, pane kukanganisa kumwechete kwakaitwa pano pakuti “Isaya” anoshandiswa muna Testamende Yekare yeKJV (Isaya 1:1) na“Isayasi” rinoshandiswa mundima Testamente Itsva (Mateo 3:3; 4:14; 8:17; 12:17).

Kama ilivyosemwa kuhusu Eliya na Elias hapo awali, ni kosa lile lile lililofanywa hapa kwa kuwa neno “Isaya” limetumika katika Agano la Kale la KJV (Isaya 1:1) na “Esaya” limetumika katika Agano Jipya toleo la KJV (Mathayo 3:3; 4:14; 8:17; 12:17).

(14) Sei D & Z ichivhiringika pakutaura “Isayasi” na“Isaya” sevaporofita vaviri vakasiyana kana vachireva muporofita mumwe chete?

Dzidziso: Kuunganidzwa kweVatendi

Chimwe chemukati uye chinangwa chehumbowo hwekufemerwa nokuti Bhaibheri chiporofita chakafanotaurwa. Paiva nemiedzo yakapiwa kuti muporofita aifanira kupfuura kuti amire semuporofita wechokwadi.

Fox anoti: “Mwari akanga arambidza vana valsraeri kubva pakugamuchira muprofitu pasina uchapupu hwakakwana. Paiva nezviviri zvaidiwa kuti munhu agamuchirwe muporofita: Kutanga, muporofita haafanire kudzidzisa chinhu ichocho inopesana nechero Shoko raMwari (Dhuteronomi 13:1-5). Chepiri, muporofita anofanira kuita chiratidzo chichaitika (Dheutoromio. 13:1–5 uye 18:20–22). Vana valsraeri vakadaro zvisingatarisirwi kugamuchira meseji yakauya ne“shoko chete” asi uyo akauyawo nesimba (1 VaT. 1:5)” (Fox 479-480).

Sztanyo zvakarurama anopa zvikonzero zvechiporofita chekufungidzira chiratidzo chekufemerwa nekuti Mwari anofanoona zvakadzama remangwana. Anonyora achitaura nezvalsaya 41:21-23 kuti: “Taraisi Ishe anoti, kana munhu akagona kuzivisa zvinouya, varume vaigona kuziva kuti chero munhu anofanotau-

ra zvakadaro vangava vamwari. Akangoti, kana aya mamiriro makasangana, isu (taizo) kuziva kuti muri vamwari. Zvimwe chete nharo yaizoratidza humwari kune venhema vamwari (zvidhori) zvaizoratidzawo kuti Ishe Jehovha ndiMwari. Anoen-derera mberi achitaura muchirevo ichi kuti, chii vamwari venhema (nevaporofita vavo) vaisagona kuita, Aigona zvirokwazvo zadzisa, nekuti Iye anoziva zvese (kureva kuti haana Ruzivo mumagumo)” (Sztanyo 222).

Chiporofita chechokwadi chichagara chine zvitatu zvinotevera zvinodikanwa: (1) nguva yakakosha, (2) ruzivo chairo, uye (3) ku-zadziswa 100%.

Kuti upe muenzaniso unobva muBhaibheri, vhura Mika 5:2 uone uprofitu hwekwaizoberekerwa Jesu: “*Asi iwe Bhetere-hemu Efurata, muduku kwazvo pakati pezvuru zvamazana zvaJudha, kwauri kuchandibudira mumwe achava mubati pakati paIsiraeri; mabudiro ake ndaakare, pamazuva akarekare.*” Muprofitu Mika akararama makore anenge 700 Jesu asati aberekwa, izvo zvinozadzisa nguva inokosha zvinodikanwa.

Anonongedza Gita chairoiri urwo Jesu aizozvarwa. **Pai-tova nemaBhetrehema maviri** - (1) Bhetrehema reZebhuruni kuchamhembe kweParestina (Joshua 19:15; Vatongi 12:8, 10) uye (2) Bhetrehema reJudha. [kwaakaberekerwa Dhavhidhi - 1 Samueri 16:4; 17:12, 15; 2 Samueri 23:14, 16]. **Mika akawana guta nemazvo!** Chiporofita ichi chaive zvakazadziswa kune tsamba!

Kana Mwari weBhaibheri ariye Munyori mumwechete we**D & Z**, uye naiyo ine uprofitu, saka hunofanira kunge huine kuzadzika kwakafanana kwezvporofita.

Nekudaro, dambudziko ndered **D & Z** rine akati wandei zviporofita zvisina kumboitika nekuti zvimwe zvacho nguva yazvairirwa kuitika hazvina kumboitika, the mashoko akanga asina kururama, kana kuti haana kumbozadzika kusvikira pakupedzisira

zvakaadzama.

Mamiroro acho chaiwo aizova temberi yaizovakwa zvakasununguka, Missouri (Jackson County, MO) pane chaiyo mijenya iyo yaisanganisira chidimbu chepasi uye cherechedza iyo nguva chaiyo yechiporofita - chetemberi yaizovakwa **mukati mechizvarwa ichocho chakanzwa chiporofita chaJoseph Smith's**. Zvingadai zvakatora makore angangosvika zana chizvarwa ichocho chinofa kuna vose. **Saka chiporofita ichi chinofanira kuva nacho zvakazadzikiswa munguva pfupi yapfuura muna1930s.**

D & Z 57:1-3 inoti: “Inzwai imi vakuru vekereke yekwangu, ndizvo zvinotaura Jehovha Mwari wenyu, vakaunganidza muri pamwe chete, maererano nemirairo yangu, mukati menyika ino, inova nyika yeMissouri, inova nyika iyo yandakagadza nekuitsaurira kuti iunganidzwe yavatsvene. Nokudaro, iyi inyika yechipikirwa, uye nzvimbo yeguta reZioni. Uye zvanzi naJehovha wenyu Mwari, kana muchizogamuchira huchenjeri heuno hungwaru. Tarirai! nzvimbo yave kunzi Rusununguko ndiyo nzvimbo place; uye nzvimbo yetemberi yakanga iri kumavirira, pamusoro pemijenya isiri kure nedare redzimhosva.”

Mukupera kwa1832, Smith akapinda mune mamwe mashoko maererano nechiporofita chimwechete munechimwe “chiratidzo” chakapiwa kwaari pamusoro pekuvakwa kwetemberi itsva panguva iyoyo.

D & Z 84:1-5: “Kuzarurwa kwaJesu Kristu kune muranda wake Joseph Smith, Mwana., nemagosa matanhatu, savakabatanidza mwoyo yavo uye vakasimudzira manzwi avo kumusoro. Hongu, shoko raIshe maererano nechechi yavo, zvakasimbiswa pamazuva okupedzisira kuti adzorerwe vanhu, sezvaakataura nemiromo yavaporofita vake. uye kuti vatsvene vake vaunganidzwe vamire paGomo Zioni, richava guta reJerusarema Idzva.Iro guta

richavakwa, kutangira pamujenya wetembere, iyo anogadzwa nemunwe waIshe, kumadokero miganhu yeNyika yeMissouri, uye yakatsaurirwa neruvoko rwaJoseph Smith, Mwana, nevamwe vavakabata navo Ishe akafara kwazvo. Zvirokwazvo iri ishoko raJehovha kuti guta reJerusarema Idzva richavakwa nekuungana kwevatsvene, kutanga panzvimbo ino, kunyange panzvimbo yetemberi, iyo temberi ichamutswa muchizvarwa chino. Nokuti zvirokwazvo chizvarwa chino hachizopfuuri chose kusvikira imba yavakirwa Jehovha, negore richava gore richava nekubwinya kwaJehovha Ishe, uku kuchazadza imba.”

Izvi zvaizomira semuyedzo wechokwadi wekuti Smith aive muporofita waMwari kana kwete. Chiporofita chakakundikana nekuti nhoroondo inorekodha chechi yeLDS yakadzingwa muJackson County, Missouri nevanogara imomo mu1833 (Van Wagoner 142-159).

Paive nevatungamiriri vakati wandei veLDS, avo makore mazhinji aizotevera, vakati Ishe vachazadzisa chiporofita, **asi zvakadaro hazvina kuitika panguva yekunyora uku muna 2023.**

Muna 1858, Heber C. Kimball akati: “...asi kana usingakwanise kudzidza kuchengeta mirairo yaMwari muguta reGreat Salt Lake, ungasidzidza sei kuzvichengeta paunofanira kutizira kumakomo? Uye kana usingakwanise kuzvichengeta pano, unotarisa kuvachengeta sei muJackson County?— nokuti tinechokwadi chekudzokera ikoko sezvati-ri” (Kimball, “Sangano,” 134).

Muna 1859, Heber C. Kimball akati: “Idzo inzvimbo tsvene, uye vachanzi vanoera kunyangwe seRuwa rwaJackson; hakuna murume anogarako, asi nhasi uno mweya wekutya paari uye anotarisa kuti achafanira kudaro kufora rimwe zuva; uye, kusvikira nhasi, hapana munhu ati ambozvishingisa kurima kana kuvaka pamusoro peChivharo cheTemberi.

Joseph the Muporofita akakumikidza nyika iyoyo, ... uye ndichazoiona zuva randichadzokera ikoko, namukoma Brigham na84 nezviuru nemamiriyoni evamwe, uye tichaenda chaizvo maererano nekuzvipira kweMuporofita waMwari mupenyu. Taura neni nezvekuva kwangu nekusaziva mupfungwa dzangu pamusoro pezvinhu izvi zviru kuitika! ndakarurama nokuvimba sezvandiri kuti ndakadanwa kuti ndive muponesi vevanhu, uye hapana simba rinokwanisa kuzvidzivisa” (Kimball, “Increase,” 190).

Muna 1861, George Smith akati: “Ndiani aripo iyeye vakagadzirira kufamba uku kudzokera kumuzinda weZion, uye varipi vagadziri vezvivakwa pakati pedu izvozvo vanokwanisa kumisa temberi iyi neguta richada kurikomberedza?... Uye regai ndikuyeuchidzei kuti zvakafanotaurwa kuti rudzi urwu harungapfuuri kusvikira tembere yavakwa, uye kubwinya kwaJehovha zorora pairi, maererano nezvipikirwa” (Smith, 71).

Muna 1864, George Q. Cannon akati: “Zuva rava pedyo apo Temberegama ichamiswa muSiteki yepakati Ziyoni, uye Jehovha akati kubwinya kwake kuchagara pamusoro payo Imba **muchizvarwa chino, chiri muchizvarwa icho chakazarurwa chakapiwa, chiri kumusoro kwacho makore makumi matatu apfuura** (emp. mine)” (Cannon 344).

Muna Mubvumbi Aprili 1870, Orson Pratt akati: “Takaita kuvimba kwakawanda mukudzoka kuJackson County uye kuvakwa kweguta guru repakati ... Kune akawanda erudzi rwekare, rwakapfuura nomumatambudziko ose iwayo ndakatumidza, vachiri vapenyu, vane kutenda mukudzokera kuJackson County, uye zvinhu zviru kuuya, zvakaita sekudimba uye kusimba sechigaro cheushe cheWemasimbaose” (Pratt, “The Latter-Day Kingdom,” 138).

Muna Chivabvu 1870, Orson Pratt akati: “Ndinovimba neizvi, nokuti Mwari akavimbisa mugore ra1832 kuti tinofan-

ira, chizvarwa chairarama panguva iyoyo chisati chapfuura (emp. mine), kudzoka kutu tivake Guta reZioni muJackson County; kuti tidzokere kunovaka temberi yeWokumusoro-soro kwatakamboisa ibwe rekona. Akativimbisa kuti achazviratidza pachake patemberi iyoyo, kuti kubwinya kwaMwari kuve pamusoro payo. Tinotenda muzvipikirwa izvi zvakanyanya sezvatinotenda muchipikirwa chipi nechipi chakambotaurwa nomuromo waJehovha. Vatendi vaMazuva Ekupedzisira vanongotarisirawo kugamuchira kuzadzika kwechipikirwa ichocho mukati mechizvarwa icho chakanga chiripo muna 1832 sezvavanotarisisira kuti zuva richavapo rinosimuka muugare hwaro mangwana. Sei? Nokuti Mwari haangarevi nhema. Iye achazadzisa zvipikirwa zvake zvose. Anotaura, zvinofanira kuuya nekupfuudza (emp. mine). Uku ndiko kutenda kwedu” (Pratt, “The Latter-Day Work,” 362).

Orson Pratt akati **muna 1874**: “Mwari akati, mugore ra1832, tisati tadzingwa muRuwa rweJackson, mune chakazarurwa chauchawana pano mubhuku rino, kuti rudzi urwu rusati rwapfuura imba yaJehovha inofanira kuvakwa mudunhu iroro. (Jackson County), “panzvimbo yakatsaurwa, seni vakagadza; nokuda kwekubwinya kwaMwari, kunyangwe negore kana zuva neshongwe yomoto unopfuta usiku ichagara pamusoro payo.” Mune imwe nzvimbo, mune zvakazarurwa zvakafanana. achitaura nezvehupirisita, anoti vanakomana vaMozisi nevanakomana vaAroni, vaya vakanga vagamuchira uprista huviri, hunofanira kuzadzwa nokubwinya kwa Mwari paGomo reZioni, muimba yaJehovha, uye anofanira vanogashira kuvandudzwa kwemiviri yavo, nemaropafadzo Wokumusorosoro anofanira kudururirwa pamusoro pavo kuwanda kukuru. Izvi zvakapihwa makore makumi mana nemaviri apfuura. **Chizvarwa chairarama panguva iyoyo chakanga chisati chichizongotanga chete imba yaMwari muRuwa rweJack-**

son, Missouri, asi chaifanira kupedzisa zvakafanana, uye kana zvararo kubwinya kwaMwari kunofanira kugara pairi. Zvino, imi Vatendi vaMazuva Ekupedzisira munozvitenda here? Ndinodaro, uye kana iwe uchitenda muzvizaruro izvi zvaunotarisa zvakanyanya kuzadzikiswa kwechizaruro icho chero chipi zvacho Mwari akambopa munguva dzino dzokupedzisira, kana kuti munguva dzakapfuura kumazera (emp. mine). Isu tinotarisa, zvakangofanana kuti izvi zvitore sezvakanga zvarehwa neshoko raShe, savaJudha tarira kudzokera kuPalestine, nokuvakazve Jerusarema panzvimbo payakanga yambomira. Vanotarisa kuti vavake Temberegwe ipapo, uye kuti kubwinya kwaMwari vachapinda mariri; **ndizvo zvatinotawo isu Vatendi vaMazuva Ekupedzisira kutarisira kudzokera kuJackson County uye kuvaka Temberegwe ipapo pamberi pechizvarwa chairarama makore makumi mana nemaviri apfuura akapfuura. Zvino, nguva inofanira kunge yave pedyo patichatanga basa iroro (emp. mine)**" (Pratt, "Interest," 111).

Orson Pratt akazonyora mubhuku rake rakabudiswa muna **1891**: "Joseph Smith haangotauri chete, kuburikidza nepakati nevatumwa, kuti vagamuchire vhangeri. uye simba nechiremera chevuapositori, asi anotaurawo kuti akagashira kuburikidza nezvakazarurwa nomurayiro unobva kuna Mwari, mugove wakatarwa kuunganidzwa kweVatsvene kubva kumarudzi ose. Zvino dzidziso zvekuunganidzwa kweVatendi mumazuva ekupedzisira zvinofanira ingava yenhema kana yechokwadi; **kana nhema, saka Joseph Smith anofanira kuva munyengeri. Hazvina basa kuti angave akarurama sei anga ari mune mamwe ese mapoinzi ehurongwa hwake, kana iyi imwe pfungwa - dzidziso yekuunganidza kuve yenhema, anofanira kunge a munyengeri. Sei? Nokuti anoti akagamuchira dzidziso iyi nezaru yakananga nemurairo (emp. mine). Ukuwo, kana dzidziso yekuungana kweVaten-**

di yakave dzidziso yechokwadi nemagwaro, ichi chichava humwe humbowo hwekufungidzira kuti VaSmith vakatumwa naMwari” (Pratt, *Orson Pratt’s Works*, 16).

