

# **KANISSETAB BUKUIT NE TILIL**

**Sirindet ko  
J.C.Choate**

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**InDesign Layout:** Shane Fisher

**Kisir konyo kutitab Kalenjin: Sammy Langat:**

**WhatsApp number :**

**Phone number:** (+254)711996834/(+254)723281577

**Email:** sammylangat492@gmail.com

**William Tonui:**

**Phone number:** (+254)723422537

**Email:** kiplangattonui124@gmail.com

**Postal Address:**

Chebaraa church of Christ  
P.O. Box 17, Sosiot, 50200 Kenya

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**Nai ile:** Kanetisioni ko kitoi eng tai kou kanetisieab somanetab bukuit ne tilil ak kigibir eng wigit age tugul eng emetab Colombia, SriLanka.

## **KANETISIET NE TAI KAGUIYETAB KANISSET**

Maesioi chi kole ngalalen bukuit ne tilil Kaniset. Kobaten Kanisetab ngo? Kaniset ainon? Kaniset ne? Tebutichu ak alak che chang kewalu eng kasarta ne matian kobaten eng nguni kemache kenai kele Kaniset ko nei. Kimache kinaam kenai kele Kaniset koma nee. Kou ye sirat eng bukuit ne tilil, Kaniset koma katolik, anan ichek che kimwei eng katolik anan Yahudik. Kaniset koma temetab age anan katuiyetabgei nebo temenik alak. Kaniset koma katuiyetabgei nebo bolotet, anan ole kiboengei anan got ne kituiyechin asi kibaibaigei. Amu machon tugul, ko ne. Maiguitos bik che chang Kaniset amu maingen kole ne. Ak kogeny maiguitos boisienyin, kamanutienyin anan boisienyin. Kobaten mwawech bukuit ne tilil kibni ole u Kaniset. Ngolyot Kaniset kogibunu kutitab Yunanik “eklesia” ne iboru kole ichek tugul che kigegur komong. Kaniset ko ichek che kigegur komong eng bikab ngwony. Icheget che kigigur komong eng ngwony kobwa baunotetab weritab Jehova, (Kolosaik 1.13). Niton ko borto nebo tamirmiriet nebo Kiptaiyat, (1 Korintoek 12.27), bo icheget che kigoyan Kristo, (Hebranik 5.8-9), ak kigesor eng inendet ak ketesyi Kanisenyin, (Mariko 16.16). Kogeny, Kaniset kotinyei ka-subikab Kristo. Togu Kaniset eng bukuit ne tilil eng ortinwek aeng. Nebo tai, ko kingalalen eng oret ne togu. Inoni ko kit ne kitinyei Kristo eng kibwatenyin ye kingomwa kole, “ak amwaun ak ane ale, i Petero ak ateché Kanisenyun ruandani ak maneneti kimnatosiekab oldab che kigobek” (Matayo 16.18). Chang missing sirutik che ngalalen ngolyot Kaniset eng oret ne u ni, kongalalen Kaniset eng oret ne togu. Ole imuche kenyorundo Kaniset eng ngwony, Kaniset nemi sirutik, ko Kaniset ne kimwa Kristo kole ateché. Nebo aeng ko kingalalen eng oretab kotugul. Karagutiet ko kingosirchin Paulo baruet Kaniset eng Rom, ak kingalalen Kanisosiekab Kristo, “igatok Kanisosek chebo Kristo” (Romanik 16.16). Kimagongalalen Kanisosiek che chang kou eng Dinisiek kobaten Kanisosiekab Kristo chemi nganasok che terter. Yekit-estai kiborun, inaei ile ngalalen sirutik Kaniset ne mi Korinto, (1 Kor. 1.2), Kaniset ne mi Epeso, (Epesoek 1.1), Kaniset ne mi Pilipi, (Pilipik 1.1), ak alak che chang. Chuton tugul komuchi koim bik alak amu tinyei kabwatetab Kaniset eng kereetab Dinisek. Ak memuche isoman agot agobo Dinit agenge eng sirutik. Eng somanosiek che kagosirto, ko kaiger Kanisosiek che kagengalalen ak Kaniset agetugul kobo Kristo eng nganaset agetugul, ak tugul ko Kaniset agenge, noton bo Kristo. Nyumnyum mising angot koutien bik Dinisiek ak koger sirutik ak Kaniset kou ole kigonundo Kiptayat.

Kotoretech kiguiyen mising agobo Kaniset, ongenai kele mwaei sirutik Kaniset kole:

1. Bortab Kristo. Kaniset ko borto nebo tamirmiriet ne Kristo, ko metit ko Kristo, (Epesoek 5.23). Borto agenge, (Epesoek 4.4), ak borto ko Kaniset, (Kolosaik 1.18).

2. Kap Jehova. Ngolyot got eng sirutik koboru kapchi, niton kotoretech kenai kele Kaniset ko kap Jehova. Eng (1 Timoteo 3.15) komwoe Paulo kole, gotab Jehova ko Kanisetab Kamuktaindet ne sobei. Jehova Kamuktaindet ko kwanda ak ki lagokyik achek, (Galatiek 3.26-27).

3. Bounatetab Jehova. Bounatet koboru kele mi Laitoriat ak Kristo Laitoriat, (Ngangutiet 17.14). Kobaten asi keik Laitoriat konyolu komi bounatet, (Boisionik 8.12). Achek ko chekindochin, ngwony ko ole iboch bounatet ak arorutiet ne leel ko ngatutiet. Inoni ko Kaniset, (Matayo 16.18-19).

4. Imbaretab Kiptayat. Kristo ko ketitab sabibuk ak Kristianik ko temenik, (Johana 15.1-8). Ngolyot neo eng yu ko keboisien eng imbaret asi kei logoek che chang eng Kiptayat.

Unoton kaguiyetab Kaniset. Kaigai soman ak iger sirutik ak inachi gei ole u. Angot igere Kaniset kou ole kimaktoi Kamuktaindet kotebto, imuch iwal kabwatengung agot sobengung.

## TEBUTIK

### **Kaigai ngotyin wolutiet ne noton.**

Ee Achicha 1. Ngalalen bukuit ne tilil Kaniset.

Ee Achicha 2. Kaniset ko Katolik.

Ee Achicha 3. Iguitos bik che chang Kaniset.

Ee Achicha 4. Ngolyot Kaniset ko kigingalalen konyil agenge kityo.

Ee Achicha 5. Kimwa Kristo kole teche Kanisosiekyik.

Ee Achicha 6. Kanisosiek tisab chemi Asia ko Dinisiek che terchin.

Ee Achicha 7. Kaniset ko bortab Kristo.

Ee Achicha 8. Borto ko agenge.

Ee Achicha 9. Kristo ko metitab Kaniset.

Ee Achicha 10. Tomo koit bounatet.

### **Kaigai ko walutiet ne nin.**

1. Kaniset koma ne, sir tugul.....

2. Eng kutitab Yunanik, ngolyot ainon ne kibunu Kaniset.....

3. Kaniset kotinye ne ak ne.....

.....

4. Eng komoswek aeng achon che kigiboisien ngolyot Kaniset.....
5. Ngo ne kimwa kole tun teche Kanisetyin.....
6. Kitech ata.....
7. Kanisosick tisab chebo Asia ko ngiro.....
8. Mi borwek atau.....
9. Laitoriatab laitorinik ko ngo.....
10. Nyolu keyai nee eng imbaretab Kiptayat.....

**Kaigai ngalalen eng nwagindo ngalechu.**

1. Ekklesia.....
2. Bortab Kristo.....
3. Kap Jehoha.....
4. Bounatetab Jehova.....
5. Imbaretab Kiptayat.....

## **KANETISIETAB AENG NYONUNETAB KANISSET**

Manyo Kaniset kityo eng chokyinet. Kigitet, Kigimaoten ak eng let kinam. Iboru sirutik chuton tugul kotok komie.

Ne tai ko, kiinam Kaniset eng kabwatutikab Jehova. Kiborchi Paulo che tililen eng Epeso. Kimwa kole, “Iberurot Jehova kwandab Kiptayandenyon Jesu Kristo, inendet ne kigoberurech eng kaberuret age tugul nebo tamirmiriet eng komoswekab kipsengwet eng Kristo....., (Epesek 1.3-6). Nai ni ile kingalalchin Kaniset eng Epeso ak komwachi kolenji, kilewen Jehova kotomo kolumda ngwony. Iboru noto kole kibwate Jehova ichek agot kotomo koyai ngwony. Iboru kole kitete eng betusiechoton, togu kele kiinami eng kabwatetab Jehova. Tos ng’wan ne tia angot kesas kit ne kiinami Jehova koboch taunet?

Nebo aeng, kigingalalen Kaniset eng maoinatet konyil che chang. Kimwa Isaia kole, “Kimitu eng betusiechon bo let tulwetab gotab Jehova eng tulonok barak ak kitorori kosir tulonok che mengechen ak tun itendenjin oloton bororiosiek tugul.....” (Isaia 2.2-3). Kimwa kogeny Joel kole, “ak ye ibata choto arongjini tamirmirienyu bik tugul ak komaoten werikyok ak tibikyok,.....otwogik che muren ak che tibik.....”(Joel 2.28-29). King’werer Daniel ak kole, “ak tun lumdoi kamuktaindetab kipsengwet eng betusiekab laitorinichoto bounatet ne magoi kingem ama kigochin laitornatanoton boror age ago tuatui ak koges bounatosiechuton tugul ak tononi koigeny.” (Daniel 2.44). Ongeger ngalek che echen:

1. Tun kingeti bounatet eng betusiekab let.
2. Tun kinami eng tulonok.
3. Tun itendenjin bororiosiek.
4. Tun rongjin Kamuktaindet tamirmiriet bik tugul.
5. Tun kinami eng kasartab laitornatosiek angwan.
6. Tun lugui bounatosiek tugul ak kotonon koigeny.

Ngunon anyun, ko tos kiisulta ichechu tugul eng ano?,..... (Boisionik 2).

Nebo somok, Kaniset ko kigiyomis. Kimwa Johana koel, kagorik bounatet, (Matayo 2.3). Kiboru kole kagorik anan konegit koit. “Kiyomis Kiptayat kole, ‘ak amwaun aka ne ale, i Petero, ak ateché Kanisenyun ruandani, ak maneneti kimnatosiekab oldab che kigobek” (Matayo 16.18). Ak kilenji ichek, kigisir kele, nyoljin Kristo konyalil, ak kongheet kogeny eng che kigobek eng betutab somok ak keamdaat eng bororiosiek tugul sigunet ak nyoetab kaat nebo tengekwojik eng kainenyin, ketaunen Jerusalem. O baorinikab tugu-chuton. Ogero, ayogu kayomisetab Baba kotebi eng okwek, ago otebi ok-

wek eng nganaset, agoi kilaakwok kimnatet ne bunu barak, (Luka 24.46-49).  
Ngunon anyun keer tuguchu eng kamanutiet ne o:

1. Kigagorik bounatet.
2. Kiyomis Kiptayat kotech agot ngandan eng meet.
3. Kitagomiten alak chebo alamalietab Kristo eng kanametab Kaniset.
4. Tun nyone eng kimnatet ne o.
5. Tun kiamdoi sigunet ak istoetab tengekto eng Kainenyin eng emotinwek tugul.
6. Tun iname eng Jerusalem.
7. Tun kilakyin alamaliet kimnatet kobun barak eng Jerusalem.

Kaigai nam chuto tugul eng kabwatutik kebendi kiwangunoti kanetisi-  
etab ole kianamda Kaniset ak igere tugul kenganyei.

Keer (Boisionik 2). Ak isoman komie konyil che chang. Iyani ngamo-  
tik chebo bukuit ne tilil kole Kiginaam Kaniset eng betusiechoton. Kites  
kole kiginamen Jerusam eng betusiekab let, betusiekab laitoriat tab bounatetab  
Rom, kinyo kimnatet, sigunet ak istoetab tengekto ko kigiamda eng boror-  
iosiek tugul, ak konam Kaniset kongeten yoton. Kaniset anyun ne kimiten  
kabwatetab Kamuktaindet komam kou noton, maoinatosiek tugul konamgei  
ak noton ko kiisulda tugul ak kayomisosiek konamgei ak noton ko kigirib.

## TEBUTIK

### **Kaigai konu wolutiet ne noton:**

1. Tos kiinamen ano Kaniset?.....
2. Tos kilewen Kamuktaindet au Kaniset?.....
3. Mwa Maotik somok che kingalen nyonunetab Bounatet.....
4. Tononi Bounatet kot koitau?.....
5. Ngo ne kiyomis kotech Kaniset?.....
6. Kiyomis kotech Kanisetab ngo?.....
7. Kimwa kole teche Kanisosiekata?.....
8. Tun nyone Bounatet eng ne?.....
9. Tun kiamdoi ne eng Jerusalem?.....
10. Isomani eng ano agobo kanametab Kaniset?.....

