

**Aran-Khubamgi**  
**Khudol Phangjaba**  
(Manipuri)

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## **ARAN-KHUBAMGI KHUDOL PHANGJABA**

Aeeba

Eric Lyons amadi Kyle Buttna

Aran-khubam ashi Mapudagi phangjaba mamal-naidraba khudolni haina Sastrana hairiba ashi mee ayambana yanei. Mashigi matang ashida Anouba Warepnabada ningthina palli. Mapugi Lairikta yamna toina pal-liba pada ashina mashigi achumba ashi takli: “Mapuna malembu ashukki matik nungshibiduna Mahakki amatta ngairaba Machanupa adubu pin-abire...” (Johan 3:16). Meeoibagi oiba achouba aningba khara thungba ngambana maram oiduna Mapuna malemda lomnaidaba punshigi khudol adu piramde. Madugi mahutta, Paulna Romiyada leiba singlupta ashumna erammi, “Mapuna eikhoida pap-chenbashing oiringei matamda, Mahakki nungshibiba adu eikhoida uttuna, Khristana eikhoigidamak shibikhi. (Romiyaya 5:8). Matungdashu, madugi Romiya singgi pandup adumaktada, Paulda Khristagi matengna thawaigi oiba punshigi “mamal naidraba khudol” adugi matangda haibirammi (Romiyaya 5:15-21). Mahakna Corinthiyada leiba singglup aduda Iningthou Khristagi khutthagda maipakpabu eikhoida pinabi haiduna erammi (1 korinthe 15:57). Aduga mashigi ngallingeigi matamda eeba chithi ashida, Paulna, “Khrista Jesuna Mapugi thoujal adubu pinabibada eihakna nakhoigidamakta eihakki Mapubu thagatpa phongdokli” (1:4) haiduna Corinthiya shinggi amadi makhoigi aran-khubam adubu thagatpa phongdokee. Thanggeishengnamak, Mapuna Mahakki thoujal adubu nolukna amadi haiba inna yajabashingda pinabiri (Jacob 4:6; 1 Pitar 5:5; cf. Pongdokpiba 22:17). Mashu, mee kayana panbagumna, phangpham-thoktaba matengni.

### **MAPUNA PINABIRIBA ADU “LOUBA” GI MATANGDA NEINABA**

Mapugi khudol amadi meeshingna madugi khudolshing adu phangbagi marakta leinariba mari adu henna khangnabagidamakta, Mapugi akaknaba khudol amagi matangda tambada kannagani – madudi Mapuna piramba atoppa potlamshingdagi mashigi matangdana henna Ariba Warepnabagi la-maida palli. Karigumba mee amana yajaduna you “piba” haiba wahei ashi natragana mashiga mannaba waheishing ashi yenglaba (madudi, piramba, pikhre, piri, haibanachingba), mashigi wahei ashi Mapuna touba, natragana

toukhraba thabakka loinana eeba thengnaraba, mashi atoppa hiramdagidi “Mapuna Abrahamgi charon-shuronda piramba” Canaangi lamgi matangdana henna mari leinahalli. Ariba Warepnabana Mapuna Isreal singda potlam kaya “khudam oina, manna tan, quail uchek, eeshing, pothaba, ashinachingba” pibagi matangda pallabashu, “maru oina Meihouron dagi Joshua phaobada” toina panba Mapuna piba khudol hairagadi Mapuna Isreal singda Canaangi lam piba ashini. Mahakna Abrahamda mashigi lam ashigani haina chahi 500 romgi mamangda washaklammi aduga Abrahamgi charon-shuronna konnathangda lam ashigani “phanglammi” (Meihouron 12:7; cf. 13:15,17; 15:7; 17:8). Egyptta leiba misingna Isrealsingbu phaduna thamba matamda, Mapuna Mousida wa nganglammi, aduga hairammi: “Eina Abraham, Isak, amadi Jacobta pigani haina washakpa lam aduda eina nangbu pigani; aduga madu eina nangonda langgei oina pigani: Eihak Lainingthouduni” (Khongsanba 6:8). Egypta Khongsanba thoklaba matungda, mee 12 thadoktuna “Mapuna Isreal machashingda piba, Canaangi lam adulonna yengshinnanaba” Mapuna Mousida yathang tourammi (Masing thiba 13:2). Mashing thibagi lairikta, Jehovahna Isreal singda piramba leprosygi oiba chatna kanglonshing adugi matangda eikhoina paba phangee – Mahakna houdokpa chatna kanglon aduda ashumna hairi, “Eina nanggidamakta piriba, Canaangi lam ashida nahakna lakpa matamda...” (Lebising 14:33-34). Koichat chattuna leiba matam aduda, Mapuna Isrealda mashigi khudol ashigi matangda kayarak ningshinglammi – amashung mashi tanduna phangba natte, adubu khudol ama oina adumak pallammi.

Adubu, mashigi khudol ashigani Isreal singgi “oinabagidamak” makhoina karigumba thabak khara toudaba yade, haina thengnei. “(Mashing thiba 13:30; Josuwa 1:11)”. Makhoina thabak khara toudaba tarammi (Josuwa 1:11), Jordan Turel lanba tarammi (Josuwa 3), numit tarukni chupna nongmada amurak Jericho saharda chatpa, koiba tarammi, amadi teret shuba numitta taretlak chatpa tarammi (Josuwa 6:1-4), bajai benggul (trumpets) khongba amadi laoba tarammi (Josuwa 6:5), aduga Jerichoda leiriba loinamak adu thugaiba tarammi (Josuwa 6:21). Makhoina Aida khundaribashingga lan thengnanaba thoklammi (Josuwa 8). Josuwa 10 da Canaangi kha thangbada khundaribashing adu karamna Isreal singna “tanthokee” amadi “thugaikhi” haibagi matangda pallammi (Josuwa 10:10). Makhoina awang thangba Canaangi sharuk phaoba lan tarammi, amadi loubashu loushillammi (Josuwa 11). Konnathangda, Jordangi nakan anida leiriba lamshing ashigani Isreal singna yennaraba matungda, karamna Calebna thouna phana Hebrongi Anakki charon shuronshingbu tanthokhi haibadu Sastrada palli. Mahakna Mapuna

mangonda piramba lam adu loushillammi (Josuwa 14:6-15; 15:13-19) Wayen mapusing 1:9-20). Sastragi ahanba lairik taruk ashi ashigumba hiramda erammi, – “Lainingthouna Isrealda Mahakna makhoigi mapa-mapushingda pigani haina washakpa lamshing adu pirammi, amadi makhoina (Isrealna) madu lourammi” (Josuwa 21:43).

Thanggeishengnamak Mapuna Isrealsingda mashigi lam ashi pikhiba adu Mosesna makhoida makhoina Canaangi lamda changdringeida haikhiba adudagi henna shengna panba leikhide.

Ashumna oigani, nahakki Mapu Lainingthouna nahakki napa-napushingda, Abraham, Isak, amadi Jacobta, washakhiba lam aduda, nahakpu puraktuna, nahakna shemba nattaba chaoraba amadi phajakhraba saharsing, nahakna peishindaba, ahaba potlamshingna thallaba yumshing, nahakna toukhidaba guhashing, nahakna thakhidaba anggur amadi chorphon pambishing – nahakna charaba amadi puk thallaba matamda - nahakpu phaduna Egyptki lamdagi puthokpirakhiba, Lainingthoubu nahakna kaodanaba thamliba adu chekshillu... Mahakna eikhoibu mapham adudagi puthorakkhi, aduga Mahakna eikhoigi eepa-eepushingda washakpikhiba lam adu eikhoida pibinaba, Mahakna eikhoibu amuk pushinbiba yai (Anishuba Wayen 6:10-12,23).