Hazvina kumboitika! Orson Pratt akataura zvakajeka kuti kana Smith akakanganisa pachiporofita ichi, saka akange ari munyengeri nomunyengeri.

LDS apologists vanoita mhinduro mbiri. Mhinduro yekutanga ndeye vachati uyu wakanga uri murairo, kwete chiporofita. The mhinduro yechipiri ndeyekuti ivo vachatora izwi rekuti “chizvarwa” chaizvoizvo zvinoreva “nguva.”

Nezvauri murairo, nzwisisai kuti chechi yekutanga yeLDS, avo vaiziva Joseph Smith pachake, ainzwisisawo sechiprofita.

Ngatibvumirei Joseph Smith kuti atsanangure kuti Ndechipi “chizvarwa” chaaireva paakati: “Uye zvino ndagadzirira kutaura nechiremera nezvaJesu Kristu, kuti makore mazhinji asati apera United States isati yaunza chiitiko chakadaro chekudeurwa kweropa sezvo zvisina zvinofananidzwa munhorondo yerudzi rwedu; zvinoti denda, chimvuramabwe, nzara nokudengenyeka kwenyika achatsvaira vakai-pa **vechizvarwa chino** (emp. mine) kubva pachiso chenyika, kuti ndivhure nokugadzirira nzira yokudzoka kwamarudzi akarasika alsraeri kubva kuljipiti nyika yekuchamhembe. **Vanhu vaJehovha, avo vakazadzisa zvaienderana nezvinodiwa zvesungano itsva, vatotanga kuungana pamwechete kuZioni, iri mudunhu reMissouri** (emp. mine); naizvozvo Ndinokuzivisai yambiro ina Ishe akaraira kuzivisa **kuchizvarwa chino** (emp. yangu), ndichirangarira kuti meso oMuiti wangu anoona ini, uye kuti ndichazvidavirira kwaari pashoko rimwe nerimwe randinoita ndichiti, ndisingashuvi chinhu chakaipa kuhama dzangu kunze kwavo ruponeso rusingaperi; naizvozvo, “Ityai Mwari, mukudze iye, nokuti nguva yake yokutonga yasvika.” Tendeukai, tendeukai imi, uye mugamuchire chibvumirano chekusingaperi uye tizirai muZioni, denda

rinofashamira risati rasvika iwe, nokuti kune avo vari kurarama zvino panyika vane meso asingagoni kupfigwa murufu kusvikira vaona zvinhu zvose izvi, zvandakataura, zvakazadziswa (emp. mine)” (Smith, *History*, Vol. 1, 315-316).

(15) Sezvo uporofita hwaSmith huri hwenhema, hatifaniri kudaro here kuti aiva muprofita wenhema here?

Dzidziso: yeTemberi kuFar West, MO

Mukuramba kwenguva, Smith akagashira chimwe “chakazarurwa” kuFar West, Missouri muna Kubvumbi 26, 1838 kuvaka temberi yekuungana kwavatsvene ikoko.

D & Z 115:7-12: “Guta reFar West ngarive dzvene uye nyika yakatsaurwa kwandiri; uye ichanzi chitsvene-tsvene nekuti pasi paumire patsvene. Naizvozvo, ndinokuraira kuti undivakire imba, yekuunganidzira; pamwe chete navatsvene vangu, kuti vagondinamata. Uye regai kune kutanga kwebasa iri, nenheyo, uye basa rekugadzirira, iri zhizha rinotevera; Uye regai kutanga kuitwa pazuva rechina raChikunguru rinotevera; uye kubva panguva iyo vanhu vangu ngavashande nesimba pakuvaka imba kuzita rangu; Uye mugore rimwe kubva nhasi ngavatange kuvaka nheyo dzeimba yangu. Nokudaro ngavashande nesimba kubva panguva iyoyo kusvikira zvichapedziswa kubva pabwe rekona kusvikira kumusoro pamusoro payo, kusvikira pasina chinhu chakasara hazvina kupera.”

Zvisinei, yakakundikanawo nokuti chechi yeLDS yaiva pakupedzisira inobuda muFar West (Abanes 145-169).

(16) Sezvo uporofita hwaSmith huri hwenhema, haafaniri kuonekwa semuprofita wenhema here?

Dzidziso: Hondo Dzemarudzi

D & Z 87:1-8: “Zvirokwazvo, ndizvo zvinotaura Ishe maererano nehondo dzichakurumidza kuitika, kutanga

kupandukira kweSouth Carolina, uko pakupedzisira kugumisa murufu nekusuwa kwemweya mizhinji; uye nguva ichasvika yokuti hondo ichadururirwa pamusoro pavose marudzi, kutanga panzvimbo ino. Nokuti tarirai, Nyika Dzezasi dzichapatsanurwa kurwisa Nyika Dzekuchamhembe, uye Nyika dzeKumaodzanyemba, dzichadana kune dzimwe nyika, kunyangwe rudzi rweUkuru hweBritain, sezvainodanwa, uye vachadarowo danai mamwe marudzi kuti azvidzivirire pamusoro pemamwe marudzi; ipapo hondo ichadururwa pamusoro pendudzi dzose. Uye zvichaitika kushure kwemazuva mazhinji mazuva, varanda vachamukira vatenzi vavo, avo vachavaiti gadzirirai kurwa. Uye zvichauya kuti zviitikewo kuti vakasara vakasara panyika vadaro vachazvibata, vakatsamwa zvikuru; uye achatambudza marudzi nokudemba kukuru. Uye saizvozvo, nomunondo uye nokuteura ropa kuvagari vemo nyika ichachema; nenzara nedenda; nokudengenyeka kwenyika, nokutinhira kwedenga, nokutinhira uye mheni inopenya inopenya, vachagaramo nyika ngainzwe hashha nokutsamwa; uye kuranga noruoko rwaMwari Wamasimba Ose, kusvikira kuparadzwa kwakatamwa kwapedza marudzi ose; Kuti kuchema kwevatsvene, neropa revatsvene, vatsvene vacharega kukwira munzeve dzaIshe veSabhati, kubva panyika, kuti vatsive vavengi vavo. Naizvozvo, mirai munzvimbo tsvene, uye musazungunuke, kusvikira zuva raJehovha ngariuye; nekuti tarirai, rinokurumidza kuuya; Ndizvo zvinotaura Jehovha. Amenii.”

Chiporofita chechitatu chakakundikana ndipo pakaporofita Smith muna 1832 Hondo yeVanhu veAmerica yaizoitika makore makumi matatu gare gare. As Barfield naMartin vanotsanangura zvakadaro, ichi chaive chisiri chiporofita zvachose.

Barfield anoti: “Kana Smith akapa chiporofita chake muna Zvita 25, 1832, aingoratidzira zvakapararira zvema-

onero evanhu. Zvakakodzera kucherechedzwa ndezve-
kutanga papeji 90 yemupepeti muPainesville Telegraph
uye Geauga Free Press, bepanhau rakaburitsa mamaira
mashoma kubva kuimba yaSmith yaaigara zvenguva pfu-
pi muKirtland, Ohio. Mazuva mana pamberi pechiporofita
chaSmith, bepa rakatsoropodza Georgia uye South Car-
olina, vachicherechedza chiito chavo “chinonangana pa-
karepo kumukirana nezvombo nehondo yevagari vemo.”
Nokudaro, sezvinotsanangura naJonas: “Panguva iyo
Smith akaita huporofita hwake, nyika vaitarisira kuti hon-
do pakati pechamhembe nekumaodzanyemba ichatanga
kupanduka kweSouth Carolina” (Barfield 219).

Martin anonyora kuti: “MuNthoroondo yeChechi, muBhu-
ku I, peji 301, Joseph Smith anoti, “Kuonekwa kwematam-
budziko pakati pamarudzi zvakava pachena mumwaka uno
kupfuura zvavaive vakaita kubvira pakatanga kereke mur-
wendo rwake rwekubva murenje...Vanhu vekuSouth Car-
olina, pagungano regungano (muna Mbudzi), yakapfuura
zvisungo, vachizivisa nyika yavo yakasununguka uye yaka-
zvimirira rudzi.” Kubva pane izvi tinoziva kuti Smith angave
akave nekuziva kutevedzana kweSouth Carolina (chikamu-
sic) kare munaNovember 1832. Kana kwete muna Mbudzi,
saka iyo Boston Daily Advertiser & Patriot, muna Zvita 10,
1832, inogona kunge iri sosi yake. Mazuva gumi nemasha-
nu pamberi paSmith chiporofita, Muapostori weMormon
Orson Hyde aivemo Boston apo bepa iroro rakadhindwa.
Mazuva mashanu zvisati zvaitika muchiprofita chaSmith,
VaHyde vakasvika kumba kwaSmith muOhio” (Martin 222).

Smith akanga aunganidza ruzivo urwu kubva mukupararira
maonero evanhu panguva iyoyo. Uyezve, Smith akawana ruzivo
zvakaipa, zvakadai sokuti: (1) hondo yaizo “dururirwa pamuso-
ro pamarudzi ose” (**D & Z** 87:2), (2) kubatanidzwa kweHukuru
hweBritain nemamwe marudzi (**D & Z** 87:3), uye (3) kupanduki-

ra kwevaranda kuna vatenzi vavo (D & Z 87:4).

(17) Sezvo uporofita hwaSmith huri hwenhema, haafaniri Kudana kunzi muporofita wenhema here?

Dzidziso: Nyoka uye Muchetura

Muna D & Z 84:65-73, inoti: “Uye zviratidzo izvi zvichat-
evera avo vanotenda—Muzita rangu vachaita vazhinji
mabasa anoshamisa; Muzita rangu vachadzinga mweya
yakaipa; Muzita rangu vachaporesa varwere; Muzita
rangu ivo uchazarura meso emapofu, nekudzivira nzeve
dzemapofu nematsi; rurimi rwembeveve ruchataura;
Uye kana pane munhu achavapa uturu haungakuvadzi;
Uye uturu hwenyoka hauzove nesimba rekuvakuvadza.
Asi murairo ndinopa kwavari, kuti havangazvirumbidzi
pamusoro pezvinhu izvi, kana kuzvitaure pamberi pen-
yika; nokuti zvinhu izvi zvakapiwa kwamuri kuti mubat-
sirwe noruponeso.”

**(18) Sei zviratidzo izvi zvisingaitwe neavo vanotenda (kure-
va, LDS)?**

(19) Sei LDS isingabati nyoka?

(20) Sei LDS isinganwi chepfu kana muchetura?

Ndinoda kuyambira nhengo dzeLDS kuti dzirege kubata
nyoka kana kunwa chefu kana muchetura. Kwemakore, kwave
kunekufa kwakawanda kunosiririsa nekuda kwevaparidzi vema-
sangano vakabata nyoka mukati Nekunamata - zvinorwadza kuti
vanorumwa nenyoka uye kufa. Vazhinji veava “vanobata nyoka”
vachaedza kunongedza kuMagwaro kuti varuramise kushandisa
kwavo kubata nyoka nhasi, zvakaite saMarko 16:17-18 : “*Zvi-
ratidzo izvi zvichava navanotenda: Vachabudisa mweya yakai-
pa nezita rangu, vachitaura nendimi itsva; vachabata nyoka;
kunyange vakanwa chinhu chinovuraya, hachingavarwadzi;
vachaisa mavoko pamusoro pavarwere, vakapora.*”

Apo kereke yakanga ichikura panguva yezvishamiso muzana

remakore rokutanga A.D., Mabasa 28:3-6 inotaura chiitiko apo chipikirwa chaMarko 16:17-18 chakazadzikiswa: ***“Zvino Pauro wakati avunganidza svinga rovutsotso, akabwisa pamoto, kukabuda nyoka nokudziya, ikanamatira paruvoko rwake. Vanhu venyika iyo vakati vachivona chikara chakarembere era paruvoko rwake, vakataurirana, vachiti: Zvirokwazvo munhu uyu muvurayi, nokuti kunyange adoponeswa hake pagungwa, Kururama hakumutenderi kuti ave mupenyu. Asi iye wakazuzira chikara mumoto, akasanzwa kurwadzwa. Ivo vakati uchazvimba, kana kuwira pasi pakarepo, akafa; zvino vakati vatarira nguva refu, vakavona kuti haana kusvikirwa nenjodzi, vakashanduka voti: Iye ndimwari..”***

Pane musiyano mukuru pakati “pevanobata nyoka” nhasi nevaapostora pakuti Pauro akanga asiri kuedza Mwari kubudikidza “nekubata nyoka,” uye haana kana kukanganiswa nekurumwa nehuturu.

(21) Nei “vanobata nyoka” vemasangano vachiuraiwa nyenya dzine uturu dzavanobata, asi Pauro anoenda asina kukuvadzwa?

Imwe yemisimboti yekutsanangurwa kwezvinyorwa (saenzi dzekududzira Magwaro) ndeyekuti pane musiyano wakajeka pakati pezera rezvishamiso uye chokwadi chokuti Mwari haadaro ita minana nhasi. Zvishamiso zvakaitwa mumazuva ekereke yekutanga kusimbisa nekusimbisa shoko idzva reChizaruro chaMwari, icho chakapihwa zvizere (2 Petro 1:3; 1 VaKorinte 13:8-13). Chivimbiso chekudzivirirwa kubva kurumwa nyenya ine uturu kwakasungirirwa zvakananga kune chinangwa chenguva inoshamisa - kusimbisa shoko raMwari (Marko 16:20; VaHeberu 2:3-4). Shoko raMwari rakasimbiswa nezvishamiso zvakananyorwa pasi.

Dzidziso: Shoko reUchenjeri

MuD & Z 89, chinozivikanwa seIzwi reUchenjeri cho-

nodudzirwa. Chinofadza inyaya yekumashure yekuti zvakauya sei “mukuratidzwa” muna **Kukadzi 27, 1833**.

Brigham Young anoti: “Ndinofunga kuti ndinonyatsozi nezvemamiriro ezvinhu zvakatungamirira pakupiwa kwelzwi reUchenjeri semunhu wese muChechi, kunyangwe ini ndakange ndisipo panguva iyoyo kuti ndivapupurire. Chikoro chekutanga chevaporofita chaitirwa mukamuri duku yaivapo pamusoro pekicheni yaMuporofita Joseph, muimba iyo yaive yaBhishopi Whitney, uye yaive yakabatanidzwa kuchitoro chake, icho chitoro chinogona kunge chine masikweyavgumi nemashanu. Kuseri kwechivako ichi kwaive nekicheni, yaikwanisa kusvika Namita gumi akapetwa nemamita gumi nemana, ane makamuri uye pamapandiri. Pamusoro peimba yekubikira iyi paive nekamuri iyo Muporofita akagashira zviratidzo izvo akaraira Hama dzake mazviri. Hama dzakasvika panzvimbo iyoyo kwemazana emamaira kuenda kuchikoro mukamuri duku pamwe haipfuuri kupetwa kwegumi nekwegumi nemana. Kana ivo vakaungana pamwechete muimba ino mushure mekudya kwemangwanani, kutanga vakaita kwaiva kubatidza pombi dzavo, uye, vachisvuta, taurai pamusoro pezvinhu zvikuru zvoumambo, uye muchipfira mate zvose pamusoro pekamuri, uye pakarepo pombi yakabuda kunze kwavo pamuromo mukutsenga kukuru kwefodya kwaibva kwatorwa. **Kazhinji kana Muporofita apinda mumba kuti ape mirairo yechikoro aizozviona ari mugore re utsi hwefodya. Izvi, nezvichemo zvemukadzi wake pakuita kuchenesa floor yakasvika kudaro, akaita Muporofita funga pamusoro pechinhu ichi, iye ndokubvunza Jehovha zvine chekuita nemaitiro eVakuru pakushandisa fodya, uye chakazarurwa chinozivikanwa seShoko reUchenjeri chaivapo mhedzisiro yekubvunza kwake** (emp. mine). Unoziva kuti chingave chii, kana unogona kuiverenga panguva yako yakasununguka”

(Young, “School,” 158).