### **Kaigai ngotyin iman anan achicha.**

- |      |         |                                                              |
|------|---------|--------------------------------------------------------------|
| Iman | Achicha | 1. Kigitet Kaniset, kigimaoten, kigiyomis ak eng let kinaam. |
| Iman | Achicha | 2. Kibunu Kaniset kabwatetab Kamuktaindet.                   |
| Iman | Achicha | 3. Kimwa Johana kole kagorik Bounatet                        |



- Iman Achicha 4. Kinyo Bounatet eng kimnatet.  
 Iman Achicha 5. Sigunet ak istoetab tengekto ko kigiamda  
 eng Kainenyin eng bororiosiek tugul.  
 Iman Achicha 6. Tun iname Kaniset eng Jerusalem.  
 Iman Achicha 7. Mwaei Boisionik 2 agobo kanametab Kaniset.  
 Iman Achicha 8. Inoni ko eng betusiekab Laitoriatab  
 bounatetab Roman.  
 Iman Achicha 9. Kigonam betusiekab let.  
 Iman Achicha 10. Maoinatosiek ak kayomisutik ko kotwoisiok.

**Kaigai Itwoisi ngalechu isibu.**

1. Kou ye kilewenech kotom.....
2. Ak nyo kotwoisioksei eng.....
3. Tun inami Kamuktaindet Bounatet ne magoi.....
4. Tun ateche.....
5. Ak sigunet ak nyoetab kaat ko tun kiamdoi ketounen.....

## **KANETISIETAB SOMOK KANAMETAB KANISSET**

Eng kanetisiet ne kasirtoi ko kagiger eng kitabutab maotiot (Isaia 2.2-3, Joel 2.28-29), ak (Daniel 2.44), kele bounatetab Kiptayat anan Kaniset ko tun kiname eng beetusiekab let, eng Jerusalem, eng nyonunetab tamirmiriet ne tilil, ak tun itendenjin bororiosiek tugul, ak tun tononi koigeny. Kiiyomis kogeny Kiptayat eng (Matayo 16.18), ak (Mariko 9.1) koboto (Luka 24.46-49), kole tun teche tun teche Kanisenyin, ak tun nyone koboto kimnatet ak keamda sigunet ak nyoetab kaat eng kainenyin eng bororiosiek tugul. Ye kingany Boisionik 2, kenaei kele eng kurganiton inegen ko kiisulda maoinatosiek tugul.

Yekisoman Boisionik 2, kenaei kele chekiyoktoi tugul ko kimi Jerusalem eng betusiechon. “ak kingoitei betutab Pentekos ko kimi tugul komosta agenge. Ak kimong eng sainaton cheet ne bunu kipsengwet kou usonet ne usei eng kimnatet ne o, ak kinyi kot komugul ole kitebe. Ak kimong ngelyebwek che pcheotin, kou chebo mat, ak kiteben age tugul eng ichek. Ak kinyi ichek tugul tamirmiriet ne tilil, ak kitoi kongalale kutuswek alak, kou ye kigochi tamirmiriet kongalal. Ak kimi yahudik che kimenyei Jerusalem, biik che konyiti Jehovah, che kibunu bororiet age tugul ne mi kureretab kipsengwet. Ak kingogas cheonoton, koyumgei tuiyet, ak kokwongio, amu kigas chi tugul bichoton kongalali eng kutinyin” (Boisionik 2.1-6).

Tese tai siret kongangu agobo bororiosiek che kimi oloton. “Ak kitangany tugul ak kogerer met, kolenjigei ichegei, egu ne ngolyondoni. Ago kichombil alak kole, kabogityo eng divaik che leelach. Ago kitonon Petero koboto taman ak aeng, ak kolenji eng kutit ne o, okwek bikab Judea, ak okwek tugul che omenyei Jerusalem, ingonaak ni eng okwek ak oepchi it ngalekyuk. Amu mabogitio bichu kou ye obwati, amu ta ko sait somok kityo; ago nikiywa maotiot Joel, kole, “Mwaei Jehovah kole, tun eng betusiek chebo let; Arongjini bik tugl Tamirmirienyun, Ak komaoten werkwok ak tibikwok, ak koger murenikwok ngangutik ak koruoty boisiekwok karuotitaosiek...., Ak tun kisoru agetugul ne kurei kainetab Kiptayat” (Boisionik 2.12-17, 21).

Yegingoboru Petero kole tugul che kiyaosei, ko ki kasuldaetab maoinatosiek, kongalal anyun Petero kou eng amdaetab logoiwek che tililen. Kiibor eng kwongutik ak kaborunoik kole Kristo ko chi ne bunu. Kimwa kogeny agobo ole kiginamda Kiptayat ak kinde eunekab biik che yachen ak eng let kigartat ak kebar. Kingany kogeny kole kiinget Jehovah inendet komong eng che kibek ak koterter kimnatetab ngwanindo ak meet. Sigobiit kogaigai ichet che kingalalchin, koborji Daudi sikonai kole kisob Kiptayat, kime, kigitub ak

kigingeeet eng meet ak kwo barak kipsengwet ole teben ngecheretab Laitornatet eng eutab tai nebo Jehovah.

Kites komwa kole, “Kiingeeet Jehovah Jesu nito, ne ki baorinikyik achek tugul. Amu itorroot inendet eng eutab tai ne bo Jehovah, ago kagetach eng kwanda kayomiset ne bo tamirmiriet ne tilil, kogorong anyun nito ogeere ak ogase. Amu kima togosta Daudi kipsengwet, ago kimwa inendet kole, “Kilenji Kiptayat Kiptayandenyu, tebe eunyun nebo tai, Agoi ayaibunikyuk koek ngecheretab kelyeguk.” Ingonai anyun komie got komugul nebo Israel kole, kigoyai Jehovah inendet koek Kiptayat ak ko Kristo, Jesu nito ne kiogartat. Kingogas anyun niton, kotor mugulelwekwak, ak kolenji ichek Petero ak che kiyoktoi chun alak, Chekitupche kiyai nee? Kolenji Petero ichek, osigun, si kibatisan age tugul eng okwek eng kainetab Jesu Kristo agobo nyoetab kaat ne bo tengekwojik, si otaach konunetab Tamirmiriet ne tilil. Amu nengwong kayomisoni ak lagokwok ak tugul che mi ole loo, che ta koguurei Kiptayat Jehovah nenyon kobwanji inendet, Ak kibaorian eng ngalek alak che chang, ak kogiil kolenji, Osoruge eng ibini kunur. Kigibatisan anyun ichek che kitaach nyolyondenynin, ak kigitesyi ichek betunoto biik olobo elfusiek somok..., kolo-su Jehovah, ak kiiboiboi ichek bik tugul. Ak kitesyin Kiptayat betut age tugul icheget che nyoru sorunet” (Boisionik 2.32-41,47). Eng siruticho kogosirto, ko kageger Kanisetab Kanisetab Kristo ole kiinamta. Igere ile kingeten tugul Jerusalem. Kigirong’ji che kiyoktoi Tamirmiriet eng Jerusalem. Ki age tugul ne kitestai ko ki katwaisietab maoinatet. Kimwa petero kotook kole, “ago nito ne kimwaei maotiot Joel ...” mami tamchinet eng nito. Amu kites maotiot komwa kole, tun yaaksei kou noto eng betusiekab let, kou ole kimwaita anyun Petero, ko kagonaamak Kaniset eng betusiekab let kou ole kiga kimwaita. Kimi anyun bororiosiek tugul ye kin keamdoi sigunet ak nyoetab kaat nebo tengekwojik, kiiyan, ak kibatisan ak ketesyi ichek tugul elfusiek somok che kiyaan Kaniset. Kou noto anyun, ko kiinam Kristo Kaniset eng Jerusalem eng kenyitab 33AD. Ago tese tai kongeten yoton agoi rani.

## TEBUTIK

### **Kaigai chi ne kimwaei ngalechu.**

1. Ngo ne kimwaei kole tun teche Kanisenynin.....
2. Ngo ne kimwa kole, “tun eng betusiekab let arongjini tamirmirienyun bik tugul” .....
3. Ngo ne kimwa kole, “Kilenji Kiptayat Kiptayandenyu tebe eunyun nebo tai” .....
4. Ngo ne kimwa kole, “Osigun si kibatisan age tugul eng okwek eng kainetab

Jesu Kristo agobo tengekwojikwok”.....  
5. Ngo ne kimwa kole, “Osorungei eng ibini kunur.....

**Kaigai konu Maoinatet.**

1. Kinami au bounatetab Kiptayat.....
2. Kinami eng nganaset ainon.....
3. Tun ata che itendenjin.....
4. Tun nyone koboto nee.....
5. Tun tononi bounatoni kot koit ano.....

**Kaigai konu Kayomiset.**

1. Ngo ne tun teche Kaniset.....
2. Tun nyone koboto nee.....
3. Tun kiamdoi nee.....
4. Tun kiamchin bororiosick ata.....
5. Tun kiamdoi eng kainetab ngo.....

**Kaigai wolun tebutik koyob Boisionik 2.**

1. Ngo che kitaach Tamirmiriet.....
2. Kaborunoik achon che iboru mitunetab tamirmiriet.....
3. Kiigaigaita ano Petero bik kole Kristo ko weritab Jehovah.....
4. Kiteb tebutik achon bik.....
5. Ngo ne kitesyi icheck che kagosik Kaniset.....

**Kaigai mwa kainutichu.**

1. Kaniset.....
2. Maoinatet.....
3. Betutab konom.....
4. Sigunet.....
5. Kabatisanet.....

## **KANETISIETAB ANGWAN KABARUNETAB KANISSET**

Larorchindoi ano chorwet ne kabet, eng kotugul imuchi iyum kaborunoik alak tugul che togu ak inaam icheng. Ye kainyoru anyun age tugul ne tinyei kaborunoik cheu choton kechenge, imuch anyun iyan ile inendet noton kechengei. Kou noton chang kanisosiek eng ngwony. Tos naitoi ano chi kole bo Kristo inoni. Nyolu inai kamareiwek tugul ak igerchine as iguye komie. Ye inyoru kityo agenge ne tinye kamareiwek che u che kechengei inai ile noton.

Ago any tos achon kamareiwekab kanisetab Kristo. Tos kinyorjin ano, Bukuit ne tilil ko wolutiet.

1. Kiinam Kiptayat Kaniset. “Ak amwaun aka ne ale, i Petero, ak ateeche Kanisenyu ruandani ak maneneti kimnatosiekab oldab che kigobek” (Matayo 16.18)

2. Kitounen Jerusalem. Kigere ni eng (Luka 24.45-49, Boisionik 2.5).

3. Kiiname eng kenytib 33AD. Kigere ni eng Boisionik 2, ye kinginame Kaniset eng betutab pentekosti.

4. Ilachi Kaniset kainetab Kristo, ye kingongalalen Paulo Kanisosiek che mi nganasok che terter, komwa kole igatok kanisosiekab Kristo, (Romanik 16.16), ye kingongaljin kanisosiekab Korinto, “Nguno anyun, okwek ko o bortab Kristo, ak o kebeberwekab boroto age tugul eng okwek” (1 Korinto 12.27). Kobaten borto ko nee, Kaniset, (Epesoek 1.22-23).

5. Kiguren Kristianik bik che mi Kaniset, “....ak kigitoi keguure alamalyet Kristianik....” (Boisionik 11.26), “Ak kilenji Agripa Paulo, ka negit ig-aigaan eng ngalek che ngering aek Kristianindet...” (Boisionik 26.28), “ago nginyalil chi amu Kristianindet, komat kolilan....” (1 Petero 4.16). Ak nebo let ibwat ile, Ama mi yetunet age eng kureretab kipsengwet, ne kigigochi bik, ne kanyol kesorunenech, (Boisionik 4.12).

6. Kristo ko metit inegen, “Ak inendet metitab borto, noton Kaniset.....” (Kolosaik 1.18).

7. Kaniset agenge, “Borto agenge, ak tamirmiriet agenge kou ye kigurok eng kamangunet agenge nebo kursengwong” (Epesoek 4.4), Borto ko nee. Noton ko Kaniset, (Kolosaik 1.18). Kou noton anyun angot komi borto agenge ago noton ko Kaniset, ko mi Kaniset agenge.

8. Miten ole kechutittoi Kaniset, chuton koboto kayanet, (Hebranik 11.6), sigunet (Boisionik 17.30), ngangetab kayanet (Romanik 10.9-10) ak Kabatisanet (Mariko 16.16). Yekagesor agetugul ketesyin Kaniset (Boisionik 2.47). Kogeny (Romanik 6.3-4, Galatiek 3.26-27 ak 1 Korintoek 12.13),

konetech kole kibatsanjin chi Kristo ak Kanisenyin. Ye isub age tugul orani kemwae kele kagesich eng Kaniset anan Bounatet (Johana 3.3-5)

9. Otisietab Kaniset ko ter, Tuitos Kristianik eng betuab tai nebo wigit (Boisionik 20.7) kotienso, (Epesoek 5.19), kosa (Boisionik 2.42), konetgei (2 Timoteo 2.15), si koam mesetab Kiptayat, (Boisionik 20.7) ak kogoito (1 Korintoek 16.2).