Makhoina achouba thabak khara toubana maram oiraga Mapuna mashigi lam ashi Isrealsingda pikhiba natte. “Shanggom amadi khoihi” chenba (Masing thiba 13:27), mashigi lam ashi, Isrealsingna achouba maipakpa thabak khara pangthokpana maram oiraga makhoida mana oina pikhiba natte (Anisuba Wayen 7:7). Makhoina madu phangbada matik chade. Isreal singna madu Mapudagi makhoina tanjaba selna leikhibasu natte. Makhoina maduda leibadagi hakka (right) madu tanba natte. Pumnamakki mapu oiriba, Mapuna (Laison eshei 24:1; 89:11) makhoida khudol oina pikhibani. Madu lemna pibibani. Mapuna madu Abrahamda ahanba oina washakpada Mahakna madu khudolni hairammi (Meihouron 12:7), amadi Isrealna khundaraba chahi cha kayagi matungda Mahakna madu khudolni hai (Josuwa 21:43). Mashu mamal naiba natte. Isreal singna Mapugi khudol adu lounaba, makhoina hotnaramni.

Mapuna thawaigi oiba Washakpikhiba Lambu loushingadaba meei ama hektada mamal karishu loudana lemna piba ashida (Pongdokpiba 22:17; Tita 2:11; Mathi 11:28-30), meei kharana madu phangnanaba makhoina hotnagadabani haibagi wakhallon ashi yanaba hotnabada awaba ama oiri. Ngashi mee kayana ashumna lounari madudi hotnaba ashi Sastrana hairiba Mapugi thoujalgi khudolshing ashigi oina changde. Mashigi wakhallon

ashidi: “Mapugi thoujal ashi tanba yade natragana phangba yade, aduna mashi loubada meeshingna hotnaba changee haibashi lalli.” Adum oinamak, tashengna hairabada, Mapugi Lairikna meeshinggi hotnaba ashi thabakki maheini haina adummak khaidokte. Mapuna Isreal singbu Egypta phaduna leiba adudagi thadokpiduna ningtamba pi, adubu makhoina Egyptagi khongna thokpada, Angangba samudra (Red Sea) lallaga chatpada, amadi Shurgi lamhangda chatpada kharadi hotnaba changee (Khongsanba 15:22; Khongsanba 16:32; Josuwa 24:5). Isreal singna Canaan “tanduna phangba” natte, adubu makhoina madu phangnanaba kanna hotnakhi, makhoina thabaksu toukhi. Mapuna Isreal singda Jerichogi Sahar, pirammi (Josuwa 6:2). Adubu makhoina Mahakki yathangshing adu eellaba matungda amadi sahar adubu numit taretni koishillaba matung khaktada Mahakna madu makhoida pirammi (Ebriya 11:30). Madugi mathakta Isrealna laireipaktagi manna tan adugi mathou taramde; madu Mapudagi phangba mamal naidraba khudol-ni. Adubu, makhoina madu chage hairabadi, makhoina hotnaduna madu khomjinba mathou tai (Khongsanba 16; Masing thiba 11). Mashigi Ariba Warepnabagi khudamshing ashina tashengna takli madudi karigumba potshak khara Mapugi khudol oiba yai, adubu khudol adu phangnanabagidamakta thabak kharadi touba tai.

Mashigi matang ashida houjik matamgi khudolshinggi matangda haiduna laina khangba yai. Karigumba marup amana \$1,000,000 nangonda piba pamlaba, adubu madugi million dollar adu phangnanaba nahakna mahakki yumdagi cheque adu loubaba chatlaba, bankta puraba, ming eraba, aduga sel adu louthoklaba, mashigi khudol ashi tallaga phangjabani haina wakhal khanba ngamba mee amani haigadra? Thanggei shengnamak hairoi. Khudol adu phangnaba karigumba khara hotnarabashu, hotnariba adu tanba natte. Mashiga mannana, angang macha ama apikpa turel amagi mayaida eeraknagadoure haina lourasi. Mee amana mahakna laoba aduda taraba, aduga angang adu kannanaba pat adugi mayada chellaba, tube nungshit hal-laba, maduda thouri kiraba, aduga eeraknadanaba hotnariba angang macha aduda langlaba, thoudok ashi uhouba mee amana lambi chatpa meena patki khongbanda chingshillabada angang nupa macha aduna panggal sakti puthoktuna tube aduda lamduna amadi paiduna hotnaraba mashida “mashana kanjabani,” natragana “hotnajaduna” kanjabani, haigadra? Hairoi. Khudol louriba mee aduna khudol adu phangnanaba hotnarabashu khudol haibashidi khudol adumak oigani.

## “ARAN-KHUBAM” PHANGJABA

Anouba Warepnabada palli madudi khudol pumnamaktagi khwaidagi chaoba khudoldi, malem ashi shemdringeida Mapugi wakhalda leiba thawaigi oiba khudolni Ephisa 1:4; 3:11 Khristada aran-khubam phangjaraba, meena phanglakpa thabaktagi natte. Jesugi khongloi Paulna mashigi matangda mahakna chithi eebashingda kayarak palli. Ephesuski singlupta leiriba Khristagi tung enbasingda, mahakna asumna eerammi: “Thoujalna thajabana nahakpu kanbire, aduga nashana kanjaba natte; mashi Mapugi khudolni, thabakshingnasu natte, kana amattana chaothokloidabani” (Ephisa 2:8-9). Mahakna Titada eba chithida, Paulna asumna hairammi madudi eikhoibu kanbire, “eikhoina toukhiba achumbagi thabakshingna natte, adubu Mahakki thoujalgi matung-innani” (3:5). Aduga, amukkashu, naha oiriba Timothida eebada, Paulna achumbadu palli madudi eikhoi “Mapugi saktina” kanbire, amashung “eikhoigi thabakshingna natte (2 Timothi 1:8-9). Mashigi achumba ashi henna haiba yade.

Nungaitribadi, mee kharana hai madudi Mapuna mee amabu paptagi kanbibada mee aduna thoudang amatta loude. Makhoina takee: “Aran-khubam ashi eikhoina kari amatta toudana phangjaba Mapugi khudolni” (Schlemper, 1998). Natragana, “Aran-khubam ashi Mapugi khudolni – madu phangnanaba eikhoina karishu tourude” (MacPhail, n.d.). “Eikhoina achumba oinaba karishu tourude... toudaba yadabashing adu Mapuna Mahakki Macha nupada touhallammi” (The Godhead,” n.d.”).

A chumba makti, Probhuna machanipa ado khudol pot oina taibangpanbada lemna pibibagidamaktani (Johan 3:16), Adubu, Mapuna malem pumbada piriba aran-khubamgi khudol adugi matangda leiriba, achumba adudi, mee amana mahakna khudol adu phangnabagidamakta karigumba thabak khara toubu mathou tai. Mee kharana takliba adugi onna-teinabada, mee amana kannanabagidamakta karigumba khara toubu tai. Pentecosta Jew singna mashigi maramda khangba ngammi haibashi makhoigi wahang, adudagi khangba ngammi “Nupashing amadi nupishing, aduna eikhoina houjik kari tougjagani?” (Pakhonchatpa 2:37) mashidagi uba phangee. Saul, bu konna Paul haina khangnaba (Pakhonchatpa 13:9) mashida, thajei madudi mahakna Damascus chatpangi lambida Lainingthouna hinggatlapagi thoudok adu mashamakna thengnaba madugi mathakta mahakna karigumba ama toudaba yade haina thajarammi, maram aduna mahakna Jesuda hanglammi, “Iningthou Nahakna eihakpu kari touhanningbage? (Pakhonchatpa 9:6). Amashung Philippida leiba keishumshang shangba aduna, Paul