D & Z 89:1-21 inoti: “Shoko roUchenjeri, rinobatsira vedare revapirisita vepamusoro, vakaungana muKirtland, uye chechi, nevatendiwo vari muZioni—Titumirwe kwaziso; kwete nemurairo kana kumanikidzwa, asi nezvakarurwa uye shoko rouchenjeri, rinoratidza kurongeka uye kuda kwaMwari muruponeso rwechinguvana rwavatsvene vose muna mazuva ekupedzisira—Kupihwa musimboti une vimbiso, wakagadziridzwa pakugona kwavasina simba navasina simba pavatsvene vose. vari kana vanogona kunzi vatsvene. Tarirai, zvirokwazvo, ndizvo zvinotaura Ishe kwamuri: Nekuda kwezvakaipa nemazano anoitwa uye achagara mumwoyo yevanhu vanorangana namazuva okupedzisira ndakakuyambirai, nokukuyambirai; nokukupa izwi reungwaru iri nezvakarurwa—zvokuti munhu wose anonwa waini kana zvinodhaka tarirai, pakati penyu, hazvina kunaka, uye hazvina kufanira pakuona kwake raBaba venyu, chete pakuungana kwenyu mupire masakaramende enyu pamberi pake. Zvino tarira, ichi chinofanira kuva waini, zvirokwazvo waini yakaisvonaka yomuzambiringa womuzambiringa; nezvako. Uye, zvakare, zvinwiwa zvakasimba hazvisi zvedumbu, asi kushambidza muviri wako. Uye zvakare, fodya haisi yemuviri, kana yedumbu, uye ndeye haubatsiri munhu, asi muriwo wemavanga nevanorwara vose mombe, kuti dzishandiswe nounzwaru nounzvanzi. Uye zvakare, kupisa zvinwiwa hazvisi zvemuviri kana dumbu. Uye zvakare, zvirokwazvo ini ndinoti kwamuri: Mwari waakaraira miriwo yose yakanka bumbiro, hunhu, uye kushandiswa kwemunhu—muriwo wese mukati mwaka wayo, nemichero yose mumwaka wayo; zvese izvi zvinofanira kushandiswa kungwara uye kuvonga. Ehe, zvakare nyama yemhuka neyeshiri dzedenga, ini Ishe, makaraira kuti zvishandiswe navanhu nokuvonga; zvisinei ngaashandiswe zvisioma; Uye ndizvo zvinofadza kwandi-

ri kuti dzisashandiswa, munguva chete yechando, kana yechando, kana nzara. Zvose zviyo ndizvo zvakatemerwa kushandiswa navanhu nemhuka, kuva tsvimbo dzeupenyu, kwete kumunhu chete asi nemhuka dzesango, uye neshiri dzokudenga, nemhuka dzose dzesango, dzinomhanya nezvinokambaira panyika; Uye izvi Mwari akazvigadzira kuti ashandise munhu chete munguva yenzara uye nzara yakawandisa. Zviyo zvose yakanaka pakudya kwevanhu; uyewo chibereko chomuzambiringa; icho chinobereka zvizibereko, kana muvhu kana pamusoro ivhu—Kunyange zvakadaro, gorosi nokuda kwevanhu, uye chibage nokuda nzombe, nezvipfungaidzo zvebhiza, nemhiripiri, neshiri nezvenguruve, nemhuka dzose dzesango, nebhari mhuka dzese dzinobatsira, uye zvezvinwiwa zvinyoro, sezvimwewo zviyo. Uye vatsvene vose vanorangarira kuchengeta nokuita izvi mashoko, anofamba achiteerera mirairo gamuchirai utano paguvhu nemwongo pamapfupa avo; Uye achawana huchenjeri nepfuma huru yezivo, kunyange pfuma yakavanzwa; Uye achamhanya asinganeti, vachafamba vasingaziyi. Uye ini Ishe ndinopa kwavari chivimbiso, kuti mutumwa anoparadza uchapfuura savana valsiraeri, murege kuvauraya. Amenii.”

(22) Ko LDS inodya nyama yemhuka neshiri dzedenga munguva yechando, kana yenzara here?*****

Muna Mbudzi 1837, musangano wakarekodhwa waiti: “Ungano, pashure petsinhiro shomanene dzaSidney Rigdon, nemoyo wese yakavhota kusatsigira zvitoro kutengeza zvinwiwa zvinodhaka, tii, kofi, kana fodya” (Smith, *History*, Vol. 2, 524).

Zvinonakidza, zvakadaro, kuona kuti kangani mukati mese nhoroondo yekereke yeLDS mitemo yeIzwi reUchenjeri iyi yaive kutyorwa. Heino mienzaniso miviri chete, kunyange zvazvo mimwe kakopwa.

Musi waZvita 22, 1841, muNauvoo, IL, Smith akati: “Izwi zuva

randakatanga kupihwa gurosari rekutanga pachitoro chitsva. Ngoro gumi nenhatu dzakasvika kubva kuWarsaw, dzakatakurashuga, molasi, girazi, munyu, tii, kofi, & c., yakatengwa muSt. Louis” (Smith, *History*, Vol. 4, 483).

June 25, 1843 - Joseph Smith akanyora kuti: “Zvakashumwa kwandiri kuti dzimwe hama dzakanga dzanwa Whisky zuva iroro mukutyora Shoko reUchenjeri. Ndakadana hama mukati ndikaferefeta nyaya iyi, uye ndakagutsikana kuti hapana chakaipa chaitwa, uye ndakapa madhora mashoma, aine nzira dzekuzadzisa bhodhoru kuti rivakurudzire mukuneta kwavo rwendo rusina hope” (Smith, *Millennial Star*, 283).

(23) Zvinoita here sekuti vakatora Shoko reUchenjeri zvakakomba? Kana vasina kudaro, sei vasina?

Dzidziso: Uprofita hwaJoere

Chirevo chenhoroondo ye**D & Z 95** ndechekuti: “*Zvazarurwa zvakapihwa kuburikidza naJoseph Smith Muprofita, paKirtland, Ohio, Chikumi 1, 1833. Chakazarurwa ichi kuenderera mberi kwemirairidzo yaMwari kuvaka imba yekunamatira uye yekurairirwa, imba yaIshe (tarisa chikamu 88:119–36).*”

Muna **D & Z 95:4**, inoti: “**Negadziriro yandichagadzira kugadzirira yangu vaapositori kuzochekerera munda wangu wemizambiringa kekupedzisira, kuti ndiuite ndiite chishamiso changu, kuti ndidurure Mweya wangu pamusoro penyama yose— (emp. mine).**”

(24) Ko izvi hazvina kudarika here mumakore gumi nemasere ezana akapfuura?

(25) Petro haana here kutaura kuti uprofita hwaJoere hwakanga huri kuitika mukuzadziwa paakaparidza mu-naMabasa 2:16, 17?

Dzidziso: Zvinorehwa “Sabhoti”

Muna **D & Z** 95:7, inoti: “**Uye nokuda kwechikonzero ichi ndakapa iwe murayiro kuti unofanira kuutumidza mutambo wako kuti kutsanya kwenyu nokuchema kwenyu kuve nesimba kwirai munzeve dzaIshe wehondo, ari pedyo kududzira, musiki wezuva rokutanga, rekutanga nemagumo.**”

Isaya 1:9 (NKJV) inoti: “*Dai Jehovha wehondo asina kutisiyira vakasara vashomashoma, tingadai takafanana neSodhoma, takaita seGomora.*”

VaRoma 9:29 (NKJV) inoti: “*Sezvaakamboreva Isaya vo, achiti: Dai Ishe wehondo asina kutisiyira rudzi, Tingadai takava seSodhoma, takaitwa seGomora.*”

Maererano naIsaya 1:9 naVaRoma 9:29, Pauro ari kutora mashoko kubva kuna Isaya uye iye, nekufemerwa, anotiratidza izwi iri “Sabaoti” zvinoreva, zvinova “mauto,” KWETE “musiki wezuva rokutanga, kutanga nekupedzisira.”

(26) Sei D & Z vachipa dudziro isiriyo ye Shoko rokuti “sabaoti”?

Dzidziso: Hupirisita hwaMerkizedeki

Muna **D & Z** 107:1,2, inoti: “**Kune, mukereke, uprista huviri hunoti, Merekizedheki naAroni, kusanganisira Hupirisita hwaRevhi. Sei yekutanga ichidanwa Hupirisita hwaMerkizedeki nekuti Merkizedeki akanga ari muprista mukuru akadaro.**”

Bitton naAlexander vanotaura nezvehupristi uhwu: “Hupirisita hwepamusoro, uko kune murume wese akakodzera muChechi unokodzera. Unowanikwa nekuiswa maoko neavo vane masimba (Zvinyorwa zve Kutenda, kwete. 5). Hofisi iyo Hupirisita hwaMerkizedeki unosanganisira mutariri, muprista mukuru, tateguru, makumi manomwe, uye mupostori. Sechikamu chakakosha chekudzoreredza kwevhangeri,

Joseph Smith naOliver Cowdery vakagashira Hupirisita hwaMerkizedeki muna 1829 kana kutanga kwa1830 apo vaapostora vekare Petro, Jakobho, naJohani vakaoneka uye akazvipa kwavari.” (Bitton and Alexander, “Melchizedek Priesthood,” 137).

Nharo huru inopesana nemaonero eLDS ndeyekuti Jesu ndiye **akapiwa pachena** hupirisita uhu mushure merudzi rwaMerkizedeki zvichibva paMapisarema 110 uye ndezvake **chete** (tarisa Mapisarema 110; VaHebheru 5:1-10; 6:20; 7:1-28). Kana munhu akaongorora maitiro ezvinoitwa nenhengo dzeLDS dzechirume pavanopinda muHupirisita hwaMerkizedeki, munhu aiona akatsiga misiyano pakati paro nematsananguriro anoita munyori weVaHebheru.

Sezvo Free achipokana mukureva iyi dzidziso yeLDS: “Ikoko zvakanga zvisina kufanana nazvo mukereke ye-Testamente Itsva; idzidziso itsva, chibereko chitsva uye chinopfuurira zvakazarurwa, uye anowira pasi pekutongwa kwaVaGaratia. 1:8. Hurongwa hwakadaro hwezvinzvimbo zvehupirisita husingazikanwe mukati Munguva dzeBhaibheri, hazvaigona kudzororwa, zvisingabviri kudzorera chimwe chinhu chisina kumbovapo.” (Free 231).

Dzidziso: Dzidziso yaAdhamu kuva -Mwari

Ndanga ndakamirira kuunza dzidziso pano inowanikwa mukati **D & Z** 128 apo mavhesi ose pamusoro payo achange aripo zvino. **D & Z** 27:10-11 inoti:: “**Uyewo naJosefa naJakobho, naIsaka, naAbhurahama, madzibaba enyu ayo ane zvipikirwa; Uye zvakare naMichael, kana Adhamu, baba vavose, muchinda wavose, akakwegura pamazuva ake.**”

Mu**D & Z** 107:41,42,50-54: “**Uyu hurongwa hwakatangwa mumazuva aAdhamu, uye akadzika nedzinza mu nenzira inotevera: Kubva kuna Adhamu kusvika kuna Seti, uyo akagadzwa naAdhamu pazera ramakore makumi matanhatu**

namapfumbamwe, uye akakomborerwa naye makore matatu asati afa (Adhamu), uye akagamuchira chipikirwa chaMwari kubudikidza nababa vake, kuti vana vake vanofanira kuva vasanangurwa vaShe, uye kuti vanofanira ichengetwe kusvikira kumigumo yenyika;...Metusera akanga ane zana remakore paakagadzwa pasi pe ruoko rwaAdhamu. Rameki akanga ava namakore makumi matatu namaviri paakaberekwa akagadzwa pasi poruoko rwaSeti. Noa akanga ava nemakore gumi akwegura paakagadzwa pasi peruoko rwaMetusera. Makore matatu asati afa Adhamu, akatumidza Seti, naEnosi, naKainani, naMaharareri, naJaredhi, naEnoki, naMetusera; avo vose vakanga vari vaprista vakuru navamwe zvizvarwa zvake vakanga vakarurama, mumupata waAdama-ondi-Ahman, uye ipapo akaisa pavari maropafadzo ake ekupedzisira. Uye the Ishe akazviratidza kwavari, uye vakasimuka vakaropafadza Adamu, akamudaidza kuti Mikaeri, muchinda, ngirozi huru.”

Muna **D & Z** 116:1, inoti: “Spring Hill yakatumidzwa neIshe Adam-ondi-Ahman, nokuti, akati, ndiyo nzvimbo uko Adhama achauya kuzoshanyira vanhu vake, kana muMazuva ekare ichagara, sezvakarehwa naDanieri the muporofita.”

Muna **D & Z** 128:21, inoti, “Uye zvakare, izwi raMwari mukamuri yekare yaBaba Whitmer, muFayette, mudunhu reSeneca, uye panguva dzakare, uye mukati menzvimbo dzakasiyana-siyana kuburikidza nzendo dzose nenhamo dzeChechi yaJesusu iyi yeLatter-day Saints! Uye inzwi raMikaeri, Jehovha ngirozi huru; inzwi raGabrieri, neraRafaeri, nera ngirozi dzakasiyana, kubva kuna Mikaeri kana Adamu kusvika parizvino (emp. mine), vese vachizivisa nguva yavo, kodzero yavo, kiyi dzavo, kukudzwa kwavo, ukuru hwavo nembiri yavo, nesimba rehupirisita hwavo; kupa mutsara pamusoro pemutsara, chirevo pamusoro pechirevo; apa zvishoma, nepapo

zvishoma; achitipa nyaradzo nekubatirira kune izvo uyai muchisimbisa tariro yedu!”

Saka maererano neD & Z 27:10,11, Mikaeri ndiAdam uye Pamazuva ekare. Maererano neD & Z 107, Adhamu ndiye Mikaeri ngirozi huru. Maererano neD & Z 116, Adhamu ndiye Wepamazuva ekare. Maererano neD & Z 128, Michael ndiAdhamu.

Brigham Young, akazivisa dzimwe dzidziso dzakasiyana idzo dzaizorekodhwa mumabhuku ezvinyorwa zvemharidzo anozivikanwa seBepanhau Dzehurukuro.