10. Bitonwekab Kaniset kotononen Bukuit ne tilil kityo. Iyanat komakitesyi anan kinem anan kewal (Ngangutiet 22.18-19). Bukuit ne tilil inegen ko kit ne isubi Kaniset, kit age tugul ne kitesyin eng kasubet koma iyanat kotugul.

11. Kandoinatetab Kaniset ko kou tetetab Kamuktaindet. Kristo ko metit, (Epesoek 5.23) ak Kaniset ne mi nganaset age tugul kotinyei boisiek ak Kiboitinik, (1 Timoteo 3; Tito 1). Matinyei Kanisetab Kristo metit eng ngwony anan ole mi ne metit eng ngwony. Matinyei kogeny koyumetab ge nebo Kanisosiek anan katuiyetab nebo bororiosiek. Agetugul kotononjinge eng ole miten ak tetutikyik inegen.

12. Boisionikab Kaniset ko somok. Koamda logoiwek (Mariko 16.15-16), Kotoret che nyalilitos, (Galatiek 6, Jakobo 2) ak Kotigon Kristianik, (Hebranik 3.12-14)

13. Nyolu kosob Kristianindet sobet ne tilil. Magichame ngwony (1 Johana 2.15, Jakobo 4.4). Nyolu keiyen logoekab tamirmiriet (Galatiek 5.22-23). Che tililen ichegen che nyoru kutwetab sobondo, (Ngangutiet 2.10). Ichechu ko kamareiwekab Kaniset. Kaginemu koyob Bukuit ne tilil. Kerchinenten kaniset ne imi ak tuguchu. Eng karakutiet igeer che tai angwan. Tebengei, "tos ngo ne kiiname Kaniset ne imi? Tos kiiname Kristo anan kimugul met.? Tebengei ile, "kiginame eng ano? Tos tinyei kanamet eng Jerusalem anan oldo age? Imuchi itebengei, Tos au ole kiginamei Kaniset ne Imi? Angot ko let eng 33AD komuchi kobo Kristo. Ak nebo let itebengei "tos tinyei kainet ainon Kaniset ne imi"? Angot komabo Kristo, ko tos bunjindoi ano Kristo? Imuchi itestai ak tebutik kobaten imuchi chu koteretin inai ngot kobo Kristo anan mabo. Imuchi kogeny igerjine ak kaborunoik sikobiit iguye angot kobo Jehova anan achicha. Ayani ale imuchi igeer terchinet. Tos imuchi inai ile Kanisanan imi koma ne mi sirutik? Kaigai inosomin ibakach, inetgei imanda, igonyit imanda ak ketesyin Kaniset ne isomani eng bukuit ne tilil. Inai ile imi eng ne mi sorunet.

## TEBUTIK

### **Kaigai konu walutiet nebo iman.**

1. Tos iarorchindoi ano chorwet ne kabet?.....
2. Tos miten Dinisiek che chang eng ngwony betusiechu?.....
3. Tos chi kole ainon nebo iman?.....
4. Kinyorjin ano kamareiwekab Kaniset?.....
5. Ngo ne kitou Kaniset?.....
6. Kiinami eng ano?.....
7. Kiginami eng ano?.....
8. Mwa kainenyin?.....
9. Borto ko ne?.....
10. Kiguren ne ichek che mi Kaniset?.....
11. Ngo metit?.....
12. Ata Kanisosiek che mi?.....
13. Konu ole kinaitoi?.....
14. Konu ole kichutittoi?.....
15. Sir ole kiyaitoi otisiet.....
16. Bitonwekab Kaniset ko ne?.....
17. Mwa kit ne nyolchin kotinyei Kaniset age tugul?.....
18. Mwa boisionik somok chebo Kaniset.....
19. Nyoljin Kristianindet kosobto ano?.....
20. Ngo ne nyoru kutwetab sobondo?.....
21. Imuchi kobunji Kristo Kaniset ne kainame chito?.....
22. Imuchi kobunji Kristo Kaniset ne kimagonamei eng Jerusa-  
lem?.....
23. Imuchi kobunji Kristo Kaniset ne kiginamei kogakobataita 33AD?.....  
.....
24. Imuchi kobunji Kristo Kaniset angot matinyei kainetab Kristo bik che  
mi orit?.....
25. Angot kogisorun, kotesyin Kiptaiyat kaniset ainon?.....

## **KANETISIETAB MUT KAINETAB KANISSET**

Angot komi sirutik Kaniset, konyolu kogeny komi sirutik kainetab Kaniset. Ingandan chang kanisosiek che kiinami bik, ago tinyei kainutik ak tutikab bik. Tos kubitunda ano chuton? Alak eng kainutichu ko kigigochi bik che kiiname asi konyor kondit, alak eng ichek ko “Lutheran” Alak eng ichek kogere bitonwek che u kabatisanet, anan ko ole kiyoitoi boisiet Kiptayat. Itorori alak betusiek kou Pentakos anan betutab sabato. Indoi alak kagilet eng bounatetab emet kot kosas boisiekab Kaniset. Kobaten chu tugul ak alak che makimwa eng yu, iyai tugul eng katororetab Kiptayat. Ak igochi inendet kainutik tugul ak torornatosiek tugul che nyoljin inendet che mwaei bik.

Kainutik ak torornatosiek che mwaei bik ko mamiach eng amuneisiek che chang.

1. Konu toyet. Iboru torornatet eng ole mamwa Kamuktaindet komi. Itoitos bik. Kirindoi saet ne kisa Kiptayat eng Johana 17, ye kingosa kole koek tugul agenge.

2. Kigiesio eng sirutik. Eng (1 Korintoek 1.10-17), koborjin Paulo ne kiyoktoi yaitietab kilach kainutikab bik, choton che konu kabesiosiek ak terjinosiek.

3. Kainutikab bik ko kiisto kainetab Kiptayat. Ingandan kisomani eng sirutik agobo Kainetab Kiptayat, “Ama mami yetunet eng chito age; amu mami kainet age eng kureretab kipsengwet, ne kigigochi bik, ne kanyol kesorunenech” (Boisionik 4.12).

4. Kainutik ak torornatosiek che tau bik kobeti bik, komase bik ak kotoi kabwatet ne ya eng ichek che tomo kosik.

5. Yaei ichek tugul che ilachi kainaichoton komaasta eng Kiptayat ak kobetyo eng imanda. Eng amuneisiechu, ko kikobet ak koyai tengekto.

Kou eng Kaniset ne kiyyomis Kristo kotech (Matayo 16.18). Kemwae kele kial eng korotikyik, (Boisionik 20.28), ak inendet sorunindetab Kaniset, (Epesoek 5.23), inendet ko metit, (Kolosaik 1.18).

Nyoljin kotinyei kainenynin si koborji tegisto, Tounenyin, teksenyin, sorunenynin ak metinyin. Ye kingosirjin Paulo Kanisetab Romanik, ak koyoktoi kagatiosiek koyom tugul che mi nganasok tugul komwa kole, “Igatok Kanisosiekab Kristo....” (Romanik 16.16). Kogeny ye kingo ngale agobo Kanisosiekab Korinto, komwa kole, “Ngunon anyun, okwek ko o bortab Kristo, ak o kebeberwekab boroton age tugul eng okwek” (1 Korintoek 12.27). Kobaten amun borto ko Kaniset, (Epesoek 1.22-23), ko kingalalen Kanise-



tab Kristo. Kiguren kogeny Kanisetab Jehova, (1 Korintoek 1.2, Boisionik 20.28), Bounatetab Jehova, (1 Korintoek 6.9), Bounatetab Kiptayat, (Epesoek 5.5), Bounatetab werinyin ne chamat, (Kolosaik 1.13), Bounatetab Kiptayandenyon, (2 Petero 1.11), Kaniset, (Boisionik 13.1), Kanisetab Jehova ne sobei, (1 Timoteo 3.15), Kaniset ne bo che bo tai eng siget...., (Hebranik 12.23), ak alak che chang. Kou noton anyun Kaniset ko ma kimwatoen Kainet age tugul anan sirutik alak tugul. Ak ibwat ile age tugul chebo Jehova ko bo Kristo. Kogeny, kainutichon tugul kotokyingei Kaniset ne kitech Kiptayat. Angot koma Kanisetab Kristo, ko tos bo ngo Kanisani? Ketese tai, kainutichu ak sirutichu tugul ngalalen Kaniset, koboru kole imuchi chi kocham koistoeng sirutik ak kolewenjigei kainutik alak che bo Kanisetab Kristo. Kobaten kaigai ongetonon ak sirutik ak keguren Kaniset kit ne guren bukuit ne tilil. Kebendaten imanda.

Ak anyun kainutikab ichek che mi Kaniset, komwaei sirutik kotok kogeny; Kimwa maotiot Isaia kole tun igochin Kamuktaindet Jehova bikyik kainet ne leel, (Isaia 62.2), Kainaniton kogisich Paulo kenysisiek che chang eng let, (Boisionik 9.15), kobaten kimagonyolu kigoito kotomo kosich chamjinet bikab bororiosiek ko kasit Jehova. Kisulda chuto tugul eng Antkia nebo Siria ye kingeguren alamalet Kristianik, (Boisionik 1.26). Eng let kesomani ye kingo amjin Paulo Laitoriat Agripa, ak kimwa kole, “Ka negit igaigaa eng ngalek che ngering aek Kristianindet...” (Boisionik 26.28). Nebo let kesomani ol kimwa Petero kole, “ago nginyalil chi amu Kristianindet, ko mat kolilan...” (1 Petero 4.16).

Togunot anyun kele kasubikab Kristo eng betusiekab arorutiet ne leel, kogi Kristianik ago Kristianik kityo. Machei Jehova keigei ichek eng betusiechu. Angot kegurenech kainutik ak torornatosiek che ter chema Kristianik, koma ki Kristianik che iyanatin. Kainet Kristianindet, koboru kabesiet ak bikab ngwony ak noton ne mache Kiptayat. Eng kainetab Kaniset ak bik che mi orit, Kainetab Kristo ne kitorori. Amu ne? Amun kainetab kapchi, (Epesoek 3.14-15), kainet ne toror kosir kainaik tugul, (Pilipik 2.9-11), ak kainet ne kinyorunen sorunet, (Boisionik 4.12). Kou noton anyun, nyoljinech kiiyan eng kainetab Kristo, (1 Johana 5.13). Kengany kainanoton, (2 Timoteo 2.19), kesigun ak kibatisanech eng kainaniton, (Boisionik 2.38), kiyumgei eng otisiet eng kainaniton, (Matayo 19.20), keyai tugul eng kainenyin, (Kolosaik 3.17), si kenyoru sobondab koigeny eng kainenyi, (Johana 20.30-31). Nyoljin inai ile magoi komwa chi kole matile ki kainet, anan matinyei sorunet kainet, kobaten tugul che gurengei anan che kiguren kainutichu kobetigei ak kobetos ichegen. Mi sorunet kityo eng kainetab Kristo.

## TEBUTIK

### **Kaigai igesun sirutichu.**

1. Nyolu kou ne Kaiset eng sirutik?.....
2. Kainutik ak toronatosiekkoo.....
3. “Saetab.....” rire agobo.....
4. Ngunon anyun okwek koo.....
5. Tun igochin Jehova biikyik.....

### **Kaigai ngotyin wolutiet ne noton.**

- Iman Achicha 1. Nyolu kotinyei kainutik chemi sirutik Kaniset.
- Iman Achicha 2. Tos kainutik ak torornatosiek ko mamiach?
- Iman Achicha 3. Mi sorunet eng Kainetab Kristo?
- Iman Achicha 4. Mache Jehova ehek tugul betusiechu kilach kainet ne kergei?
- Iman Achicha 5. Tos itorori chi Jehova angot ma ilach Kainenyi?

### **Kaigai konu wolutiet ne noton.**

1. Kibitunda ano kainutik eng kanisosiek?.....
2. Mwa amune asi komabo iman kainutik ak torornatosiek.....
3. Kisa Kristo agobo ne?.....
4. Mwa kit ne kiyai Paulo ye kingonyor tupchosiekyik kobcheotin.....
5. Amu ne si konyolu kotinyei Kaniset kainetab Kristo.....
6. Sir Romanik 16.16.....
7. Bortab Kristo ko ne eng (1 Korintoek 12.27)?.....
8. Konu kainutik alak chebo Kaniset.....
9. Angot Kaniset koma bo Kristo, ko tos bon go?.....
10. Kiguren ne che mi Kaniset?.....
11. Mwa sirutik somok che ngalalen Kaniset.....
12. Mache Kiptayat kegeitun ne betusiechu.....
13. Tos imukaksei keegun kristianik alak che ter?.....
14. Amu ne si konyolu kitoror kainetab Kristo?.....
15. Nyolu keyai ne eng Kainetab Kristo.....