amadi Silagi achumba adu uraba matungda amadi yuhar haba aduna houdoktuna keishumshang adugi thongshing adu hangdokpa adu urabada, (Pakhonchatpa 16:20-29), ‘Paul amadi Silagi mamangda kiraduna tarammi... amadi hanglammi, “Ojashing, eibu kanbinanaba kari toujou haibage?”’ (Pakhonchatpa 16:30). Karigumba mashigi wahangshing asida khumliba makhoi paokhum adu (Pakhonchatpa 2 da Pitarna, Pakhonchatpa 9 da Jesu, amadi Pakhonchatpa 16 ta Paul amadi Sila), houjikki wakhallon ashi chellamlabadi, makhoi ashumna khumduna hairamgani, “Nahakna touningai karishu leite. Ngaiyu, aduga aran khubam adu nangonda lakkani.” Adubu makhoigi paokhumshing adu mashigi paokhumshidagi yamna tongalli. Wahang adu, ahumlak hangbada, karigumba ama tounaba yathang piri. Pitarna Pentecost numitta leiriba makhoi aduda “pukning hongu amadi thajou” haina hairammi (Pakhonchatpa 2:38); Paul amadi Silana Phillipi singgi keishumshang shangba nupa amadi mahakki emung aduda “Lainingthou Jesu Khristabu thajanaba” yathang tourammi (Pakhonchatpa 16:31); amadi Jesuna Saulbu “hougatlo amadi Sahar aduda chatlo, amadi nahakna kari tougani haibadu nangonda taklakkani” (Pakhonchatpa 9:6) haina yathang tourammi. Eikhoina thengnei madudi makhoigi marakta kana amattana “kari amatta toudana” aran-khubam phangba ngamde. Jesuna Saulda mahak karigumba khara “tounaba” hairammi. Jesuna Saulda haibagumna Saulna Damascusta youraklaba kanda, mahakna Mapugi mee, Ananiana, mangonda yathang piba adu chap chana tourammi (Pakhonchatpa 22:12-16; 9:17-18). Mashi Canaangi lam thawai yaona Israelna “phangkhibaga” mannei, maram aduna lomnaidaba punshigi oiba mamal naidaba khudol ashi thabak pangthokpa meena phangee.

Khristagi tung inbashinggi marakta chayetnaba kaya leiriba ashi shakhangdaba pap chenba mee amana thabak kayam tougadage haiba mashigi matangda yanadaba mashina thokhanbani. Mapuna meeoibada phongdokpada ngamdraba (indescribable)(2 Korinthe 9:15), phangpham thoktraba khudol piduna, mashigumba khudol ashi lounabagidamak khwaidagi yandana hotnaba changee haina eikhoida hairi, nattrabadi meeshak amabu “achumbagi thabakshingna” aran-khubam phangee haina maral shiba yai. Mahousana, mashigi thabak ashida Jesu ashi Mapugi Macha nupani haina thajare haina yajaba, amadi Mahakna papshingbu kokpigani amadi mee amagi thamoida lakkani haiba ashidagi henna changde (Aran-khubamgi haijaba “Prayer of Salvation,” n.d. da yengu). Mashi, eikhoida hairambagumna, mee amana Mapugi thoujal “phangnabagi” lambini. Meepum khudingna meepum khudingda Mapuna meeyamda lemna pibiriba lomba naidrabagi



punshi adu phangnabagidamakta meeshak amana tougadaba adudi

Khristabu nahakki thamoida ningjaduna yajou amadi mahakna nahakpu loushinbigani. Mashida nahak karamba singlupta kai haibagi mathou tade natragana nahak aphaba thabakshing touee haibagi mathou tade. Nahakna Khristabu loushinba mikupta nahak amuk hanna pokkani. Mahakna thongda thilli.... Khristabu kanbiba mapuni haina thajou. Mapuna nahakpu nungshi amadi nahakpu ngakpigani. Houjik, kanagumba ama hektana Khristabu yajarabadi mahakpu kanbigani! Houjik Khristana nahakki thamoida laknaba eikhoina haijashi (Staten, 2001 da yengu).

Shakhangdaba papchenba aduna toina khurumliba madu, ashumna touee:

Iningthou Jesu, ei nangbu darkar oi. Nahakna crossta eigi papshinggidamakta shibibagidamakta thagatchari. Eina eigi punshigi thong adu hangee aduga Nahakpu eigi kanbibani amadi Iningthouni haina loushinjare. Eigi papshingbu kokpibagidamak amadi eingonda lomnaidraba punshi pibibagidamakta Nahakpu hainingai leitana thagatchari. Eigi punshi ashibu shennabiyu. Eihakpu nahakna pamba mee ama oina shembiyu (McDowell, 1999, p. 759 da yengu).

The Billy Graham Evangelistic Associationgi Websiteki article ashigi matung inna, “nahakna Khristabu nahakki thamoida lousillabadi nahak Mapugi angang oiragani, amadi Mahakka mapham amattada matam amattada Mapu ningjaduna wari shabagi khudong chaba adu phangjaragani” “Matou karamna Khristagi Tung inba yagadage, (“How to Become a Christian,” n.d. Matou karamna Khristagi tung inba oigadage). Mashi Khristagi tung inbashinggi marakta leiriba meei kayana Mapugi thoujalbu phangnaba thajaba aduni. Mashigi maru oiba wakhal ashi ashum touee, “eikhoibu kannabagidamakta thabak yamna toubagi mathou tade, maramdi Mapuna kanbibani, meena kanbiba natte. Mee amattana eikhoigi “thabakshingna aran-khubam” phanghanbani haina lanna loudanabagidamakta kanbiba ashi eikhoina laihangadabani amadi cheina phangdaba oihangadabani.

Mathakki warolshing asigi onna-teinabada, mee amana Mapugi eegi kannaba ashi phangnabagidamakta Anouba Warepnabana eikhoida innanabagidamakta akaknaba changdraba yadaba phibam khara piri. (Fongdokpiba 1:5; 1 Johan 1:7). Mashigi phibhamshing ashi chatnaba yadaba oide amadi khangbada lubashu oide. Mee amana Jesu Khristabu Mapugi Macha nupani haina thajagadabani (Johan 8:24; Romiya 10:9-10; 1 Timothi 6:12), amadi mahakna mahakki houkhiba papshing adu lalle haijagadabani (Pakhonchatpa 26:20; Luk 13:3; Pakhonchatpa 2:38). Mashidagi mangjounana

tougadaba thoudangshing ashi houjikki matamgi kanglup khaibagi pao sandokpasingna (denominational preachers) mathakta panba aduga khara khetnarabashu, hairibashing ashi Protestantki malemda tashengna yanei. Mashigi phibhamshing ashi leirabada, mee amana (Mapugi poram induna) Mapugi thoujal phangle haina mee ayambana khangle. Karigumbada, mee kharana, mashidagi mangjounana tougadaba ashigi matangda takpabu “thabak tuduna phangba aran-khubamni” haiba mee adubu lalli haina maral shiba yai.

Adubu, Sastrana aran-khubam phangdringeida tougadaba khongthang amagi maramda shugaina palli – khongthang ashi Khristagi tung enbashinggi marakta chayetnaba oina leiriba – eeshingda washak louba ashini. Mashig Anouba Warepnabada kayarak hanna palli, amadi Jesu amadi Mahakki khongloi 12 na mashigi aran-khubam phangdringeida lei haina taklammi (Mark 16:16; Mathi 28:19-20; Pakhonchatpa 2:38). Lainingthougi tung inba Paulnasu mahakki papshing adu eeshingda luplaba matungdata koklammi (Pakhonchatpa 22:16; Pakhonchatpa 9:18).

### **KHANGJINGADABA:**

Paulna Damascus chatpangi lambida Iningthougi maramda taba, mangonda wa haiba, amadi mahakpu thajaramlabashu (Pakhonchatpa 9), Paulna Damascusta chattuna washak loudriphaoba mahak aran-khubam phanglamde.] Meeshingna Khristada thajadriphaoba, makhoigi papshing adu hongdriphaoba, amadi thajabagi washak loudriphaoba, aran-khubamgi khudol phangba ngamdabagi khudam kayana Pakhonchatpangi, lairik ashida ehalli, (Pakhonchatpa 2:38-41; 8:12; 8:26-40; 10:34-48; 16:14-15; 16:30-34; 18:8). Mashigi mathakta, Pitar amadi Paulgi chithishingdashu thajabagi washak louba mashigi matangda palli (1 Pitar 3:21; Kolosiya 2:12; Romiya 6:1-4). Karigumba mee amana “Khristada” phangba thawaigi oiba bor kaya (khudam oina aran-khubam sing - 2 Timothi 2:10; kokpiba (forgiveness) – Ephisa 1:7; 2:12), madu pamlabadi, mahakna Lainingthou Jesuda thajei haina haijaba adu leploidabani, natragana papchenba punshi mahingdagi leithoktuna leiba leploidabani. Mahakna mahakki “papshing adu kokchanaba” Isorgi mingda ising changgadabani (Baptize) (Galatiya 3:27; Romiya 6:3). Pap kokchanaba (Pakhonchatpa 2:38).