Imwe yedzidziso dzakasiyana yakasvika pakuzivikanwa nemukurumbira seDzidziso yaAdhamu achiitwa Mwari. Tisati taenda kure, ndizvo ichaziviswa kuti chechi yeLDS inoshanda kunze kweSalt Lake City, Utah haione dzidziso iyi sedzidziso huru yokutenda kwavo. Mumusangano wakaitwa muna Gumiguru 1976, Mutungamiri Spencer W. Kimball akataura muhurukuro yake ine musoro unoti: “Liahona Yedu Pachedu” inoti: “Imwe nyaya. Tinovimba kuti imi munodzidzisa mumasangano akasiyana-siyana, angave ari kumakambasi kana mumakereke edu, zvichagara zvichidzidzisa chokwadi chechokwadi. Isu kukuyambirai pamusoro pekuparadzirwa kwedzidziso izvo hazvisi maererano nemagwaro uye nezviripo vachinzi vakadzidziswa nevamwe Vakuru vaneZviremera zvezvizvarwa zvakapfuura. Izvi, semuenzaniso, ndizvo dzidziso yaAdhamu kuva -Mwari. Isu tinoshora dzidziso iyoyo uye Ndinovimba kuti munhu wese achanyeverwa pamusoro peizvi uye mamwe marudzi edzidziso dzenhema.”*****

Izvi zvinopesana zvakanyanya nekuti dzidziso yeLDS chechi inotaura kuti Mutungamiriri haakundikane sezvo ari muromo waMwari.

Tora semuenzaniso, Joseph Smith, Mutungamiri wekutanaga, uyo akati: “Ndirini pandakambodzidzisa chimwe chinhu chakaipa kubva kumira uku? Ndakambovhiringika rinhi?

...handina kumboudza lwe ndakanga ndakakwana, asi hapana kukanganisa mune zvakazarurwa izvo zvandakadzidzisa” (Smith, *History*, Vol. 6, 366).

(27) Sei chechi yeLDS isingagamuchire izvo Young - Mutungamiri wechipiri - akataura?

(28) Kwakanga kuri kushatirisa kwakashata kudaro, uye kwenhema here?

Tonga iwe pachako uye uone zvakadzidziswa naBrigham Young.

Anotaura pakuvamba kwemharidzo yake: “Mharidzo yangu inotevera ichava kuna vose Mutsvene kana mutadzi. Chinhu chimwe chasara chakavanzika paushe uhwu kusvikira nhasi. Zviri maererano kuhunhu hweMwanakomana anodiwa waMwari, pamusoro Pavo ivo Vakuru velsrael vane maonero anopokana ... Mubvunzo wave, uye kazhinji, unobvunzwa, kuti aive ani uyo akabereka Mwanakomana weMhandara Maria...Zvino zvinzwe, Kuvagari venyika, muJudha nemuHedheni, Mutsvene nemutadzi! Apo baba vedu Adhama vakapinda mubindu reEdheni, ivo akapinda mairi aine muviri wekudenga, ndokuunza Evha, mumwe wavo vakadzi vake, pamwe chete naye. Akabatsira kugadzira uye kuronga izvi kunyika. **Ndiye MICHAEL, Mutumwa Mukuru, AKATARIRA MUMAZUVA EKARE! vanhu vatsvene vakanyora vachitaura nezvavo, NDIYE BABA vedu naMWARI wedu, uye Mwari mumwe chete anavo watinofanira kudana** (emp. mine). Munhu wese pasi, vanozviti vaKristu kana kuti vasiri, vanofanira kutu vazvinzwe, uye uchazviziva nokukurumidza kana kuti gare gare” (Young, “Self-Government,” 50).

Ndapota usapotsa mashoko anokosha emharidzo yake. Iye unoti: (a) Adhamu akanga ari Mwari chaizvoizvo, (b) Mwari akamuunza mumwe wevakadzi vake ainzi Evha, (c) ndizvo zvakaita rudzi rwevanhu rwakatangwa naMwari akarara

naEvha, (d) Iye anozivikanwa saMikaeri, Mutumwa Mukuru, Akakwegura Pamazuva, uye (e) NdiBaba vedu vokudenga naMwari.

Young anopfuurira, kuti: “Apo Mhandara Maria yakabata pamuviri mwana Jesu, Baba vakanga vamubereka munyika yake vakafanana naye. Akanga asina (emp. mine) kuberekwa neMutsvene Mweya. Saka Baba Vake ndiani? Ndiye wekutang pamunhu mhuri; zvino wakati ota tabhenakeri, yakabva yaberekwa naBaba vake vari kudenga, nenzira imwe cheteyo matende aKaini, Abheri, nevamwe vanakomana vose uye vanasikana vaAdhamu naEvha; kubva pazvibereko zvenyika; matabhenakeri ekutanga epanyika akavambwa naBaba, zvichingodaro zvichitevedzana. Ndaigona kukuudza zvakawanda zvakawanda pamusoro peizvi; asi ndaifanira kukuudza chokwadi chose, kumhura hakuzovi chinhu kwazviri, mukufungidzira vevanhu vanotenda mashura uye vakarurama kupfuura vanhu. Zvisinei ndakuudza chokwadi kusvika kwauchaenda” (Young, “Self-Government,” 50).

Cherechedza kuti maererano naYoung, Adhamu akaita zvepabonde kurara naMaria uyo akabva abereka Jesu Mwanakomana waMwari uye kuti **haana** kuzvarwa nesimba reMweya Mutsvene (izvo zvinopikisana neuchapupu hwakafemerwa hwaMateo [Mateo 1:20]).

Young anopfuurira kuti: “Zvakare, vachaedza kutaura kuti sei humwari hwaJesu hwakabatanidzwa muhunhu hwake, uye zvinopedza simba ravo rose repfungwa, uye kupedzisira nazvo mutauro wakadzama, sokutsanangura mweya wemunhu, “ndiwo chinhu chisingaonekwi!” Ipfungwa yakadzidzwa sei! Jesu, Mutaauri mukoma vedu wakaberekwa panyama naiye zvimwechete nehunhu hwaive mubindu reEdheni, uye ndiani Baba vedu vari Kudenga. Zvino, regai vose vanganzwa dzidziso idzi, ndokumbira kutu vasati vazvirerutsa, kana kuzvibata vasina hanya, nokuti vacharatidza ruponeso rwavo

kana kutongwa kwavo. Ndakupa zvinhu zvishoma zvinotungamira pamusoro nyaya iyi, asi zvimwe zvakawanda zvichiri kuda kutaurwa. Zvino rangerira kubva panguva ino zvichienda mberi, nekusingaperi, izvo Jesu Kristu haana (emp. mine) kuberekwa neMweya Mutsvene” (Young, “Self-Government,” 50-51).

Senhengo yeLDS, unogona kuti, “Iyo LDS Chechi yemazuva ano haichagamuchiri dzidziso iyi sedzidziso yechokwadi. Sei uchifanira kuramba uchiidzoserera?”

Imhaka yekuti Vatungamiri venyu vakataura kuti vamwe vaporofita ava havaizombofa vakarasisa kereke. Vaisazombodzidzisa dzidziso yenhema. Nekudaro, isu tine muenzaniso wakajeka-wakatemwa kubva kune LDS inozvipa pachayo iyo Brigham Young akadzidzisa dzidziso dzhema.

(29) Zvakare, iwe unoita nezvei pane izvo zvikamu izvi D & Z inozivisa Adhamu saMikaeri munguva yakare?

(30) Munhu anoramba sei dzidziso yaAdhamu-Mwari yakadzidziswa naYoung akadzidzisa asi vachichengeta zvinodzidziswa neD & Z ?

Dzidziso: Zvakazarurwa Zvemazuva Ano

Muna **D & Z** 121:26, inoti, “**Mwari achakupai ruzivo kubudikidza neMweya Mutsvene wake, hongu, nechipo chisingarondedzereki zveMweya Mutsvene, izvo zvisati zvaratidzwa kubva kare nyika yakanga iripo kusvikira zvino.**”

(31) Handizvo here kuti vaapostora vakatungamirirwa mazviri muzvokwadi YOSE muzana remakore ekutanga A.D. (Johani 16:13)?

(32) Zvino zvakamira sei kuti pane chimwe chokwadi chigere kuratidzwa?

Dzidziso: Imba yeNauvoo

Muna **D & Z** 124:56-60, inoti: “**Uye zvino ndinoti kwauri, maererano neimba yangu yekugara yavaeni yandakakuray-**

ira kuti uvake, ngaivakwe kuzita rangu, uye zita rangu ngaritumidzwe pariri uye regai muranda wangu Joseph nemba yake vawane nzvimbo mairi, kubva kumarudzi kusvikira kumarudzi. Nekuda kwekuzodzwa uku ndakaisa pamusoro wake, kuti kuropafadzwa kwake kugovawo pamusoro pevazukuru vake shure kwake. Uye sezvandakataura kuna Abhurahamu pamusoro pemarudzi enyika, kunyange saka ndinoti kumuranda wangu Joseph: Mauri nemumbeu yako marudzi enyika acharopafadzwa. Naizvozvo, regai muranda wangu Joseph nembeu yake mushure make vavane nzvimbo muimba, kubva kuchizvarwa kusvika kuchizvarwa, nokusingaperi uye nokusingaperi,” ndizvo zvinotaura Jehovha. Zita reimba iyo ngariitwe inonzi Imba yeNauvoo; uye ngahuve ugaro hunofadza munhu, nenzvimbo yokuzorora kumufambi akaneta angarangarira kubwinya kweZioni, nokubwinya kwendiro yeibwe rayo rekona.”

Joseph Fielding Smith akati: “Imba yeNauvoo, iyo yakatangwa mumazuva aJoseph Smith, yaive isina kupera, uye mukufamba kwenguva masvingo akapunzirwa pasi naVaLewis C. Bidamon (emp. mine), wechipiri murume waEmma Smith, uye zvaive mukati zvakaita seibwe repakona iri, iro rakanga rave nenguva richiratidzwa maumbirwo acho, rakanekwa kuti rakanga rava kuda kuparadzwa. Zvimwe zve zvinyorwa, zvisinei, zvakachengetedzwa uye zvakave zviripo kuparadzirwa zvakanyanya.” (Joseph F. Smith, 584).

(33) Sei Imba yeNauvoo isisina kuva yakamira pamwe nedzimba dzevafambi vanenge vaneta? Yaisafanira kuve yakamira here sekutaura kwaMwari akati icharamba yakamira?

Dzidziso: Kubhabhatidza Vakafa

D & Z 124, 127, ne128 dzinokurukura rubhabhatidzo rwevakafa. D & Z 128:15-16 inoti: “**Zvino, hama dzangu dz-**

inodiwa nemasisita, regai ndikuvimbisei kuti iyi misimboti mukati hukama hwevakafa nevapenyu husingagoni kurerutsa akayambuka, maererano nokuponeswa kwedu. Kwavo ruponeso rwakakosha uye rwakakosha kuruponeso rwedu, saPauro anoti maererano nemadzibaba—kuti ivo vasina isu hatigoni kuitwa vakakwana—nesuwo hatigoni kana pasina zvedu vakafa ngavaitwe vakakwana. Uye zvino, maererano nerubhabhatidzo pamusoro pevakafa, ndichakupai chimwe chirevo chaPauro. 1 VaKorinte 15:29: Kana zvisina kudaro, varipo vachaita here Rubhabhatidzo kuvakafa, kana vakafa vasingatongomutswi? Sei zvino vachibhabhatidza vakafa?”

Vatendi veLatter-Day Saints vanobvisa 1 VaKorinte 15:29 kubva muchirevo kurishandisa kuriisa mumuitiro vechitendero chavanoda (kubhabhatidzo kwemumiriri - munhu mupenyu anobhabhatidzwa akamiririra munhu akafa kare kuti awaniswe ruponeso) zvisina kumbotaurwa naMwari.

Ndima iyi inorevei?

Rangarira kuti chirevo ndimambo. Pauro akanga achikurukura kumuka kwenyama, kwomuviri vaJesu Kristu kubva muvakafa uye kuti vakabatana sei nerumuko rwese rwewakarurama nowakaipa pakuguma kwenyika; zvairambwa navamwe paKorinte. Pauro akatanga nekuratidza humbowo hwekuti kwaive nevazhinji vakaona zvavakaona kuratidzwa kuvakafa kwaJesu Kristu (1 VaKorinte 15:1-11). Akabva atevera nezvaitika zvine ngozi kodai kumuka kwaJesu Kristu kusina kuitika (1 VaKorinte 15:12-19).

Tevere, Pauro akakurukura zvinechekuita nokufa kwaJesu akamutswa kubva kuvakafa (1 VaKorinte 15:20-28). Muchikamu chino, mune ndima yedu inotinetsa (1 VaKorinte 15:29-34), Pauro airatidza kuti dzidziso nemaitiro evaapostora (pamwe chete nezvimwe zvapupu) zvokumuka zvakapiwa soufakazi hwokumuka kwaJesu Kristu. Chero zvipi ndima iyi inoreva kuti, iri kubata nen-

yaya ye kumutswa kwemuviri kuzere mune ramangwana.

(1) Shoko rokuti “ivo” pano zvimwe rinoreva vaya vanozvii-ta vakaramba kumuka kwevakafa.

(2) Shoko rokuti “nokuda” rinobva mushoko rechiGiriki ro-kuti, huper, iro zvinoreva kuti “zvichireva.”

(3) Shoko rokuti “vakafa” riri muuzhinji, rinoreva kuti “vakafa.”

(4) Apo vakabhabhatidzwa muna u, vakabva mukuku-fa kumweya (VaEfeso 2:1,2) kunisaaupenyu hwomudzimu nyika (VaRoma 6:1-10). Vakamutswa kuti vafambe muutsva youpenyu (VaRoma 6:4). Naivowo, vachibhabhatidzwa, vasina kutendekawo ine chokuita nokumutswa kwomuviri kwomungu-va yemberi kwevakafa.

“*Zvikasadaro, vachazoitei* (avo vanoramba dzidziso yoku-muka kwevakafa) *itai avo vanobhabhatidzirwa* (in kureva) *vakafa* (avo), *kana vakafa* (vakasamuka). *zvachose? Sei zvino vachibhabhatidzirwa* (zvichireva) *ivo vakafa* (ivo)?”

Kuzvitauro nenzira yakapfupikiswa: “Kana kuti nei avo vachi-ramba kumuka vanobhabhatidzwa kubva pakubhabhatidzwa pa-kupedzisira inofananidzira rumuko rwemangwana kubva vakafa? Kana pasina kumuka kubva kuvakafa mune ramangwana. sei vaizozviisa pasi pechiito chine chekuita neramangwana kumuka kwevakafa [ivo]?”

Lipscomb naSewell vakanyora kuti: “Vose vanovigwa navo Kristu murubhabhatidzo anotauro nechiito ichocho kuti van-otenda kuti akavigwa akamukazve; **uye mukutenda izvozvo akamuka, isu panguva imwe chete tinotenda uye nezvati-noita zivisa kutenda kwedu mukumuka kwevakafa vose. Mukunyudzwa kwedu, naizvozvo, tinozivisa nechiito icho-cho kuti tinotenda mukumuka kwevakafa vose, kwe Kristu kutanga uye kubudikidza naye vamwe vose** (emp. mine). Kana Kristu asina kumuka kubva kuvakafa, vigai pamwe chete naye rubhabhatidzo rwaizova rusina maturo; uye kana

Akasamuka, ipapo hakuna mumwe achamuka, uye chitendero cha Jesu chakakundikana yekupedzisira.” (Lipscomb and Sewell 165).

Iriwo nyaya iyo dzidziso ye “rubhabhatidzo rwevakafa”. zvinopesana neBOM. Verenga Aruma 34:32–35; 42:4, 13, 28; Hiramani 13:38; 2 Nifai 9:24, 25, 27.

(34) Nei D & Z ichitsveyamisa 1 VaKorinte 15:29 uye nei ichipikisawo rimwe bhuku rayo “rakafuridzirwa” - iri BOM - iro rinodzidzisa kuti hapana rumuko rwechipiri mushure mekufa kwenyama (Aru. 34:32–35)?