## **KANETISIETAB LO TETETAB KANISSET**

Kiinam Kristo Kaniset, (Matayo 16.18). Kaniset ko ichek che kigegur komong eng nwony, (Kolosaik 1.13-14). Ichek che kigesor, (Boisionik 2.47). Bortonyin nebo tamirmiriet, (Kolosaik 1.18), Ak ko miten borto agenge noton Kaniset, (Epesoek 4.4). Amu Kaniset ko mi komosta age tugul, kengalalen Kaniset age tugul ne mi nganaset age tugul ko agenge. Iboru inoni kole kindochin kaniset age tugul, kongeten nganaset age tugul. Ago ma eng emet anan eng emotinwekab ngwony. Eng ngalek alak ko Kanisetab Kristo ko matinye ole mi neo eng ngwony anan ko metitab Kaniset eng ngwony.

Inetech sirutik kole Kristo ko metitab Kaniset. Ongeger sirutichu; “ak kiinde tuguk tugul kogas it keldebesaikab kelyekyik, ak kogachi inendet koek metitab borto eng tuguk tugul eng Kaniset, noton ko bortanyin, nyietab inendet ne inyiti tugul eng tugul.” (Epesoek 1.22-23), “amu maningotiot ko metitab osotiot, kou Kristo agine ne metitab Kaniset, inendet yetindetab borto” (Epesoek 5.23), “Ak inendet metitab borto, noton Kaniset; inendet taunet, taunindetab che kimong eng che kibek, si kobiit koek ne o eng tuguk tugul” (Kolosaik 1.18). Ngunon anyun, tos ineti ne sirutichu? Kou ole kagemwaita kele Kristo ko metitab borto, noton Kaniset. Tos mi metoek atau? Agenge, Kristo metoton, ama pchei ak age kandoinatanoton. Kou ye Kaniset ko agenge ak mi eng nganasok che terter, kou noton agine Kristo metitab Kaniset age tugul ne mi eng nganaset age tugul. Ye kiribe ngalechu, komwa Paulo kole, “Ago amache onai, ole metitab muren age tugul ko Kristo, ak metitab kobogoriot age tugul ko muren, ak metitab Kristo ko Jehova...” (1 Korintoek 11.3).

Ne isubi ko ni, Kaniset age tugul ne mi nganaset age tugul ko tinye tetutikwak. Kristo ko metit, eng ichek che mi Kaniset, Boisiek ak Kiboitinik ko nyolu keleben si kotononji boisionik che mi Kaniset. Boisiek ko si korib Kaniset, (Hebranik 13.17), Kiboitik ko si koger ak kosuldaen boisionikab toretosiek eng Kaniset, (Boisionik 6). Nai ile ngalale sirutik eng changindo ama agenge eng boisiek ak kiboitinikab Kaniset age tugul. Mangalale agobo boiyot anan Kiboitiot agenge eng Kaniset age tugul kondochi alak eng Kaniset, anan ko Kanisosiek. Chamdaat koyai Kanisosiek yamdaet kibagenge, kobaten machamdaat kondochi age alak.

Ngolyot Boiyot, “pastor, Bishop, shepherd ak prosbyter” tugul kongalalen boiset agenge. Kou noton, Boiyot ko “pastor, Bishop” ak alak che chang. Eng (Tito 1.5-9), kosir Paulo agobo miswek, “kiabagakten eng Krete amu ngolyondoni, si kobit ichob tuguk che ki rartootin, ak inde boisiek nganaset

age tugul, kou ye kiangatin, ngot komi chi age tugul ne matinyei lelut , ne maningotiotab osotiot agenge, ne tinyei lagok che iyanotin, che magimwaitoen yaitio, anan che magase it, Amu kanyolji ribindetab Kaniset koek chi ne matinye lelut, inendet ne ribindetab boisietab Jehova, ma ne isubi magenyin, ne masib konerechi, ne ma kimaiya, ne mabirisie, ne matinge keyandit tugukab magornatosiekab tewernatet, ago ne tache toek, ne chame che miachen, ne bou kabwatutikyik, ne bo imanda, ne tilil, ne ribegei, ne namei ngolyot ne kiyani kou ole teptoi konetisiet, si komuch kotechi eng konetisiet nebo iman, ak koterter kiptiyotnik.” Miswechu kogeny ko kigisir (1 Timoteo 3.1-7). Kou noton anyun, ma chi tugul ne mi eng Kaniset ko nyolu koek Boiyotab Kaniset, kobaten ye kaityi miswekab boiyondit, agot kou noton ko monyolu koek agenge boiyot eng Kaniset kobaten che chang. Eng Kaniset ne tomo konyor Boisiek, ko nyolu kondoji murenik boisietab Kaniset kot koit konyor boisiek che tinye miswek che magotin eng sirutik che tililen.

Kiboitinik ak ichek ko nyolu kelewen kobois ak boisiekab Kaniset. Kiguren Kiboitinik amun boisie eng kelutab Boisiekab Kaniset. Kisir Paulo miswekab Kiboitinik, “kou noton kiboitinikab Kaniset kanyol kotebi eng tekisto, ma chebo ngelyebwek aeng, ama che bogitos, ama che kasei miat agobo silingisiek, che namei ungotietab kayanet eng kabwatet ne tilil. Ak nyolu ketiem chuto agichek korok, ingoyai anyun ichek boisietab kiboitinik ngo mageerjin ngolyon ne ma litit...Ingoek kiboitinikab Kaniset manongotoikab osotiot agenge , kobou lagokwak ak gorikwak komie, ...” (1 Timoteo 3.8-13). Noton anyun, nito ko oret ne inegen ole kigitetita Kaniset. Kristo ko metit, kotinye Kaniset eng inganaset age tugul boisiek ak Kiboitinik. Komi kelunyan Amdoik ak konetik koboto akwet tugul. Eng oretab Kiptayat anyun, angot ko nosto Kaniset agenge eng oretab kayanet, komuchi chun alak kotestai eng ngolyotab kayanet koma boto noto kamasta. Anan angot komasta chun alak koistoengei kayanet, ko imugakseki kotestai noton inegen korib kayanet. Eng ole u ko Kaniset age tugul ko tononjingei ak tetukyik. Marototin eng ngatut age tugul koyob chi. Chamdaat koyai yamdaet kibagenge ak kobois tugul eng Kiptayat kobaten konai kole mami ne o eng age. Manyolu koyaige chi koet eng Kanisosiek. Mami ole mwae eng sirutik kole ki neo Petero eng Kaniset. Mami kogeny ole mwae kole mi boiyot ne o, ne nyolu kondochi Kanisosiek che chang. Mami ole mwae kole nyolu komi che tororen che mi tai ak che mi ngwony eng Kaniset. Kigonosto bikab dinisiekab ngwony eng ole kimaktoi Kristo kotebto Kaniset. Ak noton anyun ne kiyai kobit dinisiek che chang eng ngwony. Kaigai ongewegen kisub sirutik che tililen si kenai ole konyol kotebto Kaniset.

## TEBUTIK

### **Kaigai konu wolutiet ne noton.**

1. Ngo ne kiinam Kaniset?.....
2. Kigiyaen ne Kaniset?.....
3. Tos bo borto anan Tamirmiriet bortab Kristo?.....
4. Mi Kanisosiek atau?.....
5. Kaniset ko.....eng oleu.....
6. Katuiyetab ge nebo.....bogolusiek ak elifusiek ko Kaniset.
7. Tos mi ano kandoinatetab Kaniset?.....Kaniset, emet anan emotin-  
wekab sang.
8. Tos tinye Kanisetab Kristo ole toror eng ngwony?.....
9. Ngo metitab Kaniset?.....
9. Ngo metitab Kaniset?.....
10. Ngo kandoikab Kaniset?.....
11. Ne boisietab boisiek ak kiboitinik eng Kaniset?.....
12. Nyolu ko ata boisiek ak kiboitinik eng Kaniset age tugul?.....
13. Kainet age nebo boisiek ko ainon?.....
14. Kigisir eng ano miswekab boisiek?.....
15. Kigisir eng ano miswekab kiboitinik?.....
16. Tos imuchi konyor boisiek ak kiboitinik Kaniset angot ko mami bik che  
kijerunen?.....
17. Ngo ne tos indochi Kaniset?.....
18. Tos ratitogei ano Kanisosiek?.....
19. Tos nyolu kewal ole kitetita Kristo Kaniset?.....
20. Tos Petero ko metitab Kaniset eng sirutik?.....
21. Tos mi ofisit eng Kaniset ne tonojin boiyot agenge Kanisosiek che cha  
ng?.....
22. Kimwa sirutik ago boiyot agenge ne indojin Kaniset inegen?.....
23. Kigesoman eng sirutik agobo ole toror eng Kaniset anan ole teben che  
mengechen?.....
24. Amu ne sigomiten Dinisiek ngwony che chang?.....
25. Kisomani eng ano agobo ole kitetitoi Kaniset?.....

## **KANETISIETAB TISAB OLE KICHUTITOI KANISSET**

Eng kanetisiosiek che kagosirto ko kageger kamanutietab Kaniset. Kigimiti noto eng sirutik che mwae kole kime Kristo agobo Kaniset, (Epesoek 5.25), kial eng korotikyik, (Boisionik 20.28) ago sorunindenye, (Epesoek 5.23). Keteb tebutik anyun, tos mechi Kristo ki ne ma bogomonut? Tos tumda korotikyik eng ki ne ma bogomonut? Tos egu sorunindet angot kimuchi kesor chi eng sangutab Kaniset? Angen ale ma u noton eng tebutik tugul. Ko tos amu ne kemwae kele, ma bogomonut Kaniset ak kimuchi kesor age tugul ama eng Kaniset? Noton ko amu maiguitos Kaniset ak kigiberber kabwatutikwak.

Eng iman ko mwae bukuit ne tilil kole ma sorunindet Kaniset, kobate eng kasarta age komwae kole nyolu komi chi Kanisetn asi konyor sorunet. Ko u melit ne ki ma kosorunindet, kobate ki nyolu komi kap Noa melit asi kesor eng maranet, kou noton agine Kaniset. Ma u noton kityo, kobate che kagesor kotesyin Kristo Kaniset. Ye kingokas bik logoiwek che miach ak kosik eng betutab Pentakos, ak betusiek che kisubi, kesir kele, “kolosu Jehova, ak kiiboiboi ichek bik tugul. Ak kitesyi Kiptayat betut agetugul icheget che nyoru sorunet” (Boisionik 2.47). Kou noton anyun, angot ko kigesor chi, ko agenge eng Kanisetab Kristo. Angot ko ma agenge eng Kanisetab Kristo, kotomo kesor. Nyumnyum kou noto. Eng ngalek alak, ko mami sorunet eng sangutab Kanisetab Kristo. Kogeny, Kanisetab Kristo ko ma kichute kobaten kitesyin bik eng Kiptayat, ichek tugul che kagosik. Kere Kiptayat mugulelwek, atebosiek ak alak che chang, che iboru atebosiekab chito, angot ko kagosik eng imanit. Angot ki bo iman, kotesyin Jehova Kaniset. Ak ngo ma bo iman, ko ma tesyin Jehova Kaniset, agot ngiyoni acheget amu kagiger kayanetab sang, ago kere Jehova muguleldab chito. Noton amune asi konyolu ko Jehova inegen ne tesyin chi Kaniset. Mayae lelut kele ngiro ne ketesyin eng tugul che kagoyan. Amu Kristo ko sorunindetab Kaniset, ak kotesyin che kigesor kityo, komuji komache konai chi kole, tos ne nenyolu asi kechut Kaniset. Mi kakwautik che kisubi asi kechut Kaniset, choton ko chu:

1. Nyolu kegas imanit, “Nyonei anyun kayanet eng kaset, ak nyone kaset eng ngolyotab Kristo” (Romanik 10.17).
2. Nyolu koyan eng Jehova ak Kristo, “Amogochi mugulelwekwok koimgei, oyani Jehova oyana agane...” (Johana 14.1)
3. Nyolu kosik eng tengekwoikyik, “Amwawok ale, Achicha, ago, ngot ko mosigu okwek, olustosi okwek tugul kou noton,” (Luka 13.3)
4. Nyolu keng’any Kristo kele weritab Jehova, “Noton anyu agetugul ne ibor-

to eng taitab bik, abortoi aka ne eng taitab baba....” (Matayo 10.32).

5. Nyolu kibatisan agobo istoetab tengekwojik. Kabatisanani ko tubet eng beek (Romanik 6.3-4, Boisionik 8.26-39). “Agetugul ne iyani kibatisan kesoru ak ne iyan ko tu kiruokyin....” (Mariko 16.16), “.....osigun si kibatisan agetuguln eng okwek .....” (Boisionik 2.38).