Changdraba yadraba thajabagi washak louba mashigi matangda warol kaya Mapugi Lairikta pallbasu, thajabagi washak louba ashi aran-khubam phangnabagi hiram amani haibashigi matangda chayetnaba kaya leiribashi, karigino? haina mee amana hangba yai. Matang ashida maram kaya panba yai. Maram ama hairagadi pangda (cross) leiba huranbaduna thajaba-

gi washak louramdaba yarabashu, mahakpu kanbikhi. Maram ashina, eikhoishu kanbinabagidamak thajabagi washak loubagi mathou tade (wapham ashi chummi natraga lalli hainanaba, Miller, 2003 yengu.) Atoppa yamna maming chatpa (amadi matam kharagi oina maming chatpa) wakhallon ashi thajabagi washak louba ashi “thabakni” haibagi wakhallon ashini. Amadi, eikhoigi “thabakna” kanbiba ngamde (Ephisa 2:8-9), maduna, aran-khubam phangnanaba (natragana “oinanabani” – (Fongdokpiba 22:17). Thajabagi washak louba ashi changde. Lai ningba meeoi kharana mashigi waphamshing ashi karamna phongdokpage haibadu khangjillu.

- “FUD Series” (FUD haibadi Fear (akiba), Uncertainty (tamba ngamdaba), amadi Doubt (chingnaba) haina mingthonba thajabagi washak loubagi matangda mathang manao naiba (series) kaya oina eba articlegi ahumshuba sharukta, Darrin Yeagera ashumna erammi: “Thajabagi washak louba ashigi thouong ashi thabakni (natragana Eshworgi oiba thouramni). Thabakshing asina eikhoibu kande, amadi kanba ngamloi, haina Paulna mayek shengna hairammi. Eikhoida leiriba thajaba ashiphaoba Mapugi khudolni. Thabakshingna eikhoibu kanba ngamdabagi maramna, baptismgi thoudang thajaba meeshak amada leite” (2003). Yeagera mashigi article ashida ashumna haiduna loishillammi: “khudong thiningai oiba thajabagi washak louba ashi singlupta yetnaningai oirakee. Mapugi thouong apumba ashi yenglaba matungda, warol kaya chamamnaba pharakli.” Mashigi warolshing ashida yaoribashing adudi: “Thajabagi washak louba ashi thabakni, amadi Sastrana thabakna eikhoibu kanbigani haide.... Thajabagi washak louba ashi, aran-khubam phangbada tashengna changde.”

- “What Saves? Karina kanbigani? Baptism or Jesus Christ?” baptism toubana natragana Jesu Khristana haina mingthonba article ashida, Buddy Bryantna Tita 3:5 panduna erammi: “Thajabagi washak louba ashi achumba toubani amadi eikhoina touriba achumbagi thabakshing ashina eikhoibu kanbiba natte.” (Bryant, n.d.).

- “Water Baptism is not for Salvation,” eshingda baptism toubana Aran khubam fangba natte hairiba ashigi makhada, singlup amagi websitena hairi: “Eshingda thajabagi washak louba ashi ‘achumbagi thabakni’... Eikhoigi papshing ashi/ adubu Lainingthou Jesus Khristana chamthokpani, eshingna chamthokpa natte.” (“Water Baptism...,” n.d. eshinggi baptism da yengu). Mashiga mannana, “Does Water Baptism Save?” eshingda baptism toubana kanbibra haina mingthonba, atoppa Singlupki websiteki article amana hairi: Eshingda thajabagi washak louba mashi, mee amana Mapubu pennaba toubu, thabak amani, adubu thabakshingna mee amabu kanba natte haina

Sastrana hanjin hanjinna takee (“Does Water...,” eshingda baptism n.d. da yengu).

Mashigi warolshing ashina thajabagi washak adugi matangda Khristagi tung inbashingda phaoba eehulshing adugi matangda hairi: “Mashi ‘thabakni,’ maram aduna mee amana mashabu kanjanabagidamakta mashi mathou tade.” Sastrana mashigi matangda takliba ashi ningthina yenglaba matungda, mee amabu thabakshingna nattaduna “thajabagi... thoujalna” (Ephisa 2:8-9) kanbibani, amadi thajabashi washak loubanashu kanbibani, haibagi wakhallon ani ashigi marakta chayetnaba udaba mashina, hiram ashigi oiba achumba aduni.

Thajabagi washak amadi thabakshing ashigi matangda leiriba chamamnaba ashigi sharuk amadi thabakshinggi matangda mannadaba maongda Sastrana takpa ashini. Anouba Warepnabana yamdrabada thabak makhal marigi matangda palli: (1) Mousigi Yathanggi thabakshing (Galatiya 2:16; Romiya 3:20); (2) hakchanggi oiba thabakshing (Galatiya 5:19-21); (3) mahei yangadaba thabakshing (Tita 3:4-7); amadi (4) thajaba inbadagi phanglakpa thabakshing, (Jacob 2:14-24; Luk 17:10; cf. Galatiya 5:6). Mashida palliba ahnabagi thabak ahum ashina lomba naidaba pide. Aroibagi sharuk ashi “Mapugi thabakshingni” haina toina palli. Mashina hairibashi, Mapugi ayaba changba thabakshing” oibani (Thayer, 1977, p. 248; Jackson, 1997, 32:47), Mapuna pangthokpa thabak haiba natte. Makhada piriba Johan 6:27-29 da Jesuna hairamba warolshing ashi yengu:

Mangba naiba chinjakkidamak thabak shuganu, adubu lomba nairoidaba punshi phangnanaba thabak shu.... Aduga makhoina Mangonda hairammi, Mapugi thabakshingbu shunanaba eikhoi kari toubu yai? Jesuna makhoida paokhum piduna hairammi, Mahakna tharakpa aduda nahakna thajou, Madu Mapugi thabakni.

Mashigi matung inna, lomnaidaba punshi phangnaba taibang meeobana thabak tougadabani haibashi Khristana shengna hairammi. Mashigi mathakta, thajaba ashisu thabakni haina wareng ashina takli “Mahakna tharakliba Mahakpu nahakna thajaba ashishu, Mapugi thabakni.” Karigumba mee amabu thabak amatta toudana kanbiba thoklabadi, mahakpu thajaba yaodana kanbibani, maramdi thajaba ashi thabakni. Asigumba waroishin ashina Sastrana mashibu thajaba leitaba chamamnabada langshilli.

Kanagumba ama thoklaktuna thajaba ashi mana phanggadaba thabakni haigadra? Mee amana Khristabu thajaduna ‘aran-khubham tanba’ ngambra? Mee khara leirabadi, makhoina thajaba ashi mahei phangba thabakni haina thajei. Sastrada “thabakni” haina shandokna taklabashu, mashi mee

amana aran-khubam phangnabagi maram amani haina eikhoina chumna khangee. Aran-khubam ashi Mapudagi phangba mamal naidraba khudolni; mashi eikhoina hotnaraga phangba natte, mashi Mahakki thoujaldagi amadi Jesuna crossta toukhiba thabak adudagi phangbani.

Adubu, thajabagi washakki matangdadi karam touee? Anouba Warepnabana thajabagi washak louba ashibu pukning hongbaga mari leinade haiduna meeshingna toubu mahei yanba thabakshinggi kangluptagi akhannana louthokee. Thanggei shengnamak, thabakshing touduna aran-khubam phanggani haibagi wakhallon ashi Paulna yamna kanna yaningdaba phongdoklammi, Romiya singgi amadi Galatiya singgi lairikshingda - eeshingda thajabagi washak loubu ashina mee amana “Khristabu” phanghalli (Romiya 6:3; Galatiya 3:27) - haiba ashi chummi hairammi. Mashigishu mathakta, thajabagi washak loubu ashi Mapuna mana pigadaba thabak natte haibashi chumle haina Tita 3:4-7 da palli.