Dzidziso: Kukwazisana Nemaoko neMweya

Muna D & Z 129:1-9, rinoti: “Kune marudzi maviri ezvisikwa kudenga, zvinoti: Ngirozi, kumutswa vanhu, vane miviri yenyama nemapfupa—Nokuti Somuenzaniso, Jesu akati: Ndibatei muone, nokuda kwomudzimu haana nyama namapfupa, sezvamunoona ndinazvo ini. Chechipiri: mweya yavanhu vakarurama vakakwaniswa, avo varipo kwete kumutswa, asi nhaka yekubwinya kumwe chete. Apo a mutumwa anouya achiti ane shoko rabva kuna Mwari, mupe ruoko rwako ugomukumbira kuti abate maoko newe. Kana ari ngirozi achaita saizvozvo, uye iwe uchanzwa ruoko rwake. Kana ari mweya wemunhu akarurama akakwana achauya nokubwinya kwake; nokuti ndiyo chete nzira yaanogona kuoneka—Mukumbire kuti akwazisane newe, asi achazviita usazununguka, nokuti zvinopesana nehurongwa hwekudenga kuti wakarurama anyengere; asi acharamba achinunura zvake message. Kana ari dhiyabhorosi sengirozi yechiedza, kana iwe mukumbire kuti vabate maoko achakupa ruoko rwake, uye hapana chauchazonzwa; saka unogona kuona iye. Aya makiyi matatu makuru aungaite muzive kana kutonga kupi nokupi kunobva kuna Mwari.”

(35) Ko LDS inotenda zvechokwadi kuti “zviratidzo” izvi zvakauya kubva kuna Mwari here?

Imwe yedzidziso dzechechi yeLDS ndeyevanotenda kuti ngirozi dzokudenga vanhu. Asi Bhaibheri rinodzidzisa misiyano ye-chokwadi pakati pengirozi nevanhu.

Chekutanga, vanhu vakasikwa nemufananidzo waMwari (Genesisi 1:26, 27). Chechipiri, vanhu vakaitwa vakaderera zvishoma pane ngirozi (Mapisarema 8:4-6). Chechitatu, vanhu vachatonga ngirozi (1 VaKorinte 6:3). Chechina, Mwari akabvumira hurongwa hwekuregererwa kuvanhu, kwete ngirozi (VaHebheru 2:15, 16; 2 Petro 2:4; Judhasi 6). Chechitanhatu, Mwari akasika ngirozi nguva isati yasvika zuva rechitanhatu rokusika (Jobho 38:). Vanhu vakasikwa pazuva rechitanhatu rokusika (Genesi 1:26, 27).

Muna **D & Z 130:22**, inoti: **“Baba vane muviri wenyama. uye mapfupa anobatika seyemunhu; Mwanakomanawo; asi Mweya Mutsvene haana muviri wenyama nemapfupa, asi munhu we Mweya. Dai zvisina kudaro, Mweya Mutsvene vaisagona kugara matiri.”**

(36) Baba vanochengetedza muviri wenyama nenyama nemapfupa asingaperi?

Dzidziso: Barika

Mu**D & Z 132**, dzidziso yebarika yakapihwa. **D & Z 132:4** inoti: **“Nokuti tarirai, ndinokuratidzai itsva uye itsva sungano isingaperi; uye kana musingarambiri sungano iyoyo mapiwa mhosva here? nokuti hakuna munhu angaramba sungano iyi akava 108 kubvumirwa kupinda mukubwinya kwangu.”** Gare gare, dzidziso iyi yaive rakadzimwa nekuwedzera “zvakarurwa” zvakapihwa nekereke yeLDS muna 1890. Zviri nyore sei kugamuchira “zvakarurwa” zvakadaro nekuti panguva iyo hurumende yeU.S. yakanga ichivamani-kidza.

(37) Chero chii chakaitika kwairi kuva “sungano itsva nekusingaperi” (D & Z 132:4, 6, 19, 26, 41, 42)?

(38) Mwari haana here kuraira kuti mutemo uyu uno-fanira kuteererwa? (D & Z 132:3, 27)?

Muna D & Z 132:35, inoti: “Endai, naizvozvo, muite mabasa aAbrahama; pindai mumutemo wangu uye muchava vakaponeswa. Asi kana mukasapinda mumutemo wangu hamungagashire iwo chivimbiso chaBaba vangu chaakaita kuna Abhurahama. Mwari akaraira Abhurahamu; Sara ndokupa Hagari kuna Abhurahamu kumukadzi. Uye nei akazviitira? Nokuti uyu wakanga uri murayiro; uye kubva kuna Hagari kwakabuda vanhu vazhinji. Izvi, naizvozvo, zvaive kuzadzisa, pakati pezvimwe zvinhu, zvipikirwa. Aiva Abrahama, saka, pasi pekutongwa? Zvirokwasvo ndinoti kwamuri: Kwete; nokuti ini, Jehovha, ndini ndakazvirayira.”

(39) Mwari akarayira Abrahama kuti aroore Hagari here kana kuti ndiSarai? Genesi 16:1, 2 inoti: “Zvino Sarai, mukadzi waAbrama, wakanga ane haana kumuberekera vana. uye waiva nemurandakadzi wechiEgipita ainzi Hagari. Saka Sarai akati kuna Abhurama, “tarisa zvino, Jehovha akandikonesa kubereka vana. Ndapota, pinda kumurandakadzi wangu; zvimwe ndingawana vana naye.’ Uye Abhurama akateerera inzwi raSarai.”

Muna D & Z 132:55, rinoti: “Asi kana akasaita izvi murairo, zvino muranda wangu Joseph achaita zvinhu zvose nokuda kwake sezvaakareva; uye ndichamuropafadza uye mumuwande mugomupa zvakaipetwa kazana pane izvozvi nyika, yamadzibaba nanamai, vanun’una nehanzvadzi, dzimba neminda, vakadzi nevana, nekorona dzeupenyu husingaperi munyika dzisingaperi.”

Izvi zvakatorwa muna Marko 10:29,30: “Saka Jesu akapindura muzana nepfumbamwe akati, ‘Zvirokwasvo ndinoti

kwamuri, hakuna unazvo akasiya imba kana vakoma kana hanzvadzi kana baba kana mai kana mukadzi kana vana kana minda, nekuda kwangu nekweevhangeri, ndiani achazviita vasingagamuchiri zvakapetwa kazana zvino nenguva ino—dzimba uye vakoma nevanun'una nehanzvadzi nava-naamai nevana neminda pamwe chete kutambudzwa—uye munguva inouya upenyu husingaperi.” Jesu ndiye tisingatauri nezvemhuri dzebarika, asi nezvemhuri yemweya vaMwari! (Mateo 12:46-50; VaRoma 16:13; 1 Timotio 5:1, 2).

(40) Sei D & Z ichitsveyamisa indima yemavhesi kubva kuna Marko 10:29, 30?

Barika idzidziso inoda kunzwisiswa kubva ku Bhaibheri rose zvaro. Pakutanga kwokusika Mwari wakabatanidza; murume mumwe (Adhamu) nemukadzi mumwe (Evha) muwanano pamwechete. Munhu paakatadzira Mwari, munhu akatangawo kuchinja izvo Mwari akanga aronga nokuda kweroorano. Somuenzaniso, Rameki, kubva kudzinza raKaini, aive wekutanga kuita barika, sezvakananyorwa muna Genesisi 4:19-24.

Muna Genesisi 16:3, Abrahamu akatora Hagari somukadzi wake. Ikoko zvirokwazvo dzaiva ropafadzo shoma kuna Hagari, uye matambudziko yakatanga kubuda pakati paSarah naHagari (Mavambo 21). Akadaro Abrahamu anofa ari mukuponiswa kunyangwe aive a barika (Genesisi 25:6-8)? Mateo 8:11 naRuka 16:19-31 kugumisa kuti Abrahamu akanga ari mumugariro wokuponiswa.

Zvinoreva here kuti barika rine tsika uye nemagwaro nhasi zvakanaka?

Heano mamwe misimboti yekurangarira:

(1) Tinoziva kuti barika rinowananzokonzera manzwiwo akao-ma (Mavambo 30:1) uye kunetsana (Mavambo 26:34) pakati pe mamwe madzimai. Ndizvo zvingadiwa naMwari muwanano here?

(2) Tinoziva kuti mutemo waMosesi waidzora izvi zvishoma

pane mamiriro ezvinhu akanaka (Eksodho 21:10; Dhuteronomi 21:15c. Pasi paiye, murume aifanira kumutsigira nokumutari-sira nokuda kwaMwari akadzivisa kubatwa zvisina basa. Yakadzora, asi haina 110 rambidza barika.

(3) Barika rakanga risiri muitiro. Zvirevo 5:15-20, Maraki 2:14-16, uye Rwiyo rwaSoromoni anotaura nezvokuti murume anofanira kuitei farira mukadzi woujaya hwake.

(4) Tinoziva kuti barika **rakanga** risina **kunaka**.

(5) Mwari akabvumira uye akashivirira tsika yebarika imwe nguva pasi pemaitiro eTestamente Yekare (Mabasa 17:30). Zvisinei, Jesu akanongedzera shure kumavambo eEdheni uye vakangobvumira **murume mumwechete, mukadzi mumwechete kweupenyu hwose** (Mateo 19:1-12).

(6) Humwe ufakazi hunowanwa muna 1 VaKorinte 7:2-3, muna ikoku murume mumwe nomumwe **ngaave nomukadzi wake uye mukadzi mumwe nomumwe ngaave naye ane murume wake**. VaEfeso 5:22-33 chaive chakavanzika iyo yakaporofita nenzira yekufananidzira nezvaJesu nekereke yake imwe (VaEfeso 1:22, 23; 4:4). Jesu haasi barika remweya! In 1 Timotio 3:2, 12, bishopi nemudhikoni vaifanira kuva “**murume kumukadzi mumwe chete**.” Muna 1 Timotio 5:9, chirikadzi yaifanira kunyorwa kana akazadzisa kuva “**mudzi-mai womurume mumwe chete**.” Pasi peTestamende Itsva, barika haritenderwi uye chitadzo.

Dzidziso: Kusashandura neMazwi uye Dudziro

(41) Apo D & Z inotaura nezveBhaibheri, nei ichidsanganisira kusaturikirwa kweKJV kwemamwe mazwi echiGiriki zvakadai serekuti “masuwo egehena (ἡδης)”?

D & Z 10:69; 17:8; 18:5; 21:6; 33:13; 98:22; 128:10 ose ane “masuwo egehena” iyo ingangove yakatorwa muna Mateo 16:18 yomuBhaibheri KJV. “Gehena” pano **harisi** gehenna (γέεννα) [nzvimbo iyo vakaipa vachagarapo nokusingaperi]. Ndiyo nzvim-

bo yekumirira yemweya yakabva.

Kana Mwari vakafuridzira Smith, sei vasina kumupa izvo mashoko anofanira kutaurwa mumutauro wokugamuchira?

D & Z vachaita shandisa pakuwanda kwayo (kunze kwe**D & Z** 13:1 - “nyudza”) izwi rakaturikirwa - “bhabhatidza/kubhabhatidzwa/nezvimwe zvakadari” kubva muchiGiriki izwi, βαπτίζω, iro rinoreva “kunyudza, kunyudza, kunyudza.”

(42) Kunyange zviri izvo kuti D & Z haina kushandurwa kubva mumanyoro echiGiriki, asi kuti “akazarurwa” kubva kunaMwari, nei Mwari asina kumupa mashoko akarurama ose nguva dzose dzakafanira mumutauro weChirungu sekuti (βαπτίζω) “nyudza/kunyudza” zvichireva Rubhabhatidzo nechiGiriki?

Mhedziso

Kana munhu akatendeseka, anosvika pakuzivikanwa kuti bhuku iri harina kubva kuna Mwari. Zvinopikisana neBhaibheri uye rinopikisana neBhuku raMormoni. Rine zviporofita zvenhema zvisina kumboitika.

Ndakanyora bhuku iri nemoyo werudo newe nekuti Ndine hanya zvikuru nemweya wako uye nekwaunoda kupedza nekusingaperi. Rangarira kuti Jesu wechokwadi ndiye nzira, chokwadi, noupenyu (Johani 14:6). Akavaka kereke imwe yechokwadi (Mateo 16:18) kuti unogona kuva mutezo wanhasi. Ndinokukurudzira kuti ubate munhu akakupa kabhuku aka kana kuti ndibate pachangu (ruzivo rwuri papeji 2) uye isu tichaisa kuita chidzidzo newe paunogona kudzidza kuti ungave sei Mukristu - mwana waMwari! Wakamirira chii? Act nhasi!

Basa Rakatorerwa Mu

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***** Credit is due to Lance Mosher for the great insight.

***** See the whole message here: <https://www.lds.org/general-conference/1976/10/our-own-liahona?lang=eng>).

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Appendikisi 2

Appendikisi iyi ine runyoro rwezvinyorwa kubva muBi- ble yandinotenda pachangu yakabatanidzwa mu**D & Z** ku ita kuti itevedzere Bhaibheri. Ndakaedza kutaura zvakarurama uye zvakarurama. Iyo **D & Z** referensi ichave kuruboshwe kwevara “Ndini” mukati noushingi, nevhesi reBhaibheri kurudyi kwari-nobva- ed. Ichokwadi kuti muzvinyorwa zvezasi zve**D & Z** izvo zvakawanda zveizvi mavhesi akadudzwa, asi ndozvazvinoita dzimwe nguva **D & Z** inodaro kwete kutaura vhesi yeBhaibheri. Chii chakakosha, sezvatotaurwa, ndechokuti riri kuedza kunzwika seBhaibheri.