Ngunon anyun, ko ne nekignetgei eng tai eng kanetisioni? Kagainai kele katesyi Kiptayat che kagesor Kanisenyin. Iboru niton kole agetugul ne kagaiyan ak kibatisan ketesyin Kaniset. Kigere kele ye kigas imanit, kiyan imanit, kesigu eng tengekwojikyok, kengany Kristo ak kibatisanech, keegu che sorunotin. Ye yai kou noto agetugul, ketesyin Kaniset. Kimwa kogeny Kiptayat kole, chute agetugul bounatetab Jehova ko kagesich eng beek ak tamirmiriet, (Johanna 3.3-5). Kobate Bounatet ko ne? Noton ko Kaniset, (Matayo 16.18-19) Tos titye Kiptayat ortinwek aeng che chuten chi Kaniset? Achicha ma u noton!

Kogeny, mwae Paulo kole, kigibatisanjech borto agenge, (1 Korintoek 12.13). Borto ko ne? Noto ko Kaniset, (Kolosaik 1.18). Ata borwek che mi? Agenge kityo (Epesoek 4.4; 1.22-23), Chutitoyi ano chi? Chutei eng Kabatisanet. Kimwa Kiptayat kole nyolu koyan agetugul ak kibatisan asi konyor sorunet, (Mariko 16.16). Ko u noto anyun, ye kagibatisan chi eng Kaniset ko egu kebeberta nebo Kaniset ak ketesyin Kaniset. Oret agenge kityo ole kenyo-rundoi sorunet, kou ole kagigerte, tesyin Kiptayat ichek che kagesor Kaniset. Tos I kebebertab Kaniset ne kaisoman eng sirutik? Angot ko achicha, kotomo kesorun. Kin,soman,ak igas it Kiptayat, ak kotesyin Kanisenyin.

## TEBUTIK

### **Kaigai konu wolutiet ne noton.**

1. Ne ne kageger eng somanetab Kaniset?.....
2. Ngo ne kime agobo Kaniset?.....
3. Kigialen ne Kaniset?.....
4. Sorunindeatab Kaniset ko ngo?.....
5. Kinaitoyi ano kele bo kamanut Kaniset?.....
6. Amu ne asi komwe alak kole ma bo kamonut Kaniset?.....
7. Tos soru Kaniset?.....
8. Nyolu ko kebeberiat chi ne bo Kaniset asi konyor sorunet?.....
9. Kinyolu komi ano Kap Noa asi kesor?.....
10. Kimi sorunet sangutab Melit?.....
11. Ngo ne tesyin che kisoru Kaniset?.....
12. Konu sirutiet ne ngalalen niton.....
13. Agetugul ne kagesor ko kebebertab Kaniset ainon?.....

14. Imuchi chi kuchut Kanisetab Kristo?.....
15. Achon kakwautik mutu che isubi chi asi ketesyi Kaniset?.....
16. Tos kisor chi komaisub ortinwechu?.....
17. Kabatisanet ko ne?.....
18. Boisietab Kabatisanet ko ne?.....
19. Bounatet ko ne?.....
20. Nyolu kochutito ano chi Bounatet?.....
21. Borto ko ne?.....
22. Tos mi borwek atau?.....
23. Tos chutitoi ano chi borto?.....
24. Ortinwek at ache bo sorunet?.....
25. Ortinwek ata che kechuten Kaniset?.....



## **KANETISIETAB SISIT OTISIETAB KANISSET**

Kaniset ko katuiyetab ichek che kigesor. Boisienywan ko otisiet ak kobosiechi Jehova eng Kiptayat Jesu Kristo. Kimwa Paulo kole, “Ak kit age tugul ne oya, eng ngolyot anan eng boisiet, oyai tugul eng kainetab Kiptayat Jesu, omwachini Jehova kwanda kongoi eng inendet.”(Kolosaik 3.17)

Miten otisiosiek konyil somok eng arorutiet ne leel.

1. OTISIET KO MA ENG NAET. Ye kingo miten Paulo tulwetab Mar eng emetab Atheni, koger kanamonik che chang, ak komwa kole, “Amun ye kiasirtoi ak ageer tuguk che osae, anyoru agine kapkorosut ne tinyei sirutichu, BO CHEPTALELIT NE MANAEI CHI. Noton anyun ne osae amongen, aboruok anyun niton.” (Boisionik 17.23). Ko u ye kimi che kisae ko ma eng naet, komi agot betusiechu che u choton. Ko u ole ki chang che kigutungjin kanamonik, ko u noton betusiechu chang che kutungjin boisionikab dinisiek ko ma eng naet.

2. OTISIETAB BUCH. Kimwa Kristo kole, “Ak iloswa buch; Ngatutikab bik kanetisiosiek che inetisie” (Matayo 15.9). Chang bik che yae otisiet ne u niton betusiechu. Ote Kiptayat, iman, kobaten otisienywan ko bo buch amu kanetisiosiekwak ko bo bik ama kou sirutik che tililen.

3. OTISIET NE BO IMAN, ne bo imanit ak tamirmiriet. Kisomani ngalekab Kristo, “Jehova ko tamirmiriet; ak kanyol kosa inendet eng Tamirmiriet ak imanit che sae inendet” (Johana 4.24). Inoni ko otisiet ne mache Jehova. Inonito ko kiiyanat eng betusiekab Kristo ago iyanat agoi betusiechu kimi. Niton ko otisiet ne kitokyini Jehova eng Tamirmiriet (eng kaminginetab ge ak kaguiyet), ak imanit ( ko u ole kigisirta eng sirutik che tililen). Ma igikyin Jehova chi koot inendet, kobaten ichek che otei inendet koot ko u ole maktoi Jehova inegen.

### **Ole u Otisietab Kaniset**

1. Somanetab sirutik che tililen. Ngandan Timoteo ko kignet sirutik kongeten minginatenyin, (2 Timoteo 3.15), Ko kiganabta Paulo Timoteo inendet, amdoindet ne mingin, “Igilgei ibartege ile kigoyanun Jehova iegu kiboiot ne manyol kolilan, ne boisien komie ngolyotab imanit.” (2 Timoteo 2.15). Inoni kotokyinge Kristianik tugul, ak mising ko ye iyumgei eng otisiet. Eng Boisionik 20.7, kesomani agobo amdaetab Paulo eng somanetab sirutik che tililen.

2. Saet. Ye kingo kagogas it bik Kiptayat eng betutab Pentakos, kisoma-

ni, “Ak kiigiiljingei ichek tugul konetisiosiekab che kiyoktoi ak yamdaet eng butuletab makatiat ak sautik.” (Boisionik 2.42). Eng saet, koityin gei Jehova ak bik. Tos u ne, kuyumgei Kristianik angot ko ma eng saet ak mwaetab kongoi komwachin Kamuktaindet?

3. Tiendo, kisirji Paulo tupchosiekyik kole, “Ongalaljinigei eng tienwogikab kalosunet ak tienwogik Tamirmiriet, otieni tiendo ne rurei eng mugulelwekwok eng Kiptayat” (Epesoek 5.19), Kogeny soman Kolosaik 3.16 ak Hebranik 13.15. Miten tienwogik konyil aeng; Ne kitieni kobun kutit ak tug-etab chito age ko ne kiboisien karikab tiendo. Tos machei Jehova tiendo ne u ne? Machei tiendo ne makitesyi ki age tugul, tiendo ne bunu kutuswekyok ak korurei eng mugulelwekyok. Machame Jehova tiendo age tugul ne kiboisien karik alak tugul asi koanyiny tiendo kobaten koanyinyit eng mugulelwekyok orit. Kristianik ko manyolu koanyiny tiendo kou ye manyolu koanyiny saet.

4. Mesetab Kiptayat, kitinyei karaogutietab niton eng (Boisionik 20.7). Eng (Matayo 26.26-28) ak (1 Korinthoek 11), komwawech kole keam igortab Kiptayat eng kabwatetab bortab Kristo ak kei kigombet anan logoekab sabibuk eng kabwatetab korotikab Kristo. Nyolu keai niton eng betusiechu.

5. Kagoitoet, kingat Paulo tupchosiek eng Galatia ak Korinto, “Ingogonorchi age tugul eng okwek eng betutab tai nebo wigit ko u che te che kanyor, si mabit kayumisiet ye tun anyo” (1 Korintek 16.2), Eng otisietab Jehova. Kigitechik komat koutien kotuiyogei, “ama kibagaktoi kituiyege achege eng achege kou bitetab bik alak, ag kiteechinige, ak kou noton kosir, ko u ye ogeere ole rigu betut,” (Hebranik 10.25). Nyoljin koyai ko u noto Kristianik agichek eng betusiechu. Otisietab Kaniset ko nyumnyum. Ibutos che chang eng nyumnyumindonyin. Ibwati kole nyolu ko koi ak komi tetutik che chang chebo bik ko u eng kanetisiosiekwak. Kigongany Jehova ole nyolundoi eng otisienyin ak manyoljin chi kowal agot kitigin. Makitesyin anan kinem tetetab Jehova. Kagongalal Jehova ak nyolu kogas it bikyik. Eng betusiechoton ko kigiote, kigitorori ak kigitegisi Jehova.

## **TEBUTIK**

### **Kaigai konu wolutiet ne noton.**

1. Kigiyae ne Kaniset?.....
2. Kamanutietab Kaniset ko ne?.....
3. Nee kit ne nyolu keyai eng kainetab Kiptayat?.....
4. Otisiosiek at ache kesomani eng sirutik che tililen?.....
5. Kimi ano Paulo ye kingogere cheptalelisiek che chang?.....
6. Kimwa agobo otisienywan?.....

7. Tos mi bik betusiechu che otisie ko u noton?.....
8. Ngo ne kimwa kole otei Jehova buch?.....
9. Amu ne asi ko otisienyan ko buch?.....
10. Konu sirutiet ne ngalalen.....
11. Tos mi bik betusiechu che yae otisietab buch?.....
12. Otisiet nebo iman ko ainon?.....
13. Sir Johana 4.24.....
14. Keot Jehova eng Tamirmiriet ko ne?.....
15. Keot Jehova eng imanit ko ne?.....
16. Mache Jehova otisiet ne u nee eng bikyik?.....
17. Kisomani eng ano agob ole nyolundoi keotiten Jehova?.....
18. Konu tuguk mut ole nyolu keyaita otisiet?.....
19. Ngalaljindoi ano Jehova bikyik betusiechu?.....
20. Ngalaljindoi ano Lagokab Jehova Kamuktaindet?.....
21. Mi tienwogik konyil ata?.....
22. Mwa tiendo ne mache Jehova.....
23. Mesetab Kiptayat ko ne?.....
24. Nyolu kotuiyoge eng betut ainon Kristianik?.....
25. Nyolu ketesyin anan kibos ole nyolundoi keyaiten otisietab Kiptayat eng Kaniset?.....

## **KANETISIETAB SOGOL BOISIETAB KANISSET**

Amu ne asi komi Kaniset? Boisienyin ko ne? Si kobit kenai nito, kebendi ngolyotab Jehova.

Nebo tai eng tugul, Kaniset ko ma nyolu komi ko u eng mungaret age tugul, kindochin ko u sukulisiek anan sipitalisiek. Ak kogeny ko ma u siretab bukuisiekab mungaret agobo chengetab silingsisiek. Ngandan alak eng tuguchu ko miach ak komuchi Kristianindet koyai inegen alak eng chuto asi kosigen keljinoik, noton anyun ko ma boisietab Kaniset. Boisionikab Kaniset ko chu.