Matam amada eikhoi panglammi, haiba ellamde, namthak toujei, hakchanggi apamba amadi nungainaba tourammi, phattraba wakhallon amadi kallakpaga loinana hinglammi, nungshiba phaoramde amadi amaga amaga nungshinaramde. Adubu eikhoibu Kanbiba, Mapugi nungshibiba amadi thoujalna meoibada thunglarabada, eikhoina toubu achumbagi thabakshingna nattaduna, chamthokpiduna anouba mapok piduna amadi Ashengba Thawai ashi adumak leihanduna, Mahakki thoujalna, Mahakna eikhoibu kanbire, Mahakna eikhoida Thawai Ashengba ashi eikhoibu Kanbiba, Jesu Khristagi matengna eikhoida marang kaina heithabire.

Mashigi lairikki sharuk ashina yamdrabada potlam ahum phongdokee. Ahanbada, (eikhoina shemjaba poramshing natragana thabakshinggi matung inna – Thayer, 1977, p. 526 yengu) eikhoi eshana toujaba achumbagi thabakshingna eikhoibu kanbide. Anishubada, 1 Pitar 3:21 da haibaga chap mannana “chamthokpiduna anouba mapok pokpibana” (haibadi thajabagi washak loubana), eikhoibu kanbi (Ephisa 5:26 tashu yengu).

## **KHANGJINGADABA**

Baptist theologian A.T. Robertsonna ashumna hai, “washing of regeneration” (“chamthokpiduna anouba mapok pokpiba”), haiba ashi eshingda thajabagi washak loubani haina akhannana hairi (1931, 4:607)]. Maram ashina, ahumshubada, meeshingna hotnajaba meoibagi oiba achumba thabakshingdagi thajabagi washak loubu ashi louthokee, adubu mashi aran-khubam phangbada changba, haibadi Mapuna yaba changba, “Mapugi thabakni.”

Mee amana eshinggi washak loubadagi hougatlakpa ashi, meena shin-



ba poram natte, adubu “Mapuna shinba thabakki” matung innani (Colosiyaya 2:12). Naamanna Jordan Turelda taretlak luptuna mashagi hakchangda leprosy naba adu shengdokchaduna mahakna “hotnajibanni” haiba yade (2 Ningthouren 5:1-19 da yengu), mashi nattabada washak loubu ashi meeobana shemba mahei phanghandaba thabak amani haibashi, chummi haina, mee kharana haige toukhrabashu, kana amattana hairoi. Eikhoina washak loubu matamda, eikhoina Mapuda lupchabani. Nangna mashigi maramda tashengna khanba tarabadi, washak loubu ashi mee amada karigumba ama toubani, mee amana toubu natte, maram ashina, mee kana amatana mahei phanggadaba “thabak” toubu ngamloi.

### **“THAJABANA” ARAN-KHUBHAM PHANGJABA**

Sastragi, lairikki sharuk kayada, thajabana, thajabagi maramna, nattragana thajabagi matengna meeshingbu kanbi haibashi chummi haina takee. Paulna Romiya da Khristagi tung inbasingda erammi: “Maram ashina, thajaba (Greeka pistis) ashina achumba oiraduna, Lainingthou Jesu Khristagi matengna eikhoina Mapuda eengthaba phangjare” (Romiya 5:1). Pandup kharagi mamangda, Paulna hairammi: “Maram aduna eikhoina waroishin loujare madudi wayelgi mathakta thajabana mee amabu chummi lalli haina leppi” (3:28). Ebriya eriba aebana waroishin oina hai madudi thajaba (pistis) yaodana Mahakpu penhanba ashi oithoktabani, maramdi Mapuda lakpa meeshak aduna thajagadabani (pisteuo) madudi Mahak ashi, amadi Mahak ashi Mahakpu thamoishengna thiriba makhoibu mana pibiriba Mahak aduni” (Ebriya 11:6). Ephisa 2:8-9 da eikhoida asumna eri: “Thajabagi (pistis) thoujalna nahakpu kanbire, amadi madu nashana kanjaba natte; mashi Mapugi thoujalni, thabakshinggi thoujal natte, aduna kana amattana chaothokloidabani.” Mashigi thajabagi oiba apikpa padasinggi laiyeckshing ashiga loinana, eikhoina laina uba phangee madudi kanbikhraba meeoi khudingmak thajaba leigadabani. Adubu Sastragi oiba thajaba haibashi karino?

Mathakki pada khudingda “thajaba” haina lon onthoktuna palliba wahei ashi Greekki noun pistis haiba ashidagi lakpani (mashigi verb formna pisteuoni). Ekai khumnariba Greek scholar Joseph Thayerna hai madudi Anouba Warepnabada yaoriba pistis haiba wahei ashi “meeoibaga Mapu amagi Mapugi oiba potlamshingga leinariba mari adugi oiba mityeng nattragana thajaba aduni, thajaba amadi nungshiba phaobagi wakhallon ashi mahoushana thajabadagi poklaktuna yaoee amadi punsilli” (1977, p. 512). “Maru oina Jesubu mee amana thajaduna loushinba matamda” pisteuo hairiba verb form ashi shijinnabada, mashina “haraona thajabaga loinana Khristabu haiba in-



baga loinaba, wakhallon ama takee, madudi Jesu ashi Messiahni – Mapugi leibakta leiba lomnaidaba aran-khubhamgidamakta lai-oikhraba-aeeba oina khanbani” (Thayer, p. 511).

Pisteuo haiba wahei ashi “thajaba” haiba wahei ashida toina handokee. Khudam oina, Pakhonchatpa 10:43 da, Jesugi khongloi Pitarna Jesuda erammi: “Mahakki mingda Mahakpu thajaba (pisteuo) meeshingna makhoigi papshingbu kokchaba phanggani haibashi, prophet pumnamakna Mangondagi hakthengnana khangba ngammi.” Jesugi manai Paulna erammi: “Thajaraba makhoibu kanbinaba (pisteuo) epang pangna wa haibana Mapubu pelhalli” (1 Korinthe 1:21). Paulna, Romiya 10:11 da mashiga mannaba warol hairammi: “Mapugi Lairikna ashumna hairammi, “Mahakpu thajaba (pisteuo) adu ekaiba nanghalloi.”

Makhoina hairiba, padashing ashidagi, eikhoina khangba ngammi madudi Mapugi Macha Nupa Jesu ashida kanagumbagi wakhalna yajarabadi mahak adu lomnaidaba punshi phanggani. Mee kayana amadi kanglup kanglup naibasinggi (denominations) kayana mashigi warol ashi yare. Thomas B. Warrenga debate toukhiba Baptist scholar L.S. Ballardna mashigi warol ashi chummi hairammi: “Mapugi Lairikshingna eikhoida takli madudi makha tana haiba-inbagi thabakshing tourudrabasu Khristabu thajarabadi aran-khubam pinabi” (Warren and Ballard, 1953, p. 1). Herschel Hobbsna hairammi: “Khudakta phangjaba aran-khubam haibashi papchenba adu hongbani (Pakhonchatpa 2:21; Romiya 10:10). Mee amana Jesu Khrista ashibu mahakki Kanbiba Mapuni haina hek thajabada mashigi thoudok ashi thokey” (1964, p. 90). Albert Mohlerna, mahakki oiba denomination adugi matangda neinabada, hairammi: “Thajakhraba meeshinggi aran-khubam phangnabagi pambei ama oina Jesu Khristagi aphaba-wapao ashibu eikhoina luna louee. Eikhoina khangba ngammi madudi atoppada nattaduna Jesu Khristada aran-khubam phangee. Pap chellabashingna Khristada thajabagi mapanna lakee, aduga makhoibu chummi haina thajaba khaktana hai.” (2001, p. 63).