Dzidziso neZvibvumirano

D & Z 1:1/Mateo 16:18; **1:2**/1 VaKorinte 2:9; **1:3**/1 Timoti 6:10; **1:4**/VaHebheru 1:1; **1:10**/Mateo 16:27; **1:14**/Isaya 53:1; **1:16**/Genesi 1:26; VaHebheru 8:13; Zvakazarurwa 14:8 kana 18:2; **1:19**/1 VaKorinte 1:27; **1:20**/Johani 4:42; **1:23**/Ruka 21:12; **1:30**/Mateo 3:17; **1:31**/Habhakuki 1:13; **1:33**/Genesi 6:3; **1:35**/Mabasa 10:34; Zvakazarurwa 6:4; **1:38**/Mateo 24:35; **2:1,2**/Maraki 4:5,6; **3:2**/Joshua 1:7; **3:8**/VaEfeso 6:16; **3:20**/Marko 1:15; Mabasa 3:16; **4:1**/Isaya 29:14; **4:2**/Dheuteronomio 11:13; 30:6; **4:2**/Johani 6:44; **4:4**/Johani 4:35; **4:5**/1 VaKorinte 13:13; **4:6**/2 Petro 1:5-9; **4:7**/Mateo 7:7; **5:7**/Johani 12:47; **5:15**/Dheuteronomio 17:6; **5:16**/Johani 3:5; **5:18**/VaHebheru 3:15; **5:19**/2 VaTesaronika 2:8; **5:25**/Mabasa 1:25; **6:1**/Isaya 29:14; **6:2**/VaHebheru 4:12; **6:3**/Johani 4:35; **6:4**/VaHebheru 5:4; **6:5**/Mateo 7:7; **6:6**/Johani 14:15; **6:7**/1 VaKorinte 4:1; **6:11**/1 Timoti 2:4; **6:15**/Johani 14:17; **6:16**/VaHebheru 4:12; **6:19**/1 VaKorinte 13:13; **6:21**/Johani. 1:1,5; **6:27**/Mateo 6:20; **6:27**/Mateo 18:16; **6:34**/Ruka 12:32; Mateo 7:24; **6:35**/Johani 8:11; **6:37**/Johani 20:27; **7:1**/Johani 15:16; **7:3**/Johani 21:22; Ruka 24:26; Zvakazarurwa 10:11; **7:4**/Johani 21:23; **7:6**/VaHebheru 1:7, 14; **8:1**/Marko 11:24; **8:2**/Mabasa 1:8; **8:9**/Johani 15:16; **8:10**/VaHebheru 11:6; **9:14**/Ruka 21:18; Johani 6:40; **10:2**/VaEfeso 4:18; **10:15**/Mateo 4:7; **10:21**/Johani 3:19; **10:27**/Jobho 1:7; **10:46**/Mabasa 3:21; **10:53**/VaHebheru 3:8, 15; 4:7;

10:58/Johani 1:5; 8:12; **10:59**/Johani 10:16; **10:60**/Johani 10:16; **10:63**/2 Petro 3:16; **10:65**/Mateo 23:37; **10:66**/Zvakazarurwa 22:17; **10:69**/Mateo 16:18; **10:70**/Johani 1:4; **11:2**/VaHebheru 4:12; **11:3**/Johani 4:35; **11:4**/VaHebheru 5:4; **11:5**/Mateo 7:7; **11:11**/Johani 1:5; **11:12**/Mika 6:8; **11:20**/Ruka 10:27; **11:23**/Ruka 12:31; **11:25**/Zvakazarurwa 19:10; **11:28**/Johani 1:4; **11:29**/Johani 1:11; **11:30**/Johani 1:12; **12:2**/VaHebheru 4:12; **12:3**/Johani 4:35; **12:4**/VaHebheru 5:4; **12:5**/Mateo 7:7; **12:8**/1 VaKorinte 13:13; **12:9**/Johani 8:12; 1:4; **13:1**/Mabasa 2:38; **14:2**/VaHebheru 4:12; **14:3**/Johani 4:35; **14:4**/VaHebheru 5:4; **14:5**/Mateo 7:7; **14:8**/Johani 15:16; **14:11**/Ruka 6:35; **17:8**/Mateo 16:18; 2 VaKorinte 12:8; **18:5**/Mateo 16:18; **18:9**/Mabasa 17:30; **18:18**/Johani 15:16; **18:19**/1 VaKorinte 13:13; **18:21**/VaEfeso 4:15; **18:22**/Mab 2:38; **18:23**/Mabasa 4:12; **18:28**/Marko 16:15; **18:31**/2 VaKorinte 12:8; **18:41**/Mabasa 2:38; **19:1**/Zvakazarurwa 22:13; **19:2**/VaFiripi 3:21; **19:3**/Zvakazarurwa 20:13; **19:5**/Mateo 24:51; **19:9**/VaHebheru 4:5; **19:10**/1 Timoti 3:16; **19:22**/1 VaKorinte 3:2; **19:24**/Johani 5:30; **19:25**/Eksodho 20:17; **19:31**/Mabasa 2:38; Mateo 3:11; **19:38**/Mabasa 2:17; **19:40**/Mateo 23:16; **20:1**/VaHebheru 1:1,2; **20:5**/Mabasa 2:38; 2 Petro 2:20; **20:6**/Mateo 28:3; Marko 16:5; **20:8**/Ruka 24:49; **20:12**/VaHebheru 13:8; **20:13**/VaHebheru 12:1; **20:17**/Pisarema 90:2; **20:18**/Genesi 1:27; **20:19**/1 VaTesaronika 1:9; **20:20**/Jakobho 3:15; **20:21**/Johani 3:16; **20:23**/1 VaKorinte 117 15:4; **20:24**/Marko 16:19; **20:26**/Mabasa 2:38; **20:31**/Dheuteronomio 6:5; **20:32**/VaHebheru 3:12; **20:35**/Zvakazarurwa 22:18,19; **20:37**/Pisarema 51:17; **20:73**/Mateo 28:19; **20:80**/VaGaratia 6:1; **21:2**/Judhasi 20; **21:6**/Mateo 16:18; **21:8**/Mabasa 2:38; **21:9**/Johani 14:16; Mabasa 2:38; **22:2,4**/Mateo 7:13,14; **23:1**/VaRoma 8:1; Ruka 22:46; **23:3,4,5**/VaRoma 8:1; **23:6**/Mateo 16:24; **23:7**/1 Timotiyako 4:13; **24:2**/Johani 8:11; **24:11**/1 VaKorinte 12:13; **24:13**/Marko 16:17-20; **24:14**/Johani 17:12; **24:15**/Mateo 10:11-14; **24:18**/Mateo 10:14; **24:19**/VaHebheru 8:5; **25:3**/2 Johani 1; **25:5**, **14**/Gara- VaRoma 6:1; **25:15**/2 Timotio 4:8; **27:1**/VaHebheru 4:12; **27:2**/Mateo 6:25; 26:28; **27:5**/Mateo 26:29; **27:6**/Mabasa 3:21; **27:7**/ Ruka 1:5-17; **27:9**/Maraki 4:6; **27:11**/Dhanieri 7:13, 14; **27:13**/Mateo 16:19; VaEfeso 1:10; **27:14**/Johani 17:6; **27:15**/VaEfeso 6:11; **27:16**/VaEfeso 6:14, 15; **27:17**/VaEfeso 6:16; **27:18**/VaEfeso 6:17; Johani 14:3; **28:1**, **4**/Johani. 14:26; **28:11**/Mateo 18:15; **28:13**/1 VaKorinte 14:40; **29:2**/Mateo 23:37; **29:4**/Johani

15:19; **29:5**/1 Johani 2:1; Ruka 12:32; **29:6**/Jakobho 1:6; **29:7**/VaHebheru 3:15; **29:9**/Maraki 4:1; **29:11**/2 VaTesaronika 1:7; Zvakazarurwa 20:4; 21:3; **29:13**/1 VaKorinte 15:52; 2 Timotio 4:8; Johani 17:22; **29:14**/Mabasa 2:19,20; **29:15**/Ruka 13:28; **29:19**/Zekaria 14:12; **29:21**/Ezekieri 38:22; **29:22**/Zvakazarurwa 20:6; **29:23**/2 Petro 3:10-13; **29:24**/2 VaKorinte 5:17; **29:25**/Ruka 21:18; **29:26**/Mateo 24:35; 27:52; 1 VaTesaronika 4:16; Johani 11:43; **29:27**/Mateo 25:34; **29:28**/Mateo 25:41; **29:29**/Johani 13:33; **29:30**/Marko 10:31; **29:36**/Ruka 4:2; Zvakazarurwa 12:4; **29:38**/Mateo 25:41; **29:40**/Genesi 3:6; **29:41**/Mateo 25:41; **29:42**/Johani 3:16; **29:45**/Johani 3:19; **29:46**/VaEfeso 1:4; **30:2**/VaKorose 3:2; **30:11**/VaHebheru 13:6; Mateo 28:20; **31:4**/Johani 4:35; **31:5**/Zvakazarurwa 14:5; 1 John 2:12; Ruka 10:7; **31:6**/Johani 14:3; **31:10**/Mateo 10:14; **31:12**/Ruka 22:46; **31:13**/Mateo 28:20; VaGaratia 1:1; **32:1**/Mateo 11:29; **32:3**/1 Johani 2:1; **33:1**/VaHebheru 4:12; **33:3**/Johani 4:35; Mateo 20:9; **33:4**/VaRoma 3:12; **33:7**/Johani 4:35; Zvakazarurwa 14:5; **33:9**/Mateo 28:20; **33:10**/Mateo 3:2,3; **33:11**/Mabasa 2:38; **33:13**/Mateo 16:18; **33:16**/2 Timotio 3:15,16; **33:17**/Mateo 25:7, 10; **33:18**/Zvakazarurwa 22:20; **34:2**/Johani 1:5; 8:12; **34:3**/Johani 3:16; 1:12; **34:6**/Marko 1:3; **34:7**/Mateo 24:30; **34:9**/Joere 2:31; 3:15; **34:12**/Zvakazarurwa 22:20; **35:1**/Zvakazarurwa 22:13; VaHebheru 13:8; **35:2**/Johani 1:12; 17:22; **35:4**/Maraki 3:1; **35:5**/Mateo 3:11; **35:8**/Isaya 59:1; Mabasa 2:22; **35:9**/Marko 16:17; **35:11**/VaHebheru 11:6; Zvakazarurwa 18:3; **35:12**/VaRoma 3:12; **35:13**/1 VaKorinte 1:27; **35:14**/1 Petro 1:13; **35:15**/Ruka 4:18; **35:16**/Marko 13:28; **35:18**/VaEfeso 1:4; Johani 15:7; **35:19**/Johani 14:26; **35:21**/1 Johani 3:1; **35:25**/VaRoma 11:26; **35:26**/Ruka 21:28; **35:27**/Ruka 12:32; Zvakazarurwa 22:20; **36:1**/1 Johani 2:12; **36:2**/Johani 14:26; **36:3**/Marko 11:9; **36:5**/Zvakazarurwa 14:6; **36:6**/Juda 23; **36:8**/Maraki 3:1; **37:4**/Zvakazarurwa 13:18; **38:1**/Zvakazarurwa 22:13; **38:2**/VaHebheru 4:13; **38:5**/2 Petro 2:4; **38:6**/VaHebheru 3:7,8; **38:9**/1 Petro 1:13; **38:10**/Johani 15:3; **38:11**/Genesi 6:11; **38:12**/Mateo 13:30; **38:16**/Mabasa 10:34; **38:17**/Isaya 66:1; **38:18**/Eksodho 3:8; **38:24**, **25**/ VaFiripi 2:3; **38:26**/Jakobho 2:2-4; **38:31**/2 Petro 3:14; **38:32**/Ruka 24:49; **38:33**/VaRoma 11:26; **38:38**/Ruka 24:49; **38:42**/Mabasa 2:40; **39:2**/Johani 8:12; 1:5; **39:3**/Johani 1:11; **39:4**/Johani 1:12; **39:6**/Mateo 3:11; Johani 14:26; **39:9**/Mateo 13:22; **39:10**/Mabasa 22:16; **39:19**/Mateo 3:2; **39:20**/Marko 1:2; **39:21**/Mateo 24:36; **39:23**/Mateo

3:11; Mabasa 2:38; **39:24**/Zvakazarurwa 22:20; **40:2**/Mateo 13:21, 22; **41:4**/Zvakazarurwa 22:12; **41:6**/Mateo 7:6; **41:11**/Johani 1:47; **42:3**/Johani 16:23; **42:6**/Marko 6:7; **42:7**/Mateo 3:2; **42:9**/Ruka 24:49; Zvakazarurwa 21:2,3; **42:14**/Jakobho 5:15; **42:16**/Johani 14:16; **42:17**/1 Johani 3:20; **42:18**/Eksodho 20:13; Mateo 12:32; **42:19**/Eksodho 20:13, 15; **42:22**/Dheuteronomio 6:5; Genesisi 2:24; **42:23**/Mateo 5:28; **42:24**/Eksodho 20:14; **42:30**/VaGaratia 2:10; **42:35**/Zvakazarurwa 21:2; **42:36**/Maraki 3:1; **42:38**/Mateo 25:40; **42:39**/Mabasa 3:18; **42:44**/VaRoma 14:7; **42:46**/Johani 8:52; **42:48**/VaHebheru 9:27; **42:52**/Johani 1:12; **42:62**/Zvakazarurwa 21:2; **42:65**/Ruka 8:10; **42:67**/Zvakazarurwa 21:2; **42:68**/Jakobho 1:5; **42:74**/Mateo 19:9; **42:80**/Mateo 8:16; **42:88**/Mateo 18:15; **43:3**/Johani 15:7; **43:11**/1 VaKorinte 5:7; **43:12**/Jakobho 5:15; **43:13**/Ruka 8:10; **43:16**/Ruka 24:49; **43:19**/1 Petro 1:13; **43:20**/1 VaKorinte 12:13; **43:24, 25**/Mateo 23:37; **43:30**/Zvakazarurwa 20:4; **43:31**/Zvakazarurwa 20:3; **43:32**/1 VaKorinte 15:52; 2 Petro 3:10; **43:33**/Mateo 3:12; **44:2**/Mabasa 2:17; **45:1**/Mabasa 17:28; **45:2**/Jeremiya 8:20; **45:3**/1 Johani 2:1; **45:6**/VaHebheru 119 3:15; **45:7**/Zvakazarurwa 1:8; Johani 1:4, 5; **45:8**/Johani 1:11, 12; **45:9**/Mar- 3:1; **45:13**/VaHebheru 11:13; **45:14**/VaHebheru 11:33; **45:17**/VaEfeso 4:30; **45:20**/Mateo 24:2; **45:21**/Mateo 24:34; **45:22**/Mateo 24:35; **45:23**/Mateo 5:17; **45:25**/Ruka 21:24; **45:26**/Mateo 24:5; Ruka 21:26; **45:27**/Mateo 24:12; **45:28, 30**/Ruka 21:24; **45:32**/Jobho 2:9; **45:33**/Zvakazarurwa 6:4; **45:37**/Marko 13:28; **45:39**/Mateo 24:27; **45:40-42**/Mabasa 2:19,20; **45:44**/Marko 14:62; **45:45**/1 VaTesaronika 4:17; **45:50**/Mateo 3:10; **45:51, 52**/Zekariya 13:6; **45:54**/Zvakazarurwa 20:5; **45:55**/Zvakazarurwa 20:2; **45:56**/Mateo 25:31; **45:57**/Mateo 3:10; **45:58**/Ruka 1:80; **45:69**/Mabasa 2:5; **46:7**/Jakobho 1:5; 1 Petro 1:9; 1 Timotio 4:1; **46:9**/Jakobho 4:3; **46:11**/VaHebheru 12:4; **46:12**/1 VaKorinte 12:8; **46:17-25**/1 VaKorinte 12:8-10; **49:5**/Johani 3:16; **49:6**/1 VaKorinte 15:25; **49:7**/Mateo 24:36; **49:8**/VaRoma 3:9; **49:9**/1 Johani 1:1; **49:12**/Zvakazarurwa 1:8; **49:13**/Mabasa 2:38; **49:14**/Mabasa 2:38; **49:15**/1 Timoti 4:3; **49:16**/Genesisi 2:24; **49:18**/1 Timoti 4:3; **49:20**/1 Johani 5:19; **49:23**/Isaya 40:3,4; **49:26**/Mateo 7:7; **49:28**/Zvakazarurwa 22:20; **50:2**/1 Johani 4:1; **50:5**/VaFiripi 1:20; **50:8**/VaFiripi 1:20; Johani 16:33; **50:10**/Isaya 1:18; **50:16**/2 VaKorinte 12:10; **50:19**/Johani 16:13; vaGaratia 3:1; **50:24**/Zvirevo 4:18; **50:25**/Johani 8:32; **50:26**/Marko 10:44;