1. Amdaetab logoiwek che miach. Kiinet Kiptayat alamalienyin kitigin koganget eng kirerit, konegit kwo Kipsengwet kolenji; “Noton anyun oba, ak oyai bikab bororiosiek tugul koek alamaik, obatisan ichek eng Kainetab kwanda ak nebo werit ak Tamirmiriet ne tilil, onet ichek kosub tuguk tugul che kaangatak; ak ogeero, ami kobotok eng betusiek tugul, agoi kagesunetab ngwony” (Matayo 28.19-20). “Ak kimwachi ichek kolenji oba ngwony komugul ak oamde logoiwek che miach. Agetugul ne kaiyan ak kibatisan kesoru, ak ne ma iyan ko tun kiruokiyin” (Mariko 16.15-16). Eng let kocheer Paulo Timoteo kolenji, “made ngolyot, chobogen eng betut ne nyolu ak ne manyolu, itigon, ker kong, igil eng muitaet tugul ak konetisiet.” (2 Timoteo 4.2). Kiyai ne Kaniset eng betusiekab che kiyoktoi? Kiyai tupchosiek kit ne kimwoji Kiptayat ichek koyai. Kiamda ngolyot. Kitabutab Boisionik eng korogut, ko chang koborunoikab nito. Eng betut ne kisigu che chang, kegere Amdaindet koneti ichek agobo oretab Kiptayat, soman (Boisionik 2,8,9,10 ak 16). Tos ngo ne kinetisie ak koamdoi? Ye kingoityi usisiet Kristianik eng Jerusalem, komwe siret kole, “kiba anyun ichek che kiga koyesta koamdaat ngolyot” (Boisionik 8.4). Kiamdoi ne? Nyolu isoman agobo ichek che kisik eng kitabutab Boisionik ak igerjige, kiineti torornateab Kristo, ak kit ne nyoljin chi koyai asi konyor sorunet, komonutietab Kaniset, ole nyolundoi keyaita otisiet, komanutietab sobetab Kristianindet ak alak. Kiiyum tugul Paulo ak kole, “Amu berberindo ngolyotab kimurtoiyot eng iche che lustos, ago eng achek che kisoru ko kimnatetab Jehova.” (1 Korintoek 1.18). Kites komwa Paulo kole, nyone kayanet eng kasetab ngolyotab Jehova, (Romanik 10.17). Komwa kogeny Kristo kole, “ak onai imanda ak kotiachak imanda,” (Johana 8.32). Kogeny, “kuurtoi ano anyun inendet ichek che tom koyan? Ak iyan-doi ano ichek che to kogas agobo inendet? Ak kastoi ano ama amdoindet?” (Romanik 10.14). Chuto tugul ko kemwa kele kigoyai chito tengek, (Romanik

3.23, 6.23). Nyolu anyun keamda chamyetab Jehova, (Romanik 5.8). Kobor kole tinye chito sorunindet, (Johana 3.16), ak eng noton, ngot kas it chi Jehova komuchi kesor eng tengekwogikyik, (Romanik 1.16-17., Mariko 16.15-16). Ichek maiyan ngolyotab Kiptayat kobetos, (2 Tesalonikek 1.7-9), Eng noton anyun, nyolu keamda ngolyot.

2. Kotoret che bonon, Kitinye korogutik che iboru kole kiboisietab Kaniset kotoret che kimakyinge toretet. Kigitoret kou ole kiimuktoi Kaniset. Eng Boisionik 2.45 kesomani, “ak kialda mbarenikwak ak tuguk alak tugul che kitinye ak kopchechi ichek tugul che te che kinyalili chi age tugul,” (Boisionik 2.45). Niton ko, ki ma ko eng torjinet.

Kisomani kogeny Boisionik 6, kegase agobo bolotet eng kwenutab mosogikab Yunanik ak Hebranik amu kigisastaen ichek eng pcheetab amitwogik. Kogur anyun che kiyokto tuiyet ak kolewen murenik tisab eng kwenunywan asi kobit kotononji pcheitaetab amitwogik. Niton ko boisietab Kaniset. Kisomani agobo Paulo ye kiwendi Jerusalem kotoreti Kristianik che kinyalildos. Kites komwa kole, “Amu kicham mising Makedonia ak Akaia kobasyi tugun bik che bonondos eng kwenutab che tililen che mi Jerusalem.” (Romanik 15.26). Kisirji Paulo tupchosiek eng Korinto kolenji, “Nguno anyun agobo kayumanik agobo bik che tililen, kou ye kiangat Kanisosiekab Galatia, oyai ak okwek kou noto. Ingogonor chi age tugul eng okwek eng betutab tai nebo wigit, kou che te che kanyor, si mabit kayumisiet ye tun anyo,” (1 Korintoek 16.1-2). Ngo ne nyolu ketoret? Eng kotugul ko ichek che nyalili eng Kaniset. Chuto ko; che nyalildos, che osen, mosogik, che kaityi ngoyondisiek, lagok che matinye sigik ak alak. Kisomani kole, “Noto anyun, kou ye kitinye boroinde, ko ongeyachin bik tugul ne mie, ago ne siirei ko icheget che bo gotab kayanet.” (Galatiek 6.10). Kobate ma chi tugul ne ketoreti. Eng 1 Timoteo 5, kesonani kele, kitoreti chi ne ma imuchegei eng betut age tugul, ne matinye tilia ne imuchi kotoret, ak nyolu ko chi ne igilege eng kayanet. Magikojin age tugul. Makele tupchosiekab Kaniset ichegen che ketoreti, kobate age tugul ne nyalili, ko ten komuchi Kaniset kotoret. Soman (Jakobo 1.27; 2). Inoni ko oret ole kiityindoi bik ak logoiwek che miach. Bunu ano rabisiek che keyae boisioni? Bunu tupchosiek eng Kaniset, kou ole imuktoi kocher ama eng torjinet, (1 Korintoek 16.1-2, 2 Korintoek 9.6-7). Iboru kole, angot ko ma icher tupchosiek ko ma siche Kaniset kit ne igoito.

3. Kotigon Kaniset; Kigimit ko kecheer, kotigon, Keronob, Ketoret tupchosiek koegitu eng kayanet. Tugun ne che Kigimit? Ngolyotab Jehova, Yamdaet, Otisiet, Toretosiek, Boisionik che miach, Chamyet, ak alak. Soman (Boisionik 9.31, Romanik 14.19, 1 Korintoek 8.1, 1 Tesalonikek 5.11, 1

Korintoek 14.26, 2 Korintoek 12.19 ak Epesoek 4.12). Eng kagesunet anyu, kwongtos bik che chang kole, tos yaitoi ano Kaniset tuguchu tugul komami ole toror mising ye ketuiyechin, anan ko mami chi ne o. Kobate oretab Jehova ko igesunotge ama kitiye asi kotonon. Tononi inegen. Kitorori Kamuktaindet, kitegisi ak kilos ye kiyai magenyin ak kitwoisi amune asi kemi ko ki Kanisen-yin. Kristo ko metitab Kaniset ak Kaniset age tugul ne mi nganaset age tugul, ko konyolji koyai kou magetab Kristo. Amdaet, Toretosiek ak Kagimitetab Kaniset, tugul keyae agobo sorunetab sobonwek as kitoror Jehova eng tugul. Maboto Kaniset Bolotet, Mungaret ak anan Ole kiboiboiengei. Kanisetab Kristo ko bortab Tamirmiriet, ne miten ngwony ago ma bo ngwony, Konyiti Jehova ak koboisiechin bikyik konget koyanotin ago che tililen, agobo sorunetab ichek tugul asi kitoror Kamuktaindet. Nito ko Kanisetab Kristo, Boisien-yin ak Tokyinenyin bo ge.

## TEBUTIK

### **Kaigai konu wolutiet ne noto.**

1. Mami boisionik achon Kanisetab Kristo?.....
2. Tos arogendos Dinisiekab ngwony ye yae boisionikab mungaret?.....
3. Boisionikab Kaniset ko ne?.....
4. Konu ngatutietab Jehova ne mi (Matayo 28.19-20, Mariko 16.16).....
5. Mwa kit ne kiyai Kristianik che kigakiyesta.....
6. Achon tuguk che kiamda?.....
7. Nyonundoi ano Kayanet?.....
8. Ne ne kenyorunen Katiaget?.....
9. Kisorundoi ano chi?.....
10. Ngo ne tun kiruokyin?.....
11. Nyoljin Kaniset kiribe ichek che nyolildos?.....
12. Ngo ne kiicher agobo ichek che nyalildos eng Jerusalem?.....
13. Tos kitoreti age tugul?.....
14. Achon che nyolu ketoret korok?.....
15. Konu kokwautikab toretet?.....
16. Nyolu ketoret ichek che ma mi Kaniset?.....
17. Bunu ano rabisiek che ketoreten che nyalildos?.....
18. Kiyumi betut ainon kayumanik?.....
19. Ngalalen ngolyot kotigonet.....
20. Tuguk achon che kitigoni?.....
21. Kitorortoi ak Kilosundoi ano Jehova?.....
22. Ngo Metitab Kaniset?.....

23. Bo komonut ne boisionikab Kaniset?.....
24. Tos bo ngwony Kaniset?.....
25. Tos too eng or ne bolotosiek ak mungaret eng Kaniset?.....

## **KANETISIETAB TAMAN KIBAGENGE NEBO KANISSET**

Togunot eng betusiechu kele yaei dinisiek kibagengeisiekab Kanisosiek kisir betusiechu ki bo tai. Kibagengeisiekab Kanisosiek ko kigo took eng kebeberwek che chang betusiechu eng oldo tugul. Amune nebo nito, ko amu kigochanga Dinisiek ak mache tugul koratgei kibagenge. Ak eng niton anyun, ko ma imuch tugul koityi kibagenge amu noto. Bitu kabesiosiek agot nganda yomei tugul koyai kibagenge. Ko tos ne wolutiet anyun? Miten wolutiet eng bukuit ne tilil inegen. Asi kobit ak kogimit kibagenge, ko kobagach bik konetisiosiekwak, tetutikwak, kainutikwak, kitabusiekwak ak alak, ak kocheng imanda eng bukuit ne tilil. Yoton ole kenyorjin kibagenge, kisa Kristo agobo kibagenge eng Johana 17. Ye yai bik kou niton, konyolu koyan kit agenge, kogonyit konetisiet ne kergei, kotinye tugul kainet ne kergei, koneti tugul kit ne kergei eng noton komuchi koba tugul Kipsengwet. Kibagenge ko nyumnyum, ye bakach bik kanetisiosiekwak ak kosib sirutik che tililen kityo. Kiesio sirutik kabesiosiek.

Mwae sirutik kole kiesio Jehova besiosiek ak toyosiek eng tupchosiek, (Kalewenaik 6.19). Eng (1 Korintoek 1), kemwawech agobo Kaniset ne kipcheak eng Korinto. Kiib Paulo kakwautietab chokyinet kolitit kaimutionoton, “Asomok mising anyun, che kitupche, eng kainetab Kiptayatenyon Jesu Kristo, ale, omwa tugul kit agenge, si mabiit kabesiosiek eng kwenunywong, ago si oegu che igesunotgei kibagenge eng kabwatet agenge ak eng kiruoget agenge” (1 Korintoek 1.10). Kites tai koteben tebutik somok, tebutik ko chu; Tos pcheat Kristo? Tos kigigartotwok Paulo? Tos kigibatsanjok Paulo? Eng tebutichoton tugul, ko kinyolu ko wolutiet age tugul ko,achicha. Eng yoton anyun konai agobo berberindanywan. Paulo niton ko ne kisirjin Romanik kolenji, “Kasomok anyun che kitupche ale ogeer ichek che ingeeti kabesiosiek eng kwenungwong ak kanagutik che manamegei ak konetisiet ne kionetge, ak oistoege ichek. Amu icheget che u choto, ko ma ote Kiptayandenyo Jesu Kristo, ago otei mootinwekwak, ak kongalei mugulelwekab che libwoben eng ngalekwak che tangusenak chebo chemwaikutnatet.” (Romanik 16.17-18).

Eng (Kolosaik 2.20-22), kole, “Kou ye kiobegu koboto Kristo omongu’ne kanetisiosiek che bo tai chebo ngwony, amu nee anyun si ogas it che bo ngwony, amu nee anyun si ogas it arorutik, kou ye osoptosi eng ngwony. Amonam anan ochamjam, anan otwa betos tuguchuto tugul ye kiboisie kou ngatutik ak konetisiosiekab bik?” (Kolosaik 2.20-22). Eng chuton tugul, ko kamwa kole konetisiosiekab bik, torornatosiekab bik, kasubetab bukuisiek ak tugul che in-



geti toyosiek komaiyonotin eng taitab Jehova. Kibagenge ne iyanat kenyorjin Kristo inegen ak konetisiosiekyik. Ki Kristo inendet ne kisae kole, “Amasae agobo chu kityo, ago asae agobo ichek che tun iyana amu ngolyondenywan, si kobiit koek ichek tugul agenge, kou ye imi inye Baba ,eng ane, ak ane eng inye, si kobiit koteb ichek eng achek, si kobiit koyan ngwony kole kiiyokwa.”). Tos kisae Kristo agobo tuguk che ma imugakse? Achicha! Eng iman komukaksei kibagenge. Au? Ye kisub Kiptayat. Itoitos bik konetisiosiekab bik ak kotuitos bukuit ne tilil kityo. Eng Epesoek 4.1-6, konyoru oret ne nyolu kisib asi kenyorun kibagenge. Mwae kole, “Noton anyun, ane kimonjororiot eng Kiptayat, asomok mising ale obendate kou ye nyoljin kurset ne kigeguurok, eng kaminginetab ge tugul ak mutyonet, koboto muitaet, omuitichinige eng chamyet, ogilige oribe yamdaet ne bo tamirmiriet eng ratutietab kalyet. Agenge borto, ak agenges Tamirmiriet, kou ye kiguurok eng kamangunet agenge ne bo kursengwong, Kiptayat agenge, kayanet agenge, kabatsanet agenge, Jehova agenge ne kwandab tugul, ne bou tugul, ak koyamu tugul, ak komi eng tugul...” Nai ile chu ko rirekab Paulo agobo kibange.