Eikhoina aroibagi wahei ani ashida pukning changadabani – “thajaba khaktana.” Mohler (amadi denominationgi taibang ayambana) takee madudi mee amabu thajaba matomtana, natragana thajaba khaktana kanbiba ngammi amadi thanggei shengna kanbi. “Thajaba khaktana” hairiba wakhallon ashi Martin Lutherna tara taruk shuba chahi chada maming chathallammi. Luthergi Catholic Church ashi aranba thabak toubu hourammi, amadi ngakpinabagidamakta Mapugi Lairikki wangmada thabak tourammi. Catholic Churchki matung inna, ngakpiba haiba ashi penhanba “indulgences” (ngak-

pibagi potshak” leiraga kokpa ngamlammi, amadi singlupki upuda sel matik chana katlabadi thawai amabu Shengdoktuna “leithokpa” ngammi. Mashigi “thabakki oiba” aran-khubam phangnabagi lambi ashigi mayokta leiba oina, Martin Lutherna “thajaba khakki” oiba aran-khubam phangnabagi lambida yumpham oiba mahakki wakhallon ama shemlammi. Thanggei shengna, mahakna mashigi wakhallon ashi yamna lumna loubana, Romiya 3:28 ashi handokpa matamda, ashumna paba yanabagidamakta mahakna Lairikta khaktada haiba wahei ashi hapchillammi, “Eikhoina khangee madudi mee amabu Wayel yathanggi thabakshing tourudana thajaba khaktana chummi haina lougani,” ashengba lairikta khakta haiba wahei ashi yaoba ude (Lewis, 1991, pp. 353). Ayamba denomination singgi wakhallonda amadi takpada Luthergi “thajaba khakta haibashi yumpham oirakee.

Nungaiba ama oiribadi, aran-khubam ashi thajaba khaktada lei haina Martin Lutherna taklabashu, amadi mana phanggadaba thabakshing toubadagi mee amana aran-khubam ashi phangba natte haina hairabashu, Khristagi marida wakhalna yaba khaktana aran-khubam phangba ngammi haina “thajaba khaktabu” louduna haide. Thajaba khakta hairiba Luthergi wakhallon ashi houjik matamgi wakhallonga channaba oide madudi thajabagi washak ashi thabakni, amadi mashi aran-khubam phangbada changde. Luthergi matung inna:

Eina chummi hairi madudi Thajabagi washak loubana ashi mioibana maru oihanba natte, adubu mashi Mapu Mashamakna houdoklambani. Mashigishu mathakta, Mahakna nolukna yathang pirammi madudi eikhoigi thajabagi washak lougadabani natrabadi eikhoi kanbiba phangloi.... Eikhoina houjik Thajabagi washak loubana ashigi matangda yetnariba ashigi maramdi houjikki matamda malem ashida leiriba Khristagi tung enbashinggi kanglup kayana Thajabagi washak loubana ashi mapangi oiba thabakni amadi mapangi oiba thabakshing ashi kannade haina kanna hairammi.... Thajabagi washak loubana ashi meeoibagi khutna pangthoklabashu, mashi Mapu mashamakki oiba achumba thabakni (1530, pp. 98-99).

Sastrana “thajaba khakki” oiba aran-khubamgi lambigi matangda takte haibashi wakhalkhanba yaba pareng mari ashina takee. Ahanbada, Lairikki sharuk kayada aran-khubam phangnaba Khristada thajaba natta-ba atoppa changdaba yadrabashing adu palli. Anishubada, Sastrana thajaba ashi wakhalna yabakhak nattaduna, Mapugi yathangshing inbashu changee. Ahumshubada, Jacobki lairikna mayek shengna hairi madudi kana amattabu “thajaba khaktana” chumhande. Asumna mari shubada, Jesubu thajaba (pisteu), adubu mangduna leiba kayagi khudamshing Sastrada yaoee.

Ahanbada, Sastragi sharuk kayada aran-khubam phangnaba Khristada echam chamna thajabakhak nattaduna atoppa karigumbashu changee haina palli. Haidokchabaga mari leinana, Paulna erammi: “Thamoina achumbada thajei, amashung aran-khubamgidamakta chinna haidokchei” (Romiya 10:10). Luk 13:3 da, Jesuna Mahakna meeyam aduda hairammi: “Wakhal hongdrabadi, nakhoi pumnamak loina manggani.” Mapuna Thawai Asengba tongba puwari eba Lukena, Pakhonchatpaga lairikta, eshillammi madudi Mapuna “punshi hongbagi ayaba Gentile shingdashu pirammi” (Pakhonchatpa 11:18). Makhong tekpa nupa adu makhong tekpa phahallabada, Pitarna meeyamda “maram aduna pukning hongu amadi hongdaktuna, nakhoigi papshing adu chamthokchou” haina yathang tourammi (Pakhonchatpa 3:19). Eikhoina mashigi pada asida ui madudi thajaba, haidokchaba, amadi pukning hongba ashi Khristada aran-khubam phangba pamba meeoishinggi oina changee.

Anouba Warepnabada aran-khubam phangbada changee haiduna atoppa aebashingna hapchinba potshak hairagadi haiba inba ashini. Ebriya 5:9 na hai: “Mapung pharabada, Mahakna haiba inba meeshinggi oina Mahakna lomba naidaba aran-khubamgi oiba aeeba oiri.” Pitarna warol ashi hairammi, “Mapugi yumda wayenba houbagi matam adu lakle; amadi mashi eikhoidagi hourabadi, Mapugi aphaba wapao indaba makhoigi palloi adu kari oigani?” (1 Pitar 4:17). Thessaloniya singgi ani shuba chithi aduda, Paulna mangjounana khudongthibasing adu khanghallammi madudi “Lainingthou khangdaba makhoida, amadi Ibungo Jesu Khristagi aphaba wapao bu indaba makhoida” nongmadi Khristana wayel cheirak pigani ( 1:8).

Mee amana aran-khubam phangbada changba thabak kaya leikhre: thajaba (Romiya 8:24), thajabagi washak loubu (Pakhonchatpa 2:38; 1 Pitar 3:21), amadi nungshiba (1 Johan 4:7-8) ashi apikpa chara kharagini. Haininglibadi mayamshigi manungda, potshak amakhaktana, kana amattabu kanbiba ngamloi. Haidokchaba yaodana thajabana kanbiba phangloi. Aran-khubam phangbada nungshiba yaodaba thajabadi mapanggal leite. “Thajaba khak” haina takpa ashi lalli maramdi aran-khubam phangba ashi Anouba Warepnabagi hiram amakhaktada yumpham oi. Mashigumba wakhallon ashi shijinnabana, mee amabu 1 Johan 4:7-8 da onshilhanlakpa yai – “Nungshiba meei, eikhoi amana amaga nungshinashi, maramdi nungshibashi Mapugini; amadi nungshiba pokpashing ashi Mapudagi pokpani amadi Mapubu khangee” – amadi hairakpa yai madudi thajaba nattragana pukning hongba natabada – aran-khubam phangnabagi lambi ashi nungshiba ashi khaktani.

Anouba Warepnabagi aebashingna wa ngangbagi maong matouda (figure of speech) ama nattragana amadagi henna shijinnaduna eba, tongan

tonganba padasingda eikhoina uba phangee. Khudam oina, potshak amagi sharukna potshak apunba adubu takpa, (synecdoche) haina khangnaba wa ngangbagi maong matou (figure of speech) ashi, aran-khubamgi matangda neinaba lairikki sharukshingda shijinnei. Dunganna erammi:

Mashi pap-chenbashinggi aran-khubamgi matangda kayarak oi. Lei-riba phibham kaya ashi amakhak shijinnaduna takee. Ahanbada thajabagi matangda – toina palli – maramdi mashi yaodana atoppa karishu inba yaroi. Meeshingna kanbiba phangnabagidamakta Lainingthougi mingda kougadabani (Romiyā 10:17); makhoina Lainingthou Jesu Khristabu thajagadabani (Pakhonchatpa 16:31); makhoina makhoi papshing kokchanaba pukning honggadabani (Pakhonchatpa 17:30); makhoina Lainingthougi mingda thajabagi washak lougadabani amadi pappu chamthokchagadabani (baptize tougadabani) (Pakhonchatpa 22:16). Adubu mashigi maraktagi amadi adumak palli, atoppa lei haibagi warol pandana (1888, p. 305).