50:27/VaEfeso 1:10; Johani 1:4; **50:29**/Johani 15:16; **50:30**/Ruka 10:17; **50:33**/Judhasi 9; **50:36**/1 Johani 2:12; **50:37**/Mateo 3:17; VaHebheru 13:22; **50:40**/Johani 16:12; 2 Petro 3:18; **50:41**/Ruka 12:32; Johani 16:33; **50:42**/Johani 17:12; **50:43**/Johani 14:10; **50:44**/Johani 10:14; **50:46**/Mateo 25:13; **51:3**/Mateo 3:17; **51:9**/Johani 17:11; **51:19**/Mateo 25:21; **52:1**/VaHebheru 1:1; **52:10**/Marko 6:7; **52:12**/Ruka 22:31; **52:13**/Mateo 25:21; **52:14**/Zvakazarurwa 20:8; **52:18**/VaHebheru 8:5; **52:33**/1 VaKorinte 3:10; **52:44**/Johani 6:44; **53:1**/2 Petro 1:10; **53:3**/Ruka 24:47; **53:7**/Mateo 24:13; **54:1**/Zvakazarurwa 1:8; **54:5**/Mateo 18:6; **54:6**/Mateo 5:7; **54:9**/Johani 14:2; **54:10**/Zvakazarurwa 22:20, 12; Mateo 11:29; **55:2**/Ruka 24:47; **55:5**/Mateo 16:18; **56:1**/1 Petro 2:12; **56:2**/Ruka 9:23; **56:5**/2 Johani 5; **56:11**/Mateo 5:18; **56:15**/2 VaTesaronika 2:12; **56:16**/Jeremiya 8:20; **56:18**/Mateo 5:8; **56:20**/Mateo 5:5; **57:9**/Mateo 24:15; **57:10**/Ruka 1:79; **57:12**/Zvakazarurwa 13:18; **58:1**/Mateo 11:29; **58:2**/VaFiripi 1:20; Mateo 5:20; **58:11**/Zvakazarurwa 19:9; **58:15**/1 VaKorinte 10:12; **58:20**/VaEfeso 1:11; **58:22**/1 VaKorinte 15:25; **58:23**/Zvak-Muparidzi 13:18; **58:26**/Mateo 25:26; **58:28**/Mateo 10:42; **58:42**/Jeremiya 31:34; **58:43**/Zvirevo 28:13; **58:53**/Zvakazarurwa 13:18; **58:55**/1 VaKorinte 14:40; **58:64**/Marko 16:16, 17; **59:2**/Mateo 5:5; Zvakazarurwa 14:13; Johani 14:2; **59:5**/Dheuteronomio 6:5; **59:6**/Revhitiko 19:18; Eksodho 20:15; **59:8**/Pisarema 51:17; **59:9**/Jakobho 1:27; **59:12**/Zvakazarurwa 1:10; **59:13**/1 Johani 1:4; **60:2**/Mateo 25:25; **60:7**/1 Timoti 2:8; **60:8**/Marko 6:7; **60:13**/Mateo 25:25; **60:15**/Mateo 10:14; **61:1**/Zvakazarurwa 1:8; **61:8**/Johani 17:21; **61:14**, 17/VaHebheru 1:1; **61:35**/Marko 6:7; Mateo 3:17; **61:36**/Johani 16:33; **61:38**/1 Petro 1:13; **61:39**/2 VaTesaronika 1:11; Ruka 22:40; VaFiripi 1:20; **62:1**/1 Johani 2:1; VaHebheru 2:18; **62:3**/1 Johani 2:12; **62:5**/Marko 6:7; **62:6**/Tito 1:2; **62:9**/Mateo 28:20; **63:6**/Isaya 49:26; **63:9**/Marko 16:17; **63:10**/2 Petro 1:21; **63:11**/VaHebheru 11:6; **63:14**/Jakobho 4:1; **63:16**/Mateo 5:28; **63:17**/Zvakazarurwa 22:15; **63:18**/Zvakazarurwa 20:5; **63:21**/VaHebheru 8:5; **63:23**/Ruka 8:10; Johani 4:14; **63:26**/Mateo 22:21; **63:32**/Pisarema 7:11; **63:33**/VaHebheru 4:3; **63:34**/Mateo 3:12; **63:48**/Zvakazarurwa 14:13; **63:49**/Zvakazarurwa 14:13; 2 VaKorinte 5:17; **63:50**/2 Timotio 4:7; **63:54**/Mateo 25:1; 3:12; **63:55**/VaEfeso 4:30; **63:58**/2 Petro 3:3; **63:59**/VaEfeso 4:6; 1 VaKorinte 15:28; **63:60**/Zvakazarurwa 1:8; **63:63**/VaRoma 11:22; **63:64**/VaRoma 8:1; **63:66**/2 VaKorinte 4:17; Jakobho 3:1;

64:2/Johani 16:33; **64:5/1** VaKorinte 4:1; **64:7/1** Johani 5:16; **64:9**/Mateo 18:35; Johani 19:11; **64:20/1** VaKorinte 10:13; **64:21**/VaRoma 11:14; **64:23**/VaHebheru 4:7; **64:24**/Maraki 4:1; **64:25**/VaHebheru 4:7; **64:30**/VaHebheru 1:1; **64:33**/VaGaratia 6:9; **64:34, 37**/VaHebheru 1:1; **64:39**/Zvakazarurwa 2:2; **64:42**/Isaya 11:10; **65:2**/Dhanieri 2:44,45; **65:3**/Isaya 40:3; Zvakazarurwa 19:9; **65:5**/VaHebheru 1:3; **65:6**/Mateo 6:13; **66:1**/Johani 4:42; 1:12; **66:2**/VaHebheru 1:1; **66:3**/Johani 15:3; **66:9**/Mateo 7:7; **66:11**/Zvakazarurwa 22:6; **66:12**/Johani 1:14; **67:9**/Jakobho 1:17; **67:10**/Mateo 27:51; **67:11**/Eksodho 33:20; **68:1**/Zvakazarurwa 14:6; Mabasa 17:2; **68:3/2** Petro 1:21; **68:4/2** Petro 1:21; VaRoma 1:16; **68:6**/Johani 16:33, Mateo 16:16; Zvakazarurwa 1:8; **68:8**/Marko 16:15; Mateo 28:19; **68:9**/Marko 16:16; **68:10**/Marko 16:17; **68:11**/Mateo 24:37; **68:25**/VaHebheru 6:1, 2; Mateo 16:16; **68:27**/Mabasa 2:38; **68:29**/Eksodho 20:8; **68:34**/Zvakazarurwa 22:6; **68:35**/Zvakazarurwa 22:13,22; **69:1**/Zvakazarurwa 22:6; **70:10/1** Timotio 3:15; **70:12**/Ruka 10:7; **70:17,18**/Mateo 25:21; **71:5**/Zvakazarurwa 13:18; **71:11**/Zvakazarurwa 22:6; **72:4**/Johani 14:2; **73:6/1** Petro 1:13; **74:1, 3/1** VaKorinte 7:14; **75:1**/Zvakazarurwa 1:8; **75:10**/Mabasa 22:16; Johani 14:26; **75:13, 14**/Mateo 28:20; **75:16**/Johani 6:44; **75:19, 20**/Mateo 10:11-14; **75:22**/Mateo 10:15; Johani 6:44; **75:27**/Mateo 7:7; **76:1**/Isaya 43:11; **76:7/1** VaKorinte 4:1; **76:10/1** VaKorinte 2:9; **76:13**/Johani 1:18; **76:17**/Johani. 5:28, 29; **76:20, 23**/Johani. 1:14; **76:24**/VaKorose 1:16; **76:25**/Johani 1:18; **76:26, 27**/Isaya 14:12; **76:28**/Zvakazarurwa 12:9,10; **76:32**/Johani 17:12; Marko 14:21; **76:33**/VaRoma 9:22; **76:34**/Mateo 12:32; **76:35**/Johani 3:16; VaHebheru 6:6; **76:36**/Zvakazarurwa 20:14; **76:37**/Zvakazarurwa 20:6; **76:41/1** Johani 1:9; **76:44**/Mateo 25:46; Marko 9:44; **76:50**/Ruka 14:14; **76:53**/VaEfeso 1:13; **76:54**/VaHebheru 12:23; **76:55**/Johani 13:3; **76:57**/Pisarema 110:4; **76:58**/Johani 10:34-36; **76:59**/VaRoma 8:38; 1 VaKorinte 3:22,23; **76:61/1** VaKorinte 15:25; **76:64**/Zvakazarurwa 20:5; **76:65**/Ruka 14:14; **76:66**/VaHebheru 12:22; **76:67**/VaHebheru 12:23; **76:68**/Ruka 10:20; **76:69,71**/VaHebheru 12:23; **76:73/1** Petro 3:19; 4:6; **76:78, 81/1** VaKorinte 15:40, 41; **76:88**/VaHebheru 1:14; **76:89**/VaFiripi 4:7; **76:94**/VaHebheru 12:23; **76:96-98/1** VaKorinte 15:40,41; **76:99/1** VaKorinte 1:12; **76:102**/VaHebheru 12:23; **76:105**/Judhasi 7; **76:106/1** VaKorinte 15:25; **76:107/1** VaKorinte 15:24; Zvakazarurwa 14:20; **76:109**/Genesi 22:17; **76:110**/VaFiripi 2:11;

76:111/Zvakazarurwa 20:12; Johani 14:2; **77:1**/Zvakazarurwa 4:6; **77:5**/Zvakazarurwa 2:7; **77:9**/Mateo 17:11; **77:11**/VaHebheru 12:23; **77:14**/Mateo 17:11; **78:6**/Johani 3:12; **78:12**/VaEfeso 4:30; **78:16**/VaHebheru 7:3; **78:18**/Johani 16:12,33; **78:21**/VaHebheru 12:23; **78:22**/Mateo 24:45; **79:1**/Zvakazarurwa 14:6; **79:2**/Johani 14:26; **80:1**/Marko 16:15; **81:1**/1 VaKorinte 7:20; **81:2**/Mateo 16:19; **81:5**/VaHebheru 12:12; **81:6**/Johani 14:2; **81:7**/Zvakazarurwa 1:8; **82:1**/Mateo 6:14,15; **82:3**/Ruka 12:48; Jakobho 3:1; **82:6**/VaRoma 3:12; **82:7**/Mabasa 7:60; Johani 8:11; **82:8**/1 Johani 2:8; **82:13**/Dhanieri 7:18; **82:16**/Zvakazarurwa 13:18; **82:18**/1 Timoti 3:15; **82:21**/VaEfeso 4:30; **82:22**/Ruka 16:11; **82:24**/2 Petro 3:17; **84:2**/Mabasa 3:21; VaHebheru 12:22; **84:4**/Zvakazarurwa 21:1,2; **84:5**/Ruka 21:32; **84:17**/Mabasa 20:28; VaHebheru 7:3; **84:19**/1 VaKorinte 4:1; **84:21**/2 Timotio 3:5; **84:22**/Eksodho 33:20; **84:24**/VaHebheru 3:18; **84:27**/Marko 1:4; Ruka 1:41; **84:28**/Marko 1:2, 3; **84:34**/VaHebheru 2:16; VaKorose 3:12; **84:41**/Mateo 12:32; **84:43**/Johani 6:68; **84:44**/Mateo 4:4; **84:46**/Johani 1:9; **84:48**/1 Johani 2:2; **84:49**/1 Johani 5:19; **84:53**/1 Johani 5:19; VaRoma 8:22; **84:62**/Marko 16:15; **84:63**/Johani 17:9; 15:14; **84:64**/ Mabasa 2:38; **84:65**/Marko 16:17; **84:66,67**/Mateo 7:22; **84:71,72**/ Mako 16:17,18; **84:74**/Marko 16:16; Mabasa 2:38; **84:76**/VaHebheru 3:12; **84:77**/Johani 15:14; **84:78**/Mateo 10:10; **84:79**/Ruka 10:7; **84:80**/Marko 1:14; Ruka 21:18; **84:81**/Mateo 6:34; **84:82**/Mateo 6:28; **84:83**/Mateo 6:32; **84:84**/Mateo 6:34; **84:85**/Mateo 10:19,20; **84:88**/Mateo 4:6; **84:90**/Mateo 10:42; **84:91**/Johani 13:35; **84:93,95**/Mateo 10:11-14; **84:98**/VaHebheru 8:11; Habhakuki 2:14; **84:99**/VaRoma 11:5; **84:103**/Zvakazarurwa 14:6; **84:105**/Mabasa 8:39; **84:110**/1 VaKorinte 12:21-24; **84:115**/Mateo 23:38; **84:116**/Ruka 21:18; **84:117**/VaHebheru 1:1; **84:120**/Zvakazarurwa 1:8; **85:6**/1 Madzimambo 19:12; **85:8**/2 Samueri 6:1-8; **85:9**/ Mateo 13:42; **85:11**/Dhanieri 7:18; **86:1**/Mateo 13:36; **86:2**/Mateo 13:38; **86:3**/Zvakazarurwa 14:8; **86:3**/Mateo 13:39; **86:4**/VaHebheru 1:1; **86:6,7**/Mateo 13:29,30; **86:9**/VaKorose 3:2; **86:10**/Mabasa 3:21; **86:11**/Mabasa 13:47; **87:7**/Jakobho 5:4; **87:8**/Mateo 24:15; Zvakazarurwa 22:20; **88:2**/Jakobho 5:4; **88:3**/VaEfeso 1:13; **88:5**/VaHebheru 12:23; **88:6**/VaEfeso 4:8, 6; **88:17**/Mateo 5:5; **88:27,28**/1 VaKorinte 15:44; **88:33**/Mateo 16:26; **88:35**/ Zvakazarurwa 22:11; **88:45**/VaRoma 1:16; **88:48**/Johani. 1:11, 5; **88:49**/Johani 1:5; **88:50**/Johani 14:9; 1:9; **88:51-58**/Mateo 20:1-16;