Iguyen kogeny ile miten agengagenge eng tuguchu kakisir tugul. Kibagenge ne bo Kaniset kegere ye kingomwa Kristo kole, teche Kanisenyin, (Matayo 16.18), kobor kole agenge, noton ko bortonyin, (1 Korintoek 12.27), ak Metit inendet, (Kolosaik 1.18). Kiguren kogeny Kaniset gotab Jehova anan Kap Jehova, (1 Timoteo 3.15). Kobate, tos gorik ata?, anan kap chi ata? Agenge kityo. Kisomani agobo bounatetab Kristo anan ko nebo Jehova, ko Kristo ko Laitoriat, (Johana 3.3-5, Kolosaik 4.11, 1 Timoteo 6.15). Tos tinye bounatosiek ata Kiptayat ak mi Laitorinik atau? Agenge kityo. Kou noton anyun, esiogei kabwatutikab dinisiek ak sirutik che tililen, noton ko pcheutik. Kaniset konyolu kotononi komugul komami pcheutik, ko metit ko Kristo inegen. Ma pcheat Kristo ak kou noton koma nyoljin Kaniset kopcheat kotugul. Niton Magetab Kiptayat ye kingo sae agobo kibagenge.

## **TEBUTIK**

### **Kaigai konu wolutiet ne noton.**

1. Tos miten kurset betusiechu ne kibagengeitab Kaniset?.....
2. Magetab katuiyonoton ko ne?.....
3. Tos imugaksei kenyor kibagenge eng katuiyetab nebo Dinisiek che kaiyumgei?.....
4. Tos ne wolutietab kibagen ge?.....
5. Nyolu kobagach ne bik bik asi kocheng kibagenge?.....
6. Ngo' ne kisa agobo kibagenge?.....

7. Wolutietab kibagenge ko ne?.....
8. Tos wechei sirutik che tililen toyosiek?.....
9. Ne ne mamache Kipatayat?.....
10. Sir (1 Korintoek 1.10).....
11. Konu tebutik somok che kiteben Paulo Kanisetab Korinto.....
12. Nyolu keribenge bik che u ne?.....
13. Tos boisiechin ngo' bichu?.....
14. Tos nyolu keistoegei ichek?.....
15. Ngo' ichek che ote Kiptayat buch?.....
16. Kisa Kiptayat agobo ne?.....
17. Tos kisa agob che maimugaksei?.....
18. Konu oretab kibagenge.....
19. Ata ortinwechon eng agetugul?.....
20. Kitech Kristo Kanisosiek ata?.....
21. Kaniset ko ne?.....
22. Ngo Metinyin?.....
23. Tos tinyei Kristo metoek anan borwek che chang?.....
24. Kapchi at ache tinyei Kiptayat?.....
25. Tos pchech anan ituiyech ngolyotab Jehova?.....

## **KANETISIETAB TAMAN AK AGENGE KITABUSIEKAB KAYANET ENG KANISSET**

Kayanet ne tingen tononet Kaniset eng ole nyolu koyaita boisiet eng kwenunyan, oret nebo ngangetab kayanenywan. Niton tetet ne bunu kabwatutikab alak eng ichek anan ko che echen. Chuton tugul ko mami ole kenyorjin eng sirutik. Tinyei niton anyun Dinisiek tugul ak kosibi kotugul. Chuton tugul ko tesyinetab ngolyotab Jehova. Mwaaat kole, agetugul ne tinye che sirtoot eng bukuit ne tilil ko tinyei che chang kosir. Ak kitabut agetugul ne tinye che ngering kosir bukuit ne tilil, kotinyei che tutigin mising. Kitabut agetugul ne mangalalen kiy kosir bukuit ne tilil ko buch amun kitinye bukuit ne tilil. (Ng'angutiet 22.18-19; ak Galatiek 1.6-9), kogimiti kole, manyolu ketesyin anan kicherun eng ngolyotab Jehova, ama nyoljech kewal ki age tugul. Eng ngalek alak ko igesunotgei sirutik, (2 Timoteo 3.16-17, Jakobo 1.27), ak nyoljech kityo kengalal kou arorutikab Jehova, (1 Petero 4.11). Kou noton anyun, manyolu ketesyi kitabut agetugul eng sirutikab Jehova. Pcheotin betusiechu dinisiek, amu kicham kosib kitabusiekab kayanet ak maisub ngolyotab Jehova. Mwae che chang kole nyolu kotinye Kaniset agetugul ngatutik-yik, ak eng niton anyun koboru kole kagebagach bukuit ne tilil. Ngoyondit ne u ne. Kursenyon ko kobagach kitabusiek tugul ak kosib bukuit ne tilil, ne ngolyotab Jehova. Niton ko pche bik ago igimiti eng Kristo Jesu.

Kitabutab Kayanet eng Kanisetab Kristo ne? Makitinye Sorunindet age kobate Kristo, ak makitinye kitabut age ne kisubi kobate Bukuit ne tilil. Kerenyon ak kabwatutikyok kobuch. Magimuchi kiruokyin Bukuit ne tilil kou ol kimache. Kigonyiti sirutik ak kineti alak eng sirutik. Kursenyon ko kosoman ak konetgei bik sirutik, (Johana 5.39, 2 Timoteo 2.15), ak kesome bik eng olda tugul kosub sirutik kou ole u. Magitinye kitabut ne kisubi ak magiyani kele mi chi ne imuchi kosir kitabut ne kimuchi kisub kosir Bukuit ne tilil. Mami kitabut age ne kigesir eng kabusetab tamirmiriet ne tilil, kobate bukuit ne tilil kityo, ak nyoljin Kristianik kosub noton inegen.

Ngolyotab Jehova inegen ne kibunu Jehova, ak kigisir eng kabusetab Jehova, noton ne soruech. Kogeny, nai ile ngolyotab Jehova ne tun kiruogunenech eng betutab let, (Johana 12.48). Imanit kenyojin ole mi imanda. Kou noton anyun, kiyani imanit konyolu igas imanda, (Romanik 10.17). Chang bik che kenegei eng tetutikab kayanet, chang pcheutik ak kaimutik eng ngwony betusiechu. Chenge chito age, chito age kole, kotoret, nekato chengei imanit eng sirutik che tililen. Nyolu kowekyige bik sirutik angot komache sorunet. Kimache bik kowekyige bukuit ne tilil si kobiit konai imanitab Kan-

iset. Chang betusiechu kanisosiek che ma bo iman eng ngwony. Ainon nebo iman? Nyoljinech kebe sirutik asi kenai kele bo iman ainon. Kisome bik kow-kyige sirutik asi kobiit konai ole nyolundoi kootito Jehova. Kingany Bukuit ne tilil ole konyol keyaite otisiet, (Johana 4.24). Kitabnyon nebo kayanet ko ainon? Kristo Jesu ak ngolyondenyin. Kiiyani kele Kristo ko weritab Jehova ak ngolyondenyin ko ne igesunotgei.

## TEBUTIK

### **Kaigai konu wolutiet ne noton.**

1. Ngalalen kitabusiekab kayanet.....
2. Tinye ne dinisiek?.....
3. Mwa kit ne yaaksei eng ichek che tesyin anan konem eng ngolyotab Jehova.....
4. Tos yamotin sirutik che tililen?.....
5. Ne igesunot ko ne?.....
6. Nyoljech kengalalden ano?.....
7. Tos mi amune eng ketesyin kitabusiek alak?.....
8. Amune asi kopcheatin dinisiek betusiech?.....
9. Tos pcheech bukuit ne tilil?.....
10. Kitabusiek achon chebo kayanet eng Kanisetab Kristo?.....
11. Tos tilei kiy naenyon ak kabwatutikyok?.....
12. Kitinyei chamjinet kewal sirutiet agetugul?.....
13. Tos mi chi ne sobei ne imuchi kosir kitabut ne kergei ak bukuit ne tilil?.....
14. Tos kiigoji Jehova chi chamjinet kosir kitabut ne kergei ak bukuit ne tilil?.....
15. Kibunu ano ngolyoy Kamuktaindet?.....
16. Ngolyot ainon ne tun iruokwech eng betusiekab let?.....
17. Imanit ko ne?.....
18. Kigomweji ng'o kimugulmet kocheng toretet?.....
19. Tos kinetige eng bukuit ainon agobo imandab Kaniset?.....
20. Tos mi ortinwek che chang che bo sorunet?.....
21. Inetisie bukuit ne tilil kole nyolu koyai ne chi si konyor sorunet?.....
22. Tos kingongji Jehova chi ole nyolu kootito inendet?.....
23. Tos kiguyo bukuit ne tilil?.....
24. Tos kiguye bukuit ne tilil ko kergeit?.....
25. Ng'o oret ne inegen ne kebune kebendi Kipsengwet?.....

## **KANETISIETAB TAMAN AK AENG ATINDONIOTAB KANISSET**

Eng Boisionik 2, ko kanametab Kanisetab Kristo. Kimi chekiyoktoi eng Jerusalem, ye kingerongjin Tamirmiriet ne tilil, kimi bik koyob bororiosiek tugul chebo ngwony amu kibwane yoton eng igortab Pentakos. Kongalalji Petero ichek kolenji noton ko katwaisietab maoinatetab Joel, kigome Kristo ak betusiechu ko chebo let kou yekimwa maotiot Joel. Kigiamda anyun Sigunet ak nyoetab kaat nebo tengekwojik eng Kainetab Jesu Kristo. Kisik bik elifusiek somogu ak kibatisan ichek ak kotesyi Kiptayat ichek Kanisenyin. Kiinam anyun logoiwek che miach kongeten Jerusalem kobun Judea agoi Samaria ak tabandab ngwony, kot kogas chi age tugul ne mi kureretab Kipsengwet, (Boisionik 1.8-9, Matayo 28.19-20, Mariko 16.15-16, Kolosaik 1.23).

Kitestai Kaniset eng betusiekab chekiyoktoi ak kochakta mising. Ye kingosik Paulo kotoi koyai bonwek somok chebo ibetab logoiwek che miach. Mamwachi Yahudik kityo kobate agot bikab bororiosiek agichek. Eng noton anyun, kosik che chang ak kinaam Kanisosiekab Kristo che chang eng komswek che chang chebo ngwony. Kobate nito ko manyumnyum, amun kimi kanyalilet koboto che kiyoktoi. Nebo tai, kiginyalil Kaniset eng Jerusalem. Amun eng nito anyun, kiyesta che kiyoktoi koyom emotinwek ak koamda logoiwek che miach, (Boisionik 8.1-4). Kin kotese tai betusiek, korirtaen Romanik Kristianik amu kaimutikwak che nyoru kotugul. Konaam anyun konyalil ichek eng olda tugul eng Rom ak ui tuguk eng bounatetab Romanik. Kiginam Paulo ak kerat ak kimut kiruokyi eng Rom. Mwaei atintonik chebo kotugul eng kitabusiek che ter kole, kiginam che kiyoktoi tugul ak kebar kobate Johana inegen nemakibar. Kiibet Kristianik che chang sobonwekwak amun niton, ngandan kimi kanyalilet, ko kitestai Kaniset koet ak koyabta. Ma kele kanyalilet ne kiigochi Kaniset koet kobate boisietab amdaet ne kimi Kaniset. Kimawa Paulo kole, "Kisomok anyun che kitupche, agobo nyonunetab Kiptayandenyo Jesu Kristo, kayumenyo bog e ne kiyumjinige inendet, si motobense ochokyi eng kabwatutikwak, anan oarogense,ngot ko eng tamirmiriet anan eng ngolyot, anan eng baruet ne olen bunwech , ole kagoit betutab Kiptayat....., (2 Tesalonikek 2.1-12).

Ye kingongalajinboisiekab Kaniset eng Epeso, komwa Paulo kole, "Oribge anyun okweget, koboto akwet tugul, ne kigonok Tamirmiriet ne tilil oegu ribik, obai kanisetab Jehova, ne kiale korotikyik, angen ale, ye kaawe komongjok suik che koromen, ama rire akwet, ak tun ngeetos eng kwenungwong komwae ngalek che imaasi bich, si kochuut alamalyet kosub ichek...."

(Boisionik 20.28-31). Kou ye kimwa Paulo kole, mi che ngetos eng kwenungwong ak komaas akwet. Togunot kele, mastaetab kaniset koma bunu taban anan sangutab kaniset kobate mi orit nebo Kaniset. Inami kochute ole kitetita Jehova kandoinatetab kaniset, ak komach kowal asi kobit konyumnyumit ole butitoi Kaniset. Magetab Jehova ko kotononjigei Kaniset agetugul kotinye boisiekyik ak kiboitinikyik. Ngandan kigomach bik kotoror boiyot agenge koek ne o eng alak ak koguren "BISHOP". Mayaak chuton eng betusiek che ngering, kobate betusiek che chang kongeten kenyitab 606 ko kagesich Kristo, kobiit "BISHOP" ne kigigoji kondoji Kaniset, noton ko nostoet eng arorutikab Jehova agobo ole nyolundoi kotepto Kanisetab Kristo. Kitestai anyun che ngering ngandan kima kegonyiti.