Sastrada yaoba wa ngangbagi maong (figures of speech) ki hiramda khwaidagi ekai khumnaninghai oire haibada chumlaba, E.W. Bullingerna, Sastragi oiba idiom ama oina 1 Johan 4:15 ashi akhannana palli. Mashigi padada yaoriba wahei chabul, “to confess” (haidokchaba), ashi achamba waheigi oiba warol khaktamak natte haina hairammi. Wahei chabul “ashi thajaduna inba, amadi achumbada chatpani v. ” (1898, p. 828).

Chumlibadi, padasing kayadagi potshak amakhak louthoktuna maduna mee amabu kanbi haiba ashi oithokte. Sastragi matung inna, nungshiba, pukning hongba, thajaba, haidokchaba, thajabagi washak louba, amadi haiba inba ashi eikhoibu kanbiba potshakshinggi manungda yaoba khudam kharani. Adubu, pukning hongba “khaktana” kanbi, natragana “haidokchaba khaktana” kanbi, natragana “thajabagi washak louba ashi-khaktada” kanbibagi pangal yaowi haibada, lanba, amadi Sastragi maramda khangdaba oigani. Mashiga mannana, mee amana thajabada panba pada ama hekta loukhattuna, amadi mee adubu “thajaba khaktana” natragana “khanba matomtana” mee amabu kanbi (haibashi chummi) haiba yaroi.

Anishubada, thajaba haiba wahei ashi Sastragi oiba lamda shijinnabada wakhalna yabadagi henba akaknaba achumba ama changi. Mashida Mapugi yathangshing inbashu changi. Thayergi matung inna wahei adugi wahanthok adubu ningshingbada, thajaba haibashi “haraona thajabaga loinana Khristabu haiba inbaga loinaba, wakhanlon ama takee, madudi Jesu ashi Messiahni – Mapugi leibakta leiba lomnaidaba aran-khubamgidamakta lai-oikhraba-aebeba oina khanbani” (1977, p. 511). Anouba Warepnabada, Mapugi thawaina tonglaba aebashingna “haiba-inba thajaba” ashi eikhoina uba phangi. 1 Pitar 2:7

da, Jesugi tunginba amana erammi: “Thajaraba nangonda, Mahak ashi maru oiri; adubu haiba indaba makhoi adugi oinadi, ‘Yum shabashingna shijinnadaba nung adu maru oiba khongnetpham oirakee.’” Mashigi pada ashida, thajaba onna teinaba ashi thajadaba oina Pitarna shijinnei. Ebriyagi aeebanashu thajadaba amadi haiba indaba ashi mannana lourammi. Ebriya 3:18-19 da, Israel jatisingbu Washakpikhiba Lam aduda changhallamde maramdi makhoina “haiba ellamde” (3:18). Adubu mathanggi padada hairi: “Maram aduna eikhoina uba phangi maramdi makhoina thajadabagi maramna changba phanglamde” (3:19). Amadi Ebriya 4:6 nashu asumna hairi madudi makhoina “haiba indabagi maramna changlamde.”

Hanjin hanjinna, thajaba shi Anouba Warepnabada thabak oina leiri. Galatiya 5:6 da eikhoina paba yai madudi “nungshibana thajababu thabak oihanba” ashi aran-khubam phangnabagi thouongni. Sastragi maheiroishingna “thajabagi para” haina khangnaba, Ebriya 11 ashina, mashigi thabakki thouong ashi, Ariba Warepnabada yaoba Mapubu penhanba meeshinggi khudamshing shijinnaduna utli. Thajabana Abelna eratpot “katkhi” (v. 4); thajabana, Noahna “hijao ama shem shakhi” (v. 7); amadi thajabana, Abrahamna “haiba inkhi” (v. 8). Mashigi pundup Asidagi pada 30 shubada thajaba amadi thabak anigi marakta leiriba mari adu mapung phana utli. Pada ashina hairi: “Jerichogi phaklangshing adu numit taretni koishillaba matungda thajabana ningkhaikhi.” Mapuna Joshua amadi Isreal singda Jerichogi Sahar adu pigani haina thajarammi adubu madugi thajaba adu makhoina Sahar adu numit taretni “koishillaba” matungda phangkhi.

“Thajaba ashi thabakka mannei” haina Sastragi matangda hairiba ashigi atoppa khudam ama Pakhonchatpa 16 da phangi. Paul amadi Sila keishumshangda leirammi, amadi yuhar habana makhoigi yotli adu komthokpa matamda eshei shaklammi. Keishumshang shennaba Phillipian jailerna mahakna phariba meeshingdu nanthokkhre haina khallammi, amadi matommata shijanaba toujarammi, matam aduda Paul amadi Silana mahakpu khamlammi. Khudak aduda, keishumshang shennaba aduna hanglammi: “Tbungoshing, eibu kanbinanaba kari toujou haibage?” (v. 30). Makhoina khumlammi: “Lainingthou Jesu Khristabu thajou, amadi nahakna kanbigani, nahak amadi nahakki emungbusu” (v. 31).

Aduga makhoina mangonda amadi mahakki yumda leiriba meeshingda Lainingthougi waheishing hairammi. Amadi mahakna makhoibu ahing adugi pungja adumaktada purammi amadi makhoigi asokpa adubu chamthokpirammi. Amashung khudak aduda mahak amadi mahakki emungbu thajabagi washak lourammi. Mahakna makhoibu mahakki yumda purakpa matamda,



makhoigi chanaba thourang tourammi; amadi mahakki emungga loinana Mapubu thajarabada, mahak haraoba phongdoklammi. (vs. 32-34).

Keishumshang shennaba aduna mahakpu kanbinaba mahak kari tougadage haina hangbada, Paul amadi Silana mangonda “Lainingthou Jesu Khristada thajau (pisteuo) hairammi.” Adubu mahakna thajabagi washak loudriba phaoba mahak “thajare” haina Sastragi sharuk aduda haide. Mahakki thajaba ashi haiba inbaga mannei. Mashiga mannaba matang ama Pakhonchatpa pandup 2 da uba phangi. Madugi pandup aduda, Pitargi wa taribashingna mangonda hanglammi, “Nupa nupi khudingmakna hanglammi, houjik eikhoi kari tougadage?” (v. 37). “Maduda Pitarna makhoida hairammi, ‘Pukning hongu, amadi papshing kokpinanaba Jesu Khristagi mingda thajabagi washak (baptism) nakhoi pumnamakna loubu oiyu” (v. 38). Pada kharagi matungda, eikhoina uba phangi madudi mee lising ahummuk Pitarna haijariba aduda haiba ellammi amadi thajabagi washak lourammi. Aduga, pada 44 da, haiba ellaba tung-inbashing adubu Sastrana “Thajakhrabashing adu houjikti shinglupta pulle” haina hairammi.

Adubu mee kharana mashigi Sastragi matangda shijinnariba ashida yaramde, amadi mee amabu thabakshingna kanbi haina takliba, Romiya 3:38 amadi Ephisa 2:8-9 gi sharukshinggi onnaba oi haina hai. Ahanbada, Romiya 3:28 da thabakshingdagi thajaba ashi khaidokte; madugi mahutta, Romiyada hairi: “Maram aduna eikhoina ashumna waroishin tai madudi yathanggi thabakshingna nattaduna thajabana mee amabu chummi haina hai.” pada 30 da un kakpangi nattaba, matangda Paulna panduna utpa adugumna, mashida hairiba “yathang” ashi Moushigi Yathangni. Mashigi Lairik sharuk ashina thabak pumnamakta nattaduna thajabana eikhoibu kanbi haina haide, adubu Moushigi Yathanggi thabakshingna nattaduna kanbi hairi. Ephisa 2:8-9 da hairi madudi mee amabu “thabakshingna nattaduna...thajabagi thoujalna” kanbi hai, adubu Khristagi tung inbashingbu Khrista Jesuna “aphaba thabakshinggidamak” shembani haina pada 10 da hairi, amadi “yathangshinggi wayel” (Moushigi Yathang) louthokpana (2:15) maram oiraduna Jews amadi Gentile shingbu chummi haina haiba ashigi matangda lemhouriba Pandupshingda neinei. Mee amana mahakki aran-khubam phangjanaba matik chajaba oide. Mee amahektana Moushigi Yathang adu mapung phana induna aran-khubam phangjaba ngamde. Adubu madu oidunashu “thabakshing nattaduna” thajabana meeshak amabu kanbi. Thanggei shengnamak, onnaba adu oiri.