88:59/Mateo 20:16; **88:62**/Isaya 55:6; **88:63**/Jakobho 4:8; **88:64**/Johani 15:16; **88:66**/Mateo 3:3; **88:67**/Mateo 6:22,23; **88:74**/Jakobho 4:8; **88:79**/VaEfeso 1:10; **88:82**/VaRoma 1:20; **88:85**/Mateo 24:15; 12:32; **88:86**/VaGaratia 5:1; **88:91**/Ruka 21:26; **88:92**/Mateo 25:5; **88:93**/Zvakazarurwa 15:1; **88:94**/Zvakazarurwa 17:5; 14:8; **88:95**/Zvakazarurwa 8:1; **88:96**/1 VaTesaronika 4:17; **88:97**/Johani 5:28,29; 1 VaTesaronika 4:17; **88:98**/1 VaKorinte 15:23; 1 VaTesaronika 4:16-17; **88:99**/1 Petro 4:6; **88:101**/Zvakazarurwa 20:5; **88:102**/Zvakazarurwa 22:11; **88:103**/Zvakazarurwa 14:6; **88:104**/VaRoma 14:11; **88:105**/Zvakazarurwa 14:8; **88:106**/Johani 19:30; Isaya 63:3; **88:109**/VaHebheru 4:12; **88:110**/Zvakazarurwa 10:5; 20:2; **88:111**/Zvakazarurwa 20:3; **88:112,113**/Zvakazarurwa 12:7; **88:114**/Zvakazarurwa 16:14; **88:116**/Johani 8:51; **88:119**/Ruka 19:46; **88:123**/Johani 15:17; **88:125**/VaKorose 3:14; **88:126**/2 VaTesaronika 1:11; **88:137**/Mabasa 2:4; **88:141**/VaHebheru 8:5; **89:2,4**/VaHebheru 1:1; **89:20**/Isaya 40:31; **90:1**/Ruka 5:20; **90:2**/Mateo 16:19; **90:3**/Mateo 12:32; **90:5**/VaRoma 3:2; Mateo 7:25; **90:10**/Isaya 53:1; **90:11**/Zvakazarurwa 1:1; **90:14**/1 VaKorinte 4:1; **90:16,18**/Isaya 38:1; **90:24**/VaRoma 8:28; **91:4**/Marko 13:14; **93:2**/Johani 1:9; **93:3**/Johani 17:10, 21; **93:4**/Johani 1:14; **93:5**/Johani 1:10; **93:7**/Johani 1:14; **93:8**/Johani 1:1; **93:9**/Johani 1:3, 4; **93:10**/Johani 1:3, 4; **93:11**/Johani 1:14; **93:12**/Johani 1:16; **93:15**/Johani 1:32; **93:22**/VaHebheru 12:23; **93:25**/Johani 8:44; **93:26**/Johani 14:17; **93:35**/1 VaKorinte 3:17; **95:43,44**/Isaya 38:1; **93:45**/Johani 15:14; **93:51,52**/Jakobo 5:15; **94:2,6,12**/VaHebheru 8:5; **95:4**/Mabasa 2:17; **95:5**/Mateo 22:14; **95:7**/Jakobho 5:4; **95:8,9**/Ruka 24:49; **95:12**/1 Johani 2:15; **95:13**/Zvakazarurwa 13:18; **96:1**/Zvakazarurwa 13:18; **97:3**/Johani 15:5; **97:7**/Mateo 3:10; **97:8**/Pisarema 51:17; **97:16**/Mateo 5:8; **97:25**/Mateo 28:20; **98:1**/1 VaTesaronika 5:18; **98:2**/Jakobho 5:4; **98:3**/VaRoma 8:28; **98:4**/Mateo 28:20; **98:7**/Mateo 5:37; **98:8**/Johani 8:36; **98:9**/Zvirevo 29:2; **98:10**/Mateo 5:37; **98:11**/Mateo 4:4; **98:12**/Isaya 28:13; **98:13**/Mateo 16:25; **98:16, 17**/Maraki 4:6; **98:18**/Johani 14:1; **98:21**/Mat- Mateo 28:20; **98:22**/Mateo 28:20; 16:18; **98:40**/Mateo 18:22; **98:47**/Dheuteronomio 6:5; **99:1**/Zvakazarurwa 14:6; **99:2**/Mateo 10:40; **99:3**/Mateo 18:5; 5:7; **99:5**/VaHebheru 10:7; **100:3**/1 VaKorinte 16:9; **100:6**/Mateo 10:19; **100:7**/VaGaratia 6:1; **100:11**/Ruka 1:4; **100:12**/Mateo 28:20; **100:15**/VaRoma 8:28; **100:17**/VaRoma 10:13; **101:4**/VaHebheru 11:17;

101:6/1 VaKorinte 3:3; **101:12**/VaRoma 11:26; **101:16**/Pisarema 46:10; **101:18**/Mateo 5:8; **101:22**/Zvakazarurwa 14:6; Mateo 24:15; **101:23**/Isaya 40:5; **101:25/2** Petro 3:10; 2 VaKorinte 5:17; **101:27**/Johani 16:23; **101:29**/Zvakazarurwa 21:4; **101:30**/Isaya 65:20; **101:31/1** VaKorinte 15:52; 1 VaTesaronika 4:17; **101:36**/Johani 16:24; **101:38**/Ruka 21:19; **101:39**/Zvakazarurwa 14:6; Mateo 5:13; **101:40**/Mateo 5:13; **101:41**/Zvakazarurwa 13:18; **101:42**/Mateo 23:12; **101:42-58**/Ruka 13:6,7; 19:12; Mateo 20:1-16; **101:59**/Mateo 24:3; **101:60**/Mateo 28:20; **101:61**/Mateo 24:45; **101:66**/Mateo 3:12; **101:80**/VaRoma 9:17; **101:81-84**/Ruka 18:1-8; **101:90**/Ruka 16:1; Mateo 24:51; **101:91**/Mateo 25:30; **101:93**/VaRoma 1:20; **101:101**/Amosi 9:14; **103:2**/Hosiya 5:10; **103:3**/Genesi 15:6; **103:7/1** VaKorinte 15:27; **103:10**/Mateo 5:13; **103:16**/Dheuteronomio 18:18; **103:17**/VaHebheru 2:16; **103:19**/Eksodho 23:20; **103:25**/Genesi 12:3; **103:26**/Eksodo 33:14; **103:27**/Mateo 16:25; **103:28**/Mateo 16:25; **103:31,35**/Mateo 7:7; **103:36**/Jakobho 5:15; **104:9**/VaEfeso 4:30; **104:10/1** VaKorinte 5:5; **104:14**/Pisarema 19:1; **104:18**/Ruka 16:23; **104:79**/Jakobho 5:15; **105:11**/Ruka 24:49; **105:25/1** VaTesaronika 5:3; **105:30**/Dheuteronomio 5:9; **105:39**/Isaya 11:10; **105:40**/VaRoma 8:28; **105:41**/Mateo 28:20; **106:2**/Zvakazarurwa 14:6; **106:3**/Mateo 6:33; Ruka 10:7; **106:4/1** VaTesaronika 5:2; **106:5/1** Petro 1:13; **106:8**/Johani 14:2; **107:9**/Pisarema 110:4; **107:19/1** VaKorinte 4:1; VaHebheru 12:23; **107:20**/Marko 1:4; **107:25**/Marko 16:15; **107:29**/Pisarema 110:4; **107:30/2** Petro 1:5-9; **107:31/2** Petro 1:8; **107:40**/VaGaratia 3:19; **107:49**/Genesi 5:22; **107:56**/Ruka 4:1; **107:67**/Mabasa 8:17; **107:71**/Pisarema 110:4; Johani 14:17; **107:73**/Pisarema 110:4; **107:76**/Pisarema 110:4; **107:92**/Zvakazarurwa 13:18; **107:96**/Mateo 18:22; **107:100**/Mateo 25:26; **108:1/1** Johani 2:12; **108:5**/Ruka 24:49; **108:7**/Ruka 22:32; **109:4**/Mabasa 4:12; **109:8, 16**/Mateo 21:13; **109:22**/Mateo 4:6; **109:23**/Mabasa 3:21; **109:28**/Zekaria 14:3; **109:29**/Zvakazarurwa 14:6; **109:35**/Ruka 24:49; **109:36**/Mabasa 2:3; **109:37**/Mabasa 2:4; **109:39,41**/Mateo 10:11-14; **109:44**/Mateo 24:62; **109:45**/Mabasa 3:21; **109:46**/Isaya 8:16; **109:65**/Zvakazarurwa 14:6; **109:67/1** Timotio 2:4; **109:72**/Dhanieri 2:44, 45; **109:74**/Zvakazarurwa 21:1,2; Isaya 40:1-3; **109:75/1** VaTesaronika 4:17,18; **109:76**/Zvakazarurwa 7:9; **109:77**/Pisarema 90:2; **110:3**/Zvakazarurwa 1:14; **110:4**/Zvakazarurwa 1:8; 1 Johani 2:1; **110:5/1** Johani 2:12; **110:12**/VaGaratia 3:8; **110:13/2**

Madzimambo 2:1; VaHebheru 11:5; **110:14**/Maraki 4:4; **110:15**/Maraki 4:6; **111:11**/Mateo 10:16; VaHebheru 4:15; **112:1**/Mabasa 10:4; **112:3**/Mateo 23:12; 1 Johani 2:12; **112:7**/1 Petro 1:13; VaEfeso 6:15; **112:13**/Isaya 6:10; **112:14**/1 Petro 1:13; Ruka 9:23; Johani 21:16; **112:19**/1 VaKorinte 16:9; **112:28**/Marko 16:15; **112:29**/Marko 16:16; **112:31**/Marko 10:6; **112:33**/Jakobho 4:8; **112:34**/Zvakazarurwa 22:12; **113:1**/Isaya 11:1; **113:6,8**/VaHebheru 1:1; **115:4**/Mateo 16:18; VaHebheru 1:1; **115:5**/Isaya 60:1; **115:6**/Zvakazarurwa 14:10; **115:7**/Eksodho 3:5; **115:14, 15**/VaHebheru 8:5; **116:1**/Dhanieri 7:13,14; Mateo 24:15; **117:8**/Mateo 23:23; **117:16**/Mateo 21:12; **118:3**/VaEfeso 4:2; 1 VaKorinte 16:9; **119:6**/Eksodho 20:8; **121:16**/Pisarema 41:9; 2:2; **121:18**/VaGaratia 2:4; **121:19, 22**/Mateo 18:6; **121:23**/Mateo 23:33; **121:26**/Mabasa 2:38; **121:27**/1 Petro 1:5; **121:29**/VaEfeso 6:12; **121:31**/VaGaratia 4:4; **121:34**/Mateo 22:14; **121:38**/Mabasa 9:5; **121:40**/Mateo 22:14; **121:41, 42/2** VaKorinte 6:6; **121:45**/VaGaratia 6:10; **121:46**/VaHebheru 1:8; **122:2**/Mateo 5:8; **122:5/2** VaKorinte 11:24-32; **123:11**/Mateo 5:8; **123:17**/Eksodho 14:13; **124:4**/VaGaratia 6:1; **124:7**/Isaya 40:6-8; VaRoma 1:20; **124:8**/1 Petro 2:12; Mateo 24:51; **124:12**/Mateo 3:17; **124:13**/Zvakazarurwa 22:6; **124:18**/VaGaratia 6:1; Eksodho 19:4; **124:22**/1 Madzimambo 5:5; **124:33, 35,36**/1 VaKorinte 15:29; **124:50**/Dheuteronomio 5:9; **124:54**/Mateo 5:8; **124:55**/1 Madzimambo 5:5; 1 Timotio 3:3; **124:58**/Genesi 12:3; **124:86**/Zvakazarurwa 14:8, 13; **124:87**/Johani 14:15; **124:88**/Zvakazarurwa 14:6; 2 Petro 1:21; **124:90**/Pisarema 37:25; **124:93**/Mateo 16:19; **124:97**/Johani 14:26; Mateo 10:19,20; **124:98**/Marko 16:17; **124:106**/1 VaTesaronika 4:17; **124:113**/Mateo 25:21; **124:114**/Mateo 23:12; **124:116**/Isaya 1:16; **124:120**/Mateo 5:37; **124:123**/Pisarema 110:4; Johani 3:16; **124:124**/VaEfeso 1:13,14; 4:30; **124:128**/Marko 16:15; **124:139**/Marko 1:2; **124:143**/VaEfeso 4:12; **125:2**/1 Timoti 6:19; **127:2**/VaEfeso 1:4; 2 VaKorinte 5:10; **127:4**/Mateo 5:10-12; **127:7**/Mateo 16:19; **127:11**/Johani 14:30; **128:3**/Mateo 18:16; **128:5**/VaEfeso 1:4; **128:6,7**/Zvakazarurwa 20:12; **128:8**/Mateo 16:19; Zvakazarurwa 20:12; VaEfeso 1:4; **128:9**/1 Timotio 1:15; **128:10**/Mateo 16:18; **128:12**/VaRoma 2:7; **128:14**/1 VaKorinte 15:44; **128:15**/VaHebheru 11:40; **128:16**/1 VaKorinte 15:29; **128:17**/ VaHebheru 1:1; Maraki 4:4; **128:18**/Maraki 4:5; 1 VaKorinte 15:29; VaHebheru 11:40; VaEfeso 1:4; **128:23**/Jobho 38:7; **128:24**/Maraki 3:2; **129:2**/Ruka 24:39; **129:3,6/**

VaHebheru 12:23; **129:8/2** VaKorinte 11:14; **130:1/1** Johani 3:1; **130:11/** Zvakazarurwa 2:17; **131:5/2** Petro 1:19; Zvakazarurwa 19:10; **132:5/** VaEfeso 1:4; **132:7/VaEfeso** 1:13; VaHebheru 1:1; **132:11/Johani** 17:5; **132:12/Johani** 14:6; **132:16/Mateo** 22:30; 2 VaKorinte 4:17; **132:18/** VaEfeso 1:13; **132:19/VaEfeso** 1:13,14; Zvakazarurwa 21:27; **132:20/** Pisarema 90:2; **132:22/Mateo** 7:13,14; **132:23/Johani** 14:3; **132:24/Jo-**hani 17:3; **132:25/Mateo** 7:13,14; VaEfeso 4:30; **132:26/VaEfeso** 1:13,14; 4:30; Zvakazarurwa 20:6; **132:27/Mateo** 12:31; **132:28/Johani** 17:5; **132:30/Genesi** 22:17; **132:32/Johani** 8:39; **132:36/VaHebheru** 11:17; Eksodho 20:13; **132:37/VaRoma** 4:3; **132:38/Marko** 10:6; **132:40/Mateo** 7:7; **132:44/Mateo** 25:21; **132:46/Johani** 20:23; **132:47/** Genesi 12:3; **132:53/Mateo** 25:21; **132:55/Marko** 10:30; **132:63/Genesi** 1:28; VaEfeso 1:4; **132:66/Zvakazarurwa** 1:8; **133:2/Maraki** 3:1; **133:3/** Zvakazarurwa 18:4; 2 Timotio 2:21; **133:6/VaRoma** 10:13; **133:7/** Zvakazarurwa 18:4; **133:10/Mateo** 25:5; **133:11/Mateo** 25:13; **133:13/** Isaya 2:2; **133:14/Zvakazarurwa** 18:4; **133:15/Mateo** 24:20; **133:16/** Mabasa 17:30; **133:17/Marko** 1:3; **133:18/Zvakazarurwa** 14:1; **133:20/** Zekaria 14:4; **133:24/Genesi** 10:25; **133:36,37/Zvakazarurwa** 14:6; **133:38,39/Zvakazarurwa** 14:7; **133:40/Isaya** 64:1; **133:45/1** VaKorintenn 2:9; **133:46,47/Isaya** 63:1; **133:48/Isaya** 63:2; **133:50,51/Isaya** 63:3; **133:53/Isaya** 63:9; **133:55/Mateo** 8:11; **133:56/Mateo** 27:52; VaHebheru 12:22; **133:57/1** Petro 5:1; **133:58/1** VaKorinte 1:27; **133:64/Maraki** 4:1; **133:66/Johani** 1:11; **133:73/Mateo** 8:12; **135:5/2** VaKorinte 12:10; Johani 14:2; VaHebheru 9:15-17; **135:6/Ruka** 23:31; **135:7/Zvakazarurwa** 6:10; **136:35/Mika** 4:10; **136:36/Genesi** 4:10; **137:6/Mabasa** 2:38; **137:9/Zvakazarurwa** 20:12,13; **138:5/1** Petro 1:2; **138:7/1** Petro 3:18; **138:8/1** Petro 3:19; **138:9/1** Petro 3:20; **138:10/1** Petro 4:6; **138:11/Isaya** 11:2; Zvakazarurwa 20:12; **138:12/VaHebheru** 12:23; Zvakazarurwa 19:10; **138:14/Johani** 3:16; **138:18/Ruka** 4:18; **138:25/Zvakazarurwa** 14:6; **138:28/1** Petro 3:19; **138:30/1** Petro 4:6; **138:31/Ruka** 4:18; 138:32/Johani 8:24; 1 Timotio 2:4; 138:33/VaHebheru 6:1, 2; **138:34/1** Petro 4:6; **138:35/Zvakazarurwa** 20:12; **138:38/Danieri** 7:13,14; **138:42/** Ruka 4:18; **138:43/Ezekieri** 37:1-14; **138:45/Mateo** 17:3; **138:46/Maraki** 4:5; **138:47/Maraki** 4:6; **138:48/VaEfeso** 1:10; Maraki 4:6; **138:57/** Johani 3:16; **138:59/VaHebheru** 1:14; **138:60/3** Johani 12.