Kitestai Katoliki koboige, kot koboi ngwony eng kenysiek che chang. Niton ko amun kimakochoomjin Katoliki bik alak kosomanjigei sirutik eng bukuit ne tilil. Kimwae kolen Tisiik ichegen che tinye chamjinet kosoman sirutik. Kima komache kosoman bik sirutik che tililen.

Eng kasariton anyun, kopcheak Katoliki amun konetisiosiechu kou; Kabisanet ne kiisen beek ak Tienwogik che keboisien karikab tiendo. Ye kingowendi kasarta, kotesyi katoliki kobun kapkiruogenyin kole kewal kosubenyin ak tononenyin nebo kayanet. Maimuch korib misto ak atebto katoliki eng kenysiekab elfut agenge ak bogol mut, kot komach chi age nekile Martin Luther kowal kaniset, kole koik inendet tisindet. Nganda u non, ko kigion inendet eng Kaniset, ak kobagach konet kit negikere kole mie. Ye kingobata noto, koit kasarta age nebo waletab itondab kaniset anan ko nebo cheesio walet, ak eng chuto koit anyun dinisiek che chang. Kisom Luther bik kolenji kowekyige bukuit ne tilil, eng noton anyu koma isulda ago kitigin. Eng kenysiekab 1700-1800 ko kagesich Kristo, ko kimiten dinisiek che chang eng emetab Europa ak Amerika che kimong amun pcheutik ak kabesiosiek. Kitestai mutyo koistongei nostoet ne kigakosub ak kowekyigei bukuit ne tilil. Kima kotokyinge konam kaniset age, kobaten kosub ne mi sirutik ak kit ne mwae bukuit ne tilil. Ago kiyai noton, kongeten yoton anyun konam kosubetab bukuit ne tilil ak Kanisetab Kristo. Keswot ko ngolyotab Jehova, (Luka 8.11), ak koiye kit ne u eng atkinye eng betusiekab che kiyoktoi; Kristianik ak tupchosiek eng Kanisetab Kristo. Kingen eng noto kele, tononi Kanisetab Kristo koigeny, Kimi kongeten ngelumda, koma tinye chi anan oindet kimnatet kobut. Inoni ko bounatetab Kiptayat, Kanisenyin, ne ibelisie kongeten taunet agoi kagesunet ak komi Kiptayat koboto koigeny.

## TEBUTIK

### **Kaigai konu wolutiet ne noton.**

1. Ano eng sirutik ye kenyorjini atindoniot ago kanametab Kaniset?.....
2. Kiginam eng nganaset ainon?.....
3. Kigitesyi ata Kaniset eng betunoto?.....
4. Kigiamda logoiwek che miach eng ano kogeny?.....
5. Kiyai Paulo banwek ata chebo logoiwek che miach?.....
6. Kiamdeji Paulo Yahudik ichegen?.....
7. Kiginaam Kaniset eng emotin aeng achon chebo ngwony?.....
8. Kiyai ne alamalyet ye kingiyesta koyom emotinwek?.....
9. Ngo' ne kiinyalil Kanisetab Kristo?.....
10. Ata che kiyoktoi che kigibar amun kayanenyuan?.....
11. Tos kitestai Kaniset agot nganda kiginyalil?.....
12. Kiiteita Paulo kole tun yaakse ne eng betusiekab let?.....
13. Kiinaamda ano usetab Kaniset?.....
14. Kiyaak ne eng kenyitab 606 ko kagesich Kristo?.....
15. Kiyaak ne eng Kanisetab Kristo?.....
16. Amu ne asikeguren kenyisiek che chang chemi uritiet?.....
17. Mwa temenik aeng chebo Katoliki?.....
18. Mwa chito agenge ne kimache kolitit Katoliki?.....
19. Kimache kolitit amu ne?.....
20. Ne kit ne kimong amun niton?.....
21. Tos kibor kowekyige bukuit ne tilil?.....
22. Kiyaak ne eng kenyitab 1700 ak 1800 ko kagesich Kristo?.....
23. Tos kiinam bichu Kaniset age ye kingowekyinge bukuit ne tilil?.....
24. Tos kiinam Kristianik alak Kaniset ne kergei eng komswek tugul?.....
25. Tos mi Kaniset nebo iman nebo Kristo betusiechu?.....

## **KANETISIET NEBO TAMAN AK SOMOK KANISETAB KRISTO ENG BETUSIECHU**

Kanisetab Kristo ko kiginaam kenysiek elfusiek aeng che kigosirto, (Boisionik 2), kobate togu agot betusiechu kou kit ne kiu atkinye. Tos igeitu ne niton?, imuchi itebenge. Ye isub kityo koborunetab Kaniset eng arorutiet ne leel. Chang che mwae kole, ngot kemache kisub kenai kit ne kiu Kaniset, konyolu kisub eng kenyt age tugul kewegen let agoi betutab pentakosti, Niton kogeny ko maya. Kimwa Kiptayat kole bounatenyin kotononi koigeny, (Daniel 2.44, Luka 1.33, Hebranik 12.28). Iboru nito kole kimi Kaniset ui eng ngwony kongeten ingeyai. Kima konyolu komi ui tugul asi kobiit kiyani. Eng oldo age ketinye keswotab bounatet, (Luka 8.11), kogikirib eng ngolyotab aroruriet ne leel. Angot ko kigonu Kristianik eng betusiekab che kiyoktoi, komuji betusiechu kogon kogeny. Angot ko ichek che kiyoni ko ki Kristianik, ko u noton betusiechu. Kou noton, imugakse komi Kanisetab Kristo koten komi arorutiet ne leel, ak koto koyoe ak kosubi bik kit ne mwae arorutiet ne leel. Kiigiji Jehova bikyik oret ne nyolu kosub. Kiigoji Noa oret ne nyolu kosub ye kingoyae Moinget, (Taunet 6). Kiigoji Musa oret ne nyolu kosub ye kingteche kaptisisiet, koboto kergonget, (...Rib si iyai tuguk tugul kou kerge- indo ne kigiborun eng tulwet...Hebranik 8.5) Kou noton anyun eng arorutiet ne leel, manyolu kewal kit agetugul ne sirat ak kou eng Kanisetab Kristo. Kou ole kinyoljindoi Noa ak Musa kosib kit age tugul kou ye mache Kiptayat. Ye kingosub Noa ak Musa tuguk tugul kou ye kimache Jehova ye kingoteche Moinget ak Hekalut, kobaibai Jehova noton mising. Kou noton anyun, ye kiyai kou yemache Jehova, kobaibaitu mising inendet agobo achek. Manyolu ketes anan kinemun anan kewal kit age tugul ne sirat eng sirutik che tililen. (Ngangutiet 22.18-19). Kamareiwek tugul chebo Kaniset kotogu kipni eng arorutiet ne leel. Mwae Kiptayat agobo kanametab Kaniset ak ole kiinamen ak eng betutt ainon. Kainutik che kigurenge bik eng Kaniset, ole kiigundoi agenge eng Kaniset, ole kiyaitoi otisiet, boisietab Kaniset, mwae kole ng'o metit, ngo sorunindet. Kit ne kimache ko kesoman siret asi kiguyen magetab Jehova ak Kaniset nebo iman nemi sirutik. Ye kinetge ak kenai, keegu agenge eng Kaniset ak keigeitu Kaniset nebo betusiekab che kiyoktoi. Keswot koie ne kergei, ak Kristianik ko nyolu koiy che kergei. Kristianik eng Kanisetab Kristo konyolu koiy che kergei betusiek tugul.

Imuchi kenyor Kanisetab Kristo eng ngwony tugul. Mi yu ak ui tugul. Imuchi komi ui tugul angot koyae bik tugul kit ne mache bukuit ne tilil. Mai- michi komi ui tugul angot maiyan bik koyai magetab Jehova ak bukuit ne



tilil. Mi Kanisetab Kristo betusiechu ak konaktoi amun isubi sirutik chetililen kityo. Esio kabesiosiek ak kotorori Kristo inegen. Inoni ko Kaniset ne isomani eng sirutik, ma Dinit anan ko katuiyetabge nebo Dinisiek. Ma ichek che isio anan ko Katoliki anan ko che kipcheigei. Matinye Kanisetab Kristo metit anan ole mi metit eng ngwony. Maikochin torornatet chi, matinye kando- inatosiek kongeten ngwony agoi barak kou ole kitetita bik alak. Tononjinge Kaniset age tugul ak boisiekyik ak kiboitinikyik, amdoik koboto konetikyik ak tupchosiek eng Kaniset. Mami chi agot agenge ne o kosir age amun matinye Kaniset chetobonu tai ak che mi let. Kou ye kitinye Kaniset bunikyik eng betusiechu ki tai, kou noton betusiechu. Mache katuiyetabge nebo kanisosiek koisio tetenyin amun maiyan kosubenywan. Yae kou noton amu ma yai yam- daet ak icheget. Ingen kole mi chi ne isubi sirutik che tililen eng Kanisetab Kristo, ama isubi konetisiosiekab bik.

Kigonyor kabelisiet Kanisetab Kristo eng kenysisiek che chang. Maimuch oik ak kiptiyotnik kolul amun mi Kristo koboto. Imuchi ko ngering kosir alak che mi tugul, kobaten mwaat kele tun kisoru che ngering, (Matayo 7.13-14). Ti- nyne Kristo Kaniset agenge ak tun nyone agobo noton agenge, (Epesoek 5.27), (Johana 14.1-6). Laitoriatab bounatenyin ak tun nyone kogochin Jehova bu- natenyin, (1 Korintoek 15.24). Tinye mureret agenge, (Ngangutiet 21.9) ak tun nyone betut agenge kotache mureranoton, noto ne tinye kainenyin. Ani alak? Esio ak kole mangan ichek. Ituti ichek, (Matayo 15.13) ak kewirji mat.

Kursenyon betusiechu ko kewekyingei arorutiet ne leel eng bukuit ne tilil. Wekyinge ngolyotab Jehova ak koik noton kit ne isubi. Nai bukuit ne tilil asi inai imanit. Yai kit agetugul ne mwae asi kesorun ak ketesyin Kanisetab Kristo, noto ne isomani eng sirutik che tililen. Angot ko meagenge eng Kan- isetab Kristo, kesomin iyegu agenge eng ichek. Iyan Jehova, sigun eng tenge- kwogikuk,ng’any Kristo koweritab Jehova ak kibatisanin asi kesorun, (Mariko 16.16, Romanik 10.10, Boisionik 2.38). Kotesyin anyun Kiptayat Kanisenyin ak ieggu Kristianindet, (Boisionik 2.47,11.26). Tos iyai niton? Mami chi ne tos birchin iyan, kobate angot isoman bukuit ne tilil kiyoni kele imache iyegu Kristianindet ak isob eng tililindo tugul ak ibarait kiwotosiekab ngolyotab Kiptayat ak bounatenyin.

## **TEBUTIK**

### **Kaigai konu wolutiet ne noton.**

1. Kiginame au Kaniset?.....
2. Tos mi Kaniset betusiechu?.....
3. Tos isub chi Kaniset kenysisiek che chang keba let, asi koguiyo Kanisetab

- Kristo betusiechu?.....
4. Kimwa Kiptayat kole tononi bounatenyin kotianit?.....
  5. Keswotab bounatet ko nee?.....
  6. Nee ne konu keswot betusiechu?.....
  7. Mwa kit ne kiigoji Jehova Noa ak Musa?.....
  8. Ano ole kinyorjin koborunetab Kanisetab Kristo?.....
  9. Kiginde ano kaborunoikab Kanisetab Kristo?.....
  10. Kimwawech ne Kristo agobo Kaniset?.....
  11. Kinaitoi ano Kaniset nebo iman nemi sirutik?.....
  12. Tos kinyorjin ano Kanisetab Kristo Betusiechu?.....
  13. Tos Dinit Kanisaniton?.....
  14. Tos tinya metit anan ole mi metit eng ngwony?.....
  15. Achon bunikab Kaniset?.....
  16. Karikwak ko ne?.....
  17. ToskigonyorkabelisietKanisetengkenyisiekchechang?.....
  18. Tun weksei Kristo agobo ne?.....
  19. Somet ko ne?.....
  20. Mwa kakwoutik che nyolu kosib chi asi koek Kristianindet ak koek agenge eng Kanisetan Kristo?.....

### **NGOTYIN EE anan ko ACHICHA**

- Ee Achich 1. Kaniset ne kitech Kristo komi betusiechu.
- Ee Achicha 2. Kaniset agenge nebo iman
- Ee Achicha 3. Tinya kainetab Kristo.
- Ee Achicha 4. Nyolu komi chi yoton asi konyor sorunet.
- Ee Achicha 5. Tun nyone Kristo betut agenge agobo Kanisenyin.