Jacobki ani shuba pandupta “thajaba khaktagi” oina takpa adugi mayokta hairi. Mee amabu “thajaba khaktana” kanbi haibashigi oithokpa adu padasing (14-26) da mathang manao naina laothoklammi. Jacobna Khristagi



tung inbasingda eduna, hanglammi, “Nupa amadi nupishing, thajabadi lei adubu thabakshingdi yaode haina kanagumbana hairabadi, maduna khanariba ashi karidano? Thajabana mahakpu kanbiba ngamgadra?” Mashigi historical (heishingba) oiba wahangshinggi paokhum ashi “Ngamloi” haina haiba changi. Aduga, pada 17 ta, mahakna laothoklammi: “Thabakshing yaodaba, thajaba ashishu masha matomta shi.” Mahakna hairammi madudi Abrahamna “mahakki macha nupa Isakpu Eshworgi phampakta katpa matamda Abraham achumba toubana oirammi. Thajaba ashina mahakki thabakshingga punna loinaduna chatpa ashi nahakna ubra, amadi thabakshinggi matengna thajaba ashi mapung phahalli haibashi chumbra? (vs. 21-22). Thanggei shengnamak, Abrahamna mahakki aran-khubambu tanjaduna phangde, pap chendana Yathang inbana maram oiraga mahak kanbashu oiramde. Mashigi onna teinabada, Mapuna mangonda yathang touramba adu chap chana induna “katchaba” amadi “thabak toubana” mahakpu kanbirammi. Mapuna Abrahamu mahakki mayum thadoknaba haibadu mahakna inba matamda mahakki akanba thajaba adu ahanba oina utlammi (Ebriya 11:8). Mahakna mahakki akanba, ahingba thajaba adu mahakna Isakpu katchokpa matamda makha tana utlammi. Aran-khubam phangnaba Mapuna yaraba thabakshing - “Mapugi thabakshing” inbana maram oiraga, mahakki punshi adubu, kanbirammi.

Jacobna makha tana hairammi: “Nahakna uba phangi madudi mee amabu thajaba khaktana nattaduna, thabakshingna mee amabu kanbi” (v. 24). Mashida khangjinba yaba adudi Anouba Warepnabagi mapham ashi khaktada “thajaba khakta” hairiba waheishing ashi punna yaowi, aduga thajaba khaktana mee amabu kanbiba oide haina mayek shengna pada ashida hairi. Jacobna mahakki pandup aduda mashigi warol ashi haiduna waroishin tarammi: “Thawai yaodaba hakchang ashina shiba oi, aduna thabakshing yaodaba thajaba ashinashu ashiba oi.” “Mapugi thabakshing” yaodaba thajaba ashi kanba ngamdaba ashiba thajabani. Abrahamna “katcharaba” matungda mahak achumba oi, makhoina “koishillaba” matungda thajabagi mapalna Jerichogi phaklangshing adu ningkhairammi, Philippi singgi keishumshang shennaba nupa adugi thajaba adu mahakna “thajabagi washak loudriphaoba” mapung pharamde, amadi Noahgi thajabana maram oiraga mahakna hijao “shem-sharammi.” Ashigumba thoudok oiramba yai madudi Israel singna Jerichogi akoibada chatlamdrabadi, makhoina thajaba oirabashu, phaklangshing adu ningkhairammi, Ashumba thoudok oiramba yai madudi Noahna Ark (hijao) adu “sharamdaba” tarabadi, Mapuna mangjounana khudongthiba lakkani khanghanba aduda thajarabashu, mahakpu

Eshing-echaodagi kallammoi. Aduga ashumba thoudok oiramba yai madudi karigumba mee amana Khristada haidokchadraba, mahakki papshing adu hongdokchadraba, amadi papshing adu kokpinabagidamakta thajabagi washak loudraba, mahakna Khristagi maramda thajarabashu, madu oirabashu madudi meeshak adu kanbiroi.

Mashigi aroiba warol ashi chummi hainabagidamakta, “thajaba khakta” mashigi mayokta leiba mari shuba warol ashida yengshi: Jesu ashi Mapugi Macha Nupani haina thajaba (pisteuo), adubu adum mangduna leiriba meeshinggi matangda Sastrana hairi. Mark 1:21-28 da, shengdaba thawai tongba mee ama Jesuna mayoknabagi thoudok ama Mapugi Lairikshingda hairi. Jesubu thengbada, thawai aduna “kaptuna, haijarakee, ‘Eikhoi etomta leirashi! Eikhoina Nahakka kari tougadage, Nazarethki Jesu? Nahakna eikhoibu manghannaba lakpra? Eina Nahakpu khangee – Mapugi Ashengba Amata-ngairaba aduni haiba” (vss. 23-24). Jesu ashi “Mapugi Ashengba Amata-ngairaba aduni” haina phatraba lai aduna faoba thajaba khaktagi maramna mahakpu kanbibani haiba ashida kana amattana yetnaroi. Karigi yetnaroidoino? Shengdaba thawai aduna Eshwor-oiba Jesubu yajarabashu, mahakna Khristagi ningamdaba poklabashu inba pamdaba, ashigi achamba maram ashinani. Jacobna, mahakna thajabagi matangda eba pandup ashi, ebada hainingba kaya hairammi: “Nahakna Mapu ama lei haina thajei. Nahakna ningthina thajei. Phatraba lainaphaoba thajei – amadi kiba phaoee! Adubu nahak khangba pambra, O apangba mee, madudi thabakshing yaodaba thajaba ashina shibani?” (2:19-20).

Khristabu “thajaba” aduda makhoina thajarabashu lammangnaba meei kanglup amagi atoppa khudam amagi matangda Mapuna tonglaba Jesugi tung-inba Johan na asumna eerammi. Johan 12:42-43 da, lairik ashina hairi: “Adum oinamak leingakpashinggi marakta Mahakpu meei kayana thajaba (pisteuo) poklammi, adubu Pharisee singna maram oiraduna makhoina Mangonda haidokcharamde, natragadi makhoibu synagoguetagi louthokpa yai; maramdi makhoina Mapuna thagatpa adudagi meeshingna thagatpa aduna henna pamlammi.” Jewski leingakpashingna Mangonda haidokpada yamna kirabashu, makhoina Jesubu thajabana maram oiduna makhoibu kanbibagi matang oibra? Wahang hangba haibashi paokhum pigadabani. Makhoi makhoina Mahakpu thajaba (pisteuo) poklamlabashu lammangnarammi.”

## WAROISHIN

“Thajaba khaktana” meei amabu kanbigani haina Sastragi sharuk amattada takte. Eshworgi-oiba Khristabu wakhalna echam chamna yajaba khaktana kanbiroi (Mathi 7:21). Sastragi oiba Khristada achumba thajaba thamba haibashi Mahakki Eshworgi-oiba aduda thajabani, haiba inbaga Mahakki yathangshingga punshinnagadabani. Kanbiba thajaba ashi Mapugi yathangshing adu inba khaktana mapung phaba amadi ahingba oihalli. Mashi “Mapuna yaraba thabakshingbu” phangjaba ngamnaba “nungshibana oihanba” ahingba thajabani. Mashi papshingbu kokchanabagidamakta pukning hongba, haidokchaba, eshingda thajabagi washak louba purakliba ahingba thajabani, amadi Mapubu amashung eigumba mee amada nungshiba purakliba aduni. Mahakki yathangshingbu ellaba matungda Israelna Mapudagi Washakhiba Lam adu karamna phangkhi haibaga mannei, ngashidi, mashigi khongthangshing ashi matam amahektada thangduna aran-khubangi mamal naidraba khudol ashi kanagumba shakkhangdaba pap chenba meeshak amana “louba” yai.